## Galt Joint Union Elementary School District Board of Education

"Building a Bright Future for All Learners"

Regular/Annual Organizational Board Meeting Wednesday, December 14, 2016 5:45 p.m. Closed Session 7:00 p.m. Open Session Galt Joint Union Elementary School District Office 1018 C Street, Suite 210, Galt, CA 95632



Anyone may address the Board regarding any item that is within the Board's subject matter jurisdiction. However, the Board may not take action on any item which is not on this agenda as authorized by Government Code Section 54954.2.

Community members and employees may address items on the agenda by filling out a speaker's request form and giving it to the board meeting assistant prior to the start of that agenda item.

Comments are limited to no more than 3 minutes or less pending Board President approval.

#### A. 5:45 p.m. – Closed Session: Galt Joint Union Elementary School District Office

#### B. Announce Items to be Discussed in Closed Session, Adjourn to Closed Session

- CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Significant exposure to litigation pursuant to subdivision (b) of Government Code Section §54956.9
  - Two Matters
- CONFERENCE WITH LABOR NEGOTIATOR, §54957.6 Agency Negotiator: Karen Schauer, Tom Barentson, Claudia Del Toro-Anguiano, Donna Mayo-Whitlock
  - Employee Agency: Galt Elementary Faculty Association (GEFA)
  - Employee Agency: California School Employee Association (CSEA)
  - Non-Represented Employees
- PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE, Government Code §54957
- C. Adjourn Closed Session, Call Meeting to Order, Announce Action Taken in Closed Session
- D. Public Comments for topics not on the agenda Public comment should be limited to three minutes or less pending Board President approval. Community members who cannot wait for the related agenda item may also request to speak at this time by indicating this on the speaker's request form.
- E. Recognition of Board of Trustee Service

#### F. Announcement of Results of Board Member Election as Per Elections Code §15400

- G. The Oath of Office will be administered to the following appointees in lieu of election to the office of Galt Joint Union Elementary School District Governing Board Member at an election duly held therein on the 8<sup>th</sup> day of November, 2016
  - 1. John Gordon
  - 2. Matthew Felix

#### H. 131.814 Annual Organization of the Board/Election of Officers MOTION

- 1. Election of President
- 2. Election of Vice President
- 3. Election of Clerk
- 4. Election of Board Representative

#### I. 131.815 Board Committee Member Reorganization for 2017 MOTION

#### J. Governance Team Report and Discussion

1. California School Boards Association (CSBA) Sample Policy: BP/E 3515.7 Firearms On School Grounds

#### K. Reports

#### LCAP GOAL 1

Develop and implement personalized learning and strengths-based growth plans for every student that articulate and transition to high school learning pathways while closing the achievement gap.

1. San Joaquin Delta College Board of Trustees Meeting, December 13, 2016

#### LCAP GOAL 2

Implement CCSS And NGSS in classrooms and other learning spaces through a variety of blended learning environments: at school, outdoors, in the community, and virtually while closing the achievement gap.

- 1. Next Generation Science Standards (NGSS) Symposium For Administrators-Building District Capacity for Implementing the NGSS
- 2. Next Generation Science Standards (NGSS) Principals' Academy

#### LCAP GOAL 3

Processes and measures for continuous improvement and accountability are applied throughout the LEA including personalized evaluation processes.

- 1. Board Study Session in January
- 2. California Educational Research Association (CERA) Annual Conference
- 3. California School Boards Association (CSBA) Annual Education Conference

#### LCAP GOAL 4

Maintenance, grounds, custodial, food services, and health staff maintain all school facilities that are safe, healthy, hazard free, clean and equipped for 21<sup>st</sup> Century Learning.

- 1. GJUESD Measure K General Obligation Bond Election
- 2. Proposition 51 and GJUESD Efforts
- 3. Outdoor Environmental Learning Center
- 4. Growing Up Fresh United Fresh Start Foundation

#### L. Recommended Actions/Routine Matters/New Business

#### 131.816 Consent Calendar

#### a. Approval of the Agenda

At a regular meeting, the Board may take action upon an item of business not appearing on the posted agenda if, <u>first</u>, the Board publicly identifies the item, and <u>second</u>, one or more of the following occurs:

 The Board, by a majority vote of the full Board, decides that an emergency (as defined in Government Code section 54956.5) exists; or

2) Upon a decision by a two-thirds vote of the Board, or if less than two-thirds of the Board

#### MOTION

members are present, a unanimous vote of those present, the Board decides that there is a need to take immediate action and that the need for action came to the attention of the District after the agenda was posted; or

3) The item was posted on the agenda of a prior meeting of the Board occurring not more than five calendar days prior to the date of this meeting, and at the prior meeting, the item was continued to this meeting.

#### b. Minutes: November 17, 2016 Regular Board Meeting

- Payment of Warrants <u>Certificated/Classified Payrolls Dated:</u> 11/14/2016,11/30/2016, 12/9/16 <u>Vendor Warrant Numbers:</u> 17318137-17318206, 17318703-17318712, 17319172-17319213, 17320038-17320099
- d. Personnel
  - 1. Resignations/Retirement
  - 2. Leave of Absence Requests
  - 3. New Hires
- e. Donations

| 131.817                                      | Consent Calendar (Continued) – Items Removed for Later Consideration  | CC<br>Items<br>Removed |  |  |
|--|---|------------------------|--|--|
| 131.818                                      | Board Consideration of Approval of Resolution #6: Resolution of the Board of Education of the GJUESD Declaring The Result Of The School Bond Election Held November 8, 2016 | MOTION                 |  |  |
| 131.819                                      | Board Consideration of Approval of GJUESD Measure K Citizens<br>Oversight Committee   | MOTION                 |  |  |
| 131.820                                      | Board Consideration of Approval of 2016/17 First Period Interim Report and Budget Revisions   | MOTION                 |  |  |
| 131.821                                      | Board Consideration of Approval of 2016/17 GJUESD Single Plans for Student Achievement  | MOTION                 |  |  |
| Public Comments for topics not on the agenda |   |                        |  |  |

#### **M. Public Comments** for topics not on the agenda Public comment should be limited to five minutes or less pending Board President approval.

#### N. Pending Agenda Items

- 1. School Furniture Analysis and Pilot Programs
- 2. Governance Team Continuous Improvement
- 3. Fairsite School Readiness Center
- 4. Data Analysis and Changes in State Accountability
- O. Adjournment

Board agenda materials are available for inspection at the address below.

Individuals who require disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing: Karen Schauer Ed.D., District Superintendent Galt Joint Union Elementary School District 1018 C Street, Suite 210, Galt, CA 95632 (209) 744-4545



| Meeting Date: | 12/14/16   | Agenda Item: Closed Session   |  |
|---------------|--|---|--|
| Presenter:    | Karen Schauer  | Action Item:<br>Information Item: XX  |  |
|               | sure to litigation pursuant to subdivis  | L – ANTICIPATED LITIGATION Significant<br>sion (b) of Government Code Section |  |
| Agen          | Agency Negotiator: Karen Schauer, Tom Barentson, Claudia Del Toro-Anguiano,<br>Donna Mayo-Whitlock <ul> <li>Employee Agency: Galt Elementary Faculty Association (GEFA)</li> <li>Employee Agency: California School Employee Association (CSEA)</li> </ul> |   |  |
| 3. PUB        | LIC EMPLOYEE DISCIPLINE/DISM   | IISSAL/RELEASE, Government Code §54957  |  |



| Meeting Date: 12/14/16 |               | Agenda Item: Recognition of Board of Trustee Service |  |
|------------------------|---------------|--|--|
| Presenter:             | Karen Schauer | Action Item:<br>Information Item: XX                 |  |
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| Meeting Date:   | 12/14/16      | <b>Agenda Item:</b> Announcement of Results of<br>Board Member Election as Per Elections<br>Code §15400 |  |  |
|---|---------------|---|--|--|
| Presenter:  | Karen Schauer | Action Item:<br>Information Item: XX  |  |  |
| The Oath of Office will be administered to the following appointees in lieu of election |               |   |  |  |

**The Oath of Office** will be administered to the following appointees in lieu of election to the office of Galt Joint Union Elementary School District Governing Board Member at an election duly held therein on the 8<sup>th</sup> day of November, 2016

- 1. John Gordon
- 2. Matthew Felix

STATE OF CALIFORNIA County of Sacramento

ss.

#### **CERTIFICATE OF FACTS**

I, JILL LAVINE, Registrar of Voters of the County of Sacramento, State of California, do hereby certify that the number of nominees for the office of **Galt Joint Union Elementary School District** did not exceed the number of offices to be filled at the November 8, 2016 Presidential General Election.

A petition signed by 10% of the voters or 50 voters, whichever is the smaller number, in the district or trustee area if elected by trustee area, requesting that the general district election be held was not presented to me.

In accordance with §§5326 and 5328 of the California Education Code, the following person who was nominated, shall be appointed by the Board at a meeting prior to the day fixed for the election, and shall be seated at the organizational meeting of the Board as if elected at a district election.

**Governing Board Member** 

Number of Positions: Number of Candidates: Name(s) of Candidate(s): 2 2 Matthew Felix John Gordon

And that the conduct of the election and canvass of the ballots was in every respect in accordance with the election laws of the State of California.

Witness My Hand and Seal this 5<sup>th</sup> day of December, 2016.



JILL LAVINE REGISTRAR OF VOTERS County of Sacramento State of California



| Meeting Date | : 12/14/16   | Agenda Item: 131.814<br>Annual Organization of the Board/Election of<br>Officers   |
|--------------|--|--|
| Presenter:   | Karen Schauer  | Action Item: XX<br>Information Item:   |
| 1. 6         | <ul> <li>Enforce the Board's policies relations ensure compliance with applicable</li> <li>Recognize persons who desire to floor from disturbance or interfere</li> <li>Explain what the effect of a motion</li> </ul> | neetings. He/she shall:<br>opointed time.<br>before the Board in its proper order.<br>ng to the conduct of meetings and help<br>e requirements of the Brown Act.<br>speak, and protect the speaker who has the |
|              | <ul> <li>Rule on issues of parliamentary p</li> <li>Put motions to a vote, and state o</li> <li>Be responsible for the orderly cor</li> </ul> Election of Vice President Serve as presiding officer in the absence     | rocedure.<br>learly the results of the vote.<br>iduct of all Board meetings.   |
| 3. 1         | Election of Clerk<br>The duties of the clerk shall be to:<br>• Certify or attest to actions taken b<br>• Maintain such other records or re<br>• Sign the minutes of Board meetin<br>• Sign documents on behalf of the  | by the Board when required.<br>ports as required by law.<br>gs following their approval.<br>district as directed by the Board.<br>bsence of the president and vice president.                                  |
|              | on district committees or advisory commi   | equirements, a majority of the Board shall   |
| *No Board    | l member shall serve more than two consecutive year  | s in the same office. BB 9100 (Board Bylaws)   |



| Meeting Date | : 12/14/16    | Agenda Item: 131.815<br>Board Consideration of Approval of 2017<br>Board Committee Members |
|--------------|---------------|--|
| Presenter:   | Karen Schauer | Action Item: XX<br>Information Item:   |
|              |               | unity to make any changes to board committee<br>t board committee member list is enclosed. |
|              |               |  |
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## 2016 GJUESD Board Member Committee Appointments

| CAST<br>(City And Schools Together)  | Galt Schools<br>JPA<br>(Joint Powers Authority)  | Transportation   | SCSBA<br>(Sacramento County School<br>Board Association Rep.)  | Board Policy<br>Committee  |
|--|--|--|--|--|
| Meets as needed.<br>5:00 p.m.<br>City of Galt  | Meets quarterly, 2 <sup>nd</sup><br>Monday of Jan., Mar.,<br>June & Sept.<br>(additional meetings called as<br>needed)<br>5:30 p.m. GJUESD<br>District Office  | Meets as needed.   | Meets as needed.   | Meets as needed.   |
| Committee<br>communicates and<br>collaborates concerning<br>Galt youth matters,<br>opportunities, and<br>partnerships. Committee<br>composed of 2 city<br>council members, 2<br>GJUESD Board<br>members, and 2 GHSD<br>board members, city<br>manager and district<br>superintendents. | Established December<br>12, 1990 between the<br>Galt Joint Union High<br>School District and the<br>Galt Joint Union<br>Elementary School<br>District. The purpose of<br>the Galt Schools JPA is<br>to provide for the<br>financing or refinance<br>the acquisition,<br>construction and<br>improvement of various<br>school facilities for the<br>GHSD and the<br>GJUESD. | Committee represents<br>GJUESD and GHSD to<br>discuss transportation<br>matters. | Brings together school<br>governing board<br>members and the county<br>office on behalf of<br>Sacramento county<br>children as needed. | Committee prepares<br>GJUESD new policies<br>or revises existing<br>policies for board<br>consideration. |
| Note: The CAST Committee<br>met 3 times in 2015  | Note: The JPA met 4 times in 2015  | Note: There were no<br>transportation meetings held<br>in 2015                   | Note: There were 2 SCSBA<br>meetings held in 2015. One in<br>March and one in October  | Note: There were no Board<br>Policy Committee meetings<br>held in 2015                                   |
| Member (2)   | Member (2)   | Member (2)   | Member (1)   | Member (1)   |
| John Gordon  | Kevin Papineau   | Wesley Cagle   | John Gordon  | John Gordon  |
| Grace Malson   | Grace Malson   | Kevin Papineau   |  |  |
| Alternate:   | Alternate:   | Alternate:   | Alternate:   |  |
| Wesley Cagle   | Grace Malson   | John Gordon  | Grace Malson   |  |



| Meeting D                | pate: 12/14/16   | <b>Agenda Item:</b> Governance Team Report and Discussion |  |
|--------------------------|--|---|--|
| Presenter: Karen Schauer |  | Action Item:<br>Information Item: XX                      |  |
| 1.                       | California School Board Association (  | CSBA) Sample Policy <sup>:</sup> BP/E 3515 7              |  |
|                          | Firearms On School Grounds   |   |  |
|                          | <ul> <li>At the May 2016 board meeting the board reviewed and provided direction on further research regarding this new policy. The report and governance team discussion will include: <ol> <li>Historical background leading to a new law and CSBA policy</li> <li>Research update</li> <li>Insurance considerations</li> <li>Board discussion and next steps</li> </ol> </li> </ul> |   |  |
|                          | No board action will be taken as this is   | s a discussion item on the agenda.                        |  |
|                          | A copy of the CSBA policy is included  | for reference.  |  |
|                          |  |   |  |

## **CSBA Sample** Board Policy

**Firearms On School Grounds** 

#### BP 3515.7 Business and Noninstructional Operations

Cautionary Notice: SB 707 (Ch. 766, Statutes of 2015) amended Penal Code 626.9 and 30310 to provide that a person with a concealed weapons license must obtain written permission of the Superintendent or designee in order to possess a firearm and/or ammunition on school grounds. In view of the public interest and safety issues involved, CSBA strongly recommends that the Governing Board adopt a policy either prohibiting or permitting such possession and, if such possession is allowed, establishing conditions and criteria for granting permission to individuals. Because the law now requires an affirmative action on the part of the district to allow or disallow concealed weapons permit holders to possess a firearm and/or ammunition on school grounds, it is possible that district liability could be increased. Thus, in adopting a policy, CSBA recommends that the Board consult with the district's legal counsel and insurance provider and with local law enforcement in order to carefully tailor the following sample policy to reflect the district's local circumstances.

\*\*\*Note: The following optional Board policy should be revised to reflect district practice.\*\*\*

The Governing Board is committed to providing a safe environment for students, staff, and visitors on campus. The Superintendent or designee shall consult with local law enforcement, insurance carriers, and other appropriate individuals and agencies to address the security of school campuses.

(cf. 3515 - Campus Security)
(cf. 3515.2 - Disruptions)
(cf. 3515.3 - District Police/Security Department)
(cf. 4158/4258/4358 - Employee Security)
(cf. 5131.4 - Student Disturbances)
(cf. 5131.7 - Weapons and Dangerous Instruments)

District policy regarding the possession of firearms and/or ammunition on school grounds shall be included in the district's comprehensive safety plan and shall be communicated to district staff, parents/guardians, and the community.

(cf. 0450 - Comprehensive Safety Plan)

- (cf. 1112 Media Relations)
- (cf. 1113 District and School Web Sites)
- (cf. 1114 District-Sponsored Social Media)

\*\*\*Note: Pursuant to Penal Code 626.9 (the Gun Free School Zone Act), the possession of a

firearm on school grounds or within 1,000 feet of a school is prohibited, unless the person obtains the written permission of the Superintendent or designee or meets one of the exceptions specified in law (e.g., is a law enforcement or honorably retired peace officer, a member of the military forces engaged in the performance of his/her duties, a security guard, or participating at an existing shooting range at a school). SB 707 (Ch. 766, Statutes of 2015) amended Penal Code 626.9 and 30310 to provide that the exception for a holder of a valid Carry Concealed Weapon (CCW) license applies only to the area within 1,000 feet of a school, not on school grounds. Thus, a holder of a valid CCW license may possess a firearm and/or ammunition on school grounds only if he/she obtains the written permission of the Superintendent or designee.\*\*\*

\*\*\*Note: Pursuant to Education Code 35160 and 35161, the Board is authorized to make rules for the governance of the district. Option 1 below reflects the Board's authority to prohibit the Superintendent or designee from permitting any person who is not specifically listed in Penal Code 626.9 or 30310 from carrying a firearm and/or ammunition onto school grounds. Option 2 reflects the Board's authority to allow the Superintendent or designee to grant permission, on a case-by-case basis, to holders of valid CCWs within the parameters set forth in law.\*\*\*

Any person specified in Penal Code 626.9(1)-(o) and 30310 is authorized to possess a firearm and/or ammunition on school grounds. School grounds include, but are not limited to, school buildings, fields, storage areas, and parking lots.

#### OPTION 1:

The Superintendent or designee shall not grant permission to any other individual to carry a firearm or ammunition on school grounds.

\*\*\*Note: The remainder of this policy is for use by districts selecting Option 2, which allows the Superintendent or designee to exercise the authority to grant written permission to carry a firearm and/or ammunition on school grounds. Prior to adopting Option 2, the district should consult with legal counsel, the chief of police or county sheriff, insurance carriers, and other appropriate persons or agencies to assess the district's potential liability and the potential impact on the district's tactical response and comprehensive safety plans.\*\*\*

#### OPTION 2:

\*\*\*Note: The following paragraph may be revised to reflect district criteria, if any, for establishing eligibility for granting written permission to other persons to carry a firearm and/or ammunition on school grounds. To comply with both state and federal law, individuals need a CCW license without any restrictions regarding carrying a firearm on school grounds. CCW licenses are issued only by a California county sheriff to residents of the county or by the chief of police to residents of the city. Pursuant to Penal Code 26150 and 26155, minimum requirements for the CCW license include proof of "good moral character," good cause for issuance of the license, fulfillment of residency requirements, and completion of a course of training. Some counties also require a psychological evaluation. According to Frequently Asked Questions on the web site of the Office of the Attorney General, California law does not honor or recognize CCW licenses issued outside the state.\*\*\* \*\*\*Note: In addition, the district may revise the following paragraph to specify the person(s) authorized to grant permission. Pursuant to Penal Code 626.9, the Board could grant such authority to the Superintendent, his/her designee, or "equivalent school authority," which CSBA interprets to mean anyone who is responsible for running a school or program, such as the director of a regional occupational center/program, the principal of a charter school, etc. The paragraph also may be revised to indicate whether the Board will be involved in the review of grants or denials of permission.\*\*\*

In addition, the Board authorizes the Superintendent or designee to grant written permission to a person who holds a valid Carry Concealed Weapon (CCW) license issued in California and who is at least 21 years of age to possess lawful firearms and/or ammunition on school grounds in accordance with law and Board policy.

\*\*\*Note: The following paragraph provides an example of criteria that the district may use in granting permission to its employees, and may be revised to reflect district practice.\*\*\*

Any employee granted permission shall be an employee with no disciplinary record in the previous four years.

(cf. 4116 - Probationary/Permanent Status)(cf. 4118 - Dismissal/Suspension/Disciplinary Action)(cf. 4218 - Dismissal/Suspension/Disciplinary Action)

No staff member shall be required to carry a firearm and/or ammunition while on school grounds.

\*\*\*Note: It is recommended that the district require any person requesting to carry a firearm and/or ammunition on school grounds to complete an application. See Exhibit (1) for a sample application form.\*\*\*

Any person requesting to carry a firearm on school grounds shall annually submit an application to the Superintendent or designee. He/she shall also provide a copy of a valid CCW license and meet any other requirement of the insurance provider, such as additional training or insurance coverage.

(cf. 3580 - District Records)

\*\*\*Note: It is recommended that any person granted permission to carry a firearm and/or ammunition on school grounds be required to read and sign a firearm and ammunition possession agreement. The agreement should specify all responsibilities and restrictions placed upon the possession of a firearm or ammunition on school grounds. See Exhibit (2) for a sample agreement.\*\*\*

Any person who is granted permission shall be required to sign the district's firearm and ammunition possession agreement. The signed agreement shall be maintained in the district's

records. The principal and other appropriate staff shall be notified regarding persons who have been granted permission.

Permission shall be granted only if the Superintendent or designee is satisfied that the possession on school grounds shall be for a peaceful and lawful purpose or activity and that the possessor will at all times comply with all terms included in the district's firearm and ammunition possession agreement.

Permission to carry a firearm and/or ammunition on school grounds may be revoked by the Board or the Superintendent or designee at any time. In addition, when any person granted permission to possess a firearm on campus is directed to leave school grounds for reasons of disruption or other violation of law or district policy, the permission is automatically revoked.

Legal Reference: EDUCATION CODE 32281 Comprehensive safety plan 35160 Powers and duties of the board 35161 Powers and duties of the board; authority to delegate 38001.5 District security officers; requirements if carry firearm PENAL CODE 626.9 Gun Free School Zone Act 830.32 District police department; district decision to authorize carrying of firearm 16150 Definition of ammunition 16520 Definition of firearm 26150-26225 Concealed weapons permit 30310 Prohibition against ammunition on school grounds UNITED STATES CODE, TITLE 18 921 Definitions, firearms and ammunition 922 Firearms, unlawful acts 923 Firearm licensing **UNITED STATES CODE, TITLE 20** 7151 Gun-Free Schools Act; student expulsions for possession of firearm

Management Resources: WEB SITES

Office of the Attorney General: https://oag.ca.gov/firearms

## CSBA Sample Exhibit

**Firearms On School Grounds** 

#### E 3515.7 Business and Noninstructional Operations

Exhibit 1

#### APPLICATION FOR FIREARM/AMMUNITION ON SCHOOL GROUNDS

\*\*\*Note: The following Exhibit is for use by districts that authorize the Superintendent or designee to grant permission to carry a firearm or ammunition on school grounds pursuant to Penal Code 626.9 and 30310; see Option 2 in the accompanying Board policy. The district may revise this sample application in order to obtain any other information needed to determine if the individual meets district eligibility criteria.\*\*\*

Please fill out all three sections of this application and attach all documents listed in Section 2. Incomplete applications will not be processed.

Return this application to:

(title)

(address)

SECTION 1. Identifying Information

| Name: | Date of Birth: |
|-------|----------------|
|-------|----------------|

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School(s) at which I seek permission to carry a firearm and/or ammunition:

I am a (check one or more):

\_\_\_\_ District employee (Job title: \_\_\_\_\_\_ Location: \_\_\_\_\_)

\_\_\_\_ Parent/guardian of child(ren) at the following school(s): \_\_\_\_\_

\_\_\_\_ Other: \_\_\_\_\_

Reason for requesting permission to carry firearm and/or ammunition on school grounds:

SECTION 2. Required Documents

The following documents must be attached to this application:

1. Copy of a valid Carry Concealed Weapon (CCW) license issued in California

Date of expiration: \_\_\_\_\_

\*\*\*Note: The district may add other documents required by the district or its insurance provider, such as documentation of insurance coverage or training.\*\*\*

2.\_\_\_\_\_

SECTION 3. Acknowledgment

I understand that by submitting this application I am certifying under penalty of perjury under the laws of the State of California that the information provided is accurate and all documents attached are true and correct copies of the original. I understand that the decision to grant me permission to carry a firearm and/or ammunition on school grounds is at the sole discretion of the school district.

| Print name: | Date: |
|-------------|-------|
|-------------|-------|

Signature: \_\_\_\_\_

#### Exhibit 2

#### FIREARMS ON SCHOOL GROUNDS

#### FIREARM AND AMMUNITION POSSESSION AGREEMENT

\*\*\*Note: The following Exhibit is for use by districts that authorize the Superintendent or designee to grant permission to carry a firearm or ammunition on school grounds pursuant to Penal Code 626.9 and 30310; see Option 2 in the accompanying Board policy. The following agreement is intended as a sample only. The district should consult with legal counsel, the county sheriff and/or city chief of police, insurance carriers, and others as appropriate to determine the content that should be included in the district's agreement.\*\*\*

The district permits the possession of firearms and ammunition on school grounds consistent with applicable law and Board policy. Before the Superintendent or designee grants such permission to any person to possess a firearm or ammunition on school grounds, the person requesting such permission must agree to the conditions described below regarding acceptable use and the safety restrictions imposed by the district.

#### I. Definitions

\*\*\*Note: The definitions of "ammunition," "firearm," and "carry concealed weapon" below reflect the provisions of Penal Code 16150, 16520, and 26170, respectively. Because federal and state gun laws and regulations change frequently and may impact these definitions, the district should regularly review this agreement in consultation with legal counsel to ensure that these definitions are current.\*\*\*

Ammunition means, but is not limited to, any bullet, cartridge, magazine, clip, speed loader, autoloader, or projectile capable of being fired from a firearm with a deadly consequence. Ammunition does not include blanks.

Firearm means a device, designed to be used as a weapon, from which is expelled through a barrel, a projectile by the force of an explosion or other form of combustion.

Carry Concealed Weapon (CCW) license means a valid, current permit to carry a concealed firearm issued by a county sheriff or chief of police within California and must contain no restriction on the carrying of a firearm on school grounds.

School grounds include, but are not limited to, school buildings, fields, storage areas, and parking lots.

#### II. District Rights

4/16

\*\*\*Note: The following section contains some of the rights that the district may wish to retain with respect to the possession of firearms and/or ammunition on school grounds. It is by no means exhaustive, and CSBA recommends that the district consult its legal counsel to modify or expand the list as necessary.\*\*\*

The Superintendent or designee shall notify the principal and other appropriate staff of all persons granted permission to carry a firearm and/or ammunition on school grounds.

Permission to carry a firearm and/or ammunition does not necessarily apply to all types of lawful firearms or ammunition. The Superintendent or designee may deny permission for any specific type of firearm or ammunition or otherwise change the scope of the permission.

The Superintendent or designee shall notify law enforcement in the event that the person uses a firearm or ammunition in a manner that threatens the safety of other persons or district property.

The district reserves the right to revoke, at any time, the permission granted to an individual to possess a firearm and/or ammunition on school grounds. Grounds for revocation include, but are not limited to, a violation of law, Board policy, or any terms of this Agreement; concerns of the Superintendent or designee about the individual's ability to safely use the firearm or ammunition on school grounds; or any subsequent change in Board policy that would prohibit the granting of permission to any individual.

#### III. Responsibilities

\*\*\*Note: The following section contains some of the responsibilities of individuals who have written permission to carry a firearm and/or ammunition on school grounds. It is by no means exhaustive, and CSBA recommends that the district consult its legal counsel and insurance provider to modify or expand the list as necessary.\*\*\*

Responsibilities of any person given permission to carry a firearm or ammunition on school grounds include, but are not necessarily limited to:

1. Abiding by all applicable laws, Board policy, and the terms of this Agreement

2. Ensuring the safe storage and handling of the firearm and ammunition

3. Notifying the Superintendent or designee whenever the CCW license is revoked, expires, has new restrictions placed on it, or is renewed during the term of this Agreement and providing a copy of the renewed license as applicable

4. Only using the firearm and/or ammunition during an emergency that threatens the safety of students, staff, or other persons on school grounds and in accordance with applicable laws and the terms of the CCW license

IV. Acknowledgment of Receipt and Agreement

I acknowledge that I have received, read, and understood the Firearms and Ammunition

Possession Agreement. I understand that any violations of this Agreement may be grounds for revocation of the Agreement.

For district employees: In addition, I understand that any violations of this Agreement may result in disciplinary action, up to and including termination.

My signature below indicates my knowing and voluntary acceptance of all the terms of this Agreement. I understand it is my obligation to apply to renew this Agreement before it expires in order to continue to possess a firearm or ammunition on school grounds.

| <br>      | Print Name |
|-----------|------------|
|           |            |
| Signature | Date       |

VI. District Permission

\*\*\*Note: The following section should be signed by the Superintendent, his/her designee, or equivalent school authority authorized by the Governing Board to grant written permission pursuant to Penal Code 626.9. See the accompanying Board policy.\*\*\*

Pursuant to Penal Code 626.9 and 30310 and as authorized by the Governing Board, I grant written permission to the following individual, whose name appears on the signature line under Section IV - Acknowledgement of Receipt and Agreement, to carry a firearm or ammunition on school grounds under the terms of this Agreement.

I reserve the right to revoke or modify the scope of the permission granted in this Agreement. This Agreement shall automatically expire on the date listed below and may be renewed subject to district criteria.

| <br>Name      | Title  |
|---------------|--------|
| <br>Signature | _ Date |

Expiration date of Agreement: \_\_\_\_\_

4/16



| Meeting Date: 12/14/16 |               | Agenda Item: Reports                 |  |  |
|------------------------|---------------|--------------------------------------|--|--|
| Presenter:             | Karen Schauer | Action Item:<br>Information Item: XX |  |  |
| LCAP GO/               | AL 1          |                                      |  |  |

Develop and implement personalized learning and strengths-based growth plans for every student that articulate and transition to high school learning pathways while closing the achievement gap.

#### 1. San Joaquin Delta College Board of Trustees Meeting, December 13, 2016

#### LCAP GOAL 2

Implement CCSS And NGSS in classrooms and other learning spaces through a variety of blended learning environments: at school, outdoors, in the community, and virtually while closing the achievement gap.

- 1. Next Generation Science Standards (NGSS) Symposium For Administrators- Building District Capacity for Implementing the NGSS
- 2. Next Generation Science Standards (NGSS) Principals' Academy

#### LCAP GOAL 3

Processes and measures for continuous improvement and accountability are applied throughout the LEA including personalized evaluation processes.

- 1. Board Study Session in January
- 2. California Educational Research Association (CERA) Conference
- 3. California School Boards Association (CSBA) Annual Education Conference

#### LCAP GOAL 4

Maintenance, grounds, custodial, food services, and health staff maintain all school facilities that are safe, healthy, hazard free, clean and equipped for 21<sup>st</sup> Century Learning.

- 1. GJUESD Measure K General Obligation Bond Election
- 2. Proposition 51 and GJUESD Efforts
- 3. Outdoor Environmental Learning Center
- 4. Growing Up Fresh United Fresh Start Foundation



#### LCAP GOAL 1

Develop and implement personalized learning and strengths-based growth plans for every student that articulate and transition to high school learning pathways while closing the achievement gap.

1. San Joaquin Delta College Board of Trustees Meeting, December 13, 2016: Karen Schauer

The San Joaquin Delta College Board of Trustees is expected to consider action regarding a North County Center Project Site (regional educational center) at their December 13, 2016 meeting.

GJUESD representatives will attend this meeting. A meeting update will be reported.



#### LCAP GOAL 2

Implement CCSS And NGSS in classrooms and other learning spaces through a variety of blended learning environments: at school, outdoors, in the community, and virtually while closing the achievement gap.

#### District staff will provide summaries of their leadership contributions for the sessions below.

1. Next Generation Science Standards (NGSS) Symposium For Administrators: Building District Capacity for Implementing the NGSS

#### Panel Presenters

- Karen Schauer, GJUESD Superintendent
- Barbara Woods, GJUESD Project Director
- Bridget Lewin, Santa Barbara USD Elementary Science Coordinator
- Holly Gil, Santa Barbara USD Elementary Science Coordinator
- Sonal Patel, San Leandro USD Director, TK-12 Teaching, Learning and Educational Equity
- 2. Next Generation Science Standards (NGSS) Principals' Academy
  - NGSS in a Classroom: What are the Shifts? *Presenters* 
    - Judith Hayes, GJUESD, Lake Canyon Elementary Principal
    - Claudio Vargas, Oakland Project Director
    - Phil Lafontaine, K-12 Alliance Regional Director
  - Making Science Core in Elementary Classrooms *Presenter* 
    - Barbara Woods, GJUESD Project Director
  - Middle School Integration
     *Presenters*
    - Ron Rammer, GJUESD, McCaffrey Middle School Principal
    - Barbara Montgomery, Tracy USD, Principal
    - Lesley Gates, Kings Canyon USD, Project Director
    - o Susheela Nath, Aspire Public Schools, Project Director

## Next Generation Science Standards Symposium For Administrators

Co-sponsored by



The CA NGSS K-8 Early Implementation Initiative, California Science Project, and BaySci

### Agenda November 30-Dec 1, 2016

Doubletree Arden Fair Sacramento

#### *November 30, 2016*

| 6:00     | Welcome and Dinner<br>Early Implementation                   | <b>Garden Terrace</b><br>Claudio Vargas and Phil Lafontaine<br>Project and Regional Directors, WestEd |
|----------|--|---|
| 7:15     | Experience the Shifts:<br>What Does it Look Like In a Clas   | Craig Strang<br>ssroom? BaySci<br>Lawrence Hall of Science  |
| 8:45     | Networking   |   |
| December | 1, 2016  |   |
| 8:30     | Welcome  | <b>Capital Salon A</b><br>Kathy DiRanna<br>Early Implementer Director, WestEd                         |
| 8:45     | <b>Panel Discussion</b><br>Building District Capacity for Im | Moderator   |
|          | Sa   | Rich Hedman<br>cramento Area Science Project Director   |

Panel Members Galt JUSD Karen Schauer, Superintendent, Barbara Woods, Project Director

Santa Barbara USD Bridget Lewin, Elementary Science Coordinator Holly Gil, Elementary Science Coordinator

San Leandro USD Sonal Patel, Director, TK-12 Teaching, Learning and Educational Equity

#### 10:00 Break

#### **10:15** Small Group Discussion Break-Outs (select 1)

#### Creating a District Plan

**Capital Salon A** 

*Moderator* Vanessa Lujan, BaySci

Presenters Lesley Gates, Project Director, Kings Canyon USD Bridget Lewin, Elementary Science Coordinator, SBUSD Sonal Patel, Director of Teaching, Learning and Educational Equity, San Leandro USD

Resources Barbara Woods, Early Implementation Project Director, GJUSD

## Implementing an Integrated Middle School Science Program Sacramento

Moderator Phil Lafontaine, K-12 Alliance Regional Director

Presenters Sharon Matsuzaki, Middle School Principal, KCUSD Ron Rammer, Galt JUSD Barbara Montgomery, Tracy USD

Resources Susheela Nath, Project Director, Aspire Public Schools Joanne Clark, Assistant Director of Teaching, Learning and Educational Equity, San Leandro USD

#### Linking to the Common Core

Capital Salon B

Moderator Jody Sherriff, K-12 Alliance Regional Director

Presenters Jovita Buendia, K-5 Learning Director, KCUSD Holly Gill, Elementary Science Coordinator, SBUSD Craig Strang, Director, BaySci

Resources Claudio Vargas, Early Implementation Project Director, OUSD Shammy Karim, Principal, Tracy USD Nancy Link, Principal, Tracy USD Zarina Zanipatin, Assistant Director of Teaching, Learning and Educational Equity, San Leandro USD

12:30 Lunch

#### 1:30 Implementation Issues Conversation And Consultation Round Robin

CSP

Rich Hedman, Sacramento Area Science Project Director Zarina Zanipatin, Assistant Director- Elementary, San Leandro USD Joanne Clark, Assistant Director- Secondary, San Leandro USD Sonal Patel, Director TK-12, San Leandro USD

> K-12 Alliance @ WestEd Kathy DiRanna, Director Phil Lafontaine, Regional Director Jody Sherriff, Regional Director Lesley Gates, Project Director, KCUSD Claudio Vargas, Project Director, Oakland USD Barbara Woods, Project Director, Galt

> > BaySci Vanessa Lujan, Direcctor Craig Strang, Director Bridget Lewin, SBUSD Holly Gil, SBUSD

#### **3:00** Team Time and Evaluation

3:15 Closure and Raffle

Kathy DiRanna

Phil Lafontaine

### Salon B

Salon A



### CA NGSS K-8 Early Implementation Initiative

#### Principals' Academy North Meeting

#### Agenda December 2, 2016 DoubleTree Hotel, Sacramento

| 7:00<br>9:30 | Breakfast<br>Opener, Welcome and State | of the State   | Maxi's<br>Garden Terrace             |
|--------------|--|--|--------------------------------------|
|              | • Opener                               | Project Director,  | Lesley Gates<br>Kings Canyon USD     |
|              | Welcome                                | K-12 Alliance and Early Implementati   | Kathy DiRanna on Initiative Director |
|              | State Context                          | State Board of Education membe   | Trish Williams<br>r and NGSS Liaison |
| 10:45        | Break                                  |  | Maxi's                               |
| 11:00        | NGSS in a Classroom: What              | Claudio Vargas, Oakl<br>Phil Lafontaine, K-12 Alliand  | •                                    |
| 12:45        | LUNCH                                  |  | Capital A                            |
| 1:30         | Breakout Sessions                      |  |                                      |
|              | Making Science Core                    | in Elementary Classrooms<br>Barbara Woods, Project<br>Jody Sherriff, K-12 Alliand<br>Kathleen Arnold, Prin | e Regional Director                  |

#### • Middle School Integration

#### Terrace

Ron Rammer, Principal, Galt JSUD Barbara Montgomery, Principal, Tracy USD Lesley Gates, Project Director, Kings Canyon USD Susheela Nath, Project Director, Aspire Public Schools

#### 2:30 District Networking and Planning

- Aspire
- Galt
- Kings Canyon
- Oakland
- Tracy

#### 2:55 Evaluation and Wrap-up

#### **Garden Terrace**

Susheela Nath Barbara Woods Lesley Gates Claudio Varga Jody Sherriff

Kathy DiRanna



#### LCAP GOAL 3 Processes and measures for continuous improvement and accountability are applied throughout the LEA including personalized evaluation processes.

1. Board Study Session in January: Karen Schauer

District representatives will share brief summaries of their presentation or moderation efforts.

2. California Educational Research Association (CERA) Annual Conference

A New Era of Accountability in California: "Capitolizing" on Lessons from the Past to Inform the Future

- GJUESD Journey to Personalized Learning: Presenters
  - o Betsy McCarty, Senior Research Associate STEM Program, WestEd
  - Karen Schauer, Superintendent of the GJUESD
  - Emily Peckham, Principal of Vernon E. Greer Elementary School
  - Judith Hayes, Principal of Lake Canyon Elementary School
- California's New Accountability System: Ensuring a Focus on Continuous Improvement

#### Presenters

- Lishwar Ryaru, Assistant Director, California Collaborative for Educational Excellence (CCEE)
- Ting Sun, State Board of Education member and Executive Director of Natomas Charter Schools
- Karen Schauer, Superintendent of the GJUESD
- Donna O'Neil, Associate Superintendent in the San Juan Unified School District
- 3. California School Boards Association (CSBA) Annual Education Conference
  - Mitigating the Impacts of Large Development Projects on School Facilities Moderator
    - o John Gordon, GJUESD Board of Trustees
  - Construction Programs: Key Questions and Real Answers Presenter
    - John Gordon, GJUESD Board of Trustees

# Journey to Personalized Learning

Galt Joint Union Elementary School District's Bright Future Race to the Top-District Initiative



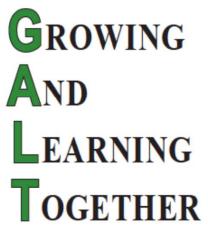


Betsy McCarthy Karen Schauer Emily Peckham Judith Hayes Journey to Personalized Learning: Galt Joint Union Elementary School District's Bright Future Race to the Top-District Initiative

- Purpose of Presentation
- Introductions:
- Betsy McCarthy, WestEd
- Karen Schauer, Superintendent
- Emily Peckham, Principal
- Judith Hayes, Principal
- Introduction to GJUESD

# Overview of the Race to the Top: District Grant and the Bright Future Initiative





Our Goal: **Inspire** learnersone plan at a time! Develop and implement personalized learning and strengths-based growth plan for every learner that articulates and transitions to high school learning pathways while closing the achievement gap.

Plan Implementation » Strengths and growth mindset » Learner ownership » Career pathways



GOAL

Blended Learning Environments & Tools » Classroom » Outdoors & Community » Mobile devices

Implement Califonia

Common Core State

Standards in classrooms

and other learning spaces

through a variety of blended

learning environments while

closing the achievement gap.

 » Foundational and on-line resources
 » Bright Future Learning Centers

Processes and measures for continuous improvement and accountability are applied throughout the LEA including personalized evaluation processes.

A Systems Approach! » Learning cycle » Responsive data use » Meaningful evaluation Support 21st Century Learning Environments » Safe









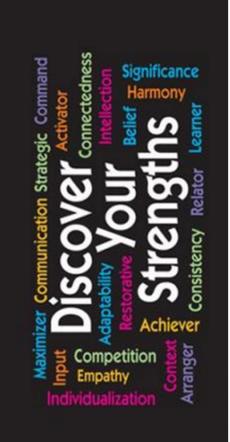
# Key Activities Driving Change in the Bright Future Initiative

- Strength-Related Assessments
- Personalized Learning Plans
- Blended and Integrated Technology Opportunities
- Bright Future Learning Centers
- Extended Learning Opportunities and Annual Project-Based Service Learning
- Computer-Adaptive Assessments
- Learning Management System
- Personalized Educator Professional Learning and Growth Cycle

## **Strength-Related Assessments**







## Personalized Learning Plans



#### Galt Joint Union Elementary School District

Learner's Name: Teacher: Grade: 4 Personalized Learning Plan School Year: 2016 - 2017

|   | My Learner Profile                          |   |   |  |  |
|---|---|---|---|--|--|
|   | Organizer                                   | Relating Competing  |   |  |  |
|   | My Engagement Goal                          | Learner will arreagates condiver  | nent and exthesions for learning        |  |  |
| LEARNER ANGACTAGEN  | My Peturn College and Career<br>Aspirations | I want to be an Electrical Engineer, and I want to go to San Diego S<br>College.  |   |  |  |
|   | My Year-Long Action(2)                      | Tt i vitil knop trying when things get hand. T21 can lears anything if<br>knop trying.  |   |  |  |
|   | My Service Learning Project(s)              | This year, I will learn about here recycling heres our sects. Then I will here to improve recepting efforts at school, home, and in my conservably. |   |  |  |
|   | Costatenta                                  | Lingt bying during much class even<br>of my hard work, I got the right ann  | , when the work get hard. Becaus<br>esc |  |  |
|   | Did I meet my<br>Engagement Geal?           |   |   |  |  |
| Berna Controller<br>Activities/1014: Clahe/<br>School Clahe/ASS | Tige to access prestige.                    |   |   |  |  |

| Attendance: | Foll       | Winter: | 5prina       |
|-------------|------------|---------|--------------|
| Days Absent | 21 21 10 2 |         | (***) (***** |
| Tarties     | 4          |         | G            |

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|------|-----|---|---|-----|----|
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| 1    | 68  |   | 1 | 93  | 6. |
| - 15 | 22  |   |   |     | ٣  |

Galt Joint Union Elementary School District

#### Learner's Name:

NWEA MAP Reading Prior Spring Fall Winter. Spring 212 211 Overall RIT SCORE 6 High Lherature High Avg High Informational Test High Vocabulary Acquisition & Use HiAvg 799 817 Lexile Learner will demonstrate continuous growth as evidenced by MAP Annual Grawth Progress. My Literacy Go. District Writing Assessment and other evidence. will read at lasat 30 minutes a day from my All book. I will read chapter books and my social studies book to develop my care Action read about in hour a day. I dust all of my AR goals, I reread a lot to help the control hand, Next Interester, I want to read 50% Sotion and Comment Action Conment Reading Goal Did I meet my Reading Goal? District Writing Assessment Tell. Wester Spring Opinion/Argument Task WRITING Narrative Task Informative/Exploratory Task altions that we appropriate for the o 2 reason they are Action in using many different transitions now, but I want to continue to reprove in this one. Comment Action Comment My Writing Goal Did I meet my Writing Geal? NWEA MAP Mathematics Tall. Prior Spring Water Spring Growth 203 198 12 Overall RIT SCORE. LoAvg HIAvg crarianta & Algoritraic Thinks LoAvg Number & Operations LoAvg LoAvg LoAvg Maneurement & Date HIAVg Avg Georgetty Ny Math Goal Learner will demonstrate continuus prowth as evidenced by MAP Annual Growth Progress and other evidence. serios your multiplication fairs through 12x12. Renaul and church information in each problem to aid in our Action want to work on learning my XA, X6, 37, X5 facts. I are naking good progress with multi-stag west problems. wart to get beitsr at working th Comment Action Comment My Math Geal Did I meet my Math Goal? Page 2

## **Personalized Learning Plans**



Galt Joint Union Elementary School District 1018 C Struet, Saine 218, Galt, CA 93632 209-744 4545 \* 209-744-4551 fax

#### GRADE<sup>4</sup> PERSONALIZED LEARNING PLAN: GRADEBOOK REPORT SCHOOL YEAR: 2016 - 2017

Name: **Teacher Name:** 

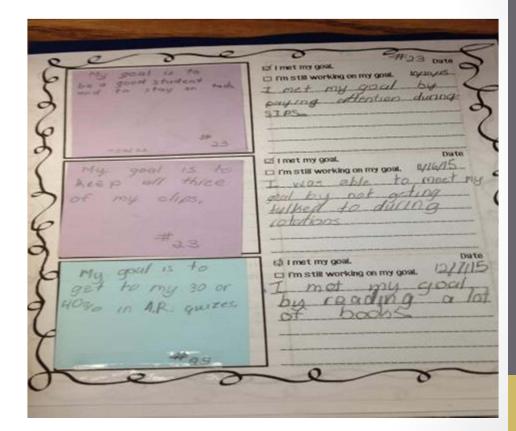
| Subject                      | Trimuster 1                              | Trimester 2         | Trimester 3 |
|------------------------------|--|---------------------|-------------|
| Reading                      | A  |                     |             |
| Writing                      | A  | -                   |             |
| Mathematics                  | A  | 1                   |             |
| Science                      | A  |                     |             |
| Social Studies               | A  |                     |             |
| Music                        | E.                                       |                     |             |
| Physical Education           | A  |                     |             |
| Citizenship                  | \$                                       |                     |             |
| English Language Development | 5  |                     |             |
| Band                         | 1. |                     |             |
| Choir                        | Proposition Concern.                     | A CONTRACTOR OF THE |             |

E= Excellent (90%-100%) A= Abave Average (90%-89%) S= Satisfactury (10%-79%) N= Needs Improvement (+89%)

How did I do 1<sup>st</sup> Tritisaster? Week is not per inserting and particular programs lower metalistic programs lower modified reading, welling, and math galak. (Wr grants passing, Accessed-Witz, Panney Friend, Pleating is an individual in an important per to tailed in mathing programs. Week story, if any proved that I work hard each day to do up heat, I do up interment's abox digits, I read my AR panel for the fract threeses.<sup>4</sup> Weeks comparisons undit interpretent this streamts because the "remained the latest inter the accesses in the basis when taking a gain.<sup>4</sup> Weeks works to "ingerove the speaking and verting skills during BLD.<sup>4</sup>

How did I do 2<sup>nd</sup> Trimester?

How did I do 3<sup>N</sup> Trimester?



## Blended and Integrated Technology Opportunities









## Bright Future Learning Centers











## Extended Learning Opportunities and Annual Project-Based Service Learning













## **Computer-Adaptive Assessments**



California Assessment of Student Performance and Progress

ecoures of progress

## Learning Management System

| COMPONENT                    | SYSTEM PRODUCT   |
|------------------------------|--|
| Student Information System   | Illuminate   |
| Performance Management       | Illuminate <ul> <li>Automated Progress Reports</li> <li>Data Management for all assessments</li> <li>On-track system for college and career</li> <li>Student Learning Profile: Strengths and Needs</li> <li>Student and Parent Portal</li> <li>Tool for PLP creation</li> <li>Business Intelligence (BI) Tool for report creation</li> </ul> |
| Computer Adaptive Assessment | <ul> <li>Measure of Academic Progress (MAP)</li> <li>California Assessment of Student Performance and Progress (CAASPP)</li> </ul>   |
| Computer Adaptive Courseware | Compass Odyssey<br>• Pathway through MAP<br>Lexia<br>• Pathway through Lexia assessment  |
| Personalized Learning Plans  | Learner Profile<br>Data and Goal Setting<br>Gradebook Page (grades 3-8)<br>ELD Goal Page<br>Parent Portal<br>Student Portal (Google Single Sign On)  |
| Additional Information       | <ul> <li>Follett Destiny for Bright Future Learning Center Continuous Improvement and<br/>Use Levels</li> <li>Symbaloo</li> <li>Google Apps For Education (GAFE) District</li> <li>One-to-one devices</li> <li>Chromebook Home Pilot</li> </ul>  |

## **Personalized Educator Professional** Learning and Growth Cycle

| Tooshow                     |   | School Year: 2016-2017 Date:   | School:   |   |
|-----------------------------|---|--|---|---|
| Teacher:                    |   | School Year: 2016-2017 Date:   | School:   |   |
|                             |   | is on the 5 year Evaluation Cycle<br>tive to the Formal Evaluation Docume  |   | ards" in previous Evals   |
| Date of Initial Conf        | erence Mini Observation   | Mini Observation Peer  | Observation Peer Obser  | vation 5th Mini Optional  |
|                             |   | chnologies to meet the individual needs of div   | verse learners  |   |
|                             |   | chnologies to meet the individual needs of div   | rerse learners<br>Refining  | Innovating  |
| Promote critic     Category | of instructional strategies, resources and teo<br>cal thinking through inquiry, problem solvin  | thno logies to meet the individual needs of div<br>g, and reflection   |   | Innovating<br>Engages students in assessing their own<br>learning and in using the data to<br>develop/modify their plans to reach their<br>individual learning targets. |
| Promote critic              | of instructional strategies, resources and tec<br>cal thinking through inquiry, problem solvin<br>Exploring*<br>Learns about students through data<br>provided by the school and/or through | hnologies to meet the individual needs of div<br>g, and reflection<br>Applying<br>Gathers additional formative assessment<br>data to plan for additional support or<br>acceleration for individuals and groups | Refining<br>Aggregates and disaggregates a variety<br>of formative and summative assessment<br>data to inform planning for the class as a | Engages students in assessing their own<br>learning and in using the data to<br>develop/modify their plans to reach their   |

### **Overview of the Evaluation Study**

- Evaluation Study addressed the following research questions:
  - 1. How was personalized learning implemented at the district level?
  - 2. How was personalized learning implemented at the school level?
  - 3. What were the benefits of personalized learning for learners and educators?
  - 4. What were the challenges in implementing personalized learning?
- Focus groups, interviews with educators, administrators and parents.

# Findings from the Evaluation Study: Benefits of Implementing Personalized Learning

- Exciting Growth in Learner Engagement and Achievement
- The Use of Personalized Learning and plps Informed Instruction and Motivated Learners
- Transitioning to a Growth Model Produced Increased Awareness of Learner's Progress
- Goal Setting Allows for Learners to Plan for Growth and to Persevere
- Increased Access to Technology Allows for Differentiation, Choice, and New Opportunities to Learn
- Blended Learning Has Led to Deeper Involvement in Learning, Better Problem-Solving, Communication, and Self-Directed Learning
- Benefits for Educator Professional Learning and Development

## Findings from the Evaluation Study: Challenges in Implementing Personalized Learning

- Implementing Personalized Learning Consistently in All Classrooms
- Finding a Structure for the PLP that is Easy to Use and Understand

### Lessons Learned and Reflections

- 1. Systems "work" is essential
  - Communication, capacity building and continuous improvement
  - Responsive adjustments
  - Strengths and growth mindset
- 2. Leadership includes a balance of nurturing and nudging
  - Implementation decisions: district-wide, pilots, sitebased innovations
- 3. **PERSON**alization
  - The "stars are aligning" in research, practice and technology to truly ensure each and every learner is Growing And Learning Together in Galt, CA!

#### **Presentation Description**

Please retain this sheet as it contains information pertinent to your session at the 2016 CSBA Annual Education Conference and Trade Show. Your session title and description is subject to editing by CSBA.

| Session Type:  | Workshop  |
|----------------|---|
| Session Title: | Mitigating the Impacts of Large Development Projects on School Facilities |
| Date/Time:     | Friday, December 2, 2016 10:00 - 11:15 am                                 |
| Room:          | 2010  |
| Capacity:      | 330   |

#### **Session Description:**

A new residential development project may cause significant facility challenges to a school district. State law imposes severe restrictions on a district's ability to do more than charge school impact fees and apply to the state for additional construction funds. The current state funding program is frequently underfunded, while local districts wait in line for state revenue. This workshop will describe what some school boards have done to get out in front on this issue and to achieve agreements with developers and cities for the funds necessary to finance the new schools made necessary by development. Specific case studies will be discussed along with proven approaches to deal with this important and challenging issue.

#### Moderator:

John Gordon Board Member Galt Joint Union ESD jgordon@galt.k12.ca.us (201)744-4545

#### **Presenter:**

Addison Covert Attorney Parker & Covert acovert@parkercovert.com (916)245-8677

#### Presenter:

Ralph Caputo CEO, President and Co-Founder RGM and Associates ralph@rgmassociates.com (925) 671-7717

#### Presenter: John Diffenderfer Architect AEDIS Architecture and Planning jdiffenderfer@aedisarchitects.com (408) 300-5160

#### Presentation Description

Please retain this sheet as it contains information pertinent to your session at the 2016 CSBA Annual Education Conference and Trade Show. Your session title and description is subject to editing by CSBA.

|                |   | _ |
|----------------|---|---|
| Session Type:  | Workshop  |   |
| Session Title: | Construction Programs: Key Questions and Real Answers |   |
| Date/Time:     | Friday, December 2, 2016 4:00 - 5:15 pm               |   |
| Room:          | 2004  |   |
| Capacity:      | 130   |   |

#### **Session Description:**

School construction programs are more complex than ever. In this changing environment, the panel will help attendees learn where to look for clear, effective direction and highlight processes and strategies that work. Attendees and the panel will be discussing the right questions about developer fees or project delivery. Real answers about building the district team and avoiding claims or litigation will be addressed. Major concepts applicable to successful school construction programs will also be discussed in this comprehensive and fast-moving session.

#### Moderator:

William Savidge Consultant K12 School Facilities bsavidge@k12schoolfacilities.org 510-610-0601

#### Presenter:

Mark Kelley Attorney Dannis Woliver Kelley mkelley@dwkesq.com 415-543-4111 Presenter: John Gordon Board Member Galt Joint Union ESD jgordon@galt.k12.ca.us 209-712-3815

Presenter: Mary Morris Architect HMC Architects mary.morris@hmcarchitects.com 408-977-9160



#### LCAP GOAL 4

Maintenance, grounds, custodial, food services, and health staff maintain all school facilities that are safe, healthy, hazard free, clean and equipped for 21<sup>st</sup> Century Learning.

1. GJUESD Measure K General Obligation Bond Election: Karen Schauer and Tom Barentson

The district continues to move forward with goals developed through the Facilities Master Plan and meetings with staff, community, and our Board of Education. This includes working to identify the projects that will deliver the most impact for students and that can be accomplished in 2016-17 and 2017-18. The facilities goals or efforts include:

- o Improvements for safety and security
- Modernization of Schools
- Improvement of our existing building systems
- Remodeling or expansion to support **NEXGen** Learning Styles and Resulting Achievement. (It was pointed out the 21<sup>st</sup> century began over 16 years ago, so wording has been updated)
- o Developing timeline for project design, development, implementation, and completion
- Develop a communications plan (website and other communication strategies) that will keep our stakeholders and community informed of next steps and pending and/or current work projects
- Bond Sales should occur in May 2017 (\$9.7M) and 2019 (\$10M)
- Developing Facilities Assessments (utilizing Facilities Master Plan) and Eligibility to maximize funding from the passage of Prop. 51, State Facilities Bond (we are contracting with School Site Solutions to assist our District with our eligibility and assessments)
- 2. Proposition 51 and GJUESD Efforts: Tom Barentson
- 3. Outdoor Environmental Learning Center: Tom Barentson

GJUESD continues collaboration with the Galt Joint Union High School District for the Career Technical Education (CTE)/Pathways project. This includes the potential for a Farm to Fork/STEM opportunity with GJUESD Middle and Elementary Schools through the preparation of a design that will utilize the current 10 acres adjacent to McCaffrey Middle School to support, 1.) outdoor environmental education, 2.) outdoor track, 3.) GALEP arena area and 4.) enrichment or recreational activities that will add to the district's educational environment and also support the Galt community.

4. Growing Up Fresh! United Fresh Start Foundation: Tom Barentson and Nicholas Svoboda

### Galt Joint Union Elementary School District Measure K



**Galt Joint Union Elementary School District** 

### A SUCCESSFUL General Obligation Bond Election WHAT'S NEXT!!!



## Our Plan

- Follow our Facilities Master Plan
  - Opportunities and Projects That Can Make the Most Impact for our Students and Must Be Done NOW!!!
    - School Safety & Security
    - Modernize Schools
    - Update Existing Building Systems
    - Support NEXGen Learning Styles and Resulting Achievement



## Impactful Projects

| <ul> <li>Safety &amp; Security</li> <li>Security Cameras/Systems, Upgraded &amp; Additional<br/>Fencing, Outside Lighting</li> </ul> | \$ | 2,311,400 |
|--|----|-----------|
| Modernize Schools (outside the classroom)  | \$ | 4,454,800 |
| Upgrade/Replace Portables, Roofs, Flooring,  |    |           |
| Existing Building Systems (inside the classroom)   |    |           |
| Lighting, HVAC, Plumbing, Controls, Communication  | \$ | 7,040,600 |
| 21 <sup>st</sup> Century Learning Environments   | \$ | 4,732,000 |
| New Classroom Configurations, Furniture, Technology Tools  | ,  |           |
| and STEM centers   |    |           |
| Total 1 <sup>st</sup> Phase Facilities Funding   |    |           |
| \$18,538,800 est.  |    |           |

Utilizing Potential Bond Funding



## How Do We Accomplish?

- Measure K was approved by more than 63% of the voters (55% needed to approve)
- GJUESD School Board Accepts Certification of the Election Results (December 14<sup>th</sup> Board Meeting)
- Citizens Oversight Committee Members (Initial 7 members meeting needs of all categories. Additional Members to be approved in future)
- School Site Solutions will assist in assessing and determining our eligibility for additional State Funding (Prop. 51)



## What's Next?

### December

- Develop Request of Qualifications for Architect(s)
- Initial Meeting with Citizen's Oversight Committee
- Meet With Site Principals/Staff to reaffirm Priorities
- Meet with Financial Advisor Regarding Next Steps for Bond Issuance (target date May 2017 First Issuance (\$9.7 Million)



## What's Next?

### January

- Meet and Select Architect(s)
- Continued Site Assessment and Eligibility for All Funding Sources (Meet With Staff and Community Partners)
- Begin To Develop Site Plans
  - Fair to all Sites
  - Projects Determine by Facility Needs and Highest Impact on Students
- Review and Visit NEXGen and Modernization Facility Examples
- Develop District Website Communication Regarding Bond Projects/Communication



## What's Next

### February-April

### Monthly Adjustments

- Continued Site Assessment and Eligibility for All Funding Sources
- Continued Development Site Plans
- Work with Financial Advisor Regarding Bond Sale (May)
- Plan for Summer Work (Contractor/Partner)

### May

- Bond Sale
- Summer Construction Schedule



#### UNITED FRESH START FOUNDATION

NEWS RELEASE For Immediate Release, December 8, 2016

Contact: Andrew Marshall Director, Foundation Programs & Partnerships <u>amarshall@unitedfresh.org</u> (202) 303-3407

PHOTOS AVAILABLE UPON REQUEST

#### United Fresh Start Foundation Connects Salad Bar Donors to Sacramento-area Schools

Cyclists from the 2016 Tour de Fresh and Bayer visit Galt Elementary School District

Galt, CA (December 8, 2016) – On Tuesday, December 6, the Galt Elementary School District hosted produce industry salad bar donors at the River Oaks and Valley Oaks Elementary Schools. Donors met with foodservice administrators and observed students using their new salad bars. The school visits were organized by the United Fresh Start Foundation, a founding partner of the national *Let's Move Salad Bars to Schools* initiative, in conjunction with the school district's food service department.

"Visiting the schools, seeing students select fruits and vegetables from the salad bars and talking with students and school officials about how much the children enjoy eating fresh produce was a very rewarding and educational experience," said Adam Linder, Strategic Account Manager for Produce at CHEP USA.

"Seeing the kids using the salad bars made my day," added Allen Satterlee, Customer Service Manager for Vegetable Seed Sales, Sakata Seed America, Inc. "It was nice to see the children so receptive to the fruits and vegetables."

Linder and Satterlee were cyclists who participated in the 2016 Tour de Fresh, a produce industry cycling event organized by the Cal Giant Foundation, which raises funds to support the United Fresh Start Foundation's partnership in the *Let's Move Salad Bars to Schools* initiative. As part of the Tour de Fresh, cyclists raise funds to support salad bars for schools on the program's waiting list. The Galt Elementary School District was one of the district's requesting salad bars.

Nick Svoboda, the Galt Elementary School District's Food Service Supervisor, shared his support for having the salad bars in their schools. "Nutrition standards for the National School Lunch Program require schools to serve a colorful variety of fruits and veggies; however, without the salad bars, it would be difficult to offer as many fresh produce choices as we do. The salad bars add visual appeal to our cafeterias and encourage students to fill their plates with as much fruits and veggies as they will eat."

At the start of the schoolyear, the Galt Elementary School District received six salad bars thanks to produce industry donations, coordinated by the United Fresh Start Foundation. Supporters included the 2016 Tour de Fresh and cyclists Adam Linder (CHEP), Allen Satterlee (Sakata Seed America) and Katie Van Camp (Renaissance Food Group); Bayer Crop Science; and the United Fresh Start Foundation, through funds raised at the 2016 Tip Murphy Legacy Golf Tournament.

Representatives from Bayer, and Jan Burkett and Lupe Brunone from FreshPoint – Central California, the school district's produce distributor, were also in attendance for Tuesday's salad bar visits.

"Bayer is committed to supporting salad bars for schools as a strategy for increasing children's access and consumption of healthy, fresh produce," said Jenny Maloney, Bayer's Food Chain Sustainability Manager. "Our support for the Galt District dovetails with our support for the United Fresh Start Foundation and their mission of increasing children's access to fresh produce. We are especially pleased to support schools in an agricultural community, like Galt."

"We always appreciate the opportunity to connect produce industry members with schools receiving salad bar donations," said Andrew Marshall, Director of Foundation Programs & Partnerships, United Fresh Start Foundation. "This week's event was a true example of the Foundation bringing folks together for a common cause, supporting schools in their efforts to provide children with greater access to a variety of fresh produce choices."

The United Fresh Start Foundation is a founding partner of the national *Let's Move Salad Bars to Schools* initiative, which to date has donated salad bars to over 4,800 schools in all fifty states. The Foundation works with the produce industry, healthcare organizations, non-profits and allied businesses to support salad bars for schools as a way to increase children's access and consumption of fresh fruits and veggies every day at school.

#### ###

#### About the United Fresh Start Foundation

The United Fresh Start Foundation is a 501 (c)(3) not-for-profit organization focused exclusively on increasing children's access to fresh fruits and vegetables. Affiliated with the United Fresh Produce Association, the Foundation is committed to helping today's children achieve the public health goal to make half their plate fruits and vegetables in order to live longer and healthier lives. The Foundation works to create an environment where kids have easy access to high-quality, great-tasting and affordable fresh fruits and vegetables, ensuring kids everywhere are *Growing Up Fresh*.



Galt Joint Union Elementary School District

1018 C Street, Suite 210, Galt, CA 95632 209-744 4545 \* 209-744-4553 fax

#### **Board Meeting Agenda Item Information**

| Meeting Date: | 12/14/16      | Agenda Item: 131.816 Consent Calendar |
|---------------|---------------|---------------------------------------|
| Presenter:    | Karen Schauer | Action Item: XX<br>Information Item:  |

#### a. Approval of the Agenda

b. Minutes: November 17, 2016 Regular Board Meeting

#### c. Payment of Warrants:

<u>Certificated/Classified Payrolls Dated:</u> 11/14/2016,11/30/2016, 12/9/16 <u>Vendor Warrant Numbers:</u> 17318137-17318206, 17318703-17318712, 17319172-17319213, 17320038-17320099

#### d. Personnel

- 1. Resignations/Retirement
- 2. Leave of Absence Requests
- 3. New Hires

#### e. Donations

#### <u>Greer</u>

Chevron Fuel Your School Program donations resulted in one Silver Rider Trike, two MyRider Scooters and two Easy Rider Trikes valued at \$820.31 for Marcia Juarez's kinder class

#### Galt Joint Union Elementary School District Board of Education

"Building a Bright Future for All Learners"

#### **Regular Board Meeting**

Board of Education Galt Joint Union Elementary School District

#### **Board Members Present**

Kevin Papineau Wesley Cagle Grace Malson John Gordon Matthew Felix Thursday, November 17, 2016

Galt City Hall Chambers 380 Civic Drive, Galt, CA 95632

#### Administrators Present

Karen Schauer Thomas Barentson Judith Hayes Julie Grandinetti Emily Peckham Claudia Del Toro-Anguiano Donna Mayo-Whitlock Jennifer Porter Donna Gill Laura Marquez

### **MINUTES**

A. Present for closed session: Karen Schauer, Tom Barentson, Claudia Del Toro-Anguiano, Donna Mayo-Whitlock, Kevin Papineau, Wesley Cagle, Grace Malson, John Gordon, Matthew Felix-

Closed Session was called to order at 6:18 p.m. by Kevin Papineau to discuss the following items:

- CONFERENCE WITH LABOR NEGOTIATOR, Government Code §54957.6 Agency Negotiator: Karen Schauer, Tom Barentson, Claudia Del-Toro Anguiano, Donna Mayo-Whitlock
  - Employee Agency: (GEFA) Galt Elementary Faculty Association
  - Employee Agency: (CSEA) California School Employee Association
  - Non-Represented Employees
- 2. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE, Government Code §54957
- **B.** Closed Session Adjourned at 7:07 p.m. The open meeting was called to order at 7:11 p.m. by Kevin Papineau followed by the flag salute. He announced no action taken in closed session.

#### C. Public Comment

- 1. Nick Svobada addressed the board regarding a successful grant application to bring salad bars to schools. The following supporters of the grant will visit school sites on December 6, 2016:
  - Kelly O'Halloran, Bayer Crop Science
  - Adam Linder, CHEP
  - Allen Satterlee, Sakata Vegetables
  - Katie Van Camp, Renaissance Food Group.

#### D. Recognition

1. Karen Schauer, Board members and Staff recognized Melissa Pruitt for her successful efforts to support the passage of Measure K and E, Schools Facilities Bonds. They also acknowledged the support of Gina Wagner, Barbara Welch and Jean Warren.

#### E. Reports

#### LCAP GOAL 1

Develop and Implement Personalized Learning and Strengths-based Growth Plans for Every Learner

 Karen Schauer reported on her attendance at the U.S. Department of Education White House Domestic Policy Council Meeting. She stated that she was honored to represent GJUESD and the opportunity to share Galt's Bright Future initiative. She indicated 40 superintendents from large and small districts, charter schools and non-profits were invited to attend to share their efforts towards personalized learning as a strategy for equity.

Dr. Schauer indicated that policy and research council leaders were interested in the work the District is doing regarding teacher competencies, professional learning and evaluation. She underscored the new multi-level rubric was ratified as a pilot for Galt Elementary Faculty Association (GEFA).

Policy leaders were also interested in the pilot math curriculum supported through Stanford University that is rigorous and provides specific strategies for higher needs learners.

2. Tom Barentson reported on San Joaquin Delta Community College Board Study Session regarding a North County Center. He stated that he couldn't be prouder of the community of Galt and the representation of key stakeholders at the meeting. He indicated that the North County Campus would serve the northern portions of the district and reflects changes in the operating environment since Measure L was passed, specifically the Great Recession.

Kevin Papineau stated that the recommendation from the Bond Program Manager and staff was strong to build the envisioned North County Center and its planned marquee Agricultural Program at the Liberty Road Property despite arguments from other agencies.

A regular meeting of the San Joaquin Delta Community College Board will be held on December 13, 2016 to take action on the North County Center site.

#### LCAP GOAL 2

Implement CCSS And NGSS In Classrooms and Other Learning Spaces Through A Variety Of Blended Learning Environments

#### LCAP GOAL 3

Processes And Measures For Continuous Improvement And Accountability Are Applied Through The District Including Personalized Evaluation Processes

1. Donna Mayo-Whitlock reported on the Federal Program Monitoring Review- Summary of Findings. She indicated that every California school district is selected over time for a review through Federal Program Monitoring. The process involved the submission and review of numerous program documents. There were three findings that are being addressed from a review of over three hundred submissions.

#### LCAP GOAL 4

Maintenance, Grounds, Custodial, Food Services, And Health Staff Maintain School Facilities That Are Safe, Healthy, Hazard Free, Clean And Equipped For 21<sup>st</sup> Century Learning

1. Karen Schauer and Tom Barentson reported on Measure K Facilities General Obligation Bond.

Mr. Barentson stated that the county will certify the election results within 28 days. A project timeline will be brought back to the December 14<sup>th</sup> board meeting. In addition, the Board will consider bond citizen oversight committee members. He indicated that facilities work will be competed at every school site. Information will be posted on the district website.

John Gordon stated that bids are rising because so many districts passed bonds during this election cycle and everyone wants to start projects in the summer. In addition, Mr. Gordon is hoping that with the passage of proposition 55 the deferred maintenance fund will be fully funded beginning with the 2017/18 school year.

Kevin Papineau agreed that we have our bond and projects ready to go but it does not alleviate our need to fully fund our deferred maintenance account. He indicated that 65% of people voted yes to support the bond while 35% did not and we are accountable to both groups of voters.

#### F. Recommended Actions

#### 1. Routine Matters/New Business

- 131.792 A motion was made by John Gordon to approve the Consent Calendar, seconded by Grace Malson and unanimously approved.
  - a. Approval of the Agenda
  - b. Minutes: October 26, 2016 Regular Board Meeting
  - c. Payment of Warrants –

<u>Certificated/Classified Payrolls Dated:</u> 10/31/16, 11/10/16 <u>Vendor Warrant Numbers:</u> 17314008-17314021; 17314567-17314663; 17315132-17315138; 17315884-17315909; 17316833-17316944

- New Leave of Absence Last Name Hire Resignation **Retirement Reclassification** (include dates) First Name Assignment ocatio Transfer Palomino Thomas IA Preschool FS 10/24/2016 Flores Margarita IA Sp Ed RO Х Armas Clara Yard Supervisor LC Х Cornelio Salvador Substitute Teacher Х Ochoa-Ceja Yajaira Classified Substitute Х Х Ruben Classified Substitute Becerra Х Ashworth Vickie **Classified Substitute** Х Harcrow Kathryn **Classified Substitute** VO 10/23/2016 Robles Santos Yard Supervisor Moura Marla C/MRE School Psychologist 11/15/16-11/17/16 Swank Jessica IA ASES VO Х Camacho Allison Substitute Teacher NA Х Johnston Heather Substitute Teacher NA Х Trinh Jennifer Teacher VO 11/23/2016
- d. Personnel

- e. Donations
  - Lake Canyon
  - Chris Bartkowski donated \$850.00 towards the Ron Clark Academy Conference
  - Raley's donated \$207.73 towards site use
  - **McCaffrey**
  - Raley's donated \$132.74 towards site use
  - Lifetouch donated \$243.69 towards site use

|              | f. North Valley School (A division of Victor Treatment Centers, Inc.) No School/Agency Contract   | on Public                      |
|--------------|---|--------------------------------|
|              | g. Out of State Conference Attendance for Sheetal Pal to Attend the Conference Attendance for Sheetal Pal to Attend the Conference Convention and Exposibility Boston, MA, April 19-22, 2017  |                                |
| 131.806      | Consent Calendar (continued) – Items Removed for Later<br>Consideration:  | CC Items<br>Removed            |
| 131.807      | A motion was made by Wesley Cagle to Establish December 14, 2016<br>at 7:00 p.m. at Galt Joint Union Elementary School District Office as the<br>Annual Organizational Meeting and Regular Monthly Meeting per<br>Education Code §35143, seconded by John Gordon and unanimously<br>approved. | Annual<br>Org Mtg              |
| 131.808      | A motion was made by Grace Malson to Nominate John Gordon for CSBA (California School Boards Association) Delegate Assembly, Subregion 6-B, seconded by Kevin Papineau and unanimously carried.   | CSBA<br>Delgate<br>Assembly    |
| 131.809      | A motion was made by Matthew Felix to approve BP/AR 1312.3<br>Uniform Complaint Procedures, seconded by Wesley Cagle and<br>unanimously approved.   | BP/AR<br>1312.3<br>UCP         |
| 131.810      | A motion was made by Grace Malson to approve GJUESD Yard<br>Supervisor Salary Schedule, seconded by John Gordon and<br>unanimously carried.   | Yard Sup<br>Salary<br>Schedule |
| 131.811      | A motion was made by Wesley Cagle to approve Lead Campus Monitor<br>Job Description, seconded by Grace Malson and unanimously<br>approved.  | Job Desc                       |
| 131.812      | A motion was made by John Gordon to approve District Clerk II Job Description, seconded by Matthew Giblin and unanimously carried.  | Job Desc                       |
| 131.813      | A motion was made by Kevin Papineau to approve Memorandum of<br>Understanding Between GJUESD and Galt Elementary Faculty<br>Association (GEFA) Regarding an Alternative Evaluation Form<br>(Continuous Learning and Reflective Rubric), seconded by John<br>Gordon and unanimously approved.  | MOU<br>GEFA                    |
| 131.814      | A motion was made by Grace Malson to approve Agreement Between GJUESD and Galt Elementary Faculty Association (GEFA) Regarding Article XII Leaves Contract Language, seconded by Wesley Cagle and unanimously carried.  | Agreement<br>GEFA              |
| Pending Agen |   |                                |
| 1. School Fi | urniture Analysis and Pilot Programs  |                                |

1. School Furniture Analysis and Pilot Programs

G.

- 2. Governance Team Continuous Improvement
- 3. Board Policy regarding Deferred Maintenance

- 4. Fairsite School Readiness Center
- Data Analysis and Changes in State Accountability 5.

#### Η.

Adjournment The meeting adjourned at 8:30 p.m.

Grace Malson, Clerk

Date



|              |            |                                  |          |            |          |             |            | Leave of Absence |
|--------------|------------|----------------------------------|----------|------------|----------|-------------|------------|------------------|
| Last Name    | First Name | Assignment                       | Location | New Hire   | Transfer | Resignation | Retirement | (include dates)  |
| Johnson      | Patrick    | Yard Supervisor                  | GES      |            |          | 12/15/2016  |            |                  |
| Swank        | Ida        | BFLC                             | VO       |            |          |             |            | 12/28/16-1/9/17  |
| Alvaraz      | Micaela    | Yard Supervisor                  | GES      |            |          |             |            | 11/18/16-4/17/17 |
| Quezada      | Jessica    | Teacher                          | RO       |            |          |             |            | 3/6/17-6/8/17    |
| McCune       | Denise     | Teacher                          | VO       | 11/17/2016 |          |             |            |                  |
| Vanderheiden | Andrea     | Speech Therapist                 |          | 1/3/2017   |          |             |            |                  |
| Hafoka       | Monique    | Instructional Assistant          | VO       | 11/28/2016 |          |             |            |                  |
| Cross        | Janelle    | Substitute Teacher               | NA       | 11/4/2016  |          |             |            |                  |
| Stratton     | Sarah      | Special Education Inst Assistant | RO       | 11/29/2016 |          |             |            |                  |
| Marquez      | Lisa       | Yard Supervisor                  | RO       | 11/28/2016 |          |             |            |                  |
| Ceremony     | MichealAnn | Yard Supervisor                  | VO       | 11/28/2016 |          |             |            |                  |
| Varelas      | Silvia     | Yard Supervisor                  | VO       | 11/28/2016 |          |             |            |                  |
| Valencia     | Marco      | Special Education Inst Assistant | RO       | 11/14/2016 |          |             |            |                  |
| Martin       | Mike       | Yard Supervisor                  | LC       |            |          |             |            |                  |
| VanConett    | Brianna    | IA Preschool                     | FS       |            |          |             |            |                  |
| Mahan        | Thamica    | Calssified Sub/Yard Supervisor   | GES      |            |          |             |            |                  |
| Haigh        | William    | Classified Sub - Mechanic        | NA       |            |          |             |            |                  |
| Serrano      | Maria      | IA ASES                          | GES      |            |          |             |            |                  |
| Bryce        | Rebecca    | Yard Supervisor                  | RO       |            |          |             |            |                  |
| Bravo        | Martha     | Custodian                        | RO       |            |          |             |            |                  |
| Casillo      | Erika      | Substitute Teacher               | NA       | 12/9/2016  |          |             |            |                  |



#### **Board Meeting Agenda Item Information**

| Meeting Date:            | 12/14/16                              | Agenda Item: 131.817<br>Consent Calendar (continued)- Items<br>Removed For Later Consideration |
|--------------------------|---------------------------------------|--|
| Presenter:               | Karen Schauer                         | Action Item: XX<br>Information Item:   |
| The Board w<br>calendar. | ill have the opportunity to address a | ny items that are moved from the consent   |
|                          |                                       |  |



#### **Board Meeting Agenda Item Information**

| Meeting Date:          | 12/14/16   | Agenda Item: 131.818<br>Board Consideration of Approval of<br>Resolution #6: Resolution of the Board of<br>Education of the GJUESD Declaring The |
|------------------------|--|--|
|                        |  | Result Of The School Bond Election Held<br>November 8, 2016  |
| Presenter:             | Karen Schauer, Tom Barentson   | Action Item: XX<br>Information Item:   |
| bond elec<br>6,911 yes | proval is recommended for Resolutio<br>ction held November 8, 2016.<br>s votes or 66% of the participating vot<br>) supported the passage of Measure |  |
|                        |  |  |

#### **RESOLUTION NO. 6**

#### RESOLUTION OF THE BOARD OF EDUCATION OF THE GALT JOINT UNION ELEMENTARY SCHOOL DISTRICT DECLARING THE RESULTS OF THE SCHOOL BOND ELECTION HELD NOVEMBER 8, 2016

**WHEREAS,** a general obligation school bond election (the "Election") was held in the boundaries of the Galt Joint Union Elementary School District (the "District"), Sacramento and San Joaquin Counties, State of California, on November 8, 2016, called under the authority of the District's Resolution No. 16 along with an order calling the Election which was duly approved, passed, and adopted by the District's Board of Education (the "Board") on July 27, 2016;

WHEREAS, at the Election there was submitted to the electors of the District the measure for incurring a general obligation bonded indebtedness by the District as hereinafter set forth;

WHEREAS, the Registrars of Voters of Sacramento and San Joaquin Counties (respectively the "Registrars") have now duly canvassed the returns of the Election, as required by law and the Board's Resolution No. 16; the Registrars have also filed with this Board a statement of all votes cast at the Election showing the whole number of votes cast in the District and the whole number of votes cast for and against the measure in the District, in each of the respective consolidated Election precincts therein, and by vote by mail voters; and

**WHEREAS,** the Registrars have also filed, attached to the statement, a certificate as to the correctness of the statement.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Education of the Galt Joint Union Elementary School District, Sacramento and San Joaquin Counties, California, as follows:

**Section 1.** <u>Confirmation of Canvass</u>. The canvass by the Registrars, as shown by the statement of all votes cast and the certificates of the Registrars, in the forms attached hereto as Exhibits A and B, respectively for each county (the "Certificates of Election Results"), are hereby ratified, confirmed, approved and entered upon the minutes of this meeting of the District's Board.

Section 2. <u>Bond Measure</u>. At the Election, the following measure for incurring bonded indebtedness was submitted to the electors of the District:

MEASURE K: To improve the quality of education for pre-kindergarten through eighth grade students shall Galt Joint Union Elementary School District be authorized to modernize and upgrade classrooms and school facilities for 21<sup>st</sup> Century learning; replace portables and leaky roofs; upgrade outdated electrical, heating/air conditioning and plumbing; make safety/security and technology classroom improvements, by issuing \$19,700,000 of bonds at legal interest rates, with independent citizens' oversight and audits, NO money for employee salaries, and all funds benefitting local schools?

**Section 3.** <u>Votes Cast</u>. The total number of votes cast in the District at the Election and the total number of votes given in each precinct, including votes cast by vote by mail voters of the District, for and against the measure, is shown on Exhibits A and B attached hereto.

Section 4. <u>Votes Cast By Vote By Mail Ballots</u>. Based on the Certificates of Election Results, the Board hereby finds that all votes cast by vote by mail ballots have been duly received and canvassed in the time, form, and manner as required by law.

**Section 5.** <u>Measure Passed</u>. At least fifty-five percent (55.0%) of all the votes cast at the Election on the measure were in favor of the measure, and the measure passed.

**Section 6.** <u>Certification of Proceedings</u>. This Board hereby authorizes the District Superintendent, for and in the name of this Board, to certify all proceedings had in the premises to the Board of Supervisors of Sacramento County and the Board of Supervisors of San Joaquin County, in accordance with Section 15274 of the California Education Code.

Section 7. <u>Delivery of Certificate of Election Results</u>. The Superintendents of Schools of Sacramento and San Joaquin Counties (together, the "County Superintendents") are hereby requested to send a copy of the Certificates of Election Results to the Board of Supervisors of Sacramento County and the Board of Supervisors of San Joaquin County, respectively, in accordance with Section 15274 of the California Education Code.

**Section 8.** <u>**Report of Election**</u>. This Board hereby authorizes the District Superintendent, for and in the name of this Board, to prepare and deliver the report concerning the Election that is required by Section 15111 of the California Education Code.

[Remainder of this page intentionally left blank.]

APPROVED, PASSED, AND ADOPTED by the following vote of the members of the Board of Education of the Galt Joint Union Elementary School District, Sacramento and San Joaquin Counties, State of California, this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_:

| AYES    |  |
|---------|--|
| NOES    |  |
| ABSENT  |  |
| ABSTAIN |  |

By: \_\_\_\_\_\_ President of the Board of Education

ATTEST:

By: \_\_\_\_\_\_\_Secretary of the Board of Education

#### EXHIBIT A

#### **County of Sacramento**

Statement of the Vote Presidential General Election November 8, 2016 (including Certificate of Facts of the County of Sacramento Registrar of Voters concerning the canvass of returns of votes cast at the November 8, 2016 Presidential General Election)

[See attached]

STATE OF CALIFORNIA County of Sacramento

## **CERTIFICATE OF FACTS**

I, JILL LAVINE, Registrar of Voters of the County of Sacramento, State of California, do hereby certify that **Measure K** (shown below) was submitted to the known qualified electors in Sacramento County in the Galt Joint Union Elementary School District at the November 8, 2016 Presidential General Election.

"To improve the quality of education for pre-kindergarten through eighth grade students shall Galt Joint Union Elementary School District be authorized to modernize and upgrade classrooms and school facilities for 21<sup>st</sup> Century learning; replace portables and leaky roofs; upgrade outdated electrical, heating/air conditioning and plumbing; make safety/security and technology classroom improvements, by issuing \$19,700,000 of bonds at legal interest rates, with independent citizens' oversight and audits, NO money for employee salaries, and all funds benefitting local schools?"

The results of the Official Canvass conducted by this office are as follows:

SS.

|             | YES Votes | NO Votes |
|-------------|-----------|----------|
| Sacramento  | 6,554     | 3,245    |
| San Joaquin | 357       | 307      |
| Total       | 6,911     | 3,552    |

And that the conduct of the election and canvass of the ballots was in every respect in accordance with the election laws of the State of California.

Witness My Hand and Seal this 5th day of December, 2016.



JILL LAVINE REGISTRAR OF VOTERS County of Sacramento State of California

# EXHIBIT B

# **County of San Joaquin**

Statement of Votes Cast Presidential General Election November 8, 2016 (including County of San Joaquin Registrar of Voters Certificate of Results of the Canvass of the November 8, 2016 Presidential General Election)

[See attached]

# REGISTRAR OF VOTERS CERTIFICATE OF RESULTS OF THE GALT JOINT UNION ELEMENTARY SCHOOL DISTRICT MEASURE "K", SCHOOL BONDS ELECTION HELD ON TUESDAY, NOVEMBER 8, 2016

I, AUSTIN G. ERDMAN, Registrar of Voters for the County of San Joaquin, State of California, do hereby certify that this office has completed the canvass of the Galt Joint Union Elementary School District, Measure "K", School Bonds Election, held on Tuesday, November 8, 2016, and that the following are the results of said election:

# **MEASURE "K"**

| Total Votes | 664 | 100.00 % |
|-------------|-----|----------|
| BONDS YES   | 357 | 53.77 %  |
| BONDS NO    | 307 | 46.23 %  |

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 2nd day of December, 2016.



Idman

Austin G. Erdman Registrar of Voters

|                          | Ρ  |             |                  | SOVO        | Date:12/06/1<br>Time:10:20:5<br>Page:6048 of 680 |                 |          |                |                     |                     |
|--------------------------|--|-------------|------------------|-------------|--|-----------------|----------|----------------|---------------------|---------------------|
| by F                     | recinct  |             |                  | SUVC        |  |                 |          |                | Counters, All Races | PDF Page: 6478 of 7 |
|                          | OFFICIAL FINAL RESULTS MEASURE K GALT JUESD - SCHOOL BONDS |             |                  |             |  |                 |          | 30115          |                     |                     |
|                          |  |             | MEASOR           | CK GALT JUE | D-SCHOOLE  | UNDS            |          |                |                     |                     |
|                          |  |             |                  |             |  |                 |          |                |                     |                     |
|                          | Reg. Voters  | Vote<br>For | Times<br>Counted | Total Votes | BONDS YES  |                 | BONDS NO |                |                     |                     |
| Total                    |  | <u> </u>    |                  |             |  |                 |          |                |                     |                     |
| M945062                  |  | -           | -                | -           |  | -               | -        | -              | -                   |                     |
| Polling OS               |  | -           | -                | -           | <b>.</b> _                                       |                 | -        | -              | _                   |                     |
| Polling TS               |  | -           | -                | -           |  |                 | -        | -              | -                   |                     |
| VBM                      |  | -           | -                | -           |  | -               | -        | -              | -                   |                     |
| Early<br>Provisional     |  | -           | -                | -           |  | -               | -        | -              | -<br>-              |                     |
| Total                    | -  |             |                  |             |  |                 | -        |                | -                   |                     |
| M945063                  |  | -           | -                | -           |  |                 | -        | -              |                     |                     |
| Polling OS               |  | -           | _                |             |  |                 | -        |                |                     |                     |
| Polling TS               |  | -           | -                |             |  |                 | _        |                | _                   |                     |
| VBM                      |  | -           | -                | -           |  | -               |          | -              | -                   |                     |
| Earty                    | 1  |             | -                | -           |  | -               |          | -              | -                   |                     |
| Provisional              | · · · · · ·  | -           |                  | -           |  |                 |          | -              | _                   |                     |
| Total                    | -  | -           | -                | -           |  | -               | -        | -              | -                   |                     |
| Total                    |  | -           |                  | or          |  |                 |          | 10.1071        |                     |                     |
| Polling OS<br>Bolling TS | 920<br>920   |             | 1 I              | 96 17<br>1  |  | 56.90%          |          | 43.10%         |                     |                     |
| Polling TS<br>VBM        | 920  |             | 1                | 99 45       |  | 0.00%<br>52.18% |          | 100.00% 47.82% |                     |                     |
| Early                    | 926  |             | 1 4              |             | 8 239<br>0 0                                     | 34.16%          | 219      | 47.8270        | -0                  |                     |
| Provisional              | 920  |             | i                | 41 3        |  | 61.29%          |          | 38.71%         |                     |                     |
| Total                    | 926  |             |                  | 37 66       |  | 53.77%          |          | 46.23%         |                     |                     |



# **Board Meeting Agenda Item Information**

| Meeting Dat | <b>e:</b> 12/14/16                             | Agenda Item: 131.819<br>Board Consideration of Approval of GJUESD |
|-------------|--|---|
|             |  | Measure K Citizens Oversight Committee                            |
| Presenter:  | Karen Schauer, Tom Barentson                   | Action Item: XX   |
|             |  | Information Item:   |
| •           | a member who is active in a business community | organization representing the District's                          |
| •           | a member who is active in a senior citiz       | 0   |
| •           | a member who is active in a bona fide          | axpayers' organization  |
| •           | a member who is a parent/guardian of           | a child enrolled in district                                      |
| •           | a momber who is both a parent/quardis          | on of a child oprollod in the district and a                      |

• a member who is both a parent/guardian of a child enrolled in the district and a active member of a parent-teacher organization or school site council

The following community members have agreed to serve on the Citizens Oversight Committee for Measure K. Additional community members are welcome to volunteer for this committee. Meeting dates will be posted on our school district website.

- Michael Pierce
- Melissa Pruitt
- Bonnie Rodriguez
- Thomas Silva
- Anne Wood
- Christine Harper
- Brian Villanueva

Board approval is recommended.



1018 C Street, Suite 210, Galt, CA 95632 209-744 4545 \* 209-744-4553 fax

# **Board Meeting Agenda Item Information**

| Meeting Date: | 12/14/16                     | Agenda Item: 131.820<br>Board Consideration of Approval of<br>2016/17 First Period Interim Report<br>and Budget Revisions |
|---------------|------------------------------|---|
| Presenter:    | Tom Barentson, Myla Frantson | Action Item: XX<br>Information Item:  |

This is the first Budget Report for this school year's budget. Expenditures have been added that were paid this summer which has reduced our reserves accordingly. The district is "still in good shape" with unrestricted reserves over 6% in this year and next. The 2018-19 projection has not changed and will be revised once we receive information from the Governor's 2017-18 Budget Presentation in January. At this time, more information is forthcoming regarding the effects of the passage of Proposition 55 (continuation of Proposition 30). The interim budget does not include the Proposition 55 funding source for 2018-19 and beyond, at this time.

Routine Maintenance Funding has been raised to 3% for the 2017-18 and 2018-19 Budget Years. After the Governor's Budget presentation and with the 2<sup>nd</sup> Interim Budget Report (March) the District will be including a plan to resume funding of the Deferred Maintenance Fund, with the goal to reach 3% by 2019-20.

Board approval is recommended.

# **MULTI-YEAR BUDGET NARRATIVE and ASSUMPTIONS**

The Multi-year Projection is based on the following assumptions:

- The Local Control Funding Formula (LCFF) revenue has been calculated using the FCMAT (Fiscal Crisis and Management Assistance Team) calculator. The calculator was updated by FCMAT to incorporate the Governor's 16-17 budget.
- Enrollment Projections: Note we are funded on the attendance rate of our enrollment or "Average Daily Attendance" (ADA). Typically, we average about a 95% - 96% actual attendance rate on our enrollment.
  - 2016-17: 3,616
  - 2017-18: 3,546
  - 2018-19: 3,531
- COLA Projections:
  - **2016-17: 0.00%**
  - **2017-18: 1.11%**
  - **2018-19: 2.42%**
- LCFF Gap Funding
  - 2016-17: 54.18%
  - 2017-18: 72.99%
  - 2018-19: 40.36%
- STRS Employer Rates
  - 2016-17: 12.58%
  - 2017-18: 14.43%
  - 2018-19: 16.28%
  - 2019-20: 18.13%
- PERS Employer Rates
  - 2016-17: 13.88%
  - 2017-18: 15.50%
  - 2018-19: 17.10%
  - 2019-20: 18.60%
- Unduplicated/Free/Reduced/El percentages:
  - **2016-17: 62%**
  - 2017-18: 60%
  - 2018-19: 60%
- Step and Column increases of \$330,369 annually are based on projections at this time. An actual amount will be calculated for 2<sup>nd</sup> Interim.
- Projected benefit costs include the increased STRS and PERS rates for each year.

- Reductions in federal income, from the phase out of Race to the Top grant and corresponding expenses in staffing, supplies, and services have been accounted for in 2016-17. No Race to the Top income/expenses have been budgeted in 2017-18.
- 2016-17 One-Time Mandate Block Grant of \$750,342 has been budgeted along with 15/16 carryover of \$884,823. All One-Time grants have been removed in 2017-18 and 2018-19.
- The Routine Repair and Maintenance restricted account is funded at 2.5% of the total general fund adopted budget expenditures for 16-17. 17-18 and 18-19 have been projected at 3%. Any balance in this account is required to carryover to the next year and cannot be used for unrestricted expenditures.
- Components of the Ending Balance
  - Restricted carryovers each year must be reserved as part of the program from which the funding originated.
  - ✓ The calculation for the Supplemental/Concentration funding is \$3,846,228 in 2016-17, \$3,895,096 in 2017-18, and \$3,774,993 in 2018-19. There will be a carryover of approximately \$18,005 at the end of 2016-17 and \$66,873 at the end of 2017-18. 2018-19 will not end with a carryover. The carryovers have been reserved in the multi-year analysis to allow the district the necessary time needed to analyze and determine the best implementation of this targeted funding from LCFF.
  - ✓ No carryovers of One-time Mandate Block Grant income are budgeted for either 2017-18 or 2018-19.
  - The district's multi-year technology plan indicates a definite need to reserve funding each year for the on-going replacement of student/staff computers and the necessary servers, etc. to support district technology. \$300,000 has been set aside for this purpose.
  - ✓ Any remaining reserve has been labeled as a reserve for declining enrollment.
  - ✓ The district's Reserve for Economic Uncertainties has been set at 3% annually.

# Galt Joint Union Elementary School District 2016-17 1<sup>st</sup> Interim Budget Assumptions

| INCOME                        | ASSUMPTIONS  |
|-------------------------------|--|
| Student ADA                   | -Revenue is based on the 16-17 P2 ADA of 3,461   |
|                               | -A zero percent COLA and GAP funding of 54.18% has been budgeted. The GAP funding is an increase of 1.63% over 2015-16   |
| Federal Income                | -Race To The Top Funding has been decreased by \$617,993.  |
| State Income                  | -The Budget has been increased by the following:<br>2016-17 Proposition 39 Energy funding of \$211,603<br>2016-17 One-Time funding of \$750,342  |
| Local Income                  | -2016-17 income has been added.  |
| Transfers In<br>Transfers Out | -No additional transfers in have been added<br>-CAFÉ projected deficiency of \$435,259 has been included.  |
| EXPENSES                      |  |
| Cert. Salaries                | -Salaries have been updated for Step and Class movement. No COLA has been added to the budget.   |
| Class. Salaries               | - Salaries have been updated for Step and Class movement. No COLA has been added to the budget.  |
| Benefits                      | <ul> <li>Increases/decreases to statutory benefits have been budgeted<br/>to reflect salary changes</li> </ul>   |
|                               | -The following increases have been added:<br>STRS increase of 1.85%<br>PERS increase of 1.62%  |
| Supplies                      | -Increase in supply costs is due to:<br>15-16 Site carryover<br>15-16 One–Time carryover   |
| Operating Expenses            |  |
|                               | -Increase in operating expenses is due to:<br>16-17 One-Time funding carryover of \$18,500<br>15-16 Site carryover<br>15-16 Educator Effectiveness Grant carryover<br>15-16 Proposition 39 carryover |
| Capital Outlay                | -Capital Outlay has been increased by the amounts budgeted for 15-16 One-Time carryover expense  |
| Transfers Out                 | -A transfer of \$435,259 to Cafeteria Fund 13 has been budgeted  |

## **OTHER FUNDS:**

## CAFETERIA FUND

-Income has been based on current cafeteria use to include changes in the Free/Reduced income structure for three of our sites.

Salaries and benefits have been adjusted for Step increases and the PERS increase.

Other expenses have been updated based on current cafeteria use.

The transfer into Cafeteria from Fund 1 has been increased to \$435,259. This will offset the projected deficit in this fund.

### CHILD DEVELOPMENT

-Income and expenses have been increased to include additional funding to the 16-17 contract and the 16-17 QRIS Grants.

# CAPITAL FACILITIES

- Income and expenses have been budgeted to remain close to the 15-16 level

### MELLO ROOS

-Pavement Resurfacing has been budgeted for Fairsite, Valley Oaks and the Maintenance and Transportation yard.

No changes have been made to the following funds:

Deferred Maintenance Post Employment Benefits Fund County School Facilities Fund Special Reserve

#### 10/31/2016

### Multi Year Financial Analysis

16-17 Projection

Assumptions:

Step/Class = \$330,369 annually

STRS increase of 1.85% additional in 2016/17 and beyond

PERS increase of 2.041% additional in 16/17 and 1.612% in 17/18

Declining enrollment of approximately 46 ADA in 16/17, decrease of 70 ADA in 17/18,

decrease of 14 ADA in 18/19

0% COLA in 16/17, 1.11% COLA in 17/18, and 2.42% in 18/19

Assumes 54.18% LCFF GAP increase in 16/17, 72.99% LCFF GAP increase in 17/18, and 40.36% LCFF GAP increase in 18/19

2.5% Routine Repair/Maintenance in 16/17 and approximately 3% in 17/18 and 18/19

One-Time Funding in 16/17 of approximately \$750,342

RTTT carryover and expense of approximately \$1,037,240

|  | Account<br>Codes | Projected<br>2016-17 | Projected<br>2017-18 | Projected<br>2018-19 |
|--|------------------|----------------------|----------------------|----------------------|
| A. REVENUES                            |                  |                      |                      |                      |
| LCFF Sources                           | 8010-8099        | 29,739,837           | 30,140,749           | 29,906,318           |
| Federal Revenues                       | 8100-8299        | 3,288,762            | 2,251,521            | 2,251,521            |
| Other State Revenues                   | 8300-8599        | 3,831,771            | 3,081,429            | 3,081,429            |
| Other Local Revenues                   | 8600-8799        | 2,678,469            | 2,678,469            | 2,678,469            |
|  |                  | 39,538,839           | 38,152,168           | 37,917,737           |
| Total Revenues                         |                  |                      |                      |                      |
| B. EXPENDITURES                        |                  |                      |                      |                      |
| Certificated Salaries                  | 1000-1999        | 19,107,162           | 18,799,804           | 19,090,797           |
| Classified Salaries                    | 2000-2999        | 6,919,611            | 6,958,987            | 6,998,363            |
| Employee Benefits                      | 3000-3999        | 8,326,186            | 8,702,304            | 9,167,153            |
| Books and Supplies                     | 4000-4999        | 3,657,654            | 1,807,089            | 1,807,089            |
| Services                               | 5000-5999        | 3,819,021            | 2,366,246            | 2,366,246            |
| Capital Outlay                         | 6000-6999        | 624,210              | 69,000               | 69,000               |
| Other Outgo                            | 7100-7299        | 138,800              | 138,800              | 138,800              |
| Direct/Indirect Costs                  | 7300-7399        | (123,385)            | (123,385)            | (123,385)            |
| Proposed Additional Budget Cuts        |                  |                      |                      | (400,000)            |
| Total Expenses                         |                  | 42,469,259           | 38,718,845           | 39,114,063           |
| Difference (Revenues-Expenses)         |                  | (2,930,420)          | (566,677)            | (1,196,326)          |
| Prior Year Adjustments                 |                  |                      |                      |                      |
| Transfers In                           |                  | 10,500               | 10,500               | 10,500               |
| Other Sources                          |                  | 0                    | 0                    | 0                    |
| Transfers Out                          |                  | 435,259              | 0                    | 0                    |
| Total Transfers                        |                  | (424,759)            | 10,500               | 10,500               |
| Net Increase(Decrease) in Fund Balance |                  | (3,355,179)          | (556,177)            | (1,185,826)          |
| Beginning Balance<br>Audit Adjustments |                  | 7,596,930            | 4,241,751            | 3,685,574            |
| Ending Reserve Balance                 |                  | 4,241,751            | 3,685,574            | 2,499,748            |
| Econ. Uncertainties                    |                  | 1,287,136            | 1,161,565            | 1,173,422            |
| Reserve %                              |                  | 3.00%                | 3.00%                | 3.00%                |

| Components of Reserve                   | Projected<br>2016-17 | Projected<br>2017-18 | Projected<br>2018-19 |
|---|----------------------|----------------------|----------------------|
| Revolving Fund                          | 20,000               | 20,000               | 20,000               |
| Prepaid                                 |                      |                      |                      |
| Restricted Beg. Balance:                |                      |                      |                      |
| Restricted Carryover                    | 939,615              | 888,880              | 883,307              |
| Lottery Current to spend next year      | 62,100               | 62,100               | 62,100               |
| Reserve for Supplemental/Conc.          | 18,005               | 66,873               | (4,362)              |
| District Technology- one time set aside | 300,000              | 300,000              | 300,000              |
| Reserve for Priorities                  |                      |                      |                      |
| Reserve for declining enrollment        | 1,614,895            | 1,186,155            | 65,281               |
| <b>0</b>                                | 2,954,615            | 2,524,008            | 1,326,326            |
| 3% Economic Uncertainties               | 1,287,136            | 1,161,565            | 1,173,422            |
| Reserve for Economic Uncertainties      | 3%                   | 3%                   | 3%                   |
| Total Reserve                           | 4,241,751            | 3,685,574            | 2,499,748            |
| Total Reserve Percentage                | 10%                  | 10%                  | 6%                   |
| Total Unrestricted Reserve              | 7.54%                | 6.84%                | 3.93%                |

| alt Joint Union Elementary<br>acramento County   |                        | 2016-17 First I<br>General Fu<br>Summary - Unrestricte<br>Expenditures, and Ch |   | 34 67348 000000<br>Form 01 |                                 |                                  |                        |
|--|------------------------|--|---|----------------------------|---------------------------------|----------------------------------|------------------------|
| Description Resource Codes   | Object<br>Codes        | Original Budget<br>(A)   | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C)     | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
| A. REVENUES  |                        |  |   |                            |                                 |                                  |                        |
| 1) LCFF Sources  | 8010-8099              | 29,849,283.00  | 29,849,283.00                             | 7,072,757.10               | 29,739,837.00                   | (109,446.00)                     | -0.4%                  |
| 2) Federal Revenue   | 8100-8299              | 3,099,836.00   | 3,099,836.00                              | 722,071.55                 | 3,288,762.27                    | 188,926.27                       | 6.1%                   |
| 3) Other State Revenue   | 8300-8599              | 3,394,593.14   | 3,394,593,14                              | 833,308.72                 | 3,831,770.50                    | 437,177.36                       | 12.9%                  |
| 4) Other Local Revenue   | 8600-8799              | 2,579,829.67   | 2,579,829.67                              | 410,821.44                 | 2,678,469.49                    | 98,639.82                        | 3.8%                   |
| 5) TOTAL, REVENUES   |                        | 38,923,541.81  | 38,923,541.81                             | 9,038,958.81               | 39,538,839.26                   |                                  |                        |
| B. EXPENDITURES  |                        |  |   |                            |                                 |                                  |                        |
| 1) Certificated Salaries   | 1000-1999              | 19,207,002.91  | 19,207,002.91                             | 5,137,899.09               | 19,107,162.35                   | 99,840,56                        | 0.5%                   |
| 2) Classified Salaries   | 2000-2999              | 6,806,812.86   | 6,806,812.86                              | 1,990,926.93               | 6,919,611.63                    | (112,798.77)                     | -1.79                  |
| 3) Employee Benefits   | 3000-3999              | 7,920,817.89   | 7,920,817.89                              | 1,957,434,73               | 8,326,185.65                    | (405,367.76)                     | -5.19                  |
| 4) Books and Supplies  | 4000-4999              | 1,906,202.31   | 1,906,202.31                              | 852,785.72                 | 3,657,653.88                    | (1,751,451.57)                   | -91.99                 |
| 5) Services and Other Operating Expenditures   | 5000-5999              | 3,364,103.20   | 3,364,103.20                              | 1,060,449.50               | 3,819,021.33                    | (454,918.13)                     | -13.5%                 |
| 6) Capital Outlay  | 6000-6999              | 171,869.00   | 171,869.00                                | 227,702.97                 | 624,210.00                      | (452,341.00)                     | -263.29                |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                                  | 7100-7299<br>7400-7499 | 107,970.84   | 107,970.84                                | 22,948.41                  | 138,800.00                      | (30,829.16)                      | -28.69                 |
| 8) Other Outgo - Transfers of Indirect Costs   | 7300-7399              | (110,851.00)   | (110,851.00)                              | 0.00                       | (123,385.13)                    | 12,534.13                        | -11.39                 |
| 9) TOTAL, EXPENDITURES   |                        | 39,373,928.01  | 39,373,928.01                             | 11,250,147.35              | 42,469,259.71                   | 1000                             | -                      |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                        | (450,386.20)   | (450,386.20)                              | (2,211,188.54)             | (2,930,420.45)                  |                                  |                        |
| D. OTHER FINANCING SOURCES/USES  |                        |  |   |                            |                                 |                                  |                        |
| 1) Interfund Transfers<br>a) Transfers In  | 8900-8929              | 10,500.00  | 10,500.00                                 | 0.00                       | 10,500.00                       | 0.00                             | 0.09                   |
| b) Transfers Out   | 7600-7629              | 250,075.00   | 250,075.00                                | 0.00                       | 435,259.00                      | (185,184.00)                     | -74.19                 |
| 2) Other Sources/Uses  |                        |  |   |                            |                                 |                                  |                        |
| a) Sources   | 8930-8979              | 0.00   | 0.00                                      | 0.00                       | 0.00                            | 0.00                             | 0.0                    |
| b) Uses  | 7630-7699              | 0.00   | 0.00                                      | 0.00                       | 0.00                            | 0.00                             | 0.0                    |
| 3) Contributions   | 8980-8999              | 0.00   | 0.00                                      | 0.00                       | 0.00                            | 0,00                             | 0.0                    |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                        | (239,575.00)   | (239,575.00)                              | 0.00                       | (424,759.00)                    |                                  |                        |

| Description  | Resource Codes | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C)                    | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--|----------------|-----------------|------------------------|---|---|---------------------------------|----------------------------------|------------------------|
|  | Resource ooues | 00083           | 101                    |   |   |                                 |                                  |                        |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4) |                |                 | (689,961,20)           | (689,961.20)                              | (2,211,188.54)                            | (3,355,179.45)                  | 1.00                             | 27.10                  |
| F. FUND BALANCE, RESERVES                              |                |                 |                        |   |   |                                 |                                  |                        |
| 1) Beginning Fund Balance                              |                |                 |                        |   |   |                                 |                                  |                        |
| a) As of July 1 - Unaudited                            |                | 9791            | 7,596,929.77           | 7,596,929.77                              | 1 5 5                                     | 7,596,929.77                    | 0.00                             | 0.0                    |
| b) Audit Adjustments                                   |                | 9793            | 0.00                   | 0.00                                      |   | 0.00                            | 0.00                             | 0.0                    |
| c) As of July 1 - Audited (F1a + F1b)                  |                |                 | 7,596,929.77           | 7,596,929.77                              | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -   | 7,596,929,77                    |                                  |                        |
| d) Other Restatements                                  |                | 9795            | 0.00                   | 0.00                                      |   | 0.00                            | 0.00                             | 0.0                    |
| e) Adjusted Beginning Balance (F1c + F1d)              |                |                 | 7,596,929.77           | 7,596,929.77                              |   | 7,596,929.77                    |                                  |                        |
| 2) Ending Balance, June 30 (E + F1e)                   |                |                 | 6,906,968.57           | 6,906,968.57                              |   | 4,241,750.32                    |                                  |                        |
| Components of Ending Fund Balance<br>a) Nonspendable   |                |                 |                        |   |   |                                 |                                  |                        |
| Revolving Cash   |                | 9711            | 20,000.00              | 20,000.00                                 |   | 0.00                            |                                  |                        |
| Stores   |                | 9712            | 0.00                   | 0.00                                      |   | 0.00                            |                                  |                        |
| Prepaid Expenditures                                   |                | 9713            | 0.00                   | 0.00                                      |   | 0.00                            |                                  |                        |
| All Others   |                | 9719            | 0.00                   | 0.00                                      | lang in t                                 | 0.00                            |                                  |                        |
| b) Restricted  |                | 9740            | 1,303,761.45           | 1,303,761.45                              |   | 939,615.02                      |                                  |                        |
| c) Committed<br>Stabilization Arrangements             | 32             | 9750            | 0.00                   | 0.00                                      |   | 0.00                            |                                  |                        |
| Other Commitments<br>d) Assigned                       |                | 9760            | 0.00                   | 0.00                                      | 343.54                                    | 0.00                            |                                  |                        |
| Other Assignments                                      |                | 9780            | 4,401,707.12           | 4,401,707.12                              | 1. S. | 2,014,999.30                    |                                  |                        |
| District Technology                                    | 0000           | 9780            | 300,000.00             |   | 1   |                                 |                                  |                        |
| Supplemental Concentration                             | 0000           | 9780            | 59,416.00              |   | <u></u>                                   |                                 |                                  |                        |
| Declining Enrollment                                   | 0000           | 9780            | 3,509,396.69           |   | 1.00.00                                   |                                 |                                  |                        |
| School Sites   | 1100           | 9780            | 62,500.00              |   |   |                                 |                                  |                        |
| Declining Enrollment                                   | 1100           | 9780            | 470,394.43             |   |   |                                 |                                  |                        |
| District Technology                                    | 0000           | 9780            |                        | 300,000.00                                | 1.14                                      |                                 |                                  |                        |
| Supplemental Concentration                             | 0000           | 9780            |                        | 59,416.00                                 | S   |                                 |                                  |                        |
| Declining Enroliment                                   | 0000           | 9780            |                        | 3,509,396.69                              |   |                                 |                                  |                        |
| School sites   | 1100           | 9780            |                        | 62,500.00                                 |   |                                 |                                  |                        |
| Decllining Enrollment                                  | 1100           | 9780            |                        | 470,394.43                                | 14-4-6                                    |                                 |                                  |                        |
| Disttict Technology                                    | 0000           | 9780            |                        |   |   | 300,000.00                      |                                  |                        |
| Supplemental Concentration                             | 0000           | 9780            |                        |   | 5   | 18,005.00                       |                                  |                        |
| Reserved for Declining Enrollment                      | 0000           | 9780            |                        |   |   | 1,681,494.30                    |                                  |                        |
| Reserved for Sites                                     | 1100           | 9780            |                        |   |   | 15,500.00                       |                                  |                        |
| e) Unassigned/Unappropriated                           |                |                 |                        |   | The parts                                 |                                 |                                  |                        |
| Reserve for Economic Uncertainties                     |                | 9789            | 1,181,500.00           | 1,181,500.00                              |   | 1,287,136.00                    |                                  |                        |
| Unassigned/Unappropriated Amount                       |                | 9790            | 0.00                   |   |   | 0.00                            |                                  |                        |

| Description Resource Codes   | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| CFF SOURCES  | UUUUU           |                        |   |                        |                                 |                                  |                        |
|  |                 |                        |   |                        |                                 |                                  |                        |
| Principal Apportionment<br>State Aid - Current Year                  | 8011            | 20,933,422.00          | 20,933,422.00                             | 5,960,724.00           | 20,204,451.00                   | (728,971.00)                     | -3.5                   |
| Education Protection Account State Aid - Current Year                | 8011            | 4,464,870.00           | 4,464,870.00                              | 1,109,076.00           | 4,454,264.00                    | (10,606.00)                      | -0.2                   |
| State Aid - Prior Years  | 8012            | 4,404,670.00           | 4,404,870.00                              | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Tax Relief Subventions   | 0019            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0,                     |
| Homeowners' Exemptions   | 8021            | 33,124.00              | 33,124.00                                 | 0.00                   | 32,938.00                       | (186.00)                         | -0.                    |
| Timber Yield Tax   | 8022            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Other Subventions/In-Lieu Taxes                                      | 8029            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| County & District Taxes  |                 |                        |   |                        |                                 |                                  |                        |
| Secured Roll Taxes   | 8041            | 2,491,023.00           | 2,491,023.00                              | 0.00                   | 2,879,269.00                    | 388,246.00                       | 15.                    |
| Unsecured Roll Taxes   | 8042            | 96,663.00              | 96,663.00                                 | 0.00                   | 97,413.00                       | 750.00                           | 0.                     |
| Prior Years' Taxes   | 8043            | 71,666.00              | 71,666.00                                 | 2,953.53               | 34,565.00                       | (37,101.00)                      | -51.                   |
| Supplemental Taxes   | 8044            | 110,148.00             | 110,148.00                                | 0.00                   | 154,542.00                      | 44,394.00                        | 40.                    |
| Education Revenue Augmentation                                       | 8045            | 4 395 009 00           | 1 395 069 00                              | 0.00                   | 1,713,483.00                    | 327,515.00                       | 23.                    |
| Fund (ERAF)  | 6040            | 1,385,968.00           | 1,385,968.00                              | 0.00                   | 1,713,463.00                    | 327,915.00                       | 23.                    |
| Community Redevelopment Funds<br>(SB 617/699/1992)                   | 8047            | 261,947.00             | 261,947.00                                | 0.00                   | 168,911.00                      | (93,036.00)                      | -35.                   |
| Penalties and Interest from  |                 |                        |   |                        |                                 |                                  |                        |
| Delinquent Taxes   | 8048            | 0.00                   | 0.00                                      | 0,00                   | 0.00                            | 0.00                             | 0                      |
| Miscellaneous Funds (EC 41604)                                       | 0004            |                        | 0.00                                      |                        | 0.00                            | 0.00                             |                        |
| Royalties and Bonuses  | 8081            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| Other In-Lieu Taxes  | 8082            | 452.00                 | 452.00                                    | 3.57                   | 1.00                            | (451.00)                         | -99                    |
| Less: Non-LCFF<br>(50%) Adjustment                                   | 8089            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
|  |                 |                        |   |                        |                                 |                                  |                        |
| Subtotal, LCFF Sources   |                 | 29,849,283.00          | 29,849,283.00                             | 7,072,757.10           | 29,739,837.00                   | (109,446.00)                     | -0.                    |
| LCFF Transfers   |                 |                        |   |                        |                                 |                                  |                        |
| Unrestricted LCFF  |                 |                        | 5.00                                      |                        |                                 |                                  |                        |
| Transfers - Current Year 0000  | 8091            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| All Other LCFF<br>Transfers - Current Year All Other                 | 8091            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| Transfers to Charter Schools in Lieu of Property Taxes               | 8096            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| Property Taxes Transfers   | 8097            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| LCFF/Revenue Limit Transfers - Prior Years                           | 8099            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| TOTAL, LCFF SOURCES  |                 | 29,849,283.00          | 29,849,283.00                             | 7,072,757.10           | 29,739,837.00                   | (109,446.00)                     | -0                     |
| EDERAL REVENUE   |                 |                        |   |                        |                                 |                                  |                        |
|  |                 |                        |   |                        |                                 |                                  |                        |
| Maintenance and Operations   | 8110            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| Special Education Entitlement  | 8181            | 754,062.00             | 754,062.00                                | 262,522.00             | 757,163.00                      | 3,101.00                         | 0                      |
| Special Education Discretionary Grants                               | 8182            | 140,694.00             | 140,694.00                                | 115,871.00             | 140,694.00                      | 0.00                             | 0                      |
| Child Nutrition Programs   | 8220            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| Donated Food Commodities   | 8221            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| Forest Reserve Funds   | 8260            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| Flood Control Funds  | 8270            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| Vildlife Reserve Funds   | 8280            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| EMA  | 8281            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| nteragency Contracts Between LEAs                                    | 8285            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| Pass-Through Revenues from Federal Sources                           | 8287            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| NCLB: Title I, Part A, Basic Grants<br>Low-Income and Neglected 3010 | 8290            | 891,538.00             | 891,538.00                                | 264,400.00             | 1,061,866.80                    | 170,328.80                       | 19                     |
| NCLB: Title I, Part D, Local Delinquent                              | 8200            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | ~                      |
| Program 3025   | 8290            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0<br>5                 |

California Dept of Education SACS Financial Reporting Software - 2016.2.0 File: fundi-a (Rev 03/22/2016)

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| Description  | Resource Codes           | Object<br>Codes | OrigInal Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C)   | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--|--------------------------|-----------------|------------------------|---|--------------------------|---------------------------------|----------------------------------|------------------------|
| NCLB: Title III, Immigration Education                               |                          |                 |                        |   |                          |                                 |                                  |                        |
| Program  | 4201                     | 8290            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| NCLB: Title III, Limited English Proficient (LEP)<br>Student Program | 4203                     | 8290            | 71,574.00              | 71,574.00                                 | 16,193.00                | 81,763.34                       | 10,189.34                        | 14.2                   |
| NCLB: Title V, Part B, Public Charter Schools                        |                          |                 |                        |   |                          |                                 |                                  |                        |
| Grant Program (PCSGP)  | 4610<br>3012-3020, 3030- | 8290            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Other No Child Left Behind   | 3199, 4036-4126,<br>5510 | 8290            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Vocational and Applied Technology Education                          | 3500-3699                | 8290            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Safe and Drug Free Schools   | 3700-3799                | 8290            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| All Other Federal Revenue  | All Other                | 8290            | 1,137,241.00           | 1,137,241.00                              | 39,727.55                | 1,137,241.00                    | 0.00                             | 0.0                    |
| TOTAL, FEDERAL REVENUE   |                          |                 | 3,099,836.00           | 3,099,836.00                              | 722,071.55               | 3,288,762.27                    | 188,926.27                       | 6.1                    |
| OTHER STATE REVENUE  |                          |                 | 0,000,000.00           |   |                          |                                 |                                  |                        |
| Other State Apportionments   |                          |                 |                        |   |                          |                                 |                                  |                        |
| ROC/P Entitlement  |                          |                 |                        |   |                          |                                 |                                  |                        |
| Prior Years  | 6360                     | 8319            | 0.00                   | 0,00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Special Education Master Plan<br>Current Year                        | 6500                     | 8311            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Prior Years  | 6500                     | 8319            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| All Other State Apportionments - Current Year                        | All Other                | 8311            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| All Other State Apportionments - Prlor Years                         | All Other                | 8319            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Child Nutrition Programs   |                          | 8520            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Mandated Costs Reimbursements  |                          | 8550            | 935,029.00             | 935,029.00                                | 0.00                     | 849,990.00                      | (85,039.00)                      | -9.1                   |
| Lottery - Unrestricted and Instructional Materia                     |                          | 8560            | 634,586.00             | 634,586.00                                | 425,407.47               | 634,597.00                      | 11.00                            | 0.0                    |
| Tax Relief Subventions<br>Restricted Levies - Other                  |                          |                 |                        |   |                          |                                 |                                  |                        |
| Homeowners' Exemptions   |                          | 8575            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Other Subventions/In-Lieu Taxes                                      |                          | 8576            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Pass-Through Revenues from State Sources                             |                          | 8587            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| After School Education and Safety (ASES)                             | 6010                     | 8590            | 334,395.00             | 334,395.00                                | 217,356.75               | 334,395.00                      | 0.00                             | 0.0                    |
| Charter School Facility Grant  | 6030                     | 8590            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Career Technical Education Incentive Grant<br>Program                | 6387                     | 8590            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Drug/Alcohol/Tobacco Funds   | 6650, 6690               | 8590            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| California Clean Energy Jobs Act                                     | 6230                     | 8590            | 0.00                   | 0.00                                      | 0.00                     | 211,603.00                      | 211,603.00                       | Ne                     |
| Specialized Secondary  | 7370                     | 8590            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| American Indian Early Childhood Education                            | 7210                     | 8590            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Quality Education Investment Act                                     | 7400                     | 8590            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Common Core State Standards  |                          |                 |                        | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Implementation   | 7405                     | 8590            | 0.00                   |   |                          |                                 | 310,602.36                       | 20.8                   |
| All Other State Revenue  | All Other                | 8590            | 1,490,583.14           | 1,490,583.14<br>3,394,593.14              | 190,544.50<br>833,308.72 | 1,801,185.50<br>3,831,770.50    | 437,177.36                       | 12.9                   |

| Description  | Resource Codes | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--|----------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| OTHER LOCAL REVENUE  |                |                 |                        |   |                        | N=7.                            |                                  |                        |
|  |                |                 |                        |   |                        |                                 |                                  |                        |
| Other Local Revenue<br>County and District Taxes                       |                |                 |                        |   |                        |                                 |                                  |                        |
| Other Restricted Levies  |                |                 | 2                      |   |                        |                                 |                                  |                        |
| Secured Roll   |                | 8615            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Unsecured Roll   |                | 8616            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Prior Years' Taxes   |                | 8617            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Supplemental Taxes   |                | 8618            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Non-Ad Valorem Taxes   |                |                 |                        |   |                        |                                 |                                  |                        |
| Parcel Taxes   |                | 8621            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Other  |                | 8622            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Community Redevelopment Funds  |                | 0005            |                        |   | 0.00                   | 0.00                            | 0.00                             |                        |
| Not Subject to LCFF Deduction  |                | 8625            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Penalties and Interest from Delinquent Non-L<br>Taxes                  | .CFF           | 8629            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Sales  |                |                 |                        |   |                        |                                 |                                  |                        |
| Sale of Equipment/Supplies   |                | 8631            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Sale of Publications   |                | 8632            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Food Service Sales   |                | 8634            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0,0                    |
| All Other Sales  |                | 8639            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Leases and Rentals   |                | 8650            | 75,984.00              | 75,984.00                                 | 0.00                   | 75,984.00                       | 0.00                             | 0.0                    |
| Interest   |                | 8660            | 640.00                 | 640.00                                    | 41,360.26              | 25,060.00                       | 24,420.00                        | 3815.6                 |
| Net Increase (Decrease) in the Falr Value of Ir                        | nvestments     | 8662            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Fees and Contracts   |                |                 |                        |   |                        |                                 |                                  |                        |
| Adult Education Fees   |                | 8671            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Non-Resident Students  |                | 8672            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Transportation Fees From Individuals                                   |                | 8675            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Interagency Services   |                | 8677            | 88,984.00              | 88,984.00                                 | 0.00                   | 114,632.00                      | 25,648.00                        | 28.8                   |
| Mitigation/Developer Fees  |                | 8681            | 0.00                   | 0.00                                      | 0.00                   | 0,00                            | 0.00                             | 0.0                    |
| All Other Fees and Contracts   |                | 8689            | 119,411.07             | 119,411.07                                | 0.00                   | 178,966.00                      | 59,554.93                        | 49.9                   |
| Other Local Revenue  |                |                 |                        |   |                        |                                 |                                  |                        |
| Plus: Misc Funds Non-LCFF (50%) Adjustme                               | ent            | 8691            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Pass-Through Revenues From Local Source                                | s              | 8697            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Local Revenue  |                | 8699            | 963,061.60             | 963,061.60                                | 12,911.18              | 956,548.49                      | (6,513.11)                       | -0.7                   |
| Tuition  |                | 8710            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Transfers In   |                | 8781-8783       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Transfers Of Apportionments  |                |                 |                        |   |                        |                                 |                                  |                        |
| Special Education SELPA Transfers<br>From Districts or Charter Schools | 6500           | 8791            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| From County Offices  | 6500           | 8792            | 1,331,749.00           | 1,331,749.00                              | 356,550.00             | 1,327,279-00                    | (4,470.00)                       | -0.3                   |
| From JPAs  | 6500           | 8793            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| ROC/P Transfers  | 0000           | 0/93            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.1                    |
| From Districts or Charter Schools                                      | 6360           | 8791            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| From County Offices  | 6360           | 8792            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| From JPAs  | 6360           | 8793            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Other Transfers of Apportionments                                      |                |                 |                        |   |                        |                                 |                                  |                        |
| From Districts or Charter Schools                                      | All Other      | 8791            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| From County Offices  | All Other      | 8792            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| From JPAs  | All Other      | 8793            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Transfers In from All Others                                 |                | 8799            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| TOTAL, OTHER LOCAL REVENUE   |                |                 | 2,579,829.67           | 2,579,829.67                              | 410,821.44             | 2,678,469.49                    | 98,639.82                        | 3.8                    |
|  |                |                 |                        |   |                        |                                 |                                  |                        |

| alt Joint Union Elementary<br>acramento County            |                 | General Fu<br>Summary - Unrestricte<br>Expenditures, and Ch |   | с <del>о</del>         |                                 | 34 673                           | 48 000000<br>Form 0    |
|---|-----------------|---|---|------------------------|---------------------------------|----------------------------------|------------------------|
| Description Resource Codes                                | Object<br>Codes | Original Budget<br>(A)                                      | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
| CERTIFICATED SALARIES                                     | Coues           |   | 197                                       | 10)                    |                                 |                                  |                        |
|   |                 |   |   |                        |                                 |                                  |                        |
| Certificated Teachers' Salaries                           | 1100            | 15,745,272.92   | 15,745,272.92                             | 4,097,901.42           | 15,809,543.60                   | (64,270.68)                      | -0.4%                  |
| Certificated Pupil Support Salarles                       | 1200            | 570,304.00  | 570,304.00                                | 127,657.00             | 525,495.00                      | 44,809.00                        | 7.9%                   |
| Certificated Supervisors' and Administrators' Salaries    | 1300            | 1,998,748.50  | 1,998,748.50                              | 566,245.56             | 1,966,818.00                    | 31,930.50                        | 1.6%                   |
| Other Certificated Salaries                               | 1900            | 892,677,49  | 892,677.49                                | 346,095.11             | 805,305.75                      | 87,371.74                        | 9.8%                   |
| TOTAL, CERTIFICATED SALARIES                              |                 | 19,207,002.91   | 19,207,002.91                             | 5,137,899.09           | 19,107,162.35                   | 99,840.56                        | 0.5%                   |
| CLASSIFIED SALARIES                                       |                 |   |   |                        |                                 |                                  |                        |
|   |                 | 4 000 400 45  | 1.000.100.15                              | 400.054.04             | 1 000 000 50                    | (00 577 (3)                      | E 40                   |
| Classified Instructional Salarles                         | 2100            | 1,823,432.45  | 1,823,432.45                              | 488,354.01             | 1,922,009.58                    | (98,577.13)                      | -5.4%                  |
| Classified Support Salaries                               | 2200            | 1,837,823.20  | 1,837,823.20                              | 584,069,92             | 1,802,363.00                    | 35,460.20                        | 1.9%                   |
| Classified Supervisors' and Administrators' Salaries      | 2300            | 550,285.00  | 550,285.00                                | 183,498.78             | 537,538.00                      | 12,747.00                        | 2.3%                   |
| Clerical, Technical and Office Salaries                   | 2400            | 1,971,373.65  | 1,971,373.65                              | 601,311.89             | 1,983,214.49                    | (11,840.84)                      | -0.6%                  |
| Other Classified Salarles                                 | 2900            | 623,898.56  | 623,898.56                                | 133,692.33             | 674,486.56                      | (50,588.00)                      | -8.1%                  |
| TOTAL, CLASSIFIED SALARIES                                |                 | 6,806,812.86  | 6,806,812.86                              | 1,990,926.93           | 6,919,611.63                    | (112,798.77)                     | -1.7%                  |
| EMPLOYEE BENEFITS   |                 |   |   |                        |                                 |                                  |                        |
| STRS  | 3101-3102       | 3,578,150.21  | 3,578,150,21                              | 617,319.45             | 3,932,478.24                    | (354,328.03)                     | -9.9%                  |
| PERS  | 3201-3202       | 749,455.35  | 749,455.35                                | 229,219.95             | 709,936.89                      | 39,518.46                        | 5.3%                   |
| OASDI/Medicare/Alternative                                | 3301-3302       | 815,101,71  | 815,101.71                                | 221,837.07             | 825,969.67                      | (10,867.96)                      | -1.3%                  |
| Health and Welfare Benefits                               | 3401-3402       | 1,953,754.60  | 1,953,754.60                              | 576,031.13             | 1,921,608.00                    | 32,146.60                        | 1.6%                   |
|   | 3501-3502       |   | 16,494.30                                 | 3,532.06               | 14,390.89                       | 2,103.41                         | 12.8%                  |
| Unemployment Insurance                                    | :               | 16,494.30   |   | 103,878.84             | 387,430.46                      | 427.53                           | 0.1%                   |
| Workers' Compensation                                     | 3601-3602       | 387,857.99  | 387,857.99                                |                        |                                 | 15,657.00                        | 8.0%                   |
| OPEB, Allocated   | 3701-3702       | 196,824.00  | 196,824.00                                | 123,527.50             | 181,167.00                      |                                  |                        |
| OPEB, Active Employees                                    | 3751-3752       | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Other Employee Benefits                                   | 3901-3902       | 223,179.73  | 223,179.73                                | 82,088.73              | 353,204.50                      | (130,024.77)                     | -58.3%                 |
| TOTAL, EMPLOYEE BENEFITS                                  |                 | 7,920,817.89  | 7,920,817.89                              | 1,957,434.73           | 8,326,185.65                    | (405,367.76)                     | -5.1%                  |
| BOOKS AND SUPPLIES  |                 |   |   |                        |                                 |                                  |                        |
| Approved Textbooks and Core Curricula Materials           | 4100            | 151,000.00  | 151,000.00                                | 185,515.50             | 959,029.00                      | (808,029.00)                     | -535.1%                |
| Books and Other Reference Materials                       | 4200            | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Materials and Supplies                                    | 4300            | 1,660,447.27  | 1,660,447.27                              | 640,720.29             | 2,517,167.88                    | (856,720.61)                     | -51.6%                 |
| Noncapitalized Equipment                                  | 4400            | 94,755.04   | 94,755.04                                 | 26,549,93              | 181,457.00                      | (86,701.96)                      | -91.5%                 |
| Food  | 4700            | 0.00  |   | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| TOTAL, BOOKS AND SUPPLIES                                 |                 | 1,906,202.31  | 1,906,202.31                              | 852,785.72             | 3,657,653.88                    | (1,751,451.57)                   | -91.9%                 |
| SERVICES AND OTHER OPERATING EXPENDITURES                 |                 |   |   |                        |                                 |                                  |                        |
|   | 5400            | 004 504 00  | 004 504 00                                | 400.050.70             | 040 750 00                      | 67 779 00                        | 17.00                  |
| Subagreements for Services                                | 5100            | 381,531.00  |   | 108,652.70             | 313,753.00                      | 67,778.00                        | 17.89                  |
| Travel and Conferences                                    | 5200            | 122,563.79  |   | 58,007.04              | 364,573.00                      | (242,009.21)                     | -197.5%                |
| Dues and Memberships                                      | 5300            | 22,560.00   |   | 16,437.38              | 21,097.00                       | 1,463.00                         | 6.5%                   |
| Insurance   | 5400-5450       | 172,101.00  |   | 0.00                   | 178,722.00                      | (6,621.00)                       | -3.89                  |
| Operations and Housekeeping Services                      | 5500            | 658,276.00  |   | 236,344.48             | 697,115.00                      | (38,839.00)                      | -5.99                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600            | 221,221.50  |   | 118,163.73             | 427,366.57                      | (206,145.07)                     | -93.29                 |
| Transfers of Direct Costs                                 | 5710            | 0.00  |   | 0.00                   | 0.00                            | 0,00                             | 0.0%                   |
| Transfers of Direct Costs - Interfund                     | 5750            | 0.00  | 0,00                                      | 0.00                   | 0,00                            | 0.00                             | 0.09                   |
| Professional/Consulting Services and                      | 6000            | 1 602 700 55  | 1 603 730 55                              | 514 044 65             | 1 722 200 76                    | (28,480.21)                      | -1.79                  |
| Operating Expenditures                                    | 5800            | 1,693,729.55  |   | 511,911.65             | 1,722,209.76                    | W-19000-00                       |                        |
| Communications  | 5900            | 92,120.36   | 92,120.36                                 | 10,932.52              | 94,185.00                       | (2,064.64)                       | -2.2%                  |
| TOTAL, SERVICES AND OTHER<br>OPERATING EXPENDITURES       |                 | 3,364,103.20  | 3,364,103.20                              | 1,060,449.50           | 3,819,021.33                    | (454,918.13)                     | -13.59                 |

| alt Joint Union Elementary<br>acramento County  |                 | General Fu<br>Summary - Unrestrict<br>Expenditures, and Ct |   | сө                     |                                 | 34 673                           | 48 00000<br>Form 0     |
|---|-----------------|--|---|------------------------|---------------------------------|----------------------------------|------------------------|
| Description Resource Codes  | Object<br>Codes | Original Budget<br>(A)                                     | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|   |                 |  |   |                        |                                 |                                  |                        |
| AFITAL OUTLAT   |                 |  |   |                        |                                 |                                  |                        |
| Land  | 6100            | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.05                   |
| Land Improvements   | 6170            | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Buildings and Improvements of Buildings   | 6200            | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| Books and Media for New School Libraries<br>or Major Expansion of School Libraries          | 6300            | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.04                   |
| Equipment   | 6400            | 171,869.00   | 171,869.00                                | 17,027.47              | 351,969.00                      | (180,100.00)                     | -104,8                 |
| Equipment Replacement   | 6500            | 0.00   | 0.00                                      | 210,675.50             | 272,241,00                      | (272,241.00)                     | Ne                     |
| TOTAL, CAPITAL OUTLAY   |                 | 171,869.00   | 171,869.00                                | 227,702.97             | 624,210.00                      | (452,341.00)                     | -263.2                 |
| DTHER OUTGO (excluding Transfers of Indirect Costs)   |                 |  | 1   |                        |                                 |                                  |                        |
| Tuition<br>Tuition for Instruction Under Interdistrict                                      |                 |  |   |                        |                                 |                                  |                        |
| Attendance Agreements   | 7110            | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| State Special Schools   | 7130            | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Tuition, Excess Costs, and/or Deficit Payments<br>Payments to Districts or Charter Schools  | 7141            | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Payments to County Offices  | 7142            | 53,250.00  | 53,250.00                                 | 0.00                   | 81,550.00                       | (28,300.00)                      | -53.1                  |
| Payments to JPAs  | 7143            | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Transfers of Pass-Through Revenues<br>To Districts or Charter Schools                       | 7211            | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| To County Offices   | 7212            | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0_0                    |
| To JPAs   | 7213            | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Special Education SELPA Transfers of Apportionments<br>To Districts or Charter Schools 6500 | 7221            | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| To County Offices 6500  | 7222            | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| To JPAs 6500  | 7223            | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| ROC/P Transfers of Apportionments<br>To Districts or Charter Schools 6360                   | 7221            | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| To County Offices 6360  | 7222            | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| To JPAs 6360  | 7223            | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0,0                    |
| Other Transfers of Apportionments All Other   | 7221-7223       | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Transfers   | 7281-7283       | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Transfers Out to All Others   | 7299            | 0.00   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Debt Service<br>Debt Service - Interest   | 7438            | 3,590.00   | 3,590.00                                  | 767.97                 | 10,790.00                       | (7,200.00)                       | -200.6                 |
| Other Debt Service - Principal  | 7439            | 51,130.84  | 51,130.84                                 | 22,180.44              | 46,460.00                       | 4,670.84                         | 9.1                    |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)                                  |                 | 107,970.84   | 107,970.84                                | 22,948.41              | 138,800.00                      | (30,829.16)                      | -28.6                  |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS   |                 |  | 4 3/20                                    |                        |                                 |                                  | 15                     |
| Transfers of Indirect Costs   | 7310            | 0.00   |   | 0.00                   | 0.00                            | 40.504.50                        |                        |
| Transfers of Indirect Costs - Interfund   | 7350            | (110,851.00  |   |                        | (123,385.13)                    | 12,534.13                        | -11.3                  |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS  |                 | (110,851.00  | (110,851.00)                              | 0.00                   | (123,385.13)                    | 12,534.13                        | -11.3                  |

| Description Resource Co                                    | Object<br>odes Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--|----------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| SCOOL/LOCAL  | ides Codes           | (A)                    | (6)                                       | (0)                    | (0)                             |                                  |                        |
|  |                      |                        |   |                        |                                 |                                  |                        |
| INTERFUND TRANSFERS IN                                     |                      |                        |   |                        |                                 |                                  |                        |
| From: Special Reserve Fund                                 | 8912                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| From: Bond Interest and                                    |                      |                        |   |                        | 0.00                            | 0.00                             | 0.00                   |
| Redemption Fund  | 8914                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Other Authorized Interfund Transfers In                    | 8919                 | 10,500.00              | 10,500.00                                 | 0.00                   | 10,500.00                       | 0.00                             | 0.0%                   |
| (a) TOTAL, INTERFUND TRANSFERS IN                          |                      | 10,500.00              | 10,500.00                                 | 0.00                   | 10,500.00                       | 0.00                             | 0.07                   |
| INTERFUND TRANSFERS OUT                                    |                      |                        |   |                        |                                 |                                  |                        |
| To: Child Development Fund                                 | 7611                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| To: Special Reserve Fund                                   | 7612                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| To: State School Building Fund/                            |                      |                        |   |                        |                                 |                                  |                        |
| County School Facilities Fund                              | 7613                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| To: Cafeteria Fund   | 7616                 | 250,075.00             | 250,075.00                                | 0.00                   | 435,259.00                      | (185,184.00)                     | -74.19                 |
| Other Authorized Interfund Transfers Out                   | 7619                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |                      | 250,075.00             | 250,075.00                                | 0.00                   | 435,259.00                      | (185,184.00)                     | -74.19                 |
| OTHER SOURCES/USES   |                      |                        |   |                        |                                 |                                  |                        |
| SOURCES  |                      |                        |   |                        |                                 |                                  |                        |
| State Apportionments                                       |                      |                        |   |                        |                                 |                                  | 0.00                   |
| Emergency Apportionments                                   | 8931                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| Proceeds   |                      |                        |   |                        |                                 |                                  |                        |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings    | 8953                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| Other Sources  |                      |                        |   |                        |                                 |                                  |                        |
| Transfers from Funds of                                    |                      |                        |   |                        |                                 |                                  |                        |
| Lapsed/Reorganized LEAs                                    | 8965                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Long-Term Debt Proceeds                                    |                      |                        |   |                        |                                 |                                  |                        |
| Proceeds from Certificates<br>of Participation             | 8971                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Proceeds from Capital Leases                               | 8972                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| Proceeds from Lease Revenue Bonds                          | 8973                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Financing Sources                                | 8979                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| (c) TOTAL, SOURCES   |                      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| USES   |                      |                        |   |                        |                                 |                                  |                        |
| Transfers of Funds from                                    |                      |                        |   |                        |                                 |                                  |                        |
| Lapsed/Reorganized LEAs                                    | 7651                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Financing Uses                                   | 7699                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| (d) TOTAL, USES  |                      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| CONTRIBUTIONS  |                      |                        |   |                        | 1.5. 1.5.                       | (1. S. 1. 14)                    |                        |
| Contributions from Unrestricted Revenues                   | 8980                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 11111                            |                        |
| Contributions from Restricted Revenues                     | 8990                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | States 1                         |                        |
| (e) TOTAL, CONTRIBUTIONS                                   |                      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |                      | (239,575.00            | (239,575.00)                              | 0.00                   | (424,759.00)                    | 185,184.00                       | 77.3                   |

| Salt Joint Union Elementary<br>Bacramento County   |                        | 2016-17 First I<br>General Fu<br>Inrestricted (Resource<br>Expenditures, and Ci | ind                                       | ce                     |                                 | 34 673                           | 348 000000<br>Form 0   |
|--|------------------------|---|---|------------------------|---------------------------------|----------------------------------|------------------------|
| Description Resource Codes   | Object<br>Codes        | Original Budget<br>(A)  | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
| A. REVENUES  |                        |   |   |                        |                                 |                                  |                        |
| 1) LCFF Sources  | 8010-8099              | 29,849,283.00   | 29,849,283.00                             | 7,072,757.10           | 29,739,837.00                   | (109,446.00)                     | -0.4%                  |
| 2) Federal Revenue   | 8100-8299              | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| 3) Other State Revenue   | 8300-8599              | 1,437,779.14  | 1,437,779.14                              | 250,066.24             | 1,352,670.50                    | (85,108.64)                      | -5.9%                  |
| 4) Other Local Revenue   | 8600-8799              | 335,203.60  | 335,203.60                                | 54,271.44              | 377,484.49                      | 42,280.89                        | 12.6%                  |
| 5) TOTAL, REVENUES   |                        | 31,622,265.74   | 31,622,265.74                             | 7,377,094.78           | 31,469,991.99                   |                                  |                        |
| B. EXPENDITURES  |                        |   |   |                        |                                 |                                  |                        |
| 1) Certificated Salaries   | 1000-1999              | 15,054,106.00   | 15,054,106.00                             | 4,127,978.58           | 14,905,526.00                   | 148,580.00                       | 1.0%                   |
| 2) Classified Salarles   | 2000-2999              | 4,623,445.55  | 4,623,445.55                              | 1,383,017.13           | 4,682,851.44                    | (59,405.89)                      | -1.3%                  |
| 3) Employee Benefits   | 3000-3999              | 5,059,283.63  | 5,059,283.63                              | 1,518,927.86           | 5,168,939.09                    | (109,655.46)                     | -2.2%                  |
| 4) Books and Supplies  | 4000-4999              | 1,068,744,79  | 1,068,744.79                              | 411,877.26             | 2,532,796.28                    | (1,464,051.49)                   | -137.0%                |
| 5) Services and Other Operating Expenditures   | 5000-5999              | 1,975,583.16  | 1,975,583.16                              | 583,434.43             | 2,131,011.22                    | (155,428.06)                     | -7.9%                  |
| 6) Capital Outlay  | 6000-6999              | 112,369.00  | 112,369.00                                | 204,267.97             | 537,710.00                      | (425,341.00)                     | -378.5%                |
| 7) Other Outgo (excluding Transfers of Indirect<br>Costs)  | 7100-7299<br>7400-7499 | 42,838.00   | 42,838.00                                 | 22,356.75              | 56,650.00                       | (13,812.00)                      | -32.2%                 |
| 8) Other Outgo - Transfers of Indirect Costs   | 7300-7399              | (284,449.90)  | (284,449.90)                              | 0.00                   | (370,394.90)                    | 85,945.00                        | -30.2%                 |
| 9) TOTAL, EXPENDITURES   |                        | 27,651,920.23   | 27,651,920.23                             | 8,251,859.98           | 29,645,089.13                   |                                  |                        |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                        | 3,970,345.51  | 3,970,345.51                              | (874,765.20)           | 1,824,902.86                    |                                  |                        |
| D. OTHER FINANCING SOURCES/USES  |                        |   |   |                        |                                 |                                  |                        |
| 1) Interfund Transfers<br>a) Transfers In  | 8900-8929              | 10,500.00   | 10,500.00                                 | 0.00                   | 10,500.00                       | 0.00                             | 0.0%                   |
| b) Transfers Out   | 7600-7629              | 250,075.00  | 250,075.00                                | 0.00                   | 435,259.00                      | (185,184.00)                     | -74.1%                 |
| 2) Other Sources/Uses  |                        |   | 2.3                                       |                        |                                 |                                  |                        |
| a) Sources   | 8930-8979              | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| b) Uses  | 7630-7699              | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| 3) Contributions   | 8980-8999              | (4,327,982.00)  |   | 0.00                   | (4,298,427.17)                  | 29,554.83                        | -0.7%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                        | (4,567,557.00)  | (4,567,557.00)                            | 0.00                   | (4,723,186.17)                  |                                  | N                      |

# 2016-17 First Interim General Fund Unrestricted (Resources 0000-1999)

| Description  | Resource Codes | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--|----------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4) |                |                 | (597,211.49)           |   | (874,765.20)           | (2,898,283.31)                  |                                  | 2.2                    |
| F. FUND BALANCE, RESERVES                              |                |                 |                        |   |                        |                                 |                                  |                        |
| 1) Beginning Fund Balance                              |                |                 |                        |   |                        |                                 |                                  |                        |
| a) As of July 1 - Unaudited                            |                | 9791            | 6,200,418.61           | 6,200,418.61                              |                        | 6,200,418.61                    | 0.00                             | 0.0%                   |
| b) Audit Adjustments                                   |                | 9793            | 0.00                   | 0.00                                      | 1.1.1.1.1.1            | 0.00                            | 0.00                             | 0.0%                   |
| c) As of July 1 - Audited (F1a + F1b)                  |                |                 | 6,200,418.61           | 6,200,418.61                              |                        | 6,200,418.61                    |                                  | 1.01                   |
| d) Other Restatements                                  |                | 9795            | 0.00                   | 0.00                                      |                        | 0.00                            | 0.00                             | 0.0%                   |
| e) Adjusted Beginning Balance (F1c + F1d)              | )              |                 | 6,200,418.61           | 6,200,418.61                              |                        | 6,200,418.61                    |                                  |                        |
| 2) Ending Balance, June 30 (E + F1e)                   |                |                 | 5,603,207.12           | 5,603,207.12                              |                        | 3,302,135.30                    |                                  |                        |
| Components of Ending Fund Balance<br>a) Nonspendable   |                |                 |                        |   |                        |                                 |                                  |                        |
| Revolving Cash   |                | 9711            | 20,000.00              | 20,000.00                                 |                        | 0.00                            |                                  |                        |
| Stores   |                | 9712            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| Prepaid Expenditures                                   |                | 9713            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| All Others   |                | 9719            | 0.00                   | 0.00                                      | · · · · · · · · ·      | 0.00                            |                                  |                        |
| b) Restricted  |                | 9740            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| c) Committed   |                |                 |                        |   | 4. 2 1                 |                                 |                                  |                        |
| Stabilization Arrangements                             |                | 9750            | 0.00                   | 0,00                                      |                        | 0.00                            |                                  |                        |
| Other Commitments<br>d) Assigned                       |                | 9760            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| Other Assignments                                      |                | 9780            | 4,401,707.12           | 4,401,707.12                              |                        | 2,014,999.30                    |                                  |                        |
| District Technology                                    | 0000           | 9780            | 300,000.00             |   |                        | -                               |                                  |                        |
| Supplemental Concentration                             | 0000           | 9780            | 59,416.00              |   |                        |                                 |                                  |                        |
| Declining Enrollment                                   | 0000           | 9780            | 3,509,396.69           |   | 1-12-12                |                                 |                                  |                        |
| School Sites   | 1100           | 9780            | 62,500.00              |   |                        |                                 |                                  |                        |
| Declining Enrollment                                   | 1100           | 9780            | 470,394.43             |   | 18. UV - 4             |                                 |                                  |                        |
| District Technology                                    | 0000           | 9780            |                        | 300,000.00                                | 1.000                  |                                 |                                  |                        |
| Supplemental Concentration                             | 0000           | 9780            |                        | 59,416.00                                 | - 2 M D ( )            |                                 |                                  |                        |
| Declining Enrollment                                   | 0000           | 9780            |                        | 3,509,396.69                              | 이 가장 것.                |                                 |                                  |                        |
| School sites   | 1100           | 9780            |                        | 62,500.00                                 |                        |                                 |                                  |                        |
| Decllining Enroliment                                  | 1100           | 9780            |                        | 470,394.43                                | 1                      |                                 |                                  |                        |
| Disttict Technology                                    | 0000           | 9780            |                        |   |                        | 300,000.00                      |                                  |                        |
| Supplemental Concentration                             | 0000           | 9780            |                        |   |                        | 18,005.00                       |                                  |                        |
| Reserved for Declining Enrollment                      | 0000           | 9780            |                        |   |                        | 1,681,494.30                    |                                  |                        |
| Reserved for Sites                                     | 1100           | 9780            |                        |   |                        | 15,500.00                       |                                  |                        |
| e) Unassigned/Unappropriated                           |                |                 |                        |   |                        |                                 |                                  |                        |
| Reserve for Economic Uncertainties                     |                | 9789            | 1,181,500.00           | 1,181,500.00                              |                        | 1,287,136.00                    |                                  |                        |
| Unassigned/Unappropriated Amount                       |                | 9790            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |

| Description Resource Codes   | Object<br>Codes | Orlginal Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totais<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
|  | 00000           |                        |   |                        |                                 | 1-1                              |                        |
|  |                 |                        |   |                        |                                 |                                  |                        |
| Principal Apportionment<br>State Aid - Current Year                  | 8011            | 20,933,422.00          | 20,933,422.00                             | 5,960,724.00           | 20,204,451.00                   | (728,971.00)                     | -3.5%                  |
| Education Protection Account State Aid - Current Year                | 8012            | 4,464,870.00           | 4,464,870.00                              | 1,109,076.00           | 4,454,264.00                    | (10,606.00)                      | -0.29                  |
| State Aid - Prior Years  | 8019            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Tax Relief Subventions   |                 |                        |   |                        |                                 |                                  |                        |
| Homeowners' Exemptions   | 8021            | 33,124.00              | 33,124.00                                 | 0.00                   | 32,938.00                       | (186.00)                         | -0.69                  |
| Timber Yield Tax   | 8022            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Other Subventions/In-Lieu Taxes                                      | 8029            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| County & District Taxes<br>Secured Roll Taxes                        | 8041            | 2,491,023.00           | 2,491,023.00                              | 0.00                   | 2,879,269.00                    | 388,246.00                       | 15.6                   |
| Unsecured Roll Taxes   | 8042            | 96,663.00              | 96,663.00                                 | 0.00                   | 97,413.00                       | 750.00                           | 0.8                    |
| Prior Years' Taxes   | 8043            | 71,666.00              | 71,666.00                                 | 2,953.53               | 34,565.00                       | (37,101.00)                      | -51.8                  |
| Supplemental Taxes   | 8044            | 110,148.00             | 110,148.00                                | 0.00                   | 154,542.00                      | 44,394.00                        | 40.3                   |
| Education Revenue Augmentation                                       |                 |                        |   |                        |                                 |                                  |                        |
| Fund (ERAF)  | 8045            | 1,385,968.00           | 1,385,968.00                              | 0.00                   | 1,713,483.00                    | 327,515.00                       | 23.6                   |
| Community Redevelopment Funds<br>(SB 617/699/1992)                   | 8047            | 261,947.00             | 261,947.00                                | 0.00                   | 168,911.00                      | (93,036.00)                      | -35.5                  |
| Penalties and Interest from<br>Delinquent Taxes                      | 8048            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | • 0.00                           | 0.0                    |
| Miscellaneous Funds (EC 41604)                                       |                 |                        |   |                        |                                 |                                  |                        |
| Royalties and Bonuses  | 8081            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0,00                             | 0.0                    |
| Other In-Lieu Taxes  | 8082            | 452.00                 | 452.00                                    | 3.57                   | 1.00                            | (451.00)                         | -99.8                  |
| Less: Non-LCFF<br>(50%) Adjustment                                   | 8089            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Subtotal, LCFF Sources   |                 | 29,849,283.00          | 29,849,283.00                             | 7,072,757.10           | 29,739,837.00                   | (109,446.00)                     | -0.4                   |
|  |                 |                        |   |                        |                                 |                                  |                        |
| LCFF Transfers   |                 |                        |   |                        |                                 |                                  |                        |
| Unrestricted LCFF<br>Transfers - Current Year 0000                   | 8091            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other LCFF   |                 |                        |   |                        |                                 | 0.00                             |                        |
| Transfers - Current Year All Other                                   | 8091            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Transfers to Charter Schools in Lieu of Property Taxes               | 8096            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Property Taxes Transfers   | 8097            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| LCFF/Revenue Limit Transfers - Prior Years                           | 8099            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| TOTAL, LCFF SOURCES  |                 | 29,849,283.00          | 29,849,283.00                             | 7,072,757.10           | 29,739,837.00                   | (109,446.00)                     | -0.4                   |
| FEDERAL REVENUE  |                 |                        |   |                        |                                 |                                  |                        |
| Maintenance and Operations   | 8110            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Special Education Entitlement  | 8181            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 14/1. C                          |                        |
| Special Education Discretionary Grants                               | 8182            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | Saux P.4                         |                        |
| Child Nutrition Programs   | 8220            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | La State 1                       |                        |
| Donated Food Commodities   | 8221            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Forest Reserve Funds   | 8260            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Flood Control Funds  | 8270            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Wildlife Reserve Funds   | 8280            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| FEMA   | 8281            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Interagency Contracts Between LEAs                                   | 8285            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0,0                    |
| Pass-Through Revenues from Federal Sources                           | 8287            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| NCLB: Title I, Part A, Basic Grants<br>Low-Income and Neglected 3010 | 8290            |                        |   |                        |                                 |                                  |                        |
| NCLB: Title I, Part D, Local Delinquent                              | 8290            | S Far.                 | 1   |                        |                                 |                                  |                        |
| Program 3025   | 8290            |                        |   |                        | E stabling                      | Y                                |                        |

California Dept of Education SACS Financial Reporting Software - 2016.2.0 File: fundi-a (Rev 03/22/2016)

| alt Joint Union Elementary<br>acramento County                       |                          | l<br>Revenues,  | General Fu<br>Inrestricted (Resource<br>Expenditures, and Ch | es 0000-1999)                             | :e  |  | 34 673                                    | 48 000000<br>Form 0    |
|--|--------------------------|-----------------|--|---|---|--|---|------------------------|
| Description  | Resource Codes           | Object<br>Codes | Original Budget<br>(A)                                       | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C)  | Projected Year<br>Totals<br>(D)          | Difference<br>(Col B & D)<br>(E)          | % Diff<br>(E/B)<br>(F) |
| NCLB: Title III, Immigration Education                               |                          |                 |  |   |   |  |   |                        |
| Program  | 4201                     | 8290            | 1. 1. 5.   |   | 1   |  | W. 34                                     |                        |
| NCLB: Title III, Limited English Proficient (LEP)<br>Student Program | 4203                     | 8290            | 1. 1. 1.   |   | mer li  |  |   |                        |
| NCLB: Title V, Part B, Public Charter Schools                        | 4640                     | 8290            |  |   | 1.11.1.1.1.1.1.1  | ALS BATH                                 | 52.13                                     |                        |
| Grant Program (PCSGP)  | 4610<br>3012-3020, 3030- | 6290            |  | 1×2 5 5                                   | 1997 - 1997 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - | Variation .                              |   |                        |
| Other No Child Loff Dobind   | 3199, 4036-4126,         | 8290            |  |   |   |  | H. Starl                                  |                        |
| Other No Child Left Behind   | 5510                     |                 |  |   |   | 56 J.K.A. (*)                            | - West Warner                             |                        |
| Vocational and Applied Technology Education                          | 3500-3699                | 8290            | 1254 171   |   | 11 21   |  |   |                        |
| Safe and Drug Free Schools   | 3700-3799<br>All Other   | 8290<br>8290    | 0.00   | 0.00                                      | 0.00  | 0.00                                     | 0.00                                      | 0.0%                   |
| All Other Federal Revenue  | All Other                | 0290            | 0.00   | 0.00                                      | 0.00  | 0.00                                     | 0.00                                      | 0.0%                   |
| TOTAL, FEDERAL REVENUE   |                          |                 | 0.00   | 0.00                                      | 0.00  | 0.00                                     | 0.00                                      | 0.07                   |
| OTHER STATE REVENUE  |                          |                 | and the second   | 5.415 Th                                  | 30.00   | 1.1.2                                    |   |                        |
| Other State Apportionments   |                          |                 |  |   | 1.1.1.1.1   |  | 1.5.5                                     |                        |
| ROC/P Entitlement<br>Prior Years                                     | 6360                     | 8319            |  |   |   | and the                                  |   |                        |
| Special Education Master Plan  |                          |                 | 1 Jun  | e s denag                                 |   |  | 1   |                        |
| Current Year   | 6500                     | 8311            | - 1 i i i k  |   | JEL ST N  | 1997 64                                  | _   |                        |
| Prior Years  | 6500                     | 8319            |  | Section and                               |   |  |   |                        |
| All Other State Apportionments - Current Year                        | All Other                | 8311            | 0.00   | 0.00                                      | 0.00  | 0.00                                     | 0.00                                      | 0.09                   |
| All Other State Apportionments - Prior Years                         | All Other                | 8319            | 0.00   | 0.00                                      | 0.00  | 0.00                                     | 0.00                                      | 0.0%                   |
| Child Nutrition Programs   |                          | 8520            | 0.00   | 0.00                                      | 0.00  | 0.00                                     |   |                        |
| Mandated Costs Reimbursements  |                          | 8550            | 935,029.00   | 935,029.00                                | 0.00  | 849,990.00                               | (85,039.00)                               | -9,1%                  |
| Lottery - Unrestricted and Instructional Materia                     | ais                      | 8560            | 490,840.00   | 490,840.00                                | 238,225.74  | 490,840.00                               | 0.00                                      | 0.0%                   |
| Tax Relief Subventions<br>Restricted Levies - Other                  |                          |                 |  | 1.44                                      |   |  |   |                        |
| Homeowners' Exemptions   |                          | 8575            | 0.00   | 0.00                                      | 0.00  | 0.00                                     | 1. 6                                      |                        |
| Other Subventions/In-Lieu Taxes                                      |                          | 8576            | 0.00   | 0.00                                      | 0.00  | 0.00                                     | 1   |                        |
| Pass-Through Revenues from State Sources                             |                          | 8587            | 0.00   | 0.00                                      | 0.00  | 0.00                                     | 0.00                                      | 0.0%                   |
| After School Education and Safety (ASES)                             | 6010                     | 8590            | 1. 1. 1. 1. 1. 1. 1.   |   |   | 1. | 1284 123                                  |                        |
| Charter School Facility Grant  | 6030                     | 8590            | 1 - C - C - C - C - C - C - C - C - C -                      |   |   |  |   |                        |
| Career Technical Education Incentive Grant<br>Program                | 6387                     | 8590            |  |   | ebe 🖂   |  |   |                        |
| Drug/Alcohol/Tobacco Funds   | 6650, 6690               | 8590            | 53 L - 1   |   |   |  | 1.1                                       |                        |
| California Clean Energy Jobs Act                                     | 6230                     | 8590            | 19206.330  | T. andar Sapar                            | Ro La Pina  | - Statistics                             | The Lot A                                 |                        |
| Specialized Secondary  | 7370                     | 8590            | 12 10 10 21  |   |   | and the second                           |   |                        |
| American Indian Early Childhood Education                            | 7210                     | 8590            | 1 170 110 9  | 3   |   | 1. 1. 1. 1. 1.                           | 1.  |                        |
| Quality Education Investment Act                                     | 7400                     | 8590            |  | 1. 20 5.                                  |   | The second                               | 12577                                     |                        |
| Common Core State Standards  | 7405                     | 8590            |  | 그 책 않                                     |   |  | $\{ e_i \}_{i \in I} \in \mathbb{R}^n \}$ |                        |
| All Other State Revenue  | All Other                | 8590            | 11,910.14  | 11,910.14                                 | 11,840.50   | 11,840.50                                | (69.64)                                   | -0.6%                  |
| TOTAL, OTHER STATE REVENUE   |                          |                 | 1,437,779.14   | 1,437,779.14                              | 250,066.24  | 1,352,670.50                             | (85,108.64)                               | -5.9%                  |

| Description  | Resource Codes | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--|----------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| OTHER LOCAL REVENUE  | noocaroo ocaco |                 |                        | 177                                       |                        |                                 |                                  |                        |
|  |                |                 |                        | - 18 - 18 - 19 - 19 - 19 - 19 - 19 - 19   | 1                      | and the first                   | Recold                           |                        |
| Other Local Revenue<br>County and District Taxes                 |                |                 |                        | 1.000                                     |                        | T. Martin                       |                                  |                        |
| Other Restricted Levies  |                |                 |                        |   |                        | 0.00                            | 17. 24 24                        |                        |
| Secured Roll   |                | 8615            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Unsecured Roll   |                | 8616            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | The states                       |                        |
| Prior Years' Taxes   |                | 8617            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 70                               |                        |
| Supplemental Taxes   |                | 8618            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Non-Ad Valorem Taxes<br>Parcel Taxes                             |                | 8621            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Other  |                | 8622            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Community Redevelopment Funds<br>Not Subject to LCFF Deduction   |                | 8625            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 1.8                              |                        |
| Penalties and Interest from Delinquent Non-L                     | CEE            |                 |                        |   |                        |                                 | a                                |                        |
| Taxes  |                | 8629            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Sales  |                | 8631            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0,00                             | 0.0%                   |
| Sale of Equipment/Supplies                                       |                |                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Sale of Publications   |                | 8632            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Food Service Sales   |                | 8634            |                        | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| All Other Sales  |                | 8639            | 0.00                   |   | 0.00                   |                                 | 0.00                             | 0.0%                   |
| Leases and Rentals   |                | 8650            | 75,984.00              | 75,984.00                                 |                        | 75,984.00                       | 24,420.00                        | 3815.6%                |
| Interest   |                | 8660            | 640.00                 | 640.00                                    | 41,360.26              |                                 |                                  |                        |
| Net Increase (Decrease) in the Fair Value of I                   | nvestments     | 8662            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Fees and Contracts<br>Adult Education Fees                       |                | 8671            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Non-Resident Students  |                | 8672            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Transportation Fees From Individuals                             |                | 8675            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Interagency Services   |                | 8677            | 88,984.00              | 88,984.00                                 | 0.00                   | 114,632.00                      | 25,648.00                        | 28.8%                  |
| Mitigation/Developer Fees  |                | 8681            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| All Other Fees and Contracts                                     |                | 8689            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Other Local Revenue  |                |                 |                        |   |                        |                                 |                                  |                        |
| Plus: Misc Funds Non-LCFF (50%) Adjustme                         | ent            | 8691            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Pass-Through Revenues From Local Source                          | s              | 8697            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  | Sec.                   |
| All Other Local Revenue  |                | 8699            | 169,595.60             | 169,595.60                                | 12,911.18              | 161,808.49                      | (7,787,11)                       | -4-6%                  |
| Tuition  |                | 8710            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| All Other Transfers In   |                | 8781-8783       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Transfers Of Apportionments<br>Special Education SELPA Transfers |                |                 |                        | 1.1                                       |                        | Sec                             |                                  |                        |
| From Districts or Charter Schools                                | 6500           | 8791            |                        | 2.45                                      |                        | E. Stan                         |                                  |                        |
| From County Offices  | 6500           | 8792            |                        | C. C. Martin                              | A TANK STOP            |                                 |                                  | 1.1                    |
| From JPAs  | 6500           | 8793            | S 31 A .               |   |                        |                                 |                                  | -                      |
| ROC/P Transfers<br>From Districts or Charter Schools             | 6360           | 8791            | 2-4.2                  |   | a starter              |                                 |                                  |                        |
| From County Offices  | 6360           | 8792            |                        | 1. 1                                      |                        |                                 |                                  |                        |
| From JPAs  | 6360           | 8793            |                        |   |                        |                                 |                                  |                        |
| Other Transfers of Apportionments                                |                |                 |                        |   |                        |                                 |                                  |                        |
| From Districts or Charter Schools                                | All Other      | 8791            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| From County Offices  | All Other      | 8792            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0,00                             | 0.0%                   |
| From JPAs  | All Other      | 8793            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| All Other Transfers In from All Others                           |                | 8799            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| TOTAL, OTHER LOCAL REVENUE                                       |                |                 | 335,203.60             | 335,203.60                                | 54,271.44              | 377,484.49                      | 42,280.89                        | 12.6%                  |
|  |                |                 |                        |   |                        |                                 |                                  |                        |

| alt Joint Union Elementary<br>cramento County                  |                 | General Fu<br>nrestricted (Resource<br>Expenditures, and Cl |   | ce                     |                                 | 34 673                           | 48 00000<br>Form       |
|--|-----------------|---|---|------------------------|---------------------------------|----------------------------------|------------------------|
| escription Resource Codes                                      | Object<br>Codes | Original Budget<br>(A)                                      | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
| Certificated Teachers' Salarles                                | 1100            | 12,284,525.00   | 12,284,525.00                             | 3,274,671.40           | 12,298,871.00                   | (14,346.00)                      | -0,1                   |
| Certificated Pupil Support Salaries                            | 1200            | 426,500.00  | 426,500.00                                | 99,452.98              | 381,480.00                      | 45,020.00                        | 10.6                   |
| Certificated Supervisors' and AdminIstrators' Salaries         | 1300            | 1,905,175.00  | 1,905,175.00                              | 538,819,51             | 1,893,665.00                    | 11,510.00                        | 0.6                    |
| Other Certificated Salaries                                    | 1900            | 437,906.00  | 437,906.00                                | 215,034.69             | 331,510.00                      | 106,396.00                       | 24,3                   |
| TOTAL, CERTIFICATED SALARIES                                   |                 | 15,054,106.00   | 15,054,106.00                             | 4,127,978.58           | 14,905,526.00                   | 148,580.00                       | 1.0                    |
| LASSIFIED SALARIES   |                 |   |   |                        |                                 |                                  |                        |
| Classified Instructional Salaries                              | 2100            | 450,806.34  | 450,806.34                                | 115,468.94             | 479,174.39                      | (28,368.05)                      | -6.3                   |
| Classified Support Salaries                                    | 2200            | 1,573,823.00  | 1,573,823.00                              | 507,104.43             | 1,543,572.00                    | 30,251.00                        | 1.9                    |
| Classified Supervisors' and Administrators' Salaries           | 2300            | 416,890.00  | 416,890.00                                | 140,430.21             | 402,105.00                      | 14,785.00                        | 3.                     |
| Clerical, Technical and Office Salaries                        | 2400            | 1,868,283.65  | 1,868,283.65                              | 570,971.15             | 1,882,492.49                    | (14,208.84)                      | -0.8                   |
| Other Classified Salaries                                      | 2900            | 313,642.56  | 313,642.56                                | 49,042.40              | 375,507.56                      | (61,865.00)                      | -19,                   |
| TOTAL, CLASSIFIED SALARIES                                     |                 | 4,623,445.55  | 4,623,445.55                              | 1,383,017.13           | 4,682,851.44                    | (59,405.89)                      | -1.                    |
| MPLOYEE BENEFITS   |                 | X   |   |                        |                                 |                                  |                        |
| STRS   | 3101-3102       | 1,834,413.00  | 1,834,413.00                              | 498,671.88             | 1,863,804.00                    | (29,391.00)                      | -1.                    |
| PERS   | 3201-3202       | 501,100,00  | 501,100.00                                | 156,399.89             | 486,188.46                      | 14,911.54                        | 3.                     |
| OASDI/Medicare/Alternative                                     | 3301-3302       | 580,803.17  | 580,803.17                                | 158,961.54             | 585,453.09                      | (4,649.92)                       | -0.                    |
| Health and Welfare Benefits                                    | 3401-3402       | 1,466,141.00  | 1,466,141.00                              | 439,930.44             | 1,461,588,00                    | 4,553.00                         | 0.                     |
| Unemployment Insurance   | 3501-3502       | 13,108.05   | 13,108.05                                 | 2,718.03               | 10,913.62                       | 2,194.43                         | 16.                    |
| Workers' Compensation  | 3601-3602       | 292,334,87  | 292,334,87                                | 79,855.73              | 291,435.61                      | 899.26                           | 0.                     |
| OPEB, Allocated  | 3701-3702       | 190,470.00  | 190,470.00                                | 114,162.72             | 164,792.00                      | 25,678.00                        | 13.                    |
| OPEB, Active Employees   | 3751-3752       | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Other Employee Benefits  | 3901-3902       | 180,913.54  | 180,913,54                                | 68,227.63              | 304,764,31                      | (123,850.77)                     | -68                    |
| TOTAL. EMPLOYEE BENEFITS                                       |                 | 5,059,283.63  | 5,059,283.63                              | 1,518,927.86           | 5,168,939.09                    | (109,655.46)                     | -2                     |
| BOOKS AND SUPPLIES   |                 |   |   |                        |                                 |                                  |                        |
| Approved Textbooks and Core Curricula Materials                | 4100            | 151,000.00  | 151,000.00                                | 0.00                   | 770,158.00                      | (619,158.00)                     | -410                   |
| Books and Other Reference Materials                            | 4200            | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| Materials and Supplies   | 4300            | 850,177.79  | 850,177.79                                | 395,140.57             | 1,599,576.28                    | (749,398.49)                     | -88                    |
| Noncapitalized Equipment                                       | 4400            | 67,567.00   | 67,567.00                                 | 16,736.69              | 163,062.00                      | (95,495.00)                      | -141                   |
| Food   | 4700            | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| TOTAL, BOOKS AND SUPPLIES                                      |                 | 1,068,744.79  | 1,068,744.79                              | 411,877.26             | 2,532,796.28                    | (1,464,051.49)                   | -137                   |
| ERVICES AND OTHER OPERATING EXPENDITURES                       |                 |   |   |                        |                                 |                                  |                        |
| Subagreements for Services                                     | 5100            | 64,303.00   | 64,303.00                                 | 19,722.50              | 53,555.00                       | 10,748.00                        | 16                     |
| Travel and Conferences   | 5200            | 49,645.00   | 49,645.00                                 | 25,214.38              | 56,220.00                       | (6,575.00)                       | -13                    |
| Dues and Memberships   | 5300            | 18,794.00   | 18,794.00                                 | 15,789.05              | 20,422.00                       | (1,628.00)                       | -8                     |
| Insurance  | 5400-5450       | 172,101.00  | 172,101.00                                | 0.00                   | 178,722.00                      | (6,621.00)                       | -3                     |
| Operations and Housekeeping Services                           | 5500            | 650,080.00  | 650,080.00                                | 232,825.43             | 690,115.00                      | (40,035.00)                      | -6                     |
| Rentals, Leases, Repairs, and Noncapitalized Improvements      | 5600            | 188,668.02  | 188,668.02                                | 63,765.24              | 323,285.57                      | (134,617.55)                     | -71                    |
| Transfers of Direct Costs                                      | 5710            | (29,653.50  | (29,653.50)                               | 0.00                   | (23,002.00)                     | (6,651.50)                       | 22                     |
| Transfers of Direct Costs - Interfund                          | 5750            | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| Professional/Consulting Services and<br>Operating Expenditures | 5800            | 773,737.64  | 773,737.64                                | 217,460.82             | 741,277.65                      | 32,459.99                        | 4                      |
| Communications   | 5900            | 87,908.00   |   | 8,657.01               | 90,416.00                       | (2,508.00)                       | -2.                    |
| TOTAL, SERVICES AND OTHER                                      | 0000            |   | 0.1000.00                                 |                        |                                 |                                  |                        |

| alt Joint Union Elementary<br>acramento County  |                     | 2016-17 First I<br>General Fu<br>Inrestricted (Resource<br>Expenditures, and Cl | ind                                       | c <del>o</del>         |                                 | 34 673                           | 48 000000<br>Form 0    |
|---|---------------------|---|---|------------------------|---------------------------------|----------------------------------|------------------------|
| Description Resource Co   | Object<br>des Codes | Original Budget<br>(A)  | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
| CAPITAL OUTLAY  |                     |   |   | 1.07                   |                                 |                                  |                        |
|   |                     |   |   |                        |                                 |                                  |                        |
| Land  | 6100                | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| Land Improvements   | 6170                | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0,0%                   |
| Buildings and Improvements of Buildings   | 6200                | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Books and Media for New School Libraries<br>or Major Expansion of School Libraries          | 6300                | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Equipment   | 6400                | 112,369.00  | 112,369.00                                | 17,027.47              | 305,469.00                      | (193,100.00)                     | -171.8%                |
| Equipment Replacement   | 6500                | 0.00  | 0.00                                      | 187,240.50             | 232,241.00                      | (232,241.00)                     | Nev                    |
| TOTAL, CAPITAL OUTLAY   |                     | 112,369.00  | 112,369.00                                | 204,267.97             | 537,710.00                      | (425,341.00)                     | -378.5%                |
| OTHER OUTGO (excluding Transfers of Indirect Costs)   |                     |   |   |                        |                                 |                                  |                        |
| Tuition<br>Tuition for Instruction Under Interdistrict<br>Attendance Agreements             | 7110                | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| State Special Schools   | 7130                | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| Tuition, Excess Costs, and/or Deficit Payments<br>Payments to Districts or Charter Schools  | 7141                | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| Payments to County Offices  | 7142                | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Payments to JPAs  | 7143                | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Transfers of Pass-Through Revenues  |                     |   |   |                        |                                 |                                  |                        |
| To Districts or Charter Schools   | 7211                | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| To County Offices   | 7212                | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| To JPAs   | 7213                | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Special Education SELPA Transfers of Apportionments<br>To Districts or Charter Schools 6500 | 7221                |   |   |                        | 1                               |                                  |                        |
| To County Offices 6500  | 7222                | 100 - 100   |   |                        |                                 | 1.5.20                           |                        |
| To JPAs 6500  | 7223                |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1     |                        |                                 |                                  |                        |
| ROC/P Transfers of Apportionments<br>To Districts or Charter Schools 6360                   | 7221                |   |   |                        |                                 |                                  |                        |
| To County Offices 6360  | 7222                |   |   | A. S. M.               |                                 | The state of                     |                        |
| To JPAs 6360  | 7223                |   |   | <u> </u>               | 1600.52.00.02                   |                                  |                        |
| Other Transfers of Apportionments All Other   | 7221-7223           | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Transfers   | 7281-7283           | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Transfers Out to All Others   | 7299                | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Debt Service<br>Debt Service - Interest   | 7438                | 3,590.00  | 3,590.00                                  | 767.97                 | 10,790.00                       | (7,200.00)                       | -200.6                 |
| Other Debt Service - Principal  | 7439                | 39,248.00   | 39,248.00                                 | 21,588.78              | 45,860.00                       | (6.612.00)                       | -16.8                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs                                   | s)                  | 42,838.00   | 42,838.00                                 | 22,356.75              | 56,650.00                       | (13,812.00)                      | -32.2                  |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS   |                     |   |   |                        |                                 |                                  |                        |
| Transfers of Indirect Costs   | 7310                | (173,598.90   | ) (173,598.90)                            | 0.00                   | (247,009.77)                    | 73,410.87                        | -42.3                  |
| Transfers of Indirect Costs - Interfund   | 7350                | (110,851.00   | ) (110,851.00)                            | 0.00                   | (123,385.13)                    | 12,534.13                        | -11.3                  |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COST   | rs                  | (284,449.90   | ) (284,449.90)                            | 0.00                   | (370,394.90)                    | 85,945.00                        | -30.2                  |
| TOTAL, EXPENDITURES   |                     | 27,651,920.23   | 27,651,920.23                             | 8,251,859.98           | 29,645,089.13                   | (1,993,168.90)                   | -7.2                   |

# 2016-17 First Interim

| Description Res   |    | )bject<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|---|----|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| NTERFUND TRANSFERS                                      |    | 0063            | N                      | (0)                                       | (0)                    | 107                             |                                  |                        |
| INTERFUND TRANSFERS IN                                  |    |                 |                        |   |                        |                                 |                                  |                        |
| From: Special Reserve Fund                              | \$ | 8912            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| From: Bond Interest and                                 |    | 0012            | 0.00                   | 0.00                                      |                        |                                 |                                  |                        |
| Redemption Fund   | ٤  | 8914            | 0.00                   | 0.00                                      | 0.00                   | 0,00                            | 0.00                             | 0.0%                   |
| Other Authorized Interfund Transfers In                 | 8  | 8919            | 10,500.00              | 10,500.00                                 | 0.00                   | 10,500.00                       | 0.00                             | 0.0%                   |
| (a) TOTAL, INTERFUND TRANSFERS IN                       |    | _               | 10,500.00              | 10,500.00                                 | 0.00                   | 10,500.00                       | 0.00                             | 0.0%                   |
| INTERFUND TRANSFERS OUT                                 |    |                 |                        |   |                        |                                 |                                  |                        |
| To: Child Development Fund                              | -  | 7611            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| To: Special Reserve Fund                                | 7  | 7612            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| To: State School Building Fund/                         |    |                 |                        |   |                        |                                 |                                  |                        |
| County School Facilities Fund                           | 7  | 7613            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| To: Cafeteria Fund                                      | 7  | 7616            | 250,075.00             | 250,075.00                                | 0.00                   | 435,259.00                      | (185,184.00)                     | -74.1%                 |
| Other Authorized Interfund Transfers Out                | 7  | 7619            | 0.00                   | 0.00                                      | 0.00                   | 0,00                            | 0.00                             | 0.0%                   |
| (b) TOTAL, INTERFUND TRANSFERS OUT                      |    |                 | 250,075.00             | 250,075.00                                | 0.00                   | 435,259.00                      | (185,184.00)                     | -74.19                 |
| OTHER SOURCES/USES                                      |    |                 |                        |   |                        |                                 |                                  |                        |
| SOURCES   |    |                 |                        |   |                        |                                 |                                  |                        |
| State Apportionments<br>Emergency Apportionments        | 8  | 8931            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Proceeds  |    |                 |                        |   |                        |                                 |                                  |                        |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings | \$ | 8953            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Other Sources   |    |                 |                        |   |                        |                                 |                                  |                        |
| Transfers from Funds of                                 |    |                 |                        |   |                        |                                 |                                  |                        |
| Lapsed/Reorganized LEAs                                 | ŧ  | 8965            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Long-Term Debt Proceeds                                 |    |                 |                        |   |                        |                                 |                                  |                        |
| Proceeds from Certificates<br>of Participation          | l  | 8971            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Proceeds from Capital Leases                            | ŧ  | 8972            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Proceeds from Lease Revenue Bonds                       | 6  | 8973            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| All Other Financing Sources                             | 1  | 8979            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| (c) TOTAL, SOURCES                                      |    | _               | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| USES  |    |                 |                        |   | 20                     |                                 |                                  |                        |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs      |    | 7651            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| All Other Financing Uses                                |    | 7699            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| (d) TOTAL, USES   |    |                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| CONTRIBUTIONS   |    |                 |                        |   |                        |                                 |                                  |                        |
| Contributions from Unrestricted Revenues                | ł  | 8980            | (4,327,982.00)         | (4,327,982.00)                            | 0.00                   | (4,298,427.17)                  | 29,554.83                        | -0.7%                  |
| Contributions from Restricted Revenues                  | 1  | 8990            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| (e) TOTAL, CONTRIBUTIONS                                |    |                 | (4,327,982.00)         | (4,327,982.00)                            | 0.00                   | (4,298,427.17)                  | 29,554.83                        | -0.79                  |
| TOTAL, OTHER FINANCING SOURCES/USES                     |    |                 |                        |   |                        |                                 |                                  |                        |
| (a - b + c - d + e)                                     |    |                 | (4,567,557.00)         | (4,567,557.00)                            | 0.00                   | (4,723,186.17)                  | (155,629.17)                     | 3.49                   |

| Galt Joint Union Elementary<br>Sacramento County   |                        | General Fu<br>Restricted (Resource:<br>Expenditures, and Ch | Ind                                       | e                      |                                 | 34 673                           | 148 000000<br>Form 01  |
|--|------------------------|---|---|------------------------|---------------------------------|----------------------------------|------------------------|
| Description Resource Codes   | Object<br>Codes        | Original Budget<br>(A)                                      | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
| A. REVENUES  |                        |   |   |                        |                                 |                                  |                        |
| 1) LCFF Sources  | 8010-8099              | 0.00  | 0.00                                      | 0.00                   | 0,00                            | 0,00                             | 0.0%                   |
| 2) Federal Revenue   | 8100-8299              | 3,099,836.00  | 3,099,836.00                              | 722,071.55             | 3,288,762.27                    | 188,926.27                       | 6.1%                   |
| 3) Other State Revenue   | 8300-8599              | 1,956,814.00  | 1,956,814,00                              | 583,242.48             | 2,479,100.00                    | 522,286.00                       | 26.7%                  |
| 4) Other Local Revenue   | 8600-8799              | 2,244,626.07  | 2,244,626.07                              | 356,550.00             | 2,300,985.00                    | 56,358,93                        | 2.5%                   |
| 5) TOTAL, REVENUES   |                        | 7,301,276.07  | 7,301,276.07                              | 1,661,864.03           | 8,068,847.27                    |                                  |                        |
| B. EXPENDITURES  |                        |   |   |                        |                                 |                                  |                        |
| 1) Certificated Salaries   | 1000-1999              | 4,152,896.91  | 4,152,896.91                              | 1,009,920.51           | 4,201,636.35                    | (48,739.44)                      | -1.2%                  |
| 2) Classified Salaries   | 2000-2999              | 2,183,367.31  | 2,183,367.31                              | 607,909.80             | 2,236,760.19                    | (53,392.88)                      | -2.4%                  |
| 3) Employee Benefits   | 3000-3999              | 2,861,534.26  | 2,861,534.26                              | 438,506.87             | 3,157,246.56                    | (295,712.30)                     | -10.3%                 |
| 4) Books and Supplies  | 4000-4999              | 837,457.52  | 837,457.52                                | 440,908.46             | 1,124,857.60                    | (287,400.08)                     | -34.3%                 |
| 5) Services and Other Operating Expenditures   | 5000-5999              | 1,388,520.04  | 1,388,520.04                              | 477,015.07             | 1,688,010.11                    | (299,490.07)                     | -21.6%                 |
| 6) Capital Outlay  | 6000-6999              | 59,500.00   | 59,500.00                                 | 23,435.00              | 86,500.00                       | (27,000.00)                      | -45.4%                 |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                                  | 7100-7299<br>7400-7499 | 65,132.84   | 65,132.84                                 | 591.66                 | 82,150.00                       | (17,017.16)                      | -26.1%                 |
| 8) Other Outgo - Transfers of Indirect Costs   | 7300-7399              | 173,598.90  | 173,598.90                                | 0.00                   | 247,009.77                      | (73,410.87)                      | -42.3%                 |
| 9) TOTAL, EXPENDITURES   |                        | 11,722,007.78   | 11,722,007,78                             | 2,998,287.37           | 12,824,170.58                   |                                  |                        |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                        | (4,420,731.71)  | (4,420,731.71)                            | (1,336,423.34)         | (4,755,323.31)                  |                                  |                        |
| D. OTHER FINANCING SOURCES/USES  |                        |   |   |                        |                                 |                                  |                        |
| 1) Interfund Transfers<br>a) Transfers In  | 8900-8929              | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| b) Transfers Out   | 7600-7629              | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| 2) Other Sources/Uses  |                        |   |   |                        |                                 |                                  |                        |
| a) Sources   | 8930-8979              | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| b) Uses  | 7630-7699              | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| 3) Contributions   | 8980-8999              | 4,327,982.00  | 4,327,982.00                              | 0.00                   | 4,298,427,17                    | (29,554.83)                      | -0.7%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                        | 4,327,982.00  | 4,327,982.00                              | 0.00                   | 4,298,427.17                    | 5                                |                        |

2016-17 First Interim

| Description Resource Co  | Object<br>odes Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--|----------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                 |                      | (92,749.71)            | (92,749.71)                               | (1,336,423.34)         | (456,896.14)                    |                                  |                        |
| F. FUND BALANCE, RESERVES  |                      |                        |   |                        |                                 |                                  |                        |
| 1) Beginning Fund Balance<br>a) As of July 1 - Unaudited               | 9791                 | 1,396,511.16           | 1,396,511.16                              |                        | 1,396,511.16                    | 0.00                             | 0.0%                   |
| b) Audit Adjustments   | 9793                 | 0.00                   | 0.00                                      |                        | 0.00                            | 0.00                             | 0.0%                   |
| c) As of July 1 - Audited (F1a + F1b)                                  |                      | 1,396,511.16           | 1,396,511.16                              |                        | 1,396,511.16                    |                                  |                        |
| d) Other Restatements  | 9795                 | 0.00                   | 0.00                                      |                        | 0.00                            | 0.00                             | 0.0%                   |
| e) Adjusted Beginning Balance (F1c + F1d)                              |                      | 1,396,511.16           | 1,396,511.16                              | 1                      | 1,396,511.16                    |                                  |                        |
| 2) Ending Balance, June 30 (E + F1e)                                   |                      | 1,303,761.45           | 1,303,761.45                              |                        | 939,615.02                      |                                  |                        |
| Components of Ending Fund Balance<br>a) Nonspendable<br>Revolving Cash | 9711                 | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| Stores   | 9712                 | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| Prepaid Expenditures   | 9713                 | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| All Others   | 9719                 | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| b) Restricted  | 9740                 | 1,303,761.45           | 1,303,761.45                              |                        | 939,615.02                      |                                  |                        |
| c) Committed<br>Stabilization Arrangements                             | 9750                 | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| Other Commitments<br>d) Assigned                                       | 9760                 | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| Other Assignments  | 9780                 | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| e) Unassigned/Unappropriated   |                      |                        |   |                        |                                 |                                  |                        |
| Reserve for Economic Uncertainties                                     | 9789                 | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| Unassigned/Unappropriated Amount                                       | 9790                 | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |

Galt Joint Union Elementary Sacramento County

#### 2016-17 First Interim General Fund Restricted (Resources 2000-9999) Revenue, Expenditures, and Changes in Fund Balance

| Description Resource Codes                              | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|---|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| LCFF SOURCES  |                 |                        |   |                        | - 1. 2 - 1 -                    |                                  |                        |
| Principal Apportionment                                 |                 |                        | A Company                                 |                        | 1 spect                         |                                  |                        |
| State Aid - Current Year                                | 8011            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 5 B.4                            |                        |
| Education Protection Account State Aid - Current Year   | 8012            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| State Aid - Prior Years                                 | 8019            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | - · · · · · · · ·                |                        |
| Tax Relief Subventions                                  |                 |                        |   | 0.00                   | 0.00                            |                                  |                        |
| Homeowners' Exemptions                                  | 8021            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Timber Yield Tax  | 8022            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 1.5.16                           |                        |
| Other Subventions/In-Lieu Taxes                         | 8029            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| County & District Taxes<br>Secured Roll Taxes           | 8041            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 1.00                             |                        |
| Unsecured Roll Taxes                                    | 8042            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 5 . S                            |                        |
| Prior Years' Taxes                                      | 8043            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 14.17                            |                        |
| Supplemental Taxes                                      | 8044            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 12 5.185                         |                        |
| Education Revenue Augmentation                          |                 |                        | 19 - E C - E                              |                        |                                 | The Contract                     |                        |
| Fund (ERAF)   | 8045            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 15-11-2                          |                        |
| Community Redevelopment Funds<br>(SB 617/699/1992)      | 8047            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Penalties and Interest from                             |                 |                        | 1 1 2                                     |                        | 1                               | 1. 1. N.                         |                        |
| Delinquent Taxes  | 8048            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Miscellaneous Funds (EC 41604)                          | 8081            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 1.1.1.1.1.1.1                    |                        |
| Royalties and Bonuses                                   | 8082            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 2 - C - C - C - C                |                        |
| Other In-Lieu Taxes                                     | 6062            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Less: Non-LCFF<br>(50%) Adjustment                      | 8089            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | S. 2.                            |                        |
| Subtotal, LCFF Sources                                  |                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  | 1.1.1.1                |
| LCFF Transfers  |                 | 1.00                   |   |                        |                                 | 1. 6 - 5                         |                        |
| Unrestricted LCFF                                       |                 |                        |   |                        |                                 | S                                |                        |
| Transfers - Current Year 0000                           | 8091            |                        | and the second                            |                        |                                 |                                  |                        |
| All Other LCFF  |                 |                        |   |                        |                                 |                                  |                        |
| Transfers - Current Year All Other                      | 8091            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0,00                             | 0.0%                   |
| Transfers to Charter Schools in Lieu of Property Taxes  | 8096            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Property Taxes Transfers                                | 8097            | 0.00                   | 0,00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| LCFF/Revenue Limit Transfers - Prior Years              | 8099            | 0.00                   |   | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| TOTAL, LCFF SOURCES                                     |                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| FEDERAL REVENUE   |                 |                        |   |                        |                                 |                                  |                        |
| Maintenance and Operations                              | 8110            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Special Education Entitlement                           | 8181            | 754,062.00             | 754,062.00                                | 262,522.00             | 757,163.00                      | 3,101.00                         | 0.4%                   |
| Special Education Discretionary Grants                  | 8182            | 140,694.00             | 140,694.00                                | 115,871.00             | 140,694.00                      | 0.00                             | 0.0%                   |
| Child Nutrition Programs                                | 8220            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Donated Food Commodities                                | 8221            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Forest Reserve Funds                                    | 8260            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Flood Control Funds                                     | 8270            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Wildlife Reserve Funds                                  | 8280            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  | 1995                   |
| FEMA  | 8281            | 0.00                   |   | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Interagency Contracts Between LEAs                      | 8285            | 0.00                   |   | 0.00                   | 0,00                            | 0.00                             | 0.0%                   |
| Pass-Through Revenues from Federal Sources              | 8287            | 0.00                   |   | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| NCLB: Title I, Part A, Basic Grants                     |                 |                        |   | 264,400.00             | 1,061,866.80                    | 170,328.80                       | 19.1%                  |
| Low-Income and Neglected 3010                           | 8290            | 891,538.00             | 091,338.00                                | 204,400.00             | 100100000                       | 110,020.00                       |                        |
| NCLB: Title I, Part D, Local Delinquent<br>Program 3025 | 8290            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| NCLB: Title II, Part A, Teacher Quality 4035            | 8290            | 104,727.00             |   | 23,358.00              | 110,034.13                      | 5,307.13                         | 5.1%                   |

California Dept of Education SACS Financial Reporting Software - 2016;2,0 File: fundi-a (Rev 03/22/2016)

| Description  | Resource Codes           | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C)   | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--|--------------------------|-----------------|------------------------|---|--------------------------|---------------------------------|----------------------------------|------------------------|
| NCLB: Title III, Immigration Education                               |                          |                 |                        |   |                          |                                 |                                  |                        |
| Program  | 4201                     | 8290            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0%                   |
| NCLB: Title III, Limited English Proficient (LEP)<br>Student Program | 4203                     | 8290            | 71,574.00              | 71,574.00                                 | 16,193.00                | 81,763.34                       | 10,189.34                        | 14.2%                  |
| NCLB: Title V, Part B, Public Charter Schools                        |                          |                 |                        |   |                          |                                 |                                  |                        |
| Grant Program (PCSGP)  | 4610<br>3012-3020, 3030- | 8290            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.09                   |
| Other No Child Left Behind   | 3199, 4036-4126,<br>5510 | 8290            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.09                   |
| Vocational and Applied Technology Education                          | 3500-3699                | 8290            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.09                   |
| Safe and Drug Free Schools   | 3700-3799                | 8290            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.09                   |
| All Other Federal Revenue  | All Other                | 8290            | 1,137,241.00           | 1,137,241.00                              | 39,727.55                | 1,137,241.00                    | 0.00                             | 0.0%                   |
| TOTAL, FEDERAL REVENUE   |                          |                 | 3,099,836.00           | 3.099,836.00                              | 722,071.55               | 3,288,762.27                    | 188,926.27                       | 6.1%                   |
| OTHER STATE REVENUE  |                          |                 |                        |   |                          | - the second                    |                                  |                        |
| Other State Apportionments   |                          |                 |                        |   |                          |                                 |                                  |                        |
| ROC/P Entitlement<br>Prior Years                                     | 6360                     | 8319            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0%                   |
| Special Education Master Plan<br>Current Year                        | 6500                     | 8311            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0%                   |
| Prior Years  | 6500                     | 8319            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.09                   |
| All Other State Apportionments - Current Year                        | All Other                | 8311            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.09                   |
| All Other State Apportionments - Prior Years                         | All Other                | 8319            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.09                   |
| Child Nutrition Programs   |                          | 8520            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.09                   |
| Mandated Costs Reimbursements  |                          | 8550            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Lottery - Unrestricted and Instructional Materia                     |                          | 8560            | 143,746.00             | 143,746.00                                | 187,181.73               | 143,757.00                      | 11.00                            | 0.0                    |
| Tax Relief Subventions<br>Restricted Levles - Other                  |                          |                 |                        |   |                          |                                 |                                  |                        |
| Homeowners' Exemptions   |                          | 8575            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.09                   |
| Other Subventions/In-Lieu Taxes                                      |                          | 8576            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.09                   |
| Pass-Through Revenues from State Sources                             |                          | 8587            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| After School Education and Safety (ASES)                             | 6010                     | 8590            | 334,395.00             | 334,395.00                                | 217,356.75               | 334,395.00                      | 0.00                             | 0.0                    |
| Charter School Facility Grant  | 6030                     | 8590            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Career Technical Education Incentive Grant<br>Program                | 6387                     | 8590            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Drug/Alcohol/Tobacco Funds   | 6650, 6690               | 8590            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| California Clean Energy Jobs Act                                     | 6230                     | 8590            | 0.00                   |   | 0.00                     | 211,603.00                      | 211,603.00                       | Ne                     |
| Specialized Secondary  | 7370                     | 8590            | 0.00                   | 0.00                                      | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| American Indian Early Childhood Education                            | 7210                     | 8590            | 0.00                   |   | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Quality Education Investment Act                                     | 7400                     | 8590            | 0.00                   |   | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| Common Core State Standards  |                          |                 |                        |   |                          |                                 |                                  |                        |
| Implementation   | 7405                     | 8590            | 0.00                   |   | 0.00                     | 0.00                            | 0.00                             | 0.0                    |
| All Other State Revenue  | All Other                | 8590            | 1,478,673.00           |   | 178,704.00<br>583,242.48 | 1,789,345.00                    | 310,672.00<br>522,286.00         | 21.0<br>26.7           |

| Description  | Resource Codes | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--|----------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| OTHER LOCAL REVENUE  |                |                 |                        |   |                        |                                 |                                  |                        |
| Other Local Revenue<br>County and District Taxes                 |                |                 |                        |   |                        |                                 |                                  |                        |
| Other Restricted Levies  |                |                 |                        |   |                        |                                 |                                  |                        |
| Secured Roll   |                | 8615            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Unsecured Roll   |                | 8616            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Prior Years' Taxes   |                | 8617            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Supplemental Taxes   |                | 8618            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Non-Ad Valorem Taxes<br>Parcel Taxes                             |                | 8621            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Other  |                | 8622            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Community Redevelopment Funds                                    |                | 8625            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Not Subject to LCFF Deduction                                    | 1.055          | 6020            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Penalties and Interest from Delinquent Nor<br>Taxes              | n-LCFF         | 8629            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Sales  |                | 0004            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Sale of Equipment/Supplies                                       |                | 8631            | 0.00                   | 0.00                                      |                        |                                 |                                  |                        |
| Sale of Publications   |                | 8632            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Food Service Sales   |                | 8634            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Sales  |                | 8639            | 0.00                   | 0.00                                      | 0.00                   | 0,00                            | 0.00                             | 0.0                    |
| Leases and Rentals   |                | 8650            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Interest   |                | 8660            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0,0                    |
| Net Increase (Decrease) in the Fair Value o                      | f Investments  | 8662            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0,                     |
| Fees and Contracts<br>Adult Education Fees                       |                | 8671            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | -                                |                        |
| Non-Resident Students  |                | 8672            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Transportation Fees From Individuals                             |                | 8675            | 0.00                   | 0.00                                      | 0,00                   | 0.00                            | 0.00                             | 0.0                    |
| Interagency Services   |                | 8677            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Mitigation/Developer Fees  |                | 8681            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Fees and Contracts                                     |                | 8689            | 119,411.07             | 119,411.07                                | 0.00                   | 178,966.00                      | 59,554.93                        | 49.9                   |
| Other Local Revenue  |                |                 |                        |   | 1.00                   |                                 |                                  |                        |
| Plus: Misc Funds Non-LCFF (50%) Adjust                           | me             | 8691            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  | 15)                    |
| Pass-Through Revenues From Local Sour                            |                | 8697            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Local Revenue  |                | 8699            | 793,466.00             | 793,466.00                                | 0.00                   | 794,740.00                      | 1,274.00                         | 0.2                    |
| Fuition  |                | 8710            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Transfers In   |                | 8781-8783       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Transfers Of Apportionments<br>Special Education SELPA Transfers |                |                 |                        |   |                        |                                 |                                  |                        |
| From Districts or Charter Schools                                | 6500           | 8791            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| From County Offices  | 6500           | 8792            | 1,331,749.00           | 1,331,749.00                              | 356,550.00             | 1,327,279.00                    | (4,470.00)                       | -0.3                   |
| From JPAs  | 6500           | 8793            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| ROC/P Transfers<br>From Districts or Charter Schools             | 6360           | 8791            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| From County Offices  | 6360           | 8792            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| From JPAs  | 6360           | 8793            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Other Transfers of Apportionments                                | 0000           |                 |                        |   |                        |                                 |                                  |                        |
| From Districts or Charter Schools                                | All Other      | 8791            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| From County Offices  | All Other      | 8792            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| From JPAs  | All Other      | 8793            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0,                     |
| All Other Transfers In from All Others                           |                | 8799            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| TOTAL, OTHER LOCAL REVENUE                                       |                |                 | 2,244,626.07           | 2,244,626.07                              | 356,550.00             | 2,300,985.00                    | 56,358.93                        | 2.                     |
| OTAL, REVENUES   |                |                 | 7,301,276.07           | 7,301,276.07                              | 1,661,864.03           | 8,068,847.27                    | 767,571.20                       | 10.                    |

| Description Resource Codes                                     | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Dìff<br>(E/B)<br>(F) |
|--|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| CERTIFICATED SALARIES  | 00063           |                        | (0)                                       |                        |                                 |                                  |                        |
|  |                 |                        |   |                        |                                 |                                  |                        |
| Certificated Teachers' Salaries                                | 1100            | 3,460,747.92           | 3,460,747.92                              | 823,230.02             | 3,510,672.60                    | (49,924.68)                      | -1.4%                  |
| Certificated Pupil Support Salaries                            | 1200            | 143,804.00             | 143,804.00                                | 28,204.02              | 144,015.00                      | (211.00)                         | -0.19                  |
| Certificated Supervisors' and Administrators' Salaries         | 1300            | 93,573.50              | 93,573.50                                 | 27,426.05              | 73,153.00                       | 20,420.50                        | 21.89                  |
| Other Certificated Salaries                                    | 1900            | 454,771.49             | 454,771.49                                | 131,060.42             | 473,795.75                      | (19,024.26)                      | -4.2                   |
| TOTAL, CERTIFICATED SALARIES                                   |                 | 4,152,896.91           | 4,152,896.91                              | 1,009,920.51           | 4,201,636.35                    | (48,739.44)                      | -1.2                   |
| CLASSIFIED SALARIES  |                 |                        |   |                        |                                 |                                  |                        |
| Classified Instructional Salaries                              | 2100            | 1,372,626.11           | 1,372,626.11                              | 372,885.07             | 1,442,835.19                    | (70,209.08)                      | -5.1                   |
| Classified Support Salaries                                    | 2200            | 264,000.20             | 264,000.20                                | 76,965.49              | 258,791.00                      | 5,209.20                         | 2.0                    |
| Classified Supervisors' and Administrators' Salaries           | 2300            | 133,395.00             | 133,395.00                                | 43,068.57              | 135,433.00                      | (2,038.00)                       | -1.5                   |
| Clerical, Technical and Office Salaries                        | 2400            | 103,090.00             | 103,090.00                                | 30,340.74              | 100,722.00                      | 2,368.00                         | 2.3                    |
| Other Classified Salaries                                      | 2900            | 310,256.00             | 310,256.00                                | 84,649.93              | 298,979.00                      | 11,277.00                        | 3.6                    |
| TOTAL, CLASSIFIED SALARIES                                     |                 | 2,183,367.31           | 2,183,367.31                              | 607,909.80             | 2,236,760.19                    | (53,392.88)                      | -2.4                   |
| EMPLOYEE BENEFITS  |                 |                        |   |                        |                                 |                                  |                        |
| STRS   | 3101-3102       | 1,743,737.21           | 1,743,737.21                              | 118,647.57             | 2,068,674.24                    | (324,937.03)                     | -18.6                  |
| PERS   | 3201-3202       | 248,355.35             | 248,355.35                                | 72,820.06              | 223,748.43                      | 24,606.92                        | 9.9                    |
| OASDI/Medicare/Alternative                                     | 3301-3302       | 234,298.54             | 234,298.54                                | 62,875.53              | 240,516.58                      | (6,218.04)                       | -2,7                   |
| Health and Welfare Benefits                                    | 3401-3402       | 487,613.60             | 487,613.60                                | 136,100.69             | 460,020.00                      | 27,593.60                        | 5.7                    |
| Unemployment Insurance   | 3501-3502       | 3,386.25               | 3,386.25                                  | 814.03                 | 3,477.27                        | (91.02)                          | -2.7                   |
| Workers' Compensation  | 3601-3602       | 95,523.12              | 95,523.12                                 | 24,023.11              | 95,994.85                       | (471.73)                         | -0.5                   |
| OPEB, Allocated  | 3701-3702       | 6,354.00               | 6,354.00                                  | 9,364.78               | 16,375.00                       | (10,021.00)                      | -157.7                 |
| OPEB, Active Employees   | 3751-3752       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Other Employee Benefits  | 3901-3902       | 42,266.19              | 42,266.19                                 | 13,861.10              | 48,440.19                       | (6,174.00)                       | -14.6                  |
| TOTAL, EMPLOYEE BENEFITS                                       |                 | 2,861,534.26           | 2,861,534.26                              | 438,506.87             | 3,157,246.56                    | (295,712.30)                     | -10.3                  |
| BOOKS AND SUPPLIES   |                 |                        |   |                        |                                 |                                  |                        |
| Approved Textbooks and Core Curricula Materials                | 4100            | 0.00                   | 0.00                                      | 185,515.50             | 188,871.00                      | (188,871.00)                     | Ne                     |
| Books and Other Reference Materials                            | 4200            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Materials and Supplies   | 4300            | 810,269.48             | 810,269.48                                | 245,579.72             | 917,591.60                      | (107,322.12)                     | -13.2                  |
| Noncapitalized Equipment                                       | 4400            | 27,188.04              | 27,188.04                                 | 9,813.24               | 18,395.00                       | 8,793.04                         | 32.3                   |
| Food   | 4700            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| TOTAL, BOOKS AND SUPPLIES                                      |                 | 837,457.52             | 837,457.52                                | 440,908.46             | 1,124,857.60                    | (287,400.08)                     | -34.3                  |
| SERVICES AND OTHER OPERATING EXPENDITURES                      |                 |                        |   |                        |                                 |                                  |                        |
| Subagreements for Services                                     | 5100            | 317,228.00             | 317,228.00                                | 88,930.20              | 260,198.00                      | 57,030.00                        | 18.0                   |
| Travel and Conferences   | 5200            | 72,918.79              | 72,918.79                                 | 32,792.66              | 308,353.00                      | (235,434.21)                     | -322,9                 |
| Dues and Memberships   | 5300            | 3,766.00               | 3,766.00                                  | 648.33                 | 675.00                          | 3,091.00                         | 82.1                   |
| Insurance  | 5400-5450       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Operations and Housekeeping Services                           | 5500            | 8,196.00               | 8,196.00                                  | 3,519.05               | 7,000.00                        | 1,196.00                         | 14.6                   |
| Rentals, Leases, Repairs, and Noncapitalized Improvements      | 5600            | 32,553.48              | 32,553.48                                 | 54,398.49              | 104,081.00                      | (71,527.52)                      | -219.7                 |
| Transfers of Direct Costs                                      | 5710            | 29,653.50              | 29,653.50                                 | 0.00                   | 23,002.00                       | 6,651.50                         | 22.4                   |
| Transfers of Direct Costs - Interfund                          | 5750            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Professional/Consulting Services and<br>Operating Expenditures | 5800            | 919,991.91             | 919,991.91                                | 294,450.83             | 980,932.11                      | (60,940.20)                      | -6.0                   |
| Communications   | 5900            | 4,212.36               |   | 2,275.51               | 3,769.00                        | 443.36                           | 10.5                   |
|  | 0000            | 7,212.00               | 4,212.00                                  | 2,270,01               | 0,,00,00                        |                                  |                        |
| TOTAL, SERVICES AND OTHER<br>OPERATING EXPENDITURES            |                 | 1,388,520.04           | 1,388,520.04                              | 477,015.07             | 1,688,010.11                    | (299,490.07)                     | -21.                   |

| Description  | Resource Codes  | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--|-----------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| CAPITAL OUTLAY   | Resource cours  | oodus           |                        |   |                        |                                 |                                  |                        |
| SAFITAL GOTLAT   |                 |                 |                        |   |                        |                                 |                                  |                        |
| Land   |                 | 6100            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | -0.00                            | 0.0                    |
| Land Improvements  |                 | 6170            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Buildings and Improvements of Buildings  |                 | 6200            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Books and Media for New School Libraries   |                 |                 |                        |   |                        |                                 |                                  |                        |
| or Major Expansion of School Libraries   |                 | 6300            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0,0                    |
| Equipment  |                 | 6400            | 59,500.00              | 59,500.00                                 | 0.00                   | 46,500.00                       | 13,000.00                        | 21.8                   |
| Equipment Replacement  |                 | 6500            | 0.00                   | 0.00                                      | 23,435.00              | 40,000.00                       | (40,000.00)                      | N                      |
| TOTAL, CAPITAL OUTLAY  |                 |                 | 59,500.00              | 59,500.00                                 | 23,435.00              | 86,500.00                       | (27,000.00)                      | -45,4                  |
| THER OUTGO (excluding Transfers of Indire  | ct Costs)       |                 |                        |   |                        |                                 |                                  |                        |
| Tuition  |                 |                 |                        |   |                        | 1                               |                                  |                        |
| Tuition for Instruction Under Interdistrict<br>Attendance Agreements               |                 | 7110            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| State Special Schools  |                 | 7130            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Tuition, Excess Costs, and/or Deficit Payments                                     |                 | /100            | 0.00                   | 0.00                                      | 0.00                   | 0,00                            |                                  |                        |
| Payments to Districts or Charter Schools   | 3               | 7141            | 0,00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Payments to County Offices   |                 | 7142            | 53,250.00              | 53,250.00                                 | 0.00                   | 81,550.00                       | (28,300.00)                      | -53.                   |
| Payments to JPAs   |                 | 7143            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Transfers of Pass-Through Revenues   |                 |                 |                        |   |                        |                                 |                                  |                        |
| To Districts or Charter Schools  |                 | 7211            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| To County Offices  |                 | 7212            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| To JPAs  |                 | 7213            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Special Education SELPA Transfers of Apporti<br>To Districts or Charter Schools    | onments<br>6500 | 7221            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
|  | 6500            | 7222            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| To County Offices<br>To JPAs   | 6500            | 7223            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| ROC/P Transfers of Apportionments  | 0500            | 1225            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0100                             | 0,                     |
| To Districts or Charter Schools  | 6360            | 7221            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| To County Offices  | 6360            | 7222            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| To JPAs  | 6360            | 7223            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Other Transfers of Apportionments  | All Other       | 7221-7223       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| All Other Transfers  |                 | 7281-7283       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| All Other Transfers Out to All Others  |                 | 7299            | 0.00                   | 0.00                                      | 0.00                   | 0,00                            | 0.00                             | 0,                     |
| Debt Service   |                 | 7400            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Debt Service - Interest  |                 | 7438            |                        |   |                        | 600.00                          | 11,282.84                        | 95.                    |
| Other Debt Service - Principal   |                 | 7439            | 11,882.84              | 11,882.84                                 | 591.66                 | 82,150.00                       | (17,017.16)                      | -26.                   |
| TOTAL, OTHER OUTGO (excluding Transfers on<br>THER OUTGO - TRANSFERS OF INDIRECT ( |                 |                 | 65,132.84              | 65,132.84                                 | 591.66                 | 62,150.00                       | (17,017,10)                      | -20,                   |
| Transform of Indianat Consta   |                 | 7940            | 173,598.90             | 173,598.90                                | 0.00                   | 247,009.77                      | (73,410.87)                      | -42.3                  |
| Transfers of Indirect Costs  |                 | 7310            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | (73,410.87)                      | -42.                   |
| Transfers of Indirect Costs - Interfund  |                 | 7350            |                        |   | 0.00                   | 247,009.77                      | (73,410.87)                      | -42.                   |
| TOTAL, OTHER OUTGO - TRANSFERS OF IN   | DIRECT COSTS    |                 | 173,598.90             | 173,598.90                                | 0.00                   | 247,009.77                      | [73,410.07]                      | -42.                   |
| OTAL, EXPENDITURES   |                 |                 | 11,722,007.78          | 11,722,007.78                             | 2,998,287,37           | 12,824,170.58                   | (1,102,162.80)                   | -9.                    |

| Decodotion Pro  | Object            |              | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|---|-------------------|--------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
|   | ource codes codes | (A)          | (6)                                       | (0)                    | (0)                             | (6)                              |                        |
|   |                   | 1            |   |                        |                                 |                                  |                        |
| INTERFUND TRANSFERS IN                                  |                   | 1            |   |                        |                                 |                                  |                        |
| From: Special Reserve Fund                              | 8912              | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| From: Bond Interest and                                 |                   |              |   |                        |                                 |                                  |                        |
| Redemption Fund   | 8914              | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.00                   |
| Other Authorized Interfund Transfers In                 | 8919              | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0,0%                   |
| (a) TOTAL, INTERFUND TRANSFERS IN                       |                   | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| INTERFUND TRANSFERS OUT                                 |                   |              |   |                        |                                 |                                  |                        |
| To: Child Development Fund                              | 7611              | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| To: Special Reserve Fund                                | 7612              | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| To: State School Building Fund/                         | 1012              | 0.00         |   |                        | 1000                            |                                  |                        |
| County School Facilities Fund                           | 7613              | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| To: Cafeteria Fund                                      | 7616              | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Other Authorized Interfund Transfers Out                | 7619              | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| (b) TOTAL, INTERFUND TRANSFERS OUT                      |                   | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| OTHER SOURCES/USES                                      |                   |              |   |                        | and the second second           |                                  |                        |
| SOURCES   |                   |              | 1 . J. A.                                 |                        |                                 |                                  |                        |
| State Apportionments<br>Emergency Apportionments        | 8931              | 0.00         | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Proceeds  |                   |              |   |                        |                                 |                                  |                        |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings | 8953              | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Other Sources   |                   |              |   |                        |                                 |                                  |                        |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs      | 8965              | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.05                   |
| Long-Term Debt Proceeds                                 |                   |              |   |                        |                                 |                                  |                        |
| Proceeds from Certificates<br>of Participation          | 8971              | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| Proceeds from Capital Leases                            | 8972              | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| Proceeds from Lease Revenue Bonds                       | 8973              | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Financing Sources                             | 8979              | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| (c) TOTAL, SOURCES                                      |                   | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| USES  |                   |              |   |                        |                                 |                                  |                        |
| Transfers of Funds from                                 |                   |              |   |                        |                                 |                                  |                        |
| Lapsed/Reorganized LEAs                                 | 7651              | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Financing Uses                                | 7699              | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| (d) TOTAL, USES   |                   | 0.00         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| CONTRIBUTIONS   |                   |              |   |                        |                                 |                                  |                        |
| Contributions from Unrestricted Revenues                | 8980              | 4,327,982.00 | 4,327,982.00                              | 0.00                   | 4,298,427.17                    | (29,554.83)                      | -0.7                   |
| Contributions from Restricted Revenues                  | 8990              | 0.00         | 0.00                                      |                        | 0.00                            | 0.00                             | 0.0                    |
| (e) TOTAL, CONTRIBUTIONS                                |                   | 4,327,982.00 | 4,327,982.00                              | 0.00                   | 4,298,427.17                    | (29,554.83)                      | -0.7                   |
| TOTAL, OTHER FINANCING SOURCES/USES                     |                   |              |   |                        |                                 |                                  |                        |
| (a - b + c - d + θ)                                     |                   | 4,327,982.00 | 4,327,982.00                              | 0.00                   | 4,298,427.17                    | 29,554.83                        | -0.7                   |

|                     |  | 2016-17               |
|---------------------|--|-----------------------|
| Resource            | Description                                | Projected Year Totals |
| 3315                | Special Ed: IDEA Preschool Grants, Part B, | 77.00                 |
| 6230                | California Clean Energy Jobs Act           | 522,000.00            |
| 6500                | Special Education                          | 2,651.22              |
| 6512                | Special Ed: Mental Health Services         | 164,051.23            |
| 7810                | Other Restricted State                     | 256.86                |
| 8150                | Ongoing & Major Maintenance Account (RM,   | 244,708.00            |
| 9010                | Other Restricted Local                     | 5,870.71              |
| Total, Restricted E | Balance                                    | 939,615.02            |

| Description  | Resource Codes Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES  |                             |                        |   |                        | 1 10.54                         | 101 34                           |                                  |
| 1) LCFF Sources  | 8010-8099                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 2) Federal Revenue   | 8100-8299                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 3) Other Stale Revenue   | 8300-8599                   | 547,389.00             | 547.389.00                                | 265,143.00             | 598,565.00                      | 51,176.00                        | 9.3%                             |
| 4) Olher Local Revenue   | 8600-8799                   | 10,015.00              | 10,015.00                                 | 466.00                 | 10,466.00                       | 451.00                           | 4.5%                             |
| 5) TOTAL, REVENUES   |                             | 557,404.00             | 557,404.00                                | 265,609.00             | 609,031.00                      | 1                                |                                  |
| B. EXPENDITURES  |                             |                        |   |                        |                                 |                                  |                                  |
| 1) Certificated Salaries   | 1000-1999                   | 188,311.00             | 188,311.00                                | 49,030.17              | 189,398.65                      | (1,087,65)                       | -0.6%                            |
| 2) Classified Salaries   | 2000-2999                   | 147,975.00             | 147,975.00                                | 46,823.95              | 186,445.00                      | (38,470,00)                      | -26.0%                           |
| 3) Employee Benefils   | 3000-3999                   | 93,382.00              | 93,382.00                                 | 25,015.82              | 106,265.00                      | (12,883.00)                      | -13.8%                           |
| 4) Books and Supplies  | 4000-4999                   | 69,012.00              | 69,012.00                                 | 32,490.57              | 76,980.22                       | (7,968.22)                       | -11.5%                           |
| 5) Services and Other Operaling Expenditures   | 5000-5999                   | 17,948.00              | 17,948.00                                 | 8,651.95               | 21,505.00                       | (3,557.00)                       | -19.8%                           |
| 6) Capital Outlay  | 6000-6999                   | 20,000.00              | 20,000.00                                 | 0.00                   | 0.00                            | 20,000.00                        | 100.0%                           |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                                  | 7100-7299,<br>7400-7499     | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 8) Other Outgo - Transfers of Indirect Costs   | 7300-7399                   | 20,761.00              | 20,761.00                                 | 0.00                   | 27,971.13                       | (7,210.13)                       | -34.7%                           |
| 9) TOTAL, EXPENDITURES   |                             | 557,389.00             | 557,389.00                                | 162,012.46             | 608,565.00                      |                                  |                                  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                             | 15.00                  | 15.00                                     | 103,596,54             | 466.00                          |                                  |                                  |
| D. OTHER FINANCING SOURCES/USES  |                             |                        |   |                        |                                 |                                  |                                  |
| 1) Interfund Transfers<br>a) Transfers In  | 8900-8929                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| b) Transfers Out   | 7600-7629                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 2) Other Sources/Uses<br>a) Sources  | 8930-8979                   | 0.00                   | 0.00                                      | 0.00                   | 0,00                            | 0,00                             | 0.0%                             |
| b) Uses  | 7630-7699                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 3) Contributions   | 8980-8999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                                  |

| Resource Codes | Object Codes   | Original Budget<br>(A)   | Board Approved<br>Operating Budget<br>(B)   | Actuals To Date<br>(C)  | Projected Year<br>Totals<br>(D)  | Difference<br>(Col B & D)<br>(E)  | % Diff<br>Column<br>B&D<br>(F)  |
|----------------|----------------|--|---|---|--|---|---|
|                |                | 15.00  | 15.00   | 103,596,54  | 466.00   |   |   |
|                |                |  |   |   |  |   |   |
|                | 9791           | 148,804,45   | 148,804.45  |   | 148,804,45   | 0.00  | 0.0%  |
|                | 9793           | (113,100.00)   | (113,100.00)  | 1   | (113,100.00)   | 0.00  | 0.0%  |
|                |                | 35,704.45  | 35,704.45   |   | 35,704.45  | 1   |   |
|                | 9795           | 0.00   | 0.00  | 1.1   | 0.00   | 0.00  | 0.0%  |
|                |                | 35,704,45  | 35,704.45   |   | 35,704.45  |   |   |
|                |                | 35,719.45  | 35,719.45   | the child   | 36,170.45  |   |   |
|                |                |  | 0.00  |   | 0.00   |   |   |
|                |                |  |   |   |  |   |   |
|                |                |  |   | 1-101-11  |  |   |   |
|                | 9713           | 0.00   | 0.00  |   | 0.00   |   |   |
|                | 9719           | 0.00   | 0.00  |   | 0.00   |   |   |
|                | 9740           | 35,719.45  | 35,719.45   |   | 36,170.45  |   |   |
|                | 9750           | 0.00   | 0.00  |   | 0.00   |   |   |
|                | 9760           | 0.00   | 0.00  |   | 0.00   |   |   |
|                | 9780           | 0.00   | 0.00  |   | 0.00   |   |   |
|                | 0700           | 0.00   | 0.00  |   | 0.00   |   |   |
|                |                |  |   |   |  |   |   |
|                | Resource Codes | 9791<br>9793<br>9795<br>9711<br>9712<br>9713<br>9719<br>9740<br>9750<br>9760 | Resource Codes         Object Codes         (A)           15.00         15.00           9791         148,804,45           9793         (113,100.00)           35,704,45         35,704,45           9795         0.00           35,704,45         35,719,45           9795         0.00           9711         0.00           9712         0.00           9713         0.00           9719         0.00           9710         35,719,45           9711         0.00           9712         0.00           9713         0.00           9740         35,719,45           9750         0.00           9760         0.00           9760         0.00           9760         0.00           9780         0.00 | Original Budget<br>(A)         Operating Budget<br>(B)           15.00         15.00           15.00         15.00           9791         148,804.45         148,804.45           9793         (113,100.00)         (113,100.00)           35,704.45         35,704.45         35,704.45           9795         0.00         0.00           35,704.45         35,704.45         35,704.45           9795         0.00         0.00           35,719.45         35,719.45         35,719.45           9711         0.00         0.00           9712         0.00         0.00           9713         0.00         0.00           9714         0.00         0.00           9715         0.00         0.00           9716         0.00         0.00           9717         0.00         0.00           9718         0.00         0.00           9719         0.00         0.00           9760         0.00         0.00           9760         0.00         0.00           9760         0.00         0.00           9760         0.00         0.00           9769         0.00 | Resource Codes         Object Codes         Original Budget<br>(A)         Operating Budget<br>(B)         Actuals To Date<br>(C)           15.00         15.00         103,598,54           9791         148,804,45         148,804,45           9793         (113,100.00)         (113,100.00)           35,704,45         35,704,45           9795         0.00         0.00           35,704,45         35,719,45           35,719,45         35,719,45           9791         0.00         0.00           9795         0.00         0.00           9795         0.00         0.00           9795         0.00         0.00           9795         0.00         0.00           9795         0.00         0.00           9795         0.00         0.00           9795         0.00         0.00           9711         0.00         0.00           9713         0.00         0.00           9714         35,719.45         35,719.45           9750         0.00         0.000           9760         0.00         0.000           9760         0.00         0.000           9760         0.00 | Resource Codes         Object Codes         Original Budget<br>(A)         Operating Budget<br>(B)         Actuals To Date         Totals<br>(D)           15.00         15.00         103.596.54         486.00           9791         148,804.45         148,804.45         148,804.45           9793         (113,100.00)         (113,100.00)         (113,100.00)           9795         0.00         0.00         0.00           9795         0.00         0.00         0.00           9795         0.00         0.00         0.00           9795         0.00         0.00         0.00           9795         0.00         0.00         0.00           9795         0.00         0.00         0.00           9795         0.00         0.00         0.00           9795         0.00         0.00         0.00           9796         0.00         0.00         0.00           9711         0.00         0.00         0.00           9713         0.00         0.00         0.00           9714         0.00         0.00         0.00           9715         0.00         0.00         0.00           9716         0.00 <t< td=""><td>Resource Codes         Object Codes         Original Budget<br/>(A)         Operating Budget<br/>(B)         Actuals To Date         Totals<br/>(C)         (Col B &amp; D)<br/>(D)           15.00         15.00         103.596.54         465.00         (Col B &amp; D)<br/>(E)           9791         148.804.45         148.804.45         148.804.45         0.00           9793         (113.100.00)         (113.100.00)         (113.100.00)         0.00           9793         (113.100.00)         (113.100.00)         0.00         0.00           35,704.45         35,704.45         35,704.45         35,704.45           9795         0.00         0.00         0.00           9795         0.00         0.00         0.00           9795         0.00         0.00         0.00           9795         0.00         0.00         0.00           9711         0.00         0.00         0.00           9712         0.00         0.00         0.00           9713         0.00         0.00         0.00           9710         0.00         0.00         0.00           9710         0.00         0.00         0.00           9750         0.00         0.00         0.00</td></t<> | Resource Codes         Object Codes         Original Budget<br>(A)         Operating Budget<br>(B)         Actuals To Date         Totals<br>(C)         (Col B & D)<br>(D)           15.00         15.00         103.596.54         465.00         (Col B & D)<br>(E)           9791         148.804.45         148.804.45         148.804.45         0.00           9793         (113.100.00)         (113.100.00)         (113.100.00)         0.00           9793         (113.100.00)         (113.100.00)         0.00         0.00           35,704.45         35,704.45         35,704.45         35,704.45           9795         0.00         0.00         0.00           9795         0.00         0.00         0.00           9795         0.00         0.00         0.00           9795         0.00         0.00         0.00           9711         0.00         0.00         0.00           9712         0.00         0.00         0.00           9713         0.00         0.00         0.00           9710         0.00         0.00         0.00           9710         0.00         0.00         0.00           9750         0.00         0.00         0.00 |

| Galt Joint Union Elementary |
|-----------------------------|
| Sacramento County           |

| Description  | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| FEDERAL REVENUE  |                |              |                        |   |                        |                                 |                                  |                                  |
| Child Nutrition Programs                                 |                | 8220         | 0,00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Interagency Contracts Between LEAs                       |                | 8285         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| NCLB: Title I, Part A, Basic Grants Low-Income           | 3010           | 8290         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| and Neglected  | All Other      | 8290         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Federal Revenue                                | All Other      | 8290         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
|  |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.07                             |
| OTHER STATE REVENUE                                      |                |              |                        |   |                        | 0.00                            | 0.00                             | 0.00                             |
| Child Nutrition Programs                                 |                | 8520         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Child Development Apportionments                         |                | 8530         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Pass-Through Revenues from State Sources                 |                | 8587         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| State Preschool  | 6105           | 8590         | 442,832.00             | 442,832.00                                | 150,793.00             | 466,092.00                      | 23,260.00                        | 5.3%                             |
| All Other State Revenue                                  | All Olher      | 8590         | 104,557.00             | 104,557.00                                | 114,350.00             | 132,473.00                      | 27,916.00                        | 26.7%                            |
| TOTAL, OTHER STATE REVENUE                               |                |              | 547,389.00             | 547,389.00                                | 265,143.00             | 598,565.00                      | 51,176.00                        | 9.3%                             |
| OTHER LOCAL REVENUE                                      |                |              |                        |   |                        |                                 |                                  |                                  |
| Sales<br>Sale of Equipment/Supplies                      |                | 8631         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Food Service Sales                                       |                | 8634         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Interest   |                | 8660         | 15.00                  | 15.00                                     | 466.00                 | 466.00                          | 451.00                           | 3006.7%                          |
| Net Increase (Decrease) in the Fair Value of Investments |                | 8662         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Fees and Contracts                                       |                |              |                        |   |                        |                                 |                                  |                                  |
| Child Development Parent Fees                            |                | 8673         | 10,000.00              | 10,000.00                                 | 0.00                   | 10,000.00                       | 0.00                             | 0.0%                             |
| Interagency Services                                     |                | 8677         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Fees and Contracts                             |                | 8689         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Local Revenue                                      |                |              |                        |   |                        |                                 |                                  |                                  |
| Ali Other Local Revenue                                  |                | 8699         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| All Other Transfers In from All Others                   |                | 8799         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.05                             |
| TOTAL, OTHER LOCAL REVENUE                               |                |              | 10,015.00              | 10,015.00                                 | 466.00                 | 10,466.00                       | 451.00                           | 4.5                              |
| TOTAL, REVENUES  |                |              | 557,404.00             | 557,404.00                                | 265,609.00             | 609,031.00                      |                                  |                                  |

| Description  | Resource Codes Object Codes | Original Budget<br>(A) | Board Approved<br>Operaling Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| CERTIFICATED SALARIES                                  |                             |                        |   |                        |                                 |                                  |                                  |
| Certificated Teachers' Salarles                        | 1100                        | 171,546.00             | 171.546.00                                | 48,030,17              | 184,398.65                      | (12,852.65)                      | -7.5%                            |
|  | 1200                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Certificated Pupil Support Salaries                    | 1300                        | 16,765.00              | 16,765.00                                 | 1,000.00               | 5,000.00                        | 11,765.00                        | 70.2%                            |
| Certificated Supervisors' and Administrators' Salarles |                             |                        | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Olher Cerlificated Salarles                            | 1900                        | 0.00                   |   |                        |                                 | (1,087.65)                       | -0.6%                            |
| TOTAL, CERTIFICATED SALARIES                           |                             | 188,311.00             | 188,311.00                                | 49,030.17              | 189,398.65                      | (1,087.00)                       | -0.6%                            |
| Classified Instructional Salarles                      | 2100                        | 97,325.00              | 97,325.00                                 | 31,455.68              | 134,930.00                      | (37,605.00)                      | -38.6%                           |
| Classified Support Salarles                            | 2200                        | 9,915.00               | 9,915.00                                  | 3,223.88               | 9,915.00                        | 0.00                             | 0.0%                             |
| Classified Supervisors' and Administrators' Salaries   | 2300                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Clerical. Technical and Office Salaries                | 2400                        | 40,635.00              | 40,635.00                                 | 12,144.39              | 41,600.00                       | (965.00)                         | -2.4%                            |
| Other Classified Salarles                              | 2900                        | 100.00                 | 100.00                                    | 0.00                   | 0.00                            | 100.00                           | 100.0%                           |
| TOTAL, CLASSIFIED SALARIES                             |                             | 147,975.00             | 147,975.00                                | 46,823.95              | 186,445.00                      | (38,470.00)                      | -26.0%                           |
| EMPLOYEE BENEFITS                                      |                             |                        |   |                        |                                 |                                  |                                  |
| STRS   | 3101-3102                   | 32,703.00              | 32,703.00                                 | 6,133.43               | 37,894.00                       | (5,191.00)                       | -15.9%                           |
| PERS   | 3201-3202                   | 6,128.00               | 6,128.00                                  | 2,249.10               | 7,505.00                        | (1,377.00)                       | -22.5%                           |
| OASDI/Medicare/Alternative                             | 3301-3302                   | 13,191.00              | 13,191.00                                 | 4,051.95               | 16,974.00                       | (3,783.00)                       | -28.79                           |
| Health and Welfare Benefits                            | 3401-3402                   | 34,945.00              | 34,945.00                                 | 10,695.42              | 36,465.00                       | (1,520.00)                       | -4.39                            |
| Unemployment Insurance                                 | 3501-3502                   | 177.00                 | 177.00                                    | 48.02                  | 192.00                          | (15.00)                          | -8.5%                            |
| Workers' Compensation                                  | 3601-3602                   | 4,789.00               | 4,789.00                                  | 1,421.63               | 5,547.00                        | (758.00)                         | -15.8%                           |
| OPEB, Allocated  | 3701-3702                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| OPEB, Active Employees                                 | 3751-3752                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Other Employee Benefits                                | 3901-3902                   | 1,449.00               | 1,449.00                                  | 416.27                 | 1,688.00                        | (239.00)                         | -16.59                           |
| TOTAL, EMPLOYEE BENEFITS                               |                             | 93,382.00              | 93,382.00                                 | 25,015.82              | 106,265.00                      | (12,883.00)                      | -13.89                           |
| BOOKS AND SUPPLIES                                     |                             |                        |   |                        |                                 |                                  |                                  |
| Approved Textbooks and Core Curricula Materials        | 4100                        | 0.00                   | 0_00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Books and Other Reference Materials                    | 4200                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Materials and Supplies                                 | 4300                        | 63,652.00              | 63,652.00                                 | 26,537.93              | 67,801,22                       | (4,149.22)                       | -6.5%                            |
| Noncapitalized Equipment                               | 4400                        | 5,360.00               | 5,360.00                                  | 5,952.64               | 9,179.00                        | (3,819.00)                       | -71.39                           |
| Food   | 4700                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, BOOKS AND SUPPLIES                              |                             | 69,012.00              | 69,012.00                                 | 32,490.57              | 76,980.22                       | (7,968.22)                       | -11.5%                           |

| Description Re   | esource Codes Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                      |                            |                        |   |                        |                                 |                                  |                                  |
| Subagreements for Services                                     | 5100                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Travel and Conferences   | 5200                       | 1,158.00               | 1,158.00                                  | 0.00                   | 1,100.00                        | 58.00                            | 5.0%                             |
| Dues and Memberships   | 5300                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Insurance  | 5400-5450                  | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Operations and Housekeeping Services                           | 5500                       | 12,115.00              | 12,115.00                                 | 8,651.95               | 16,175.00                       | (4,060.00)                       | -33.5%                           |
| Rentals, Leases, Repairs, and Noncapitalized Improvements      | 5600                       | 2,000.00               | 2,000.00                                  | 0.00                   | 2,000.00                        | 0.00                             | 0.0%                             |
| Transfers of Direct Costs                                      | 5710                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Transfers of Direct Costs - Interfund                          | 5750                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Professional/Consulting Services and<br>Operating Expenditures | 5800                       | 2,675.00               | 2,675.00                                  | 0.00                   | 2,230.00                        | 445.00                           | 16.6%                            |
| Communications   | 5900                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURE                | ES                         | 17,948.00              | 17,948.00                                 | 8,651.95               | 21,505.00                       | (3,557.00)                       | -19.8%                           |
| CAPITAL OUTLAY   |                            |                        |   |                        |                                 |                                  |                                  |
| Land   | 6100                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Land Improvements  | 6170                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Buildings and Improvements of Buildings                        | 6200                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Equipment  | 6400                       | 20,000.00              | 20,000.00                                 | 0.00                   | 0.00                            | 20,000.00                        | 100.0%                           |
| Equipment Replacement  | 6500                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, CAPITAL OUTLAY  |                            | 20,000.00              | 20,000.00                                 | 0.00                   | 0.00                            | 20,000.00                        | 100.0%                           |
| DTHER OUTGO (excluding Transfers of Indirect Costs)            |                            |                        |   |                        |                                 |                                  |                                  |
| Olher Transfers Out  |                            |                        |   |                        |                                 |                                  |                                  |
| All Olher Transfers Out to All Others                          | 7299                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Debt Service   |                            |                        |   |                        |                                 |                                  |                                  |
| Debt Service - Interest  | 7438                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Debt Service - Principal                                 | 7439                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs      | )                          | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| DTHER OUTGO - TRANSFERS OF INDIRECT COSTS                      |                            |                        |   |                        |                                 |                                  |                                  |
| Transfers of Indirect Costs - Interfund                        | 7350                       | 20,761.00              | 20,761.00                                 | 0.00                   | 27,971.13                       | (7,210.13)                       | -34.7%                           |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS               | 3                          | 20,761.00              | 20,761.00                                 | 0.00                   | 27,971,13                       | (7,210.13)                       | -34.7%                           |
| TOTAL, EXPENDITURES  |                            | 557,389.00             | 557,389.00                                | 162,012,46             | 608,565.00                      |                                  |                                  |

| Description  | Resource CodesObject Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| INTERFUND TRANSFERS  |                            |                        |   |                        |                                 |                                  |                                  |
| INTERFUND TRANSFERS IN   |                            |                        |   |                        |                                 |                                  |                                  |
| From: General Fund   | 8911                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Authorized Interfund Transfers In                                | 8919                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (a) TOTAL, INTERFUND TRANSFERS IN                                      |                            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| INTERFUND TRANSFERS OUT  |                            |                        |   |                        |                                 |                                  |                                  |
| Other Authorized Interfund Transfers Out                               | 7619                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (b) TOTAL, INTERFUND TRANSFERS OUT                                     |                            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OTHER SOURCES/USES   |                            |                        |   |                        |                                 |                                  |                                  |
| SOURCES  |                            |                        |   |                        |                                 |                                  |                                  |
| Olher Sources  |                            |                        |   |                        |                                 |                                  |                                  |
| Transfers from Funds of Lapsed/Reorganized LEAs                        | 8965                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Long-Term Debl Proceeds<br>Proceeds from Certificates of Participation | 8971                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Proceeds from Capilal Leases   | 8972                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Financing Sources  | 8979                       | 0.00                   | 0.00                                      | 0,00                   | 0.00                            | 0.00                             | 0.0%                             |
| (c) TOTAL, SOURCES   |                            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| USES   |                            |                        |   |                        |                                 |                                  |                                  |
| Transfers of Funds from Lapsed/Reorganized LEAs                        | 7651                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Financing Uses   | 7699                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| (d) TOTAL, USES  |                            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| CONTRIBUTIONS  |                            | 1. 2.4                 |   |                        |                                 |                                  | 1.13                             |
| Contributions from Unrestricted Revenues                               | 8980                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Contributions from Restricted Revenues                                 | 8990                       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (e) TOTAL, CONTRIBUTIONS   |                            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e)             |                            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                                  |

| Resource     | 105 Child Development: California State Preschool Program | 2016/17<br>Projected Year Totals |  |  |
|--------------|---|----------------------------------|--|--|
| 6105         | Child Development: California State Preschool Program     | 27,887.25                        |  |  |
| 6130         | Child Development: Center-Based Reserve Account           | 8,283.20                         |  |  |
| Total, Restr | icted Balance   | 36,170.45                        |  |  |

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| Description  | Resource Codes Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES  |                             |                        |   |                        |                                 |                                  |                                  |
|  |                             | and the second         | s, i e u le Agu                           | 811                    | and the state of                |                                  |                                  |
| 1) LCFF Sources  | 8010-8099                   | 0.00                   | 0.00                                      | 0.00                   | 0,00                            | 0.00                             | 0.0%                             |
| 2) Federal Revenue   | 8100-8299                   | 1,509,550,00           | 1,509,550.00                              | 80,219.75              | 1,615,328.57                    | 105,778.57                       | 7.0%                             |
| 3) Other State Revenue   | 8300-8599                   | 80,500.00              | 80,500.00                                 | 40,797.90              | 131,353.00                      | 50,853.00                        | 63.2%                            |
| 4) Other Local Revenue   | 8600-8799                   | 81,100.00              | 81,100.00                                 | (2,484.66)             | 81,100.00                       | 0.00                             | 0.0%                             |
| 5) TOTAL, REVENUES   |                             | 1,671,150.00           | 1.671.150.00                              | 118,532,99             | 1,827,781.57                    |                                  |                                  |
| B. EXPENDITURES  |                             |                        |   |                        |                                 |                                  |                                  |
| 1) Certificated Salarles   | 1000-1999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 2) Classified Salarles   | 2000-2999                   | 703,005.00             | 703,005.00                                | 224,802.20             | 793,787.00                      | (90,782.00)                      | -12.9%                           |
| 3) Employee Benefils   | 3000-3999                   | 245,158.91             | 245,158.91                                | 82,020.82              | 262,443.00                      | (17,284.09)                      | -7.1%                            |
| 4) Books and Supplies  | 4000-4999                   | 807,790.00             | 807,790.00                                | 250,215.75             | 850,125.77                      | (42,335.77)                      | -5.2%                            |
| 5) Services and Other Operating Expenditures   | 5000-5999                   | 75,165.09              | 75,165.09                                 | 17,340.72              | 83,969.00                       | (8,803.91)                       | -11,7%                           |
| 6) Capital Outlay  | 6000-6999                   | 0.00                   | 0.00                                      | 66,488.80              | 66,488.80                       | (66,488.80)                      | New                              |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                                  | 7100-7299,<br>7400-7499     | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 8) Olher Outgo - Transfers of Indirect Costs   | 7300-7399                   | 90,090.00              | 90,090.00                                 | 0.00                   | 95,414.00                       | (5,324.00)                       | -5.9%                            |
| 9) TOTAL, EXPENDITURES   |                             | 1,921,209.00           | 1,921,209.00                              | 640,868.29             | 2,152,227.57                    |                                  | 1.1                              |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - 89) |                             | (250,059.00)           | (250,059.00)                              | (522,335.30)           | (324,446.00)                    |                                  | 123                              |
| D. OTHER FINANCING SOURCES/USES  |                             |                        |   |                        |                                 |                                  |                                  |
| 1) Interfund Transfers<br>a) Transfers In  | 8900-8929                   | 250,075.00             | 250,075.00                                | 0.00                   | 435,259.00                      | 185,184.00                       | 74.1%                            |
| b) Transfers Out   | 7600-7629                   | 0_00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 2) Other Sources/Uses<br>a) Sources  | 8930-8979                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| b) Uses  | 7630-7699                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 3) Contributions   | 8980-8999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                             | 250,075.00             | 250,075.00                                | 0.00                   | 435,259.00                      |                                  |                                  |

| Description  | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C)                   | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|--|---------------------------------|----------------------------------|----------------------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)             |                |              | 16,00                  | 16.00                                     | (522,335.30)                             | 110,813.00                      |                                  |                                  |
| F. FUND BALANCE, RESERVES  |                |              |                        |   |  |                                 |                                  |                                  |
| 1) Beginning Fund Balance<br>a) As of July 1 - Unaudited           |                | 9791         | 204,238.82             | 204,238.82                                |  | 204,238.82                      | 0.00                             | 0.0%                             |
| b) Audit Adjustments   |                | 9793         | (80,219.77)            | (80,219.77)                               |  | (80,219.77)                     | 0.00                             | 0.0%                             |
| c) As of July 1 - Audited (F1a + F1b)                              |                |              | 124,019.05             | 124,019.05                                | 이 가 나무 가 봐                               | 124,019.05                      |                                  |                                  |
| d) Other Restatements  |                | 9795         | 0.00                   | 0.00                                      |  | 0.00                            | 0.00                             | 0.0%                             |
| e) Adjusted Beginning Balance (F1c + F1d)                          |                |              | 124,019.05             | 124,019.05                                |  | 124,019.05                      |                                  |                                  |
| 2) Ending Balance, June 30 (E + F1e)                               |                |              | 124,035.05             | 124,035.05                                |  | 234,832.05                      |                                  |                                  |
| Components of Ending Fund Balance<br>a) Nonspendable               |                |              |                        |   |  |                                 |                                  |                                  |
| Revolving Cash   |                | 9711         | 0.00                   | 0.00                                      | 1 - Starte                               | 0.00                            |                                  |                                  |
| Stores   |                | 9712         | 0.00                   | 0.00                                      |  | 0.00                            |                                  |                                  |
| Prepald Expenditures   |                | 9713         | 0.00                   | 0.00                                      |  | 0.00                            |                                  |                                  |
| All Olhers   |                | 9719         | 0.00                   | 0.00                                      |  | 0.00                            |                                  |                                  |
| b) Restricted<br>c) Committed                                      |                | 9740         | 124,035.05             | 124,035.05                                |  | 234,832.05                      |                                  |                                  |
| Stabilization Arrangements   |                | 9750         | 0.00                   | 0.00                                      | 1. | 0.00                            |                                  |                                  |
| Olher Committments<br>d) Assigned                                  |                | 9760         | 0.00                   | 0.00                                      |  | 0.00                            |                                  |                                  |
| Other Assignments  |                | 9780         | 0.00                   | 0.00                                      |  | 0.00                            |                                  |                                  |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties |                | 9789         | 0.00                   | 0.00                                      |  | 0.00                            |                                  |                                  |
| Unassigned/Unappropriated Amount                                   |                | 9790         | 0.00                   | 0.00                                      |  | 0.00                            | V <sup>1</sup>                   |                                  |

| Description  | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| FEDERAL REVENUE  |                |              |                        |   |                        |                                 |                                  |                                  |
| Child Nutrition Programs                                 |                | 8220         | 1,509,550.00           | 1,509,550.00                              | (0.02)                 | 1,535,300.00                    | 25,750.00                        | 1.7%                             |
| Donated Food Commodities                                 |                | 8221         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Federal Revenue                                |                | 8290         | 0.00                   | 0.00                                      | 80,219.77              | 80,028.57                       | 80,028.57                        | New                              |
| TOTAL, FEDERAL REVENUE                                   |                |              | 1,509,550.00           | 1,509,550.00                              | 80,219.75              | 1,615,328.57                    | 105,778.57                       | 7.0%                             |
| OTHER STATE REVENUE                                      |                |              |                        |   |                        |                                 |                                  |                                  |
| Child NutrIllon Programs                                 |                | 8520         | 80,500.00              | 80,500.00                                 | 40,797.90              | 131,353.00                      | 50,853.00                        | 63.2%                            |
| All Other State Revenue                                  |                | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER STATE REVENUE                               |                |              | 80,500.00              | 80,500.00                                 | 40,797.90              | 131,353.00                      | 50,853.00                        | 63.2%                            |
| OTHER LOCAL REVENUE                                      |                |              |                        |   |                        |                                 |                                  |                                  |
| Sales<br>Sale of Equipment/Supplies                      |                | 8631         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Food Service Sales                                       |                | 8634         | 81,100.00              | 81,100.00                                 | (58.66)                | 81,100.00                       | 0.00                             | 0.0%                             |
| Leases and Renials                                       |                | 8650         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Interest   |                | 8660         | 0.00                   | 0.00                                      | (2,426.00)             | 0.00                            | 0.00                             | 0.0%                             |
| Net Increase (Decrease) in the Fair Value of Investments |                | 8662         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Fees and Conlracts                                       |                |              |                        |   |                        |                                 |                                  |                                  |
| Interagency Services                                     |                | 8677         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Local Revenue                                      |                |              |                        |   |                        |                                 |                                  |                                  |
| All Other Local Revenue                                  |                | 8699         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER LOCAL REVENUE                               |                |              | 81,100.00              | 81,100.00                                 | (2,484.66)             | 81,100.00                       | 0.00                             | 0.0%                             |
| TOTAL, REVENUES  |                |              | 1,671,150.00           | 1,671,150.00                              | 118,532.99             | 1,827,781.57                    |                                  |                                  |

| Description  | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| CERTIFICATED SALARIES                                  |                |              |                        |   |                        |                                 |                                  |                                  |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Certificated Salaries                            |                | 1900         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| CLASSIFIED SALARIES                                    |                |              |                        |   |                        |                                 |                                  |                                  |
| Classified Support Salarles                            |                | 2200         | 587,240.00             | 587,240.00                                | 191,684.71             | 684,356.00                      | (97,116.00)                      | -16.5%                           |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 73,205.00              | 73,205.00                                 | 19,966.01              | 69,176.00                       | 4,029.00                         | 5.5%                             |
| Clerical, Technical and Office Salarles                |                | 2400         | 42,560.00              | 42,560.00                                 | 13,151.48              | 40,255.00                       | 2,305.00                         | 5.4%                             |
| Olher Classified Salarles                              |                | 2900         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 703,005.00             | 703,005.00                                | 224,802.20             | 793,787.00                      | (90,782.00)                      | -12.9%                           |
| EMPLOYEE BENEFITS                                      |                |              |                        |   |                        |                                 |                                  |                                  |
| STRS   |                | 3101-3102    | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| PERS   |                | 3201-3202    | 76,640.00              | 76,640.00                                 | 26,351.72              | 81,327.00                       | (4,687.00)                       | -6.1%                            |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 53,655.57              | 53,655.57                                 | 16,543.23              | 60,010.00                       | (6,354.43)                       | -11.8%                           |
| Health and Welfare Benefits                            |                | 3401-3402    | 88,475.00              | 88,475.00                                 | 30,370.28              | 92,030.00                       | (3,555.00)                       | -4.0%                            |
| Unemployment Insurance                                 |                | 3501-3502    | 390.34                 | 390.34                                    | 114.39                 | 441.00                          | (50.66)                          | -13.0%                           |
| Workers' Compensation                                  |                | 3601-3602    | 10,415.00              | 10,415.00                                 | 3,333.64               | 11,833.00                       | (1,418.00)                       | -13.6%                           |
| OPEB, Allocated  |                | 3701-3702    | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Employee Benefits                                |                | 3901-3902    | 15,583.00              | 15,583.00                                 | 5,307.56               | 16,802.00                       | (1,219.00)                       | -7.8%                            |
| TOTAL, EMPLOYEE BENEFITS                               |                |              | 245,158.91             | 245,158.91                                | 82,020.82              | 262,443.00                      | (17,284.09)                      | -7.1%                            |
| BOOKS AND SUPPLIES                                     |                |              |                        |   |                        |                                 |                                  |                                  |
| Books and Other Reference Materials                    |                | 4200         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Materials and Supplies                                 |                | 4300         | 83,580.00              | 83,580.00                                 | 18,319.50              | 98,389.77                       | (14,809.77)                      | -17.7%                           |
| Noncapitalized Equipment                               |                | 4400         | 2,675.00               | 2,675.00                                  | 43,521.52              | 48,006.00                       | (45,331.00)                      | -1694.6%                         |
| Food   |                | 4700         | 721,535.00             | 721,535.00                                | 188,374.73             | 703,730.00                      | 17,805.00                        | 2.5%                             |
| TOTAL, BOOKS AND SUPPLIES                              |                |              | 807,790.00             | 807,790.00                                | 250,215.75             | 850,125.77                      | (42,335.77)                      | -5.2%                            |

| Description Re   | source Codes Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Cot B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|---------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                      |                           |                        |   |                        |                                 |                                  |                                  |
| Subagreements for Services                                     | 5100                      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Travel and Conferences   | 5200                      | 2,620.09               | 2,620.09                                  | 706.25                 | 3,045.00                        | (424,91)                         | -16.2%                           |
| Dues and Memberships   | 5300                      | 0.00                   | 0.00                                      | 0.00                   | 122.00                          | (122.00)                         | New                              |
| Insurance  | 5400-5450                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Operations and Housekeeping Services                           | 5500                      | 12,315.00              | 12,315.00                                 | 2,204.04               | 13,372.00                       | (1,057.00)                       | -8.6%                            |
| Rentals, Leases, Repairs, and Noncapitalized Improvements      | 5600                      | 3,000.00               | 3,000.00                                  | 0.00                   | 10,200.00                       | (7,200.00)                       | -240.0%                          |
| Transfers of Direct Costs                                      | 5710                      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Transfers of Direct Costs - Interfund                          | 5750                      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Professional/Consulling Services and<br>Operating Expenditures | 5800                      | 56,230.00              | 56,230.00                                 | 14,430.43              | 56,230.00                       | 0.00                             | 0.0%                             |
| Communications   | 5900                      | 1,000.00               | 1,000.00                                  | 0.00                   | 1,000.00                        | 0.00                             | 0.0%                             |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURE                | S                         | 75,165.09              | 75,165.09                                 | 17,340.72              | 83,969.00                       | (8,803.91)                       | -11,7%                           |
| CAPITAL OUTLAY   |                           |                        |   |                        |                                 |                                  |                                  |
| Buildings and Improvements of Bulldings                        | 6200                      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Equipment  | 6400                      | 0.00                   | 0.00                                      | 66,488.80              | 66,488.80                       | (66,488.80)                      | New                              |
| Equipment Replacement  | 6500                      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, CAPITAL OUTLAY  |                           | 0.00                   | 0.00                                      | 66,488.80              | 66,488.80                       | (66,488.80)                      | New                              |
| OTHER OUTGO (excluding Transfers of Indirect Costs)            |                           |                        |   |                        |                                 |                                  |                                  |
| Debt Service   |                           |                        |   |                        |                                 |                                  |                                  |
| Debt Service - Interest  | 7438                      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Debt Service - Principal                                 | 7439                      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)     |                           | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                      |                           |                        |   |                        |                                 |                                  |                                  |
| Transfers of Indirect Costs - Interfund                        | 7350                      | 90,090.00              | 90,090.00                                 | 0.00                   | 95,414.00                       | (5,324.00)                       | -5.9%                            |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS               |                           | 90,090.00              | 90,090.00                                 | 0.00                   | 95,414.00                       | (5,324.00)                       | -5.9%                            |
| TOTAL, EXPENDITURES  |                           | 1,921,209.00           | 1,921,209.00                              | 640,868.29             | 2,152,227.57                    |                                  |                                  |

| Description   | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|---|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| INTERFUND TRANSFERS   |                |              |                        |   |                        |                                 |                                  |                                  |
| INTERFUND TRANSFERS IN  |                |              |                        |   |                        |                                 |                                  |                                  |
| From: General Fund  |                | 8916         | 250,075.00             | 250,075.00                                | 0.00                   | 435,259.00                      | 185,184.00                       | 74.1%                            |
| Other Authorized Interfund Transfers In   |                | 8919         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (a) TOTAL, INTERFUND TRANSFERS IN   |                |              | 250,075.00             | 250,075.00                                | 0.00                   | 435,259.00                      | 185,184.00                       | 74.1%                            |
| INTERFUND TRANSFERS OUT   |                |              |                        |   |                        |                                 |                                  |                                  |
| Other Authorized Interfund Transfers Out  |                | 7619         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (b) TOTAL, INTERFUND TRANSFERS OUT  |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OTHER SOURCES/USES  |                |              |                        |   |                        |                                 |                                  |                                  |
| SOURCES   |                |              |                        |   |                        |                                 |                                  |                                  |
| Other Sources<br>Transfers from Funds of Lapsed/Reorganized LEAs<br>Long-Term Debt Proceeds |                | 8965         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Proceeds from Capilal Leases  |                | 8972         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Financing Sources   |                | 8979         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (c) TOTAL, SOURCES  |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| USES  |                |              |                        |   |                        |                                 |                                  |                                  |
| Transfers of Funds from Lapsed/Reorganized LEAs   |                | 7651         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Financing Uses  |                | 7699         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (d) TOTAL, USES   |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| CONTRIBUTIONS   |                |              |                        |   |                        |                                 |                                  |                                  |
| Contributions from Unrestricted Revenues  |                | 8980         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Contributions from Restricted Revenues  |                | 8990         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (e) TOTAL, CONTRIBUTIONS  |                |              | 0,00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e)                                  |                |              | 250,075.00             | 250,075.00                                | 0.00                   | 435,259.00                      |                                  |                                  |

| Resource     | Description   | 2016/17<br>Projected Year Totals |
|--------------|---|----------------------------------|
| 5310         | Child Nutrition: School Programs (e.g., School Lunch, Schoo | 2,109.73                         |
| 5320         | Child Nutrition: Child Care Food Program (CCFP) Claims-Ce   | 224,226.28                       |
| 5330         | Child Nutrition: Summer Food Service Program Operations     | 8,496.04                         |
| Total, Restr | icted Balance   | 234,832.05                       |

| Description  | Resource Codes Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C)                   | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------------|------------------------|---|--|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES  |                             |                        |   |  |                                 |                                  |                                  |
| 1) LCFF Sources  | 8010-8099                   | 0.00                   | 0.00                                      | 0.00                                     | 0.00                            | 0.00                             | 0.0%                             |
|  |                             | 0.00                   | 0.00                                      | 0.00                                     | 0.00                            | 0.00                             | 0.0%                             |
| 2) Federal Revenue   | 8100-8299                   |                        |   |  | 0.00                            | 0.00                             | 0.0%                             |
| 3) Other State Revenue   | 8300-8599                   | 0.00                   | 0.00                                      | 0.00                                     |                                 |                                  |                                  |
| 4) Other Local Revenue   | 8600-8799                   | (1.00)                 | (1.00)                                    | (1.00)                                   | 0.00                            | 1.00                             | -100.0%                          |
| 5) TOTAL, REVENUES   |                             | (1.00)                 | (1.00)                                    | (1,00)                                   | 0.00                            | 10000                            | 121                              |
| B. EXPENDITURES  |                             |                        |   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | a service                       | 1.32                             |                                  |
| 1) Certificated Salaries   | 1000-1999                   | 0.00                   | 0.00                                      | 0.00                                     | 0.00                            | 0.00                             | 0.0%                             |
| 2) Classified Salaries   | 2000-2999                   | 0.00                   | 0.00                                      | 0.00                                     | 0.00                            | 0.00                             | 0.0%                             |
| 3) Employee Benefits   | 3000-3999                   | 0.00                   | 0.00                                      | 0.00                                     | 0.00                            | 0.00                             | 0.0%                             |
| 4) Books and Supplies  | 4000-4999                   | 0.00                   | 0.00                                      | 0.00                                     | 0.00                            | 0.00                             | 0.0%                             |
| 5) Services and Other Operating Expenditures   | 5000-5999                   | 0.00                   | 0.00                                      | 0.00                                     | 0.00                            | 0.00                             | 0.0%                             |
| 6) Capital Outlay  | 6000-6999                   | 0.00                   | 0.00                                      | 0.00                                     | 0.00                            | 0.00                             | 0.0%                             |
| <ol> <li>Olher Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                                  | 7100-7299,<br>7400-7499     | 0.00                   | 0.00                                      | 0.00                                     | 0.00                            | 0.00                             | 0.0%                             |
| 8) Other Outgo - Transfers of Indirect Costs   | 7300-7399                   | 0.00                   | 0.00                                      | 0.00                                     | 0.00                            | 0.00                             | 0.0%                             |
| 9) TOTAL, EXPENDITURES   |                             | 0.00                   | 0.00                                      | 0.00                                     | 0.00                            |                                  |                                  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                             | (1.00)                 | (1.00)                                    | (1.00)                                   | 0.00                            |                                  |                                  |
| D. OTHER FINANCING SOURCES/USES  |                             |                        |   |  |                                 |                                  |                                  |
| 1) Interfund Transfers<br>a) Transfers In  | 8900-8929                   | 0.00                   | 0.00                                      | 0.00                                     | 0.00                            | 0.00                             | 0.0%                             |
| b) Transfers Oul   | 7600-7629                   | 0.00                   | 0.00                                      | 0.00                                     | 0.00                            | 0.00                             | 0.0%                             |
| 2) Other Sources/Uses<br>a) Sources  | 8930-8979                   | 0.00                   | 0.00                                      | 0.00                                     | 0.00                            | 0.00                             | 0.0%                             |
| b) Uses  | 7630-7699                   | 0.00                   | 0.00                                      | 0.00                                     | 0.00                            | 0.00                             | 0.0%                             |
| 3) Contributions   | 8980-8999                   | 0.00                   | 0.00                                      | 0.00                                     | 0.00                            | 0.00                             | 0.0%                             |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                             | 0.00                   | 0.00                                      | 0.00                                     | 0.00                            | 11                               |                                  |

| Description  | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                                       |                |              | (1.00)                 | (1.00)                                    | (1.00)                 | 0.00                            |                                  |                                  |
| F. FUND BALANCE, RESERVES  |                |              |                        |   |                        |                                 |                                  |                                  |
| 1) Beginning Fund Balance<br>a) As of July 1 - Unaudited                                     |                | 9791         | 0.00                   | 0.00                                      |                        | 0.00                            | 0.00                             | 0.0%                             |
| b) Audit Adjustments   |                | 9793         | 0.00                   | 0.00                                      |                        | 0.00                            | 0.00                             | 0,0%                             |
| c) As of July 1 - Audited (F1a + F1b)  |                |              | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| d) Other Restatements  |                | 9795         | 0.00                   | 0.00                                      |                        | 0.00                            | 0.00                             | 0.09                             |
| e) Adjusted Beginning Balance (F1c + F1d)  |                |              | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| 2) Ending Balance, June 30 (E + F1e)   |                |              | (1.00)                 | (1.00)                                    | The shafe              | 0.00                            |                                  |                                  |
| Components of Ending Fund Balance<br>a) Nonspendable   |                |              |                        |   | -15-24                 |                                 |                                  |                                  |
| Revolving Cash   |                | 9711         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Stores   |                | 9712         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Prepaid Expenditures   |                | 9713         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| All Others   |                | 9719         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| b) Restricted<br>c) Committed  |                | 9740         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Stabilization Arrangements   |                | 9750         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Other Committments<br>d) Assigned  |                | 9760         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Other Assignments  |                | 9780         | (1.00)                 | (1.00)                                    |                        | 0.00                            |                                  |                                  |
| Reserved for Deferred Maintenance Projects   | 0000           | 9780         | (1.00)                 |   |                        |                                 |                                  |                                  |
| Future Deferred Maintenance Projects   | 0000           | 9780         |                        | (1.00)                                    |                        |                                 |                                  |                                  |
| <ul> <li>e) Unassigned/Unappropriated</li> <li>Reserve for Economic Uncertainties</li> </ul> |                | 9789         | 0.00                   | 0.00                                      |                        | 0,00                            |                                  |                                  |
| Unassigned/Unappropriated Amount   |                | 9790         | 0.00                   | 0.00                                      |                        | 0.00                            | Line V.                          |                                  |

| Description  | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Tolais<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| LCFF SOURCES   |                |              | 11-17A                 |   |                        |                                 | 22.02                            |                                  |
| LCFF Transfers   |                |              |                        |   |                        |                                 |                                  |                                  |
| LCFF Transfers - Current Year                                  |                | 8091         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| LCFF/Revenue Limit Transfers - Prior Years                     |                | 8099         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, LCFF SOURCES  |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OTHER STATE REVENUE  |                |              |                        |   |                        |                                 |                                  |                                  |
| All Other State Revenue  |                | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER STATE REVENUE                                     |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OTHER LOCAL REVENUE  |                |              |                        |   |                        |                                 |                                  |                                  |
| Community Redevelopment Funds<br>Not Subject to LCFF Deduction |                | 8625         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Sales<br>Sale of Equipment/Supplies                            |                | 8631         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Interest   |                | 8660         | (1.00)                 | (1.00)                                    | (1.00)                 | 0.00                            | 1.00                             | -100.0%                          |
| Net Increase (Decrease) In the Fair Value of Investments       |                | 8662         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Local Revenue  |                |              |                        |   |                        |                                 |                                  |                                  |
| All Other Local Revenue  |                | 8699         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Transfers In from All Others                         |                | 8799         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER LOCAL REVENUE                                     |                |              | (1.00)                 | (1.00)                                    | (1.00)                 | 0.00                            | 1.00                             | -100.0%                          |
| TOTAL, REVENUES  |                |              | (1.00)                 | (1.00)                                    | (1.00)                 | 0.00                            |                                  |                                  |

| Description  | Resource Codes Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| CLASSIFIED SALARIES  |                             |                        |   |                        | 10.4                            |                                  |                                  |
|  |                             |                        |   |                        |                                 |                                  |                                  |
| Classified Support Salarles                                    | 2200                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Classified Salaries                                      | 2900                        | 0,00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, CLASSIFIED SALARIES                                     |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| EMPLOYEE BENEFITS  |                             |                        |   |                        |                                 |                                  |                                  |
| STRS   | 3101-3102                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| PERS   | 3201-3202                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OASDI/Medicare/Alternative                                     | 3301-3302                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Health and Welfare Benefils                                    | 3401-3402                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Unemployment Insurance   | 3501-3502                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Workers' Compensation  | 3601-3602                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OPEB, Allocated  | 3701-3702                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OPEB, Active Employees   | 3751-3752                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Employee Benefits  | 3901-3902                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, EMPLOYEE BENEFITS                                       |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| BOOKS AND SUPPLIES   |                             |                        |   |                        |                                 |                                  |                                  |
|  |                             |                        |   |                        |                                 |                                  |                                  |
| Books and Other Reference Materials                            | 4200                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Materials and Supplies   | 4300                        | 0.00                   | 0.00                                      | 0,00.                  | 0.00                            | 0.00                             | 0.0%                             |
| Noncapitalized Equipment                                       | 4400                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, BOOKS AND SUPPLIES                                      |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| SERVICES AND OTHER OPERATING EXPENDITURES                      |                             |                        |   |                        |                                 |                                  |                                  |
| Subagreements for Services                                     | 5100                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Travel and Conferences   | 5200                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Rentals, Leases, Repairs, and Noncapitalized Improvements      | 5600                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Transfers of Direct Costs                                      | 5710                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Transfers of Direct Costs - Interfund                          | 5750                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Professional/Consulting Services and<br>Operating Expenditures | 5800                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITUR                 | RES                         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0_0%                             |
| CAPITAL OUTLAY   |                             |                        |   |                        |                                 |                                  |                                  |
| Land improvements  | 6170                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Buildings and Improvements of Buildings                        | 6200                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Equipment  | 6400                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Equipment Replacement  | 6500                        | 0.00                   | 0.00                                      | 0,00                   | 0.00                            | 0.00                             | 0.09                             |
| TOTAL, CAPITAL OUTLAY  |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| OTHER OUTGO (excluding Transfers of Indirect Costs)            |                             |                        |   |                        |                                 |                                  |                                  |
| Debt Service   |                             |                        |   |                        |                                 |                                  |                                  |
| Debt Service - Interest  | 7438                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Other Debt Service - Principal                                 | 7439                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Cos        | ts)                         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| TOTAL, EXPENDITURES  |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                                  |

| Description  | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| INTERFUND TRANSFERS  |                |              |                        |   |                        |                                 |                                  |                                  |
| INTERFUND TRANSFERS IN   |                |              |                        |   |                        |                                 |                                  |                                  |
| Other Authorized Inlerfund Transfers In                          |                | 8919         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (a) TOTAL, INTERFUND TRANSFERS IN                                |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| INTERFUND TRANSFERS OUT  |                |              |                        |   |                        |                                 |                                  |                                  |
| Other Authorized Interfund Transfers Out                         |                | 7619         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (b) TOTAL, INTERFUND TRANSFERS OUT                               |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OTHER SOURCES/USES   |                |              |                        |   |                        |                                 |                                  |                                  |
| SOURCES  |                |              |                        |   |                        |                                 |                                  |                                  |
| Other Sources<br>Transfers from Funds of Lapsed/Reorganized LEAs |                | 8965         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Long-Term Debt Proceeds  |                |              |                        |   |                        |                                 |                                  |                                  |
| Proceeds from Capital Leases                                     |                | 8972         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Financing Sources                                      |                | 8979         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0_00                             | 0.0%                             |
| (c) TOTAL, SOURCES   |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| USES   |                |              |                        |   |                        |                                 |                                  |                                  |
| Transfers of Funds from Lapsed/Reorganized LEAs                  |                | 7651         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Olher Financing Uses   |                | 7699         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (d) TOTAL, USES  |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| CONTRIBUTIONS  |                |              |                        |   |                        | and the second                  |                                  |                                  |
| Contributions from Unrestricted Revenues                         |                | 8980         | 0.00                   | 0.00                                      | 0,00                   | 0.00                            | 0.00                             | 0.09                             |
| Contributions from Restricted Revenues                           |                | 8990         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| (e) TOTAL, CONTRIBUTIONS   |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e)       |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 1.7.5                            |                                  |

2016/17 Projected Year Totals

# Resource Description

Total, Restricted Balance

0.00

#### 2016-17 First Interim Special Reserve Fund for Postemployment Benefits Revenues, Expenditures, and Changes in Fund Balance

| Description  | Resource Codes Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES  |                             |                        |   |                        |                                 |                                  |                                  |
| 1) LCFF Sources  | 8010-8099                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 2) Federal Revenue   | 8100-8299                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 3) Other State Revenue   | 8300-8599                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 4) Other Local Revenue   | 8600-8799                   | 0.00                   | 0.00                                      | 1,631.00               | 1,631.00                        | 1,631.00                         | New                              |
| 5) TOTAL, REVENUES   |                             | 0.00                   | 0.00                                      | 1,631.00               | 1,631.00                        |                                  |                                  |
| B. EXPENDITURES  |                             |                        |   |                        |                                 |                                  |                                  |
| 1) Certificated Salaries   | 1000-1999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 2) Classified Salaries   | 2000-2999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 3) Employee Benefits   | 3000-3999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 4) Books and Supplies  | 4000-4999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 5) Services and Other Operating Expenditures   | 5000-5999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 6) Capital Outlay  | 6000-6999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                                  | 7100-7299,<br>7400-7499     | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 8) Other Outgo - Transfers of Indirect Costs   | 7300-7399                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 9) TOTAL, EXPENDITURES   |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 1.2                              | 1                                |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                             | 0.00                   | 0.00                                      | 1,631.00               | 1,631.00                        | 12 35                            |                                  |
| D. OTHER FINANCING SOURCES/USES  |                             |                        |   |                        |                                 |                                  |                                  |
| 1) Interfund Transfers<br>a) Transfers In  | 8900-8929                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| b) Transfers Out   | 7600-7629                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 2) Other Sources/Uses<br>a) Sources  | 8930-8979                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| b) Uses  | 7630-7699                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0,0%                             |
| 3) Contributions   | 8980-8999                   | 0.00                   | 0,00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | N. 8.                            | - × .                            |

#### 2016-17 First Interim Special Reserve Fund for Postemployment Benefits Revenues, Expenditures, and Changes in Fund Balance

| Description  | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C)                   | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E)      | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|--|---------------------------------|---------------------------------------|----------------------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)             |                |              | 0.00                   | 0.00                                      | 1,631.00                                 | 1,631.00                        |                                       |                                  |
| F. FUND BALANCE, RESERVES  |                |              |                        |   |  |                                 |                                       |                                  |
| 1) Beginning Fund Balance<br>a) As of July 1 - Unaudited           |                | 9791         | 255,024.23             | 255,024.23                                |  | 255,024.23                      | 0.00                                  | 0.0%                             |
| b) Audit Adjusiments   |                | 9793         | 0.00                   | 0.00                                      |  | 0.00                            | 0.00                                  | 0.0%                             |
| c) As of July 1 - Audited (F1a + F1b)                              |                |              | 255,024.23             | 255,024.23                                |  | 255,024.23                      | · · · · · · · · · · · · · · · · · · · | _                                |
| d) Olher Restatements  |                | 9795         | 0.00                   | 0.00                                      |  | 0.00                            | 0.00                                  | 0.0%                             |
| e) Adjusted Beginning Balance (F1c + F1d)                          |                |              | 255,024.23             | 255,024,23                                |  | 255,024.23                      |                                       |                                  |
| 2) Ending Balance, June 30 (E + F1e)                               |                |              | 255,024.23             | 255,024,23                                | A DECK                                   | 256,655.23                      |                                       |                                  |
| Components of Ending Fund Balance<br>a) Nonspendable               |                |              |                        | 24.3                                      |  | 11.012                          |                                       |                                  |
| Revolving Cash   |                | 9711         | 0.00                   | 0.00                                      |  | 0.00                            |                                       |                                  |
| Stores   |                | 9712         | 0.00                   | 0.00                                      |  | 0.00                            |                                       |                                  |
| Prepaid Expenditures   |                | 9713         | 0.00                   | 0.00                                      |  | 0.00                            |                                       |                                  |
| All Olhers   |                | 9719         | 0.00                   | 0.00                                      |  | 0.00                            |                                       |                                  |
| b) Restricted<br>c) Committed                                      |                | 9740         | 0.00                   | 0.00                                      |  | 0.00                            |                                       |                                  |
| Stabilization Arrangements   |                | 9750         | 0.00                   | 0.00                                      | 1.1                                      | 0.00                            |                                       |                                  |
| Other Committments<br>d) Assigned                                  |                | 9760         | 0.00                   | 0.00                                      |  | 0.00                            |                                       |                                  |
| Olher Assignments  |                | 9780         | 255,024.23             | 255,024.23                                |  | 256,655.23                      |                                       |                                  |
| Post Employment Benefits   | 0000           | 9780         | 255,024.23             |   |  |                                 |                                       |                                  |
| Post Employment Benefits   | 0000           | 9780         |                        | 255,024.23                                |  |                                 |                                       |                                  |
| Reserved for Post Employment Benefils                              | 0000           | 9780         |                        |   | 24 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 256,655.23                      |                                       |                                  |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainlies |                | 9789         | 0.00                   | 0.00                                      |  | 0.00                            |                                       |                                  |
| Unassigned/Unappropriated Amount                                   |                | 9790         | 0.00                   | 0.00                                      |  | 0.00                            |                                       | 1 E                              |

#### 2016-17 First Interim Special Reserve Fund for Postemployment Benefits Revenues, Expenditures, and Changes in Fund Balance

|  |                             | Original Budget | Board Approved<br>Operating Budget | Actuals To Date | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------------|-----------------|------------------------------------|-----------------|---------------------------------|----------------------------------|----------------------------------|
| Description<br>OTHER LOCAL REVENUE                               | Resource Codes Object Codes | (A)             | <u>(B)</u>                         | <u>(C)</u>      | 0                               |                                  |                                  |
| Interest   | 8660                        | 0.00            | 0.00                               | 1,631.00        | 1,631.00                        | 1,631.00                         | New                              |
| Net Increase (Decrease) in the Fair Value of Investments         | 8662                        | 0.00            | 0.00                               | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER LOCAL REVENUE                                       |                             | 0.00            | 0.00                               | 1,631.00        | 1,631.00                        | 1,631.00                         | New                              |
| TOTAL, REVENUES  |                             | 0.00            | 0.00                               | 1,631.00        | 1,631.00                        |                                  |                                  |
| INTERFUND TRANSFERS  |                             |                 |                                    |                 |                                 |                                  |                                  |
| INTERFUND TRANSFERS IN   |                             |                 |                                    |                 |                                 |                                  |                                  |
| From: General Fund/CSSF  | 8912                        | 0.00            | 0.00                               | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| Other Authorized Interfund Transfers In                          | 8919                        | 0.00            | 0.00                               | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| (a) TOTAL, INTERFUND TRANSFERS IN                                |                             | 0.00            | 0.00                               | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| INTERFUND TRANSFERS OUT  |                             |                 |                                    |                 |                                 |                                  |                                  |
| To: General Fund/CSSF  | 7612                        | 0.00            | 0.00                               | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| To: State School Building Fund/<br>County School Facilities Fund | 7613                        | 0.00            | 0.00                               | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| Other Authorized Interfund Transfers Out                         | 7619                        | 0.00            | 0.00                               | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| (b) TOTAL, INTERFUND TRANSFERS OUT                               |                             | 0.00            | 0.00                               | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| OTHER SOURCES/USES   |                             |                 |                                    |                 |                                 |                                  |                                  |
| SOURCES  |                             |                 |                                    |                 |                                 |                                  |                                  |
| Olher Sources  | 2005                        | 0.00            | 0.00                               | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| Transfers from Funds of Lapsed/Reorganized LEAs                  | 8965                        |                 |                                    |                 | 0.00                            | 0.00                             | 0.0%                             |
| (c) TOTAL, SOURCES<br>USES                                       |                             | 0,00            | 0.00                               | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| Transfers of Funds from Lapsed/Reorganized LEAs                  | 7651                        | 0.00            | 0.00                               | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| (d) TOTAL, USES  |                             | 0.00            | 0.00                               | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| CONTRIBUTIONS  |                             | 1 G PH3         |                                    |                 | 1 - S.                          |                                  |                                  |
| Contributions from Restricted Revenues                           | 8990                        | 0.00            | 0.00                               | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| (e) TOTAL, CONTRIBUTIONS   |                             | 0.00            | 0.00                               | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + $\theta$ )  |                             | 0.00            | 0.00                               | 0.00            | 0.00                            |                                  |                                  |

Galt Joint Union Elementary Sacramento County

| Description  | Resource Codes Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES  |                             |                        |   |                        |                                 |                                  |                                  |
|  |                             | A REAL PROPERTY AND    | ALL SHOP                                  | 2510215                |                                 | 1.0                              |                                  |
| 1) LCFF Sources  | 8010-8099                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 2) Federal Revenue   | 8100-8299                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0,00                             | 0.0%                             |
| 3) Olher State Revenue   | 8300-8599                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 4) Other Local Revenue   | 8600-8799                   | 442,375.00             | 442,375.00                                | 17,206.80              | 447,929.00                      | 5,554.00                         | 1.3%                             |
| 5) TOTAL, REVENUES   |                             | 442,375.00             | 442,375.00                                | 17,206.80              | 447,929.00                      |                                  |                                  |
| B. EXPENDITURES  |                             |                        |   |                        |                                 |                                  |                                  |
| 1) Certificated Salaries   | 1000-1999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 2) Classified Salarles   | 2000-2999                   | 25,301.00              | 25,301.00                                 | 8,307.08               | 37,385.00                       | (12,084.00)                      | -47.8%                           |
| 3) Employee Benefits   | 3000-3999                   | 7,403.00               | 7,403.00                                  | 2,465.65               | 12,365.00                       | (4,962.00)                       | -67.0%                           |
| 4) Books and Supplies  | 4000-4999                   | 0.00                   | 0.00                                      | 880.77                 | 1,000.00                        | (1,000.00)                       | New                              |
| 5) Services and Other Operating Expenditures   | 5000-5999                   | 320,210.00             | 320,210.00                                | 71,585.29              | 358,510.00                      | (38,300.00)                      | -12.0%                           |
| 6) Capital Outlay  | 6000-6999                   | 173,500.00             | 173,500.00                                | 24,600.00              | 173,500.00                      | 0.00                             | 0.0%                             |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                                  | 7100-7299,<br>7400-7499     | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 8) Other Outgo - Transfers of Indirect Costs   | 7300-7399                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 9) TOTAL, EXPENDITURES   |                             | 526,414.00             | 526,414,00                                | 107,838,79             | 582,760.00                      | 1.000                            |                                  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                             | (84,039.00)            | (84,039.00)                               | (90,631.99)            | (134,831.00)                    |                                  |                                  |
| D. OTHER FINANCING SOURCES/USES  |                             |                        |   |                        |                                 |                                  |                                  |
| 1) Interfund Transfers<br>a) Transfers In  | 8900-8929                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| b) Transfers Out   | 7600-7629                   | 10,500.00              | 10,500.00                                 | 0.00                   | 10,500.00                       | 0.00                             | 0.0%                             |
| 2) Olher Sources/Uses<br>a) Sources  | 8930-8979                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| b) Uses  | 7630-7699                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 3) Contributions   | 8980-8999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                             | (10,500.00)            | (10,500.00)                               | 0.00                   | (10,500.00)                     |                                  |                                  |

Galt Joint Union Elementary Sacramento County

| Description  | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| E. NET INCREASE (DECREASE) IN FUND                                       |                |              | (04 520 00)            | (94.539.00)                               | (90.631.99)            | (145,331.00)                    |                                  |                                  |
| BALANCE (C + D4)<br>F. FUND BALANCE, RESERVES                            |                |              | (94,539.00)            | [94,539.00]                               | (90,001,99)            | (143,331,00)                    |                                  |                                  |
| 1) BegInning Fund Balance  |                |              |                        |   |                        |                                 |                                  |                                  |
| a) As of July 1 - Unaudited  |                | 9791         | 1,449,449.54           | 1,449,449.54                              |                        | 1,449,449.54                    | 0.00                             | 0.0%                             |
| b) Audit Adjustments   |                | 9793         | 0.00                   | 0.00                                      |                        | 0.00                            | 0.00                             | 0.0%                             |
| c) As of July 1 - Audiled (F1a + F1b)                                    |                |              | 1,449,449.54           | 1,449,449.54                              |                        | 1,449,449.54                    |                                  |                                  |
| d) Other Restatements  |                | 9795         | 0.00                   | 0.00                                      |                        | 0.00                            | 0.00                             | 0.0%                             |
| e) Adjusted Beginning Balance (F1c + F1d)                                |                |              | 1,449,449.54           | 1,449,449.54                              |                        | 1,449,449.54                    |                                  |                                  |
| 2) Ending Balance, June 30 (E + F1e)                                     |                | p.           | 1,354,910.54           | 1,354,910.54                              |                        | 1,304,118,54                    |                                  |                                  |
| Components of Ending Fund Balance<br>a) Nonspendable                     |                |              |                        |   |                        |                                 |                                  |                                  |
| Revolving Cash   |                | 9711         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Stores   |                | 9712         | 0.00                   | 0.00                                      |                        | 0,00                            |                                  |                                  |
| Prepaid Expenditures   |                | 9713         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| All Others   |                | 9719         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| b) Legally Restricted Balance<br>c) Committed                            |                | 9740         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Stabilization Arrangements   |                | 9750         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Other Commitments  |                | 9760         | 1,354,910.54           | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Capital Facilities Projects<br>d) Assigned                               | 0000           | 9760         | 1,354,910.54           |   |                        |                                 |                                  |                                  |
| Other Assignments  |                | 9780         | 0.00                   | 1,354,910.54                              |                        | 1,304,118.54                    |                                  |                                  |
| CapItal Facilities Projects  | 0000           | 9780         |                        | 1,354,910.54                              |                        |                                 |                                  |                                  |
| Reserved for Capital Facilities Projects<br>e) Unassigned/Unappropriated | 0000           | 9780         |                        |   |                        | 1,304,118.54                    |                                  |                                  |
| Reserve for Economic Uncertainties                                       |                | 9789         | 0.00                   | 0.00                                      | . 70 × 14              | 0.00                            |                                  |                                  |
| Unassigned/Unappropriated Amount   |                | 9790         | 0.00                   | 0.00                                      | 1                      | 0.00                            |                                  |                                  |

Galt Joint Union Elementary Sacramento County

| Description  | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| OTHER STATE REVENUE  |                |              |                        |   |                        |                                 |                                  |                                  |
| Tax Relief Subventions<br>Restricted Levies - Other            |                |              |                        |   |                        |                                 |                                  |                                  |
| Homeowners' Exemptions   |                | 8575         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Subventions/In-Lieu Taxes                                |                | 8576         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other State Revenue  |                | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER STATE REVENUE                                     |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OTHER LOCAL REVENUE  |                |              |                        |   |                        |                                 |                                  |                                  |
| County and District Taxes                                      |                |              |                        |   |                        |                                 |                                  |                                  |
| Olher Restricted Levies<br>Secured Roll                        |                | 8615         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Unsecured Roll   |                | 8616         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Prlor Years' Taxes   |                | 8617         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Supplemental Taxes   |                | 8618         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Non-Ad Valorem Taxes<br>Parcel Taxes                           |                | 8621         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other  |                | 8622         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Community Redevelopment Funds<br>Not Subject to LCFF Deduction |                | 8625         | 50,075.00              | 50,075.00                                 | 0.00                   | 50,075.00                       | 0.00                             | 0.0%                             |
| Penalties and Interest from Delinquent<br>Non-LCFF Taxes       |                | 8629         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Sales<br>Sale of Equipment/Supplies                            |                | 8631         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Interest   |                | 8660         | 2,300.00               | 2,300.00                                  | 7,857.00               | 7,854.00                        | 5,554.00                         | 241.5%                           |
| Net Increase (Decrease) in the Fair Value of Investments       |                | 8662         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Fees and Contracts   |                |              |                        |   |                        |                                 |                                  |                                  |
| Mitigation/Developer Fees                                      |                | 8681         | 390,000.00             | 390,000.00                                | 9,349.80               | 390,000.00                      | 0.00                             | 0.0%                             |
| Other Local Revenue  |                |              |                        |   |                        |                                 |                                  |                                  |
| All Other Local Revenue  |                | 8699         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Transfers In from All Others                         |                | 8799         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER LOCAL REVENUE                                     |                |              | 442,375.00             | 442,375.00                                | 17,206.80              | 447,929.00                      | 5,554.00                         | 1.3%                             |
| TOTAL, REVENUES  |                |              | 442,375.00             | 442,375.00                                | 17,206.80              | 447,929.00                      |                                  |                                  |

| Description  | Resource Codes Ob | ect Codes    | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-------------------|--------------|------------------------|---|-----------------|---------------------------------|----------------------------------|----------------------------------|
| CERTIFICATED SALARIES                                    |                   |              |                        |   |                 | 124                             |                                  |                                  |
|  |                   |              |                        |   |                 |                                 |                                  |                                  |
| Other Certificated Salaries                              |                   | 1900         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, CERTIFICATED SALARIES                             |                   |              | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| CLASSIFIED SALARIES                                      |                   |              |                        |   |                 |                                 |                                  |                                  |
| Classified Support Salaries                              |                   | 2200         | 0.00                   | 0.00                                      | 0.00            | 0,00                            | 0.00                             | 0.0%                             |
| Classifled Supervisors' and Administrators' Salaries     |                   | 2300         | 25,301.00              | 25,301.00                                 | 8,307.08        | 37,385.00                       | (12,084.00)                      | -47.89                           |
| Clerical, Technical and Office Salarles                  |                   | 2400         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.09                             |
| Olher Classifled Salaries                                |                   | 2900         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.09                             |
| TOTAL, CLASSIFIED SALARIES                               |                   |              | 25,301.00              | 25,301.00                                 | 8,307.08        | 37,385.00                       | (12,084.00)                      | -47.89                           |
| EMPLOYEE BENEFITS  |                   |              |                        |   |                 |                                 |                                  |                                  |
| STRS   | 3                 | 3101-3102    | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.09                             |
| PERS   |                   | 3201-3202    | 3,465.00               | 3,465.00                                  | 1,153.68        | 5,195.00                        | (1,730.00)                       | -49.99                           |
| OASDI/Medicare/Alternative                               |                   | 3301-3302    | 1,910.00               | 1,910.00                                  | 627.41          | 2,690.00                        | (780.00)                         | -40.89                           |
| Health and Welfare Benefits                              |                   | 3401-3402    | 1,450.00               | 1,450.00                                  | 481.76          | 3,615.00                        | (2,165,00)                       | -149.39                          |
| Unemployment Insurance                                   |                   | 3501-3502    | 13.00                  | 13.00                                     | 4.16            | 20.00                           | (7.00)                           | -53.8                            |
| Workers' Compensation                                    | 3                 | 9601-3602    | 370.00                 | 370.00                                    | 123.20          | 555.00                          | (185.00)                         | -50.0                            |
| OPEB, Allocated  | 3                 | 3701-3702    | 0.00                   | 0.00                                      | 0.00            | 0,00                            | 0.00                             | 0.0                              |
| OPEB, Active Employees                                   | 3                 | 3751-3752    | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.03                             |
| Other Employee Benefils                                  | 3                 | 3901-3902    | 195.00                 | 195.00                                    | 75.44           | 290.00                          | (95.00)                          | -48.79                           |
| TOTAL, EMPLOYEE BENEFITS                                 |                   |              | 7,403.00               | 7,403.00                                  | 2,465.65        | 12,365.00                       | (4,962.00)                       | -67.0                            |
| BOOKS AND SUPPLIES                                       |                   |              |                        |   |                 | The second                      | 1.1                              |                                  |
|  |                   |              |                        |   |                 | 0.00                            | 0.00                             | 0.09                             |
| Approved Textbooks and Core Curricula Materials          |                   | 4100<br>4200 | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0                              |
| Books and Other Reference Materials                      |                   | 4200         | 0.00                   | 0.00                                      | 880.77          | 1,000.00                        | (1,000.00)                       | Ne                               |
| Materials and Supplies                                   |                   | 4300         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0                              |
| Noncapitalized Equipment                                 |                   | 4400         | 0.00                   | 0.00                                      | 880.77          | 1,000.00                        | (1,000.00)                       | Ne                               |
| TOTAL, BOOKS AND SUPPLIES                                |                   |              | 0.00                   | 0,00                                      | 660.77          | 1,000.00                        | [1,000.00]                       | NB                               |
|  |                   | 5100         | 0.00                   | 0.00                                      | 29,481.00       | 30,000.00                       | (30,000.00)                      | Ne                               |
| Subagreements for Services<br>Travel and Conferences     |                   | 5200         | 1,305.00               | 1,305.00                                  | 0.00            | 1,305.00                        | 0.00                             | 0.0                              |
| Insurance  | -                 | 5400-5450    | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0                              |
| Operations and Housekeeping Services                     |                   | 5500         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0                              |
| Rentals, Leases, Repairs, and Noncapitalized Improvement | ate .             | 5600         | 9,700.00               | 9,700.00                                  | 1,957.50        | 13,000.00                       | (3,300.00)                       | -34.0                            |
| Transfers of Direct Costs                                |                   | 5710         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0                              |
| Transfers of Direct Costs - Interfund                    |                   | 5750         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0                              |
| Professional/Consulling Services and                     |                   | 2.00         | 0.00                   |   | 0.00            |                                 |                                  |                                  |
| Operating Expenditures                                   |                   | 5800         | 309,205.00             | 309,205.00                                | 40,146.79       | 314,205.00                      | (5,000.00)                       | -1.6                             |
| Communications   |                   | 5900         | 0.00                   | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0                              |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDI              | TURES             |              | 320,210.00             | 320,210.00                                | 71,585.29       | 358,510.00                      | (38,300.00)                      | -12.0                            |

Galt Joint Union Elementary Sacramento County

| Description Resource Codes   | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| CAPITAL OUTLAY   |              |                        |   |                        |                                 |                                  |                                  |
| Land   | 6100         | 81,000.00              | 81,000.00                                 | 24,600.00              | 81,000.00                       | 0.00                             | 0,0%                             |
| Land Improvements  | 6170         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Buildings and Improvements of Buildings  | 6200         | 92,500.00              | 92,500.00                                 | 0.00                   | 92,500.00                       | 0.00                             | 0.0%                             |
| Books and Media for New School Libraries<br>or Major Expansion of School Libraries | 6300         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Equipment  | 6400         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Equipment Replacement  | 6500         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, CAPITAL OUTLAY  |              | 173,500.00             | 173,500.00                                | 24,600.00              | 173,500.00                      | 0.00                             | 0.0%                             |
| OTHER OUTGO (excluding Transfers of Indirect Costs)<br>Other Transfers Out         |              |                        |   |                        |                                 |                                  |                                  |
| All Other Transfers Out to All Others  | 7299         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Debt Service   |              |                        |   |                        |                                 |                                  |                                  |
| Debt Service - Interest  | 7438         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Debt Service - Principal   | 7439         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)                         |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, EXPENDITURES  |              | 526,414.00             | 526,414.00                                | 107,838.79             | 582,760.00                      |                                  |                                  |

#### 2016-17 First Interim Capital Facilities Fund Revenues, Expenditures, and Changes in Fund Balance

| Description<br>NTERFUND TRANSFERS<br>INTERFUND TRANSFERS IN<br>Other Authorized Interfund Transfers In<br>(a) TOTAL, INTERFUND TRANSFERS IN<br>INTERFUND TRANSFERS OUT<br>To: State School Building Fund/ | Resource Codes Object Codes | ( <b>A</b> )<br>0.00<br>0.00 | (B)<br>0.00<br>0.00 | .(C)<br>0.00 | (D)         | (E)<br>0.00 | (F)  |
|---|-----------------------------|------------------------------|---------------------|--------------|-------------|-------------|------|
| INTERFUND TRANSFERS IN<br>Olher Authorized Interfund Transfers In<br>(a) TOTAL, INTERFUND TRANSFERS IN<br>INTERFUND TRANSFERS OUT   | 8919                        |                              |                     |              | 0.00        | 0.00        |      |
| Olher Authorized Interfund Transfers In<br>(a) TOTAL, INTERFUND TRANSFERS IN<br>INTERFUND TRANSFERS OUT   | 8919                        |                              |                     |              | 0.00        | 0.00        |      |
| (a) TOTAL, INTERFUND TRANSFERS IN   | 8919                        |                              |                     |              | 0.00        | 0.00        |      |
| INTERFUND TRANSFERS OUT   |                             | 0.00                         | 0.00                |              |             | 0.00        | 0.0% |
|   |                             |                              |                     | 0.00         | 0.00        | 0.00        | 0.0% |
| To: State School Building Fund/   |                             |                              |                     |              |             |             |      |
|   | 7613                        | 0.00                         | 0.00                | 0.00         | 0.00        | 0.00        | 0.0% |
| County School Facilities Fund   |                             |                              |                     |              |             |             |      |
| Other Authorized Interfund Transfers Out  | 7619                        | 10,500.00                    | 10,500.00           | 0.00         | 10,500.00   | 0.00        | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT  |                             | 10,500.00                    | 10,500.00           | 0.00         | 10,500.00   | 0.00        | 0.0% |
| OTHER SOURCES/USES  |                             |                              |                     |              |             |             |      |
| SOURCES   |                             |                              |                     |              |             |             |      |
| Proceeds  |                             |                              |                     |              |             |             |      |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings   | 8953                        | 0.00                         | 0.00                | 0.00         | 0.00        | 0.00        | 0.0% |
| Other Sources   |                             |                              |                     |              |             |             |      |
| Transfers from Funds of Lapsed/Reorganized LEAs   | 8965                        | 0.00                         | 0.00                | 0.00         | 0.00        | 0.00        | 0.0% |
| Long-Term Debt Proceeds<br>Proceeds from Certificates of Participation  | 8971                        | 0.00                         | 0.00                | 0.00         | 0.00        | 0.00        | 0.0% |
| Proceeds from Capital Leases  | 8972                        | 0.00                         | 0.00                | 0.00         | 0.00        | 0.00        | 0.0% |
|   | 8973                        |                              | 0.00                | 0.00         | 0.00        | 0.00        | 0.0% |
| Proceeds from Lease Revenue Bonds   |                             | 0.00                         |                     |              | 0.00        | 0.00        | 0.09 |
| All Other Financing Sources   | 8979                        | 0.00                         | 0.00                | 0.00         |             |             |      |
| (c) TOTAL, SOURCES  |                             | 0.00                         | 0.00                | 0.00         | 0.00        | 0.00        | 0.0% |
|   |                             |                              |                     |              |             |             |      |
| Transfers of Funds from Lapsed/Reorganized LEAs   | 7651                        | 0.00                         | 0.00                | 0.00         | 0.00        | 0.00        | 0.0% |
| All Other Financing Uses  | 7699                        | 0.00                         | 0.00                | 0.00         | 0.00        | 0,00        | 0.0% |
| (d) TOTAL, USES   |                             | 0.00                         | 0.00                | 0.00         | 0.00        | 0.00        | 0.0% |
| CONTRIBUTIONS   |                             | 1997 - L                     | Sec. 1.1            |              |             |             |      |
| Contributions from Unrestricted Revenues  | 8980                        | 0.00                         | 0.00                | 0.00         | 0.00        | 0.00        | 0.0% |
| Contributions from Restricted Revenues  | 8990                        | 0.00                         | 0.00                | 0.00         | 0.00        | 0.00        | 0.09 |
| (e) TOTAL, CONTRIBUTIONS  |                             | 0.00                         | 0.00                | 0.00         | 0.00        | 0.00        | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e)  |                             | (10,500.00)                  | (10,500.00)         | 0.00         | (10,500.00) | 1. 16 1.    | 3.47 |

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# 2016/17 Projected Year Totals

Resource Description

Total, Restricted Balance

0.00

| Description  | Resource Codes Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES  |                             |                        |   |                        |                                 |                                  |                                  |
| 1) LCFF Sources  | 8010-8099                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 2) Federal Revenue   | 8100-8299                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 3) Other State Revenue   | 8300-8599                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 4) Other Local Revenue   | 8600-8799                   | 1.00                   | 1.00                                      | 0.00                   | 0.00                            | (1.00)                           | -100.0%                          |
| 5) TOTAL, REVENUES   |                             | 1.00                   | 1.00                                      | 0.00                   | 0.00                            |                                  |                                  |
| B. EXPENDITURES  |                             |                        |   |                        |                                 |                                  |                                  |
| 1) Cerlificated Salaries   | 1000-1999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 2) Classified Salarles   | 2000-2999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 3) Employee Banafits   | 3000-3999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 4) Books and Supplies  | 4000-4999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0,0%                             |
| 5) Services and Olher Operaling Expenditures   | 5000-5999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 6) Capital Outlay  | 6000-6999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                                  | 7100-7299,<br>7400-7499     | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 8) Other Outgo - Transfers of Indirect Costs   | 7300-7399                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 9) TOTAL, EXPENDITURES   |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                                  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                             | 1.00                   | 1,00                                      | 0.00                   | 0.00                            |                                  | .,.                              |
| D. OTHER FINANCING SOURCES/USES  |                             |                        |   |                        |                                 |                                  |                                  |
| 1) Interfund Transfers<br>a) Transfers In  | 8900-8929                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| b) Transfers Out   | 7600-7629                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 2) Other Sources/Uses<br>a) Sources  | 8930-8979                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| b) Uses  | 7630-7699                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 3) Contributions   | 8980-8999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                                  |

Galt Joint Union Elementary Sacramento County

| Description  | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)   |                |              | 1.00                   | 1,00                                      | 0.00                   | 0.00                            |                                  |                                  |
| F. FUND BALANCE, RESERVES                                |                |              |                        |   |                        |                                 |                                  |                                  |
| 1) Beginning Fund Balance<br>a) As of July 1 - Unaudiled |                | 9791         | 0.00                   | 0.00                                      | generation (           | 0.00                            | 0.00                             | 0.0%                             |
| b) Audit Adjustments                                     |                | 9793         | 0.00                   | 0.00                                      | 1. S. S. S.            | 0.00                            | 0.00                             | 0.0%                             |
| c) As of July 1 - Audited (F1a + F1b)                    |                | 2            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| d) Other Restatements                                    |                | 9795         | 0.00                   | 0.00                                      |                        | 0.00                            | 0.00                             | 0.0%                             |
| e) Adjusted Beginning Balance (F1c + F1d)                |                |              | 0.00                   | 0.00                                      | - 12 A                 | 0.00                            |                                  |                                  |
| 2) Ending Balance, June 30 (E + F1e)                     |                |              | 1.00                   | 1.00                                      |                        | 0.00                            |                                  |                                  |
| Components of Ending Fund Balance<br>a) Nonspendable     |                |              |                        |   |                        |                                 |                                  |                                  |
| Revolving Cash   |                | 9711         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Stores   |                | 9712         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Prepald Expenditures                                     |                | 9713         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| All Others   |                | 9719         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| b) Legally Restricted Balance<br>c) Committed            |                | 9740         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Stabilization Arrangements                               |                | 9750         | 0.00                   | 0.00                                      | 1.1.1.1.1.1            | 0.00                            |                                  |                                  |
| Olher Commitments<br>d) Assigned                         |                | 9760         | 0.00                   | 0,00                                      |                        | 0.00                            |                                  |                                  |
| Other Assignments  |                | 9780         | 1.00                   | 1.00                                      |                        | 0.00                            |                                  |                                  |
| Reserved for Building Projects                           | 0000           | 9780         | 1.00                   |   |                        |                                 |                                  |                                  |
| Future Building Projects<br>e) Unassigned/Unappropriated | 0000           | 9780         |                        | 1.00                                      |                        | N 19 8 9 1                      |                                  |                                  |
| Reserve for Economic Uncertainties                       |                | 9789         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Unassigned/Unappropriated Amount                         |                | 9790         | 0.00                   | 0,00                                      |                        | 0.00                            |                                  |                                  |

Galt Joint Union Elementary Sacramento County

| Description F  | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| FEDERAL REVENUE  |                |              |                        |   |                        |                                 |                                  |                                  |
| All Other Federal Revenue                                |                | 8290         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, FEDERAL REVENUE                                   |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OTHER STATE REVENUE                                      |                |              |                        |   |                        |                                 |                                  |                                  |
| School Facilities ApportIonments                         |                | 8545         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Pass-Through Revenues from State Sources                 |                | 8587         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other State Revenue                                  |                | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER STATE REVENUE                               |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OTHER LOCAL REVENUE                                      |                |              |                        |   |                        |                                 |                                  |                                  |
| Sales<br>Sale of Equipment/Supplies                      |                | 8631         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Leases and Rentals                                       |                | 8650         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Interest   |                | 8660         | 1.00                   | 1.00                                      | 0.00                   | 0.00                            | (1.00)                           | -100.0%                          |
| Net Increase (Decrease) In the Fair Value of Investments |                | 8662         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Local Revenue                                      |                |              |                        |   |                        |                                 |                                  |                                  |
| All Other Local Revenue                                  |                | 8699         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Transfers In from All Others                   |                | 8799         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER LOCAL REVENUE                               |                |              | 1.00                   | 1.00                                      | 0.00                   | 0.00                            | (1.00)                           | -100.0%                          |
| TOTAL, REVENUES  |                |              | 1.00                   | 1.00                                      | 0.00                   | 0.00                            |                                  |                                  |

# Galt Joint Union Elementary Sacramento County

| Description  | Resource Codes Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| CLASSIFIED SALARIES  |                             |                        |   |                        |                                 |                                  |                                  |
| Classified Support Salarles                                    | 2200                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Classified Supervisors' and Administrators' Salaries           | 2300                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Clerical, Technical and Office Salaries                        | 2400                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Olher Classified Salaries                                      | 2900                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| TOTAL, CLASSIFIED SALARIES                                     |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.03                             |
| EMPLOYEE BENEFITS  |                             |                        |   |                        |                                 |                                  |                                  |
| STRS   | 3101-3102                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| PERS   | 3201-3202                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| OASDI/Medicare/Alternative                                     | 3301-3302                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Health and Welfare Benefits                                    | 3401-3402                   | 0.00                   | 0.00                                      | 0.00                   | 0_00                            | 0.00                             | 0.0%                             |
| Unemployment Insurance   | 3501-3502                   | 0.00                   | 0,00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Workers' Compensation  | 3601-3602                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.05                             |
| OPEB, Allocated  | 3701-3702                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| OPEB, Active Employees   | 3751-3752                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Olher Employee Benefits  | 3901-3902                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, EMPLOYEE BENEFITS                                       |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| BOOKS AND SUPPLIES   |                             |                        | -   |                        | A stat                          | 3-1                              | - 12<br>- 12                     |
| Books and Other Reference Materials                            | 4200                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Materials and Supplies   | 4300                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Noncapitalized Equipment                                       | 4400                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| TOTAL, BOOKS AND SUPPLIES                                      |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| SERVICES AND OTHER OPERATING EXPENDITURES                      |                             |                        |   |                        |                                 |                                  |                                  |
| Subagreements for Services                                     | 5100                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Travel and Conferences   | 5200                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.04                             |
| Insurance  | 5400-5450                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Operations and Housekeeping Services                           | 5500                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Rentals, Leases, Repairs, and Noncapitalized Improvem          | ents 5600                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Transfers of Direct Costs                                      | 5710                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| Transfers of Direct Costs - Interfund                          | 5750                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| Professional/Consulting Services and<br>Operating Expenditures | 5800                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0,00                             | 0.0                              |
| Communications   | 5900                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| TOTAL, SERVICES AND OTHER OPERATING EXPEN                      | DITURES                     | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0,00                             | 0.0                              |

| Description R  | esource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|---------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| CAPITAL OUTLAY   |               |              |                        |   |                        |                                 |                                  |                                  |
| Land   |               | 6100         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Land Improvements  |               | 6170         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Buildings and Improvements of Buildings  |               | 6200         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Books and Medla for New School Libraries<br>or Major Expansion of School Libraries |               | 6300         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Equipment  |               | 6400         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Equipment Replacement  |               | 6500         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, CAPITAL OUTLAY  |               |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                                |               |              |                        |   |                        |                                 |                                  |                                  |
| Olher Transfers Oul  |               |              |                        |   |                        |                                 |                                  |                                  |
| Transfers of Pass-Through Revenues<br>To Districts or Charter Schools              |               | 7211         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| To County Offices  |               | 7212         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| To JPAs  |               | 7213         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Transfers Out to All Others  |               | 7299         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Debt Service   |               |              |                        |   |                        |                                 |                                  |                                  |
| Debl Service - Interest  |               | 7438         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Debt Service - Principal   |               | 7439         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Co                             | osts)         |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, EXPENDITURES  |               |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  | 1                                |

### 2016-17 First Interim County School Facilities Fund Revenues, Expenditures, and Changes in Fund Balance

| Description  | Resource Codes Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| INTERFUND TRANSFERS  |                             |                        |   |                        |                                 |                                  |                                  |
| INTERFUND TRANSFERS IN   |                             |                        |   |                        |                                 |                                  |                                  |
|  |                             |                        |   |                        |                                 |                                  |                                  |
| To: State School Building Fund/<br>County School Facilities Fund       |                             |                        |   |                        |                                 |                                  |                                  |
| From: All Other Funds  | 8913                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0,00                             | 0.0%                             |
| Other Authorized Inlerfund Transfers In                                | 8919                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (a) TOTAL, INTERFUND TRANSFERS IN                                      |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| INTERFUND TRANSFERS OUT  |                             |                        |   |                        |                                 |                                  |                                  |
| To: State School Building Fund/  | 7613                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| County School Facilities Fund  |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Authorized Interfund Transfers Out                               | 7619                        |                        |   | 100 A 4                |                                 |                                  | 0.0%                             |
| (b) TOTAL, INTERFUND TRANSFERS OUT                                     |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OTHER SOURCES/USES   |                             |                        |   |                        |                                 |                                  |                                  |
| SOURCES  |                             |                        | (   |                        |                                 |                                  |                                  |
| Proceeds   |                             |                        |   |                        |                                 |                                  |                                  |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings                | 8953                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Sources  |                             |                        |   |                        |                                 |                                  |                                  |
| Transfers from Funds of Lapsed/Reorganized LEAs                        | 8965                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Long-Term Debl Proceeds<br>Proceeds from Certificates of Participation | 8971                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Proceeds from Capital Leases   | 8972                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Proceeds from Lease Revenue Bonds                                      | 8973                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
|  | 8979                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Financing Sources  | 6979                        | 2.0.3                  |   |                        | 0.00                            | 0.00                             | 0.0%                             |
| (c) TOTAL, SOURCES<br>USES   |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0,00                             | 0.0%                             |
|  |                             |                        |   |                        |                                 |                                  |                                  |
| Transfers of Funds from Lapsed/Reorganized LEAs                        | 7651                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (d) TOTAL, USES  |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| CONTRIBUTIONS  |                             |                        | 5-1.55                                    |                        | 1115                            |                                  |                                  |
| Contributions from Unrestricted Revenues                               | 8980                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Contributions from Restricted Revenues                                 | 8990                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (e) TOTAL, CONTRIBUTIONS   |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e)             |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                                  |

| Description  | Resource Codes Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES  |                             |                        |   |                        | Test is                         |                                  |                                  |
| 1) LCFF Sources  | 8010-8099                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 2) Federal Revenue   | 8100-8299                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 3) Other State Revenue   | 8300-8599                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 4) Other Local Revenue   | 8600-8799                   | 600,000.00             | 600,000,00                                | 2,513.00               | 602,513.00                      | 2,513.00                         | 0.4%                             |
| 5) TOTAL, REVENUES   |                             | 600,000.00             | 600.000.00                                | 2,513.00               | 602,513.00                      |                                  |                                  |
| B. EXPENDITURES  |                             |                        |   | - 412.2                | 1.1                             |                                  |                                  |
| 1) Certificated Salaries   | 1000-1999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 2) Classified Salarles   | 2000-2999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 3) Employee Benefits   | 3000-3999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0-0%                             |
| 4) Books and Supplies  | 4000-4999                   | 2,170.00               | 2,170.00                                  | 11,380.55              | 14,170.00                       | (12,000.00)                      | -553.0%                          |
| 5) Services and Other Operating Expenditures   | 5000-5999                   | 0.00                   | 0.00                                      | 252,549.00             | 288,000.00                      | (288,000.00)                     | New                              |
| 6) Capital Outlay  | 6000-6999                   | 225,218.49             | 225,218.49                                | 0.00                   | 225,218.49                      | 0.00                             | 0.0%                             |
| 7) Other Outgo (excluding Transfers of Indlrect<br>Costs)  | 7100-7299,<br>7400-7499     | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 8) Olher Outgo - Transfers of Indirect Costs   | 7300-7399                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 9) TOTAL, EXPENDITURES   |                             | 227,388,49             | 227,388.49                                | 263,929.55             | 527,388.49                      |                                  |                                  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                             | 372,611.51             | 372,611.51                                | (261,416.55)           | 75,124,51                       |                                  |                                  |
| D. OTHER FINANCING SOURCES/USES  |                             |                        |   |                        |                                 |                                  |                                  |
| 1) Interfund Transfers<br>a) Transfers In  | 8900-8929                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| b) Transfers Out   | 7600-7629                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 2) Other Sources/Uses<br>a) Sources  | 8930-8979                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| b) Uses  | 7630-7699                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 3) Contributions   | 8980-8999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                                  |

| Description   | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|---|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)            |                |              | 372,611.51             | 372,611.51                                | (261,416.55)           | 75,124.51                       |                                  | ž <sup>1</sup> l-                |
| F. FUND BALANCE, RESERVES   |                |              |                        |   |                        |                                 |                                  |                                  |
| 1) Beginning Fund Balance<br>a) As of July 1 - Unaudited          |                | 9791         | 599,556.52             | 599,556.52                                |                        | 599,556.52                      | 0.00                             | 0.0%                             |
| b) Audit Adjustments  |                | 9793         | 0.00                   | 0,00                                      |                        | 0.00                            | 0.00                             | 0.0%                             |
| c) As of July 1 - Audited (F1a + F1b)                             |                |              | 599,556.52             | 599,556.52                                |                        | 599,556.52                      | uti setja                        |                                  |
| d) Other Restatements   |                | 9795         | 0.00                   | 0.00                                      |                        | 0.00                            | 0.00                             | 0.0%                             |
| e) Adjusted Beginning Balance (F1c + F1d)                         |                |              | 599,556.52             | 599,556.52                                |                        | 599,556.52                      |                                  |                                  |
| 2) Ending Balance, June 30 (E + F1e)                              |                |              | 972,168.03             | 972,168.03                                |                        | 674,681.03                      |                                  |                                  |
| Components of Ending Fund Balance<br>a) Nonspendable              |                |              |                        |   |                        |                                 |                                  |                                  |
| Revolving Cash  |                | 9711         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Stores  |                | 9712         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Prepald Expenditures  |                | 9713         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| All Olhers  |                | 9719         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| b) Legally Restricted Balance<br>c) Committed                     |                | 9740         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Stabilization Arrangements  |                | 9750         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Other Commitments<br>d) Assigned                                  |                | 9760         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Other Assignments   |                | 9780         | 972,168.03             | 972,168.03                                |                        | 674,681.03                      |                                  |                                  |
| Reserved for Mello Roos Projects                                  | 0000           | 9780         | 972,168.03             |   |                        |                                 |                                  |                                  |
| Reserved for Mello Roos Projects                                  | 0000           | 9780         |                        | 972,168.03                                |                        |                                 |                                  |                                  |
| Reserved for Mello Roos Projectsq<br>e) Unassigned/Unappropriated | 0000           | 9780         |                        |   |                        | 674,681.03                      |                                  |                                  |
| Reserve for Economic Uncertainlies                                |                | 9789         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |
| Unassigned/Unappropriated Amount                                  |                | 9790         | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                                  |

| Description  | Resource Codes Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| FEDERAL REVENUE  |                             |                        |   |                        |                                 |                                  |                                  |
| All Olher Federal Revenue                                      | 8290                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, FEDERAL REVENUE   |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OTHER STATE REVENUE  |                             |                        |   |                        |                                 |                                  |                                  |
| Tax Rellef Subventions<br>Restricted Levies - Other            |                             |                        |   |                        |                                 |                                  |                                  |
| Homeowners' Exemptions   | 8575                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Subventions/In-Lieu Taxes                                | 8576                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other State Revenue  | 8590                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER STATE REVENUE                                     |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OTHER LOCAL REVENUE  |                             |                        |   |                        |                                 |                                  |                                  |
| County and District Taxes                                      |                             |                        |   |                        |                                 |                                  |                                  |
| Other Restricted Levies<br>Secured Roll                        | 8615                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Unsecured Roli   | 8616                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Prlor Years' Taxes   | 8617                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Supplemental Taxes   | 8618                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Non-Ad Valorem Taxes<br>Parcel Taxes                           | 8621                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Olher  | 8622                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Community Redevelopment Funds<br>Not Subject to LCFF Deduction | 8625                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Penalties and Interest from Delinquent<br>Non-LCFF Taxes       | 8629                        | 0.00                   | - 0.00                                    | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Sales<br>Sale of Equipment/Supplies                            | 8631                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Leases and Rentals   | 8650                        | 0,00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Interest   | 8660                        | 0.00                   | 0.00                                      | 2,513.00               | 2,513.00                        | 2,513.00                         | Nev                              |
| Net Increase (Decrease) in the Fair Value of Investment        | s 8662                      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Local Revenue  |                             |                        |   |                        |                                 |                                  |                                  |
| All Other Local Revenue  | 8699                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Transfers In from All Others                         | 8799                        | 600,000.00             | 600,000.00                                | 0.00                   | 600,000.00                      | 0.00                             | 0.0%                             |
| TOTAL, OTHER LOCAL REVENUE                                     |                             | 600,000.00             | 600,000.00                                | 2,513.00               | 602,513.00                      | 2,513.00                         | 0.49                             |
| TOTAL, REVENUES  |                             | 600,000.00             | 600,000.00                                | 2,513.00               | 602,513.00                      |                                  |                                  |

| Description  | Resource Codes Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
|  |                             |                        |   |                        |                                 |                                  |                                  |
| Classified Support Salarles                                    | 2200                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Classified Supervisors' and Administrators' Salaries           | 2300                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Clerical, Technical and Office Salaries                        | 2400                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.03                             |
| Other Classified Salarles                                      | 2900                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, CLASSIFIED SALARIES                                     |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| EMPLOYEE BENEFITS  |                             |                        |   |                        |                                 |                                  |                                  |
| STRS   | 3101-3102                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.03                             |
| PERS   | 3201-3202                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| OASDI/Medicare/Allernative                                     | 3301-3302                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Health and Welfare Benefits                                    | 3401-3402                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| Unemployment Insurance   | 3501-3502                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| Workers' Compensation  | 3601-3602                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| OPEB, Allocated  | 3701-3702                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| OPEB, Active Employees   | 3751-3752                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| Other Employee Benefits  | 3901-3902                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| TOTAL, EMPLOYEE BENEFITS                                       |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| BOOKS AND SUPPLIES   |                             |                        | 1.1.1.2                                   | 1.12                   |                                 |                                  |                                  |
| Books and Other Reference Materials                            | 4200                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| Materials and Supplies   | 4300                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| Noncapitalized Equipment                                       | 4400                        | 2,170.00               | 2,170.00                                  | 11,380.55              | 14,170.00                       | (12,000.00)                      | -553.0                           |
| TOTAL, BOOKS AND SUPPLIES                                      |                             | 2,170.00               | 2,170.00                                  | 11,380.55              | 14,170.00                       | (12,000.00)                      | -553.0                           |
| SERVICES AND OTHER OPERATING EXPENDITURES                      |                             |                        |   |                        |                                 |                                  |                                  |
| Subagreements for Services                                     | 5100                        | 0.00                   | 0.00                                      | 9,580.00               | 12,000.00                       | (12,000.00)                      | Ne                               |
| Travel and Conferences   | 5200                        | 0.00                   | 0.00                                      | 0.00                   | 0,00                            | 0.00                             | 0.0                              |
| Insurance  | 5400-5450                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| Operations and Housekeeping Services                           | 5500                        | 0_00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| Rentals, Leases, Repairs, and Noncapitalized Improvemen        | nts 5600                    | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| Transfers of Direct Costs                                      | 5710                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| Transfers of Direct Costs - Interfund                          | 5750                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0,00                             | 0.0                              |
| Professional/Consulling Services and<br>Operating Expenditures | 5800                        | 0.00                   | 0,00                                      | 242,969.00             | 276,000.00                      | (276,000.00)                     | Ne                               |
| Communications   | 5900                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDI                    | TURES                       | 0.00                   | 0.00                                      | 252,549.00             | 288,000.00                      | (288,000.00)                     | Ne                               |

| Description Res  | source Codes Ob | ject Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------|------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| CAPITAL OUTLAY   |                 |            |                        |   |                        |                                 |                                  |                                  |
| Land   |                 | 6100       | 225,218,49             | 225,218,49                                | 0.00                   | 225,218.49                      | 0.00                             | 0.0%                             |
| Land Improvements  |                 | 6170       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Bulldings and Improvements of Buildings  |                 | 6200       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Bocks and Media for New School Libraries<br>or Major Expansion of School Libraries |                 | 6300       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Equipment  |                 | 6400       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Equipment Replacement  |                 | 6500       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, CAPITAL OUTLAY  |                 |            | 225,218.49             | 225,218.49                                | 0.00                   | 225,218.49                      | 0.00                             | 0.0%                             |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                                |                 | 1          |                        |   |                        |                                 |                                  |                                  |
| Olher Transfers Oul  |                 |            |                        |   |                        |                                 |                                  |                                  |
| Transfers of Pass-Through Revenues<br>To Districts or Charter Schools              |                 | 7211       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| To County Offices  |                 | 7212       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| To JPAs  |                 | 7213       | -0.00                  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Transfers Out to All Others  |                 | 7299       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0,00                             | 0.0%                             |
| Debt Service   |                 |            |                        |   |                        |                                 |                                  |                                  |
| Repayment of State School Bullding Fund<br>Aid - Proceeds from Bonds               |                 | 7435       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Debt Service - Interest  |                 | 7438       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Debt Service - Principal   |                 | 7439       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Cos                            | ts)             |            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, EXPENDITURES  |                 |            | 227,388.49             | 227,388.49                                | 263,929,55             | 527,388.49                      | 17 (d. 1)                        | 6                                |

|  | Because On t   |              | Original Budget | Board Approved<br>Operating Budget<br>(B) | Actuals To Date | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|-----------------|---|-----------------|---------------------------------|----------------------------------|----------------------------------|
| Description  | Resource Codes | Object Codes | (A)             | (8)                                       | (C)             | (9)                             | (5)                              |                                  |
| NTERFUND TRANSFERS   |                |              |                 |   |                 |                                 |                                  |                                  |
| INTERFUND TRANSFERS IN   |                |              |                 |   |                 |                                 |                                  |                                  |
| Other Authorized Interfund Transfers In                                |                | 8919         | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| (a) TOTAL, INTERFUND TRANSFERS IN                                      |                |              | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| INTERFUND TRANSFERS OUT  |                |              |                 |   |                 |                                 |                                  |                                  |
| To: State School Building Fund/  |                | 7613         | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| County School Facilities Fund  |                |              |                 |   |                 | 0.00                            | 0.00                             | 0.0%                             |
| Other Authorized Interfund Transfers Out                               |                | 7619         | 0.00            | 0.00                                      | 0.00            |                                 |                                  |                                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                                     |                | _            | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| OTHER SOURCES/USES   |                |              |                 |   |                 |                                 |                                  | 1                                |
| SOURCES  |                |              |                 |   |                 |                                 |                                  |                                  |
| Proceeds<br>Proceeds from Sale of Bonds                                |                | 8951         | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| Other Sources  |                |              |                 |   |                 |                                 |                                  |                                  |
| County School Building Ald   |                | 8961         | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| Transfers from Funds of Lapsed/Reorganized LEAs                        |                | 8965         | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| Long-Term Debt Proceeds<br>Proceeds from Certificates of Participation |                | 8971         | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
|  |                | 8972         | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| Proceeds from Capital Leases   |                |              |                 | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| Proceeds from Lease Revenue Bonds                                      |                | 8973         | 0.00            |   |                 |                                 |                                  |                                  |
| All Other Financing Sources  |                | 8979         | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| (c) TOTAL, SOURCES<br>USES   |                |              | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
|  |                |              |                 |   |                 |                                 |                                  |                                  |
| Transfers of Funds from Lapsed/Reorganized LEAs                        |                | 7651         | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| All Other Financing Uses   |                | 7699         | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| (d) TOTAL, USES  |                |              | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| CONTRIBUTIONS  |                |              |                 |   | 12.55           | 2011年1月                         |                                  |                                  |
| Contributions from Unrestricted Revenues                               |                | 8980         | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0,00                             | 0.0%                             |
| Contributions from Restricted Revenues                                 |                | 8990         | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| (a) TOTAL, CONTRIBUTIONS   |                |              | 0.00            | 0.00                                      | 0.00            | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + ε)             |                |              | 0.00            | 0.00                                      | 0.00            | 0.00                            |                                  |                                  |

## 2016-17 First Interim AVERAGE DAILY ATTENDANCE

| Description   | ESTIMATED<br>FUNDED ADA<br>Original<br>Budget<br>(A) | ESTIMATED<br>FUNDED ADA<br>Board<br>Approved<br>Operating<br>Budget<br>(B) | ESTIMATED<br>P-2 REPORT<br>ADA<br>Projected Year<br>Totals<br>(C) | ESTIMATED<br>FUNDED ADA<br>Projected<br>Year Totals<br>(D) | DIFFERENCE<br>(Col. D - B)<br>(E) | PERCENTAG<br>DIFFERENCE<br>(Col. E / B)<br>(F) |
|---|--|--|---|--|-----------------------------------|--|
| A. DISTRICT   |  |  |   |  |                                   |  |
| 1. Total District Regular ADA   |  |  |   |  |                                   |  |
| Includes Opportunity Classes, Home &  |  |  |   |  |                                   |  |
| Hospital, Special Day Class, Continuation   |  |  |   |  |                                   |  |
| Education, Special Education NPS/LCI  |  |  |   |  |                                   |  |
| and Extended Year, and Community Day  |  |  |   |  |                                   |  |
| School (includes Necessary Small School   |  |  |   |  |                                   |  |
| ADA)  | 3,508.39   | 3,509.86   | 3,460.27  | 3,506.08   | (3.78)                            | 09   |
| 2. Total Basic Aid Choice/Court Ordered   |  |  |   |  |                                   |  |
| Voluntary Pupil Transfer Regular ADA  |  |  |   |  |                                   |  |
| Includes Opportunity Classes, Home &  |  |  |   |  |                                   |  |
| Hospital, Special Day Class, Continuation   |  |  |   |  |                                   |  |
| Education, Special Education NPS/LCI  |  |  |   |  |                                   |  |
| and Extended Year, and Community Day  |  |  |   | 0.00   | 0.00                              |  |
| School (ADA not included in Line A1 above)  | 0.00   | 0.00   | 0.00  | 0.00   | 0.00                              | 0  |
| 3. Total Basic Aid Open Enrollment Regular ADA                                    |  |  |   |  |                                   |  |
| Includes Opportunity Classes, Home &<br>Hospital, Special Day Class, Continuation |  |  |   |  |                                   |  |
| Education, Special Education NPS/LCI  |  |  |   |  |                                   |  |
| and Extended Year, and Community Day  |  |  |   |  |                                   |  |
| School (ADA not included in Line A1 above)  | 0.00   | 0.00   | 0.00  | 0.00   | 0.00                              | 0  |
| 4. Total, District Regular ADA  | 0.00   | 0.00   | 0.00  | 0.00   | 0.00                              |  |
| (Sum of Lines A1 through A3)  | 3,508.39   | 3,509,86   | 3,460,27  | 3,506.08   | (3.78)                            | 0  |
| 5. District Funded County Program ADA   | - CICCUICC   |  |   |  |                                   |  |
| a. County Community Schools   | 0.00   | 0.00   | 0.00  | 0.00   | 0.00                              | 0  |
| b. Special Education-Special Day Class  | 6.04   | 5.84   | 0.00  | 0.00   | (5.84)                            | -100   |
| c. Special Education-NPS/LCI  | 0.00   | 0.00   | 0.00  | 0.00   | 0.00                              | 0  |
| d. Special Education Extended Year  | 0.00   | 0.34   | 0.00  | 0.00   | (0.34)                            | -100   |
| e. Other County Operated Programs:  |  |  |   |  |                                   |  |
| Opportunity Schools and Full Day  |  |  |   |  |                                   |  |
| Opportunity Classes, Specialized Secondary  |  |  |   |  |                                   |  |
| Schools, Technical, Agricultural, and Natural                                     |  |  |   |  |                                   |  |
| Resource Conservation Schools   | 0.00   | 0.00   | 0.00  | 0.00   | 0.00                              | 0  |
| f. County School Tuition Fund   |  |  |   |  |                                   |  |
| (Out of State Tuition) [EC 2000 and 46380]  | 0.00   | 0.00   | 0.00  | 0.00   | 0.00                              | 0  |
| g. Total, District Funded County Program ADA                                      |  |  |   |  | (0.40)                            | 400  |
| (Sum of Lines A5a through A5f)  | 6.04   | 6.18   | 0.00  | 0.00   | (6.18)                            | -100   |
| 6. TOTAL DISTRICT ADA<br>(Sum of Line A4 and Line A5g)                            | 3.514.43   | 3.516.04   | 3,460,27  | 3,506.08   | (9.96)                            | 0  |
| (Sum of Line A4 and Line A5g)<br>7. Adults in Correctional Facilities             | 3,514.43   | 3,516.04   | 3,460.27  | 3,506.08   | 0.00                              | 0  |
| 3. Charter School ADA   | 0.00   | 0.00   | 0.00  | 0.00   | 0.00                              | Page and the                                   |
| (Enter Charter School ADA<br>(Enter Charter School ADA using                      |  | 1278 J. 1.   | and the second  | S SING ST  | Part in the                       | SPACE  |
| Tab C. Charter School ADA   |  | Street Loop  | 温泉を開め   | The second second  |                                   | Signal - W                                     |

| Par   |  |  |
|---|--|--|
|   | t I - General Administrative Share of Plant Services Costs   |  |
| cost<br>calc<br>usin  | ifornia's indirect cost plan allows that the general administrative costs in the indirect cost pool may include that portion<br>ts (maintenance and operations costs and facilities rents and leases costs) attributable to the general administrative of<br>culation of the plant services costs attributed to general administration and included in the pool is standardized and aut<br>ng the percentage of salaries and benefits relating to general administration as proxy for the percentage of square foots<br>upied by general administration.   | ffices. The<br>tomated   |
| A.  | <ul> <li>Salaries and Benefits - Other General Administration and Centralized Data Processing</li> <li>1. Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) (Functions 7200-7700, goals 0000 and 9000)</li> <li>2. Contracted general administrative positions not paid through payroll <ul> <li>a. Enter the costs, if any, of general administrative positions performing services ON SITE but paid through a contract, rather than through payroll, in functions 7200-7700, goals 0000 and 9000, Object 5800.</li> <li>b. If an amount is entered on Line A2a, provide the title, duties, and approximate FTE of each general administrative position paid through a contract. Retain supporting documentation in case of audit.</li> </ul> </li> </ul>   | 1,434,596.02   |
| В.  | Salaries and Benefits - All Other Activities<br>1. Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702)<br>(Functions 1000-6999, 7100-7180, & 8100-8400; Functions 7200-7700, all goals except 0000 & 9000)   | 32,737,196.61  |
| C.  | Percentage of Plant Services Costs Attributable to General Administration<br>(Line A1 plus Line A2a, divided by Line B1; zero if negative) (See Part III, Lines A5 and A6)   | 4.38%  |
| Wh<br>to th   | t II - Adjustments for Employment Separation Costs<br>en an employee separates from service, the local educational agency (LEA) may incur costs associated with the sepa   |  |
| Nor<br>polic<br>may<br>cost                                       | The employee's regular salary and benefits for the final pay period. These additional costs can be categorized as "norma-<br>nass" separation costs.<br>The separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by<br>cy. Normal separation costs are not allowable as direct costs to federal programs, but are allowable as indirect costs.<br>The have similar restrictions. Where federal or state program guidelines required that the LEA charge an employee's norr<br>ts to an unrestricted resource rather than to the restricted program in which the employee worked, the LEA may identifies<br>e costs on Line A for inclusion in the indirect cost pool.   | al" or "abnormal<br>/ governing board<br>State programs<br>mal separation  |
| Norr<br>polic<br>may<br>cost<br>thes<br>Abn<br>emp<br>Han<br>prog | nass" separation costs.<br>mal separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by<br>cy. Normal separation costs are not allowable as direct costs to federal programs, but are allowable as indirect costs.<br>/ have similar restrictions. Where federal or state program guidelines required that the LEA charge an employee's norr<br>ts to an unrestricted resource rather than to the restricted program in which the employee worked, the LEA may identif   | al" or "abnormal<br>y governing board<br>State programs<br>mal separation<br>fy and enter<br>n as a Golden<br>ged to federal<br>itions in general  |
| Norr<br>polic<br>may<br>cost<br>thes<br>Abn<br>emp<br>Han<br>prog | mass" separation costs.<br>mal separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by<br>cy. Normal separation costs are not allowable as direct costs to federal programs, but are allowable as indirect costs. If<br>y have similar restrictions. Where federal or state program guidelines required that the LEA charge an employee's norr<br>ts to an unrestricted resource rather than to the restricted program in which the employee worked, the LEA may identif<br>se costs on Line A for inclusion in the indirect costs resulting from actions taken by an LEA to influence employees to term<br>ployment earlier than they normally would have. Abnormal or mass separation costs include retirement incentives such<br>adshake or severance packages negotiated to effect termination. Abnormal or mass separation costs may not be charge<br>grams as either direct costs or indirect costs. Where an LEA paid abnormal or mass separation costs on behalf of posi- | al" or "abnormal<br>y governing board<br>State programs<br>mal separation<br>fy and enter<br>minate their<br>n as a Golden<br>ged to federal<br>itions in general<br>sion from the pool.<br>00 |

| I | Part III - Indirect Cost Rate Calculation (Funds 01, 09, and 62, unless indicated otherwise) |           |  |               |  |  |  |
|---|--|-----------|--|---------------|--|--|--|
|   | Α.   | Indi      | irect Costs  |               |  |  |  |
|   |  | 1.        | Other General Administration, less portion charged to restricted resources or specific goals (Functions 7200-7600, objects 1000-5999, minus Line B9)   | 1,469,960.46_ |  |  |  |
|   |  | 2.        | Centralized Data Processing, less portion charged to restricted resources or specific goals  |               |  |  |  |
|   |  | 3.        | (Function 7700, objects 1000-5999, minus Line B10)<br>External Financial Audit - Single Audit (Function 7190, resources 0000-1999,   | 682,383.00    |  |  |  |
|   |  |           | goals 0000 and 9000, objects 5000-5999)  | 30,000.00     |  |  |  |
|   |  | 4.        | Staff Relations and Negotiations (Function 7120, resources 0000-1999, goals 0000 and 9000, objects 1000-5999)  | 0.00          |  |  |  |
|   |  | 5.        | Plant Maintenance and Operations (portion relating to general administrative offices only)<br>(Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C)                     | 139,034.46    |  |  |  |
|   |  | 6.        | Facilities Rents and Leases (portion relating to general administrative offices only)<br>(Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C)           | 0.00          |  |  |  |
|   |  | 7.        | Adjustment for Employment Separation Costs   |               |  |  |  |
|   |  |           | a. Plus: Normal Separation Costs (Part II, Line A)   | 0.00          |  |  |  |
|   |  | 8.        | <ul> <li>b. Less: Abnormal or Mass Separation Costs (Part II, Line B)</li> <li>Total Indirect Costs (Lines A1 through A7a, minus Line A7b)</li> </ul>  | 2,321,377.92  |  |  |  |
|   |  | 0.<br>9.  | Carry-Forward Adjustment (Part IV, Line F)   | 204,466.76    |  |  |  |
|   |  | 10.       | Total Adjusted Indirect Costs (Line A8 plus Line A9)   | 2,525,844.68  |  |  |  |
| , | D  | Pee       | n Costo  |               |  |  |  |
| I | В.   | раз<br>1. | e Costs<br>Instruction (Functions 1000-1999, objects 1000-5999 except 5100)  | 27,713,203.86 |  |  |  |
|   |  | 2.        | Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100)  | 5,355,082.34  |  |  |  |
|   |  | 2.<br>3.  | Pupil Services (Functions 3000-3999, objects 1000-5999 except 5100)  | 2,326,262.69  |  |  |  |
|   |  | 4.        | Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100)  | 5,204.00      |  |  |  |
|   |  | 5.        | Community Services (Functions 5000-5999, objects 1000-5999 except 5100)  | 143,492.23    |  |  |  |
|   |  | 6.        | Enterprise (Function 6000, objects 1000-5999 except 5100)  | 9,000.00      |  |  |  |
|   |  | 7.        | Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4)   | 585,888.00    |  |  |  |
|   |  | 8.        | External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3)  | 0.00          |  |  |  |
|   |  | 9.        | Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600,             |               |  |  |  |
|   |  |           | resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)  | 13,649.57     |  |  |  |
|   |  | 10.       | Centralized Data Processing (portion charged to restricted resources or specific goals only)   |               |  |  |  |
|   |  |           | (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)   | 4,953.00      |  |  |  |
|   |  | 11.       | Plant Maintenance and Operations (all except portion relating to general administrative offices)   | 3,035,268.23  |  |  |  |
|   |  | 12.       | (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5)<br>Facilities Rents and Leases (all except portion relating to general administrative offices)                 | 0,000,200.20  |  |  |  |
|   |  | ۲۷.       | (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)  | 0.00          |  |  |  |
|   |  | 13.       | Adjustment for Employment Separation Costs   |               |  |  |  |
|   |  |           | a. Less: Normal Separation Costs (Part II, Line A)   | 0.00          |  |  |  |
|   |  |           | b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)   | 0.00          |  |  |  |
|   |  | 14.       | Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)   | 0.00          |  |  |  |
|   |  | 15.       | Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)   | 580,593.87    |  |  |  |
|   |  | 16.<br>17 | Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)   | <u> </u>      |  |  |  |
|   |  | 17.<br>10 | Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)<br>Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) | 41,762,922.56 |  |  |  |
|   |  | 18.       |  | 41,102,322.30 |  |  |  |
|   | с.   | (Foi      | ight Indirect Cost Percentage Before Carry-Forward Adjustment<br><sup>-</sup> information only - not for use when claiming/recovering indirect costs)<br>e A8 divided by Line B18)           | 5.56%         |  |  |  |
| 1 | D.   | Prel      | iminary Proposed Indirect Cost Rate  |               |  |  |  |
|   |  |           | r final approved fixed-with-carry-forward rate for use in 2017-18 see www.cde.ca.gov/fg/ac/ic)   |               |  |  |  |
|   |  | (Lin      | e A10 divided by Line B18)   | 6.05%         |  |  |  |

## Part IV - Carry-forward Adjustment

The carry-forward adjustment is an after-the-fact adjustment for the difference between indirect costs recoverable using the indirect cost rate approved for use in a given year, and the actual indirect costs incurred in that year. The carry-forward adjustment eliminates the need for LEAs to file amended federal reports when their actual indirect costs vary from the estimated indirect costs on which the approved rate was based.

Where the ratio of indirect costs incurred in the current year is less than the estimated ratio of indirect costs on which the approved rate for use in the current year was based, the carry-forward adjustment is limited by using either the approved rate times current year base costs, or the highest rate actually used to recover costs from any program times current year base costs, if the highest rate used was less than the approved rate. Rates used to recover costs from programs are displayed in Exhibit A.

| А. | Indirec | t costs incurred in the current year (Part III, Line A8)  | 2,321,377.92                            |
|----|---------|---|---|
| В. | Carry-1 | orward adjustment from prior year(s)  |   |
|    | 1. Ca   | rry-forward adjustment from the second prior year   | (53,822.79)                             |
|    | 2. Ca   | rry-forward adjustment amount deferred from prior year(s), if any   | 0.00                                    |
| C. | Carry-1 | orward adjustment for under- or over-recovery in the current year   |   |
|    |         | der-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus (approved indirect<br>st rate (4.94%) times Part III, Line B18); zero if negative  | 204,466.76                              |
|    | (aj     | er-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus the lesser of<br>proved indirect cost rate (4.94%) times Part III, Line B18) or (the highest rate used to<br>over costs from any program (4.94%) times Part III, Line B18); zero if positive  | 0.00                                    |
| D. | Prelim  | nary carry-forward adjustment (Line C1 or C2)   | 204,466.76                              |
| E. | Option  | al allocation of negative carry-forward adjustment over more than one year  |   |
|    | the LE  | a negative carry-forward adjustment causes the proposed approved rate to fall below zero or would reduce t<br>A could recover indirect costs to such an extent that it would cause the LEA significant fiscal harm, the LEA n<br>y-forward adjustment be allocated over more than one year. Where allocation of a negative carry-forward ac<br>e year does not resolve a negative rate, the CDE will work with the LEA on a case-by-case basis to establish | nay request that<br>ljustment over more |
|    | Option  | <ol> <li>Preliminary proposed approved rate (Part III, Line D) if entire negative carry-forward<br/>adjustment is applied to the current year calculation:</li> </ol>   | not applicable                          |
|    | Option  | <ol> <li>Preliminary proposed approved rate (Part III, Line D) if one-half of negative carry-forward<br/>adjustment is applied to the current year calculation and the remainder<br/>is deferred to one or more future years:</li> </ol>  | not applicable                          |
|    | Option  | <ol> <li>Preliminary proposed approved rate (Part III, Line D) if one-third of negative carry-forward<br/>adjustment is applied to the current year calculation and the remainder<br/>is deferred to one or more future years:</li> </ol>   | not applicable                          |
|    | LEA re  | quest for Option 1, Option 2, or Option 3   |   |
|    |         |   | 1                                       |
| F. |         | orward adjustment used in Part III, Line A9 (Line D minus amount deferred if<br>2 or Option 3 is selected)  | 204,466.76                              |

## First Interim 2016-17 Projected Year Totals Exhibit A: Indirect Cost Rates Charged to Programs

| Approved indirect cost rate:      | 4.94% |
|-----------------------------------|-------|
| Highest rate used in any program: | 4.94% |

| Fund | Resource | Eligible Expenditures<br>(Objects 1000-5999<br>except Object 5100) | Indirect Costs Charged<br>(Objects 7310 and 7350) | Rate<br>Used |
|------|----------|--|---|--------------|
| 01   | 3010     | 1,018,552.10   | 50,346.00   | 4.94%        |
| 01   | 3310     | 721,520.00   | 35,643.00   | 4.94%        |
| 01   | 3315     | 34,845.00  | 1,640.00  | 4.71%        |
| 01   | 3320     | 71,427.00  | 3,141.00  | 4.40%        |
| 01   | 3327     | 38,735.00  | 1,842.00  | 4.76%        |
| 01   | 4035     | 104,854.13   | 5,180.00  | 4.94%        |
| 01   | 4203     | 80,160.34  | 1,603.00  | 2.00%        |
| 01   | 5810     | 886,446.23   | 31,778.00   | 3.58%        |
| 01   | 6010     | 291,641.31   | 14,407.00   | 4.94%        |
| 01   | 6512     | 314,246.30   | 15,523.77   | 4.94%        |
| 01   | 8150     | 965,422.88   | 47,692.00   | 4.94%        |
| 01   | 9010     | 912,454.51   | 38,214.00   | 4.19%        |
| 12   | 6052     | 4,765.00   | 235.00  | 4.93%        |
| 12   | 6105     | 453,680.00   | 22,412.00   | 4.94%        |
| 12   | 6127     | 107,775.87   | 5,324.13  | 4.94%        |
| 13   | 5310     | 1,774,689.00   | 87,670.00   | 4.94%        |
| 13   | 5320     | 117,951.00   | 5,827.00  | 4.94%        |
| 13   | 5330     | 38,814.00  | 1,917.00  | 4.94%        |

|  |                      | cleu/Nestricleu                                   |  |                       |  |                       |
|--|----------------------|---|--|-----------------------|--|-----------------------|
| Description  | Object<br>Codes      | Projected Year<br>Totals<br>(Form 011)            | %<br>Change<br>(Cols. C-A/A)   | 2017-18<br>Projection | %<br>Change<br>(Cols. E-C/C)                     | 2018-19<br>Projection |
| Description<br>(Enter projections for subsequent years 1 and 2 in Columns C and E; | Codes                | (A)   | (B)  | (C)                   | (D)  | (E)                   |
| current year - Column A - is extracted)  |                      |   |  |                       |  |                       |
| A. REVENUES AND OTHER FINANCING SOURCES  |                      |   |  |                       |  |                       |
| 1. LCFF/Revenue Limit Sources  | 8010-8099            | 29,739,837.00                                     | 1.35%  | 30,140,749.00         | -0.78%   | 29,906,318.00         |
| 2. Federal Revenues  | 8100-8299            | 3,288,762.27                                      | -31,54%  | 2,251,521.00          | 0.00%  | 2,251,521.00          |
| 3. Other State Revenues  | 8300-8599            | 3,831,770.50                                      | -19.58%  | 3,081,428.00          | 0.00%  | 3,081,428.00          |
| 4. Other Local Revenues  | 8600-8799            | 2,678,469.49                                      | 0.00%  | 2,678,469.00          | 0.00%  | 2,678,469.00          |
| 5. Other Financing Sources   |                      |   |  |                       |  |                       |
| a. Transfers In  | 8900-8929            | 10,500.00   | 0.00%  | 10,500.00             | 0.00%  | 10,500.00             |
| b. Other Sources   | 8930-8979            | 0.00  | 0.00%  | 0.00                  | 0.00%  | 0.00                  |
| c. Contributions   | 8980-8999            | 0.00  | 0.00%  | 0.00                  | 0.00%  | 0.00                  |
| 6. Total (Sum lines A1 thru A5c)   |                      | 39,549,339.26                                     | -3.51%   | 38,162,667.00         | -0.61%   | 37,928,236.00         |
| B. EXPENDITURES AND OTHER FINANCING USES   |                      | The state in the second                           | R. S. Storage St.  |                       | Dented the state                                 |                       |
| 1. Certificated Salaries   |                      |   | 27 CHE - 27 C.   |                       | APRIL PROVIDE                                    |                       |
| a. Base Salaries   |                      | 12 9 - 14 9 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | Same and Call  | 19,107,162.35         | Carlie Contraction                               | 18,799,804.35         |
| <ul> <li>b. Step &amp; Column Adjustment</li> </ul>                                |                      | Harris Room Port                                  |  | 290,993.00            | States Inter-                                    | 290,993.00            |
| c. Cost-of-Living Adjustment   |                      |   |  | 0.00                  | FE MERON SE                                      | 0.00                  |
| d. Other Adjustments   |                      | Colore Theory of the                              | ALC: MAR 0   | (598,351.00)          |  | 0.00                  |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)                            | 1000-1999            | 19,107,162.35                                     | -1.61%   | 18,799,804.35         | 1.55%  | 19,090,797.35         |
| 2. Classified Salaries   |                      | Ellips The second                                 |  |                       | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1         |                       |
| a. Base Salaries   |                      | PARTY AND   |  | 6,919,611.63          |  | 6,958,987.63          |
| b. Step & Column Adjustment  |                      | 124 St. S.  | Coerolatin Fite  | 39,376.00             | The state of the second                          | 29,548.00             |
| c. Cost-of-Living Adjustment   |                      | Line or the                                       | ST. MARINE   | 0.00                  |  | 0.00                  |
| d. Other Adjustments   |                      | Marine Wash                                       | TILL DIN SOF   | 0.00                  | Carl Martin Carl                                 | 0.00                  |
| c. Total Classified Salaries (Sum lines B2a thry B2d)                              | 2000-2999            | 6.919.611.63                                      | 0.57%  | 6,958,987.63          | 0.42%  | 6,988,535.63          |
| 3. Employee Benefits   | 3000-3999            | 8,326,185,65                                      | 4.52%  | 8,702,304.00          | 5.34%  | 9,167,153.00          |
| 4. Books and Supplies  | 4000-4999            | 3,657,653.88                                      | -50.59%  | 1,807,089.00          | 0.00%  | 1,807,089.00          |
| 5. Services and Other Operating Expenditures                                       | 5000-5999            | 3,819,021.33                                      | -38.04%  | 2,366,246.00          | 0.00%  | 2,366,246.00          |
| 6. Capital Outlay  | 6000-6999            | 624,210.00  | -88.95%  | 69,000.00             | 0.00%  | 69,000.00             |
| 7. Other Outgo (excluding Transfers of Indirect Costs)                             | 7100-7299, 7400-7499 | 138,800.00  | 0.00%  | 138,800.00            | 0.00%  | 138,800.00            |
| 8. Other Outgo - Transfers of Indirect Costs                                       | 7300-7399            | (123,385.13)                                      | 0,00%  | (123,385.00)          | 0.00%  | (123,385.00)          |
| 9. Other Financing Uses  | 1000 1000            | (125,500115)                                      | 0.0070   | (125(505100)          | 010070   | (130)                 |
| a. Transfers Out   | 7600-7629            | 435,259.00  | -100.00%   | 0.00                  | 0.00%  | 0.00                  |
| b. Other Uses  | 7630-7699            | 0.00  | 0.00%  | 0.00                  | 0.00%  | 0.00                  |
| 10. Other Adjustments  |                      | Start Sharts                                      | and the second s | 0.00                  | 1400 - F. C. | (400,000.00)          |
| 11. Total (Sum lines B1 thru B10)  |                      | 42,904,518.71                                     | -9.76%   | 38,718,845,98         | 1.00%  | 39,104,235,98         |
| C. NET INCREASE (DECREASE) IN FUND BALANCE   |                      |   | 10-22-5-2-598-24   |                       | NAVE NET- X                                      |                       |
| (Line A6 minus line B11)   |                      | (3.355,179.45)                                    |  | (556,178.98)          | 100 13 - 10 A TO                                 | (1.175,999.98)        |
| D. FUND BALANCE  |                      |   | Roden Scored   |                       | And States Block                                 |                       |
| 1. Net Beginning Fund Balance (Form 011, line F1e)                                 |                      | 7,596,929.77                                      | State The The  | 4,241,750.32          | and the second second                            | 3,685,571.34          |
| 2. Ending Fund Balance (Sum lines C and D1)  |                      | 4,241,750.32                                      | 17   | 3,685,571.34          |  | 2,509,571.36          |
| 3. Components of Ending Fund Balance (Form 01I)                                    |                      |   |  |                       | Swan SK-1  |                       |
| a. Nonspendable  | 9710-9719            | 0.00  |  | 0.00                  | The Section State                                | 0.00                  |
| b. Restricted  | 9740                 | 939,615.02  | and the second   | 888,880.48            |  | 883,008.00            |
| c. Committed   |                      |   |  |                       |  |                       |
| 1. Stabilization Arrangements  | 9750                 | 0.00  | 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100  | 0.00                  | AT A PARTY OF A REAL                             | 0.00                  |
| 2. Other Commitments   | 9760                 | 0.00  | in synamics  | 0.00                  |  | 0.00                  |
| d. Assigned  | 9780                 | 0.00  | Contraction and the second   | 0.00                  |  | 0.00                  |
| e. Unassigned/Unappropriated   | - 100                | 0.00  |  | 5100                  | CHERO BALLS                                      | 0.00                  |
| 1. Reserve for Economic Uncertainties  | 9789                 | 0.00  | ACCESSION AND  | 1,161,565.00          |  | 1,173,422.00          |
| 2. Unassigned/Unappropriated   | 9789                 | 3,302,135.30                                      | MARINE AND   | 1,635,125.86          |  | 453,141.36            |
| f. Total Components of Ending Fund Balance   | 7750                 | 5,502,155,30                                      | Part of the state  | 1,053,123.00          | all faith and                                    |                       |
| (Line D3f must agree with line D2)   |                      | 4,241,750.32                                      | government Schwa   | 3,685,571.34          | 1. All and the second                            | 2,509,571.36          |
| Acute D51 must agree with title D2)  |                      | 4,241,750.32                                      |  | 0,000,071,04          |  | 2,00,071,00           |

| Description  | Object<br>Codes | Projected Year<br>Totals<br>(Form 011)<br>(A)                            | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2017-18<br>Projection<br>(C)   | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2018-19<br>Projection<br>(E)   |
|--|-----------------|--|-------------------------------------|--|-------------------------------------|--|
| E. AVAILABLE RESERVES (Unrestricted except as noted)   |                 |  | 15 x 36 3454                        |  | 1.130. 24.33.                       |  |
| 1. General Fund  |                 | 1 1  |                                     |  | Sector And                          |  |
| a. Stabilization Arrangements  | 9750            | 0.00   | 12722301                            | 0.00   |                                     | 0.00   |
| b. Reserve for Economic Uncertainties  | 9789            | 0.00   | Star Struke                         | 1,161,565.00   |                                     | 1,173,422.00   |
| c. Unassigned/Unappropriated   | 9790            | 3,302,135.30   |                                     | 1,635,125.86   |                                     | 453,141.36   |
| d. Negative Restricted Ending Balances   |                 |  |                                     |  |                                     |  |
| (Negative resources 2000-9999)   | 979Z            |  | 201 E 193 E                         | 0.00   | the for the sould                   | 0.00   |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17)  |                 |  | PE A TA DIVISI                      |  |                                     |  |
| a. Stabilization Arrangements  | 9750            | 0.00   | The state of the                    | 0.00   | 1.54.11 2.18.23                     | 0.00   |
| b. Reserve for Economic Uncertainties  | 9789            | 0.00   |                                     | 0.00   |                                     | 0.00   |
| c. Unassigned/Unappropriated   | 9790            | 0.00   | 23.2134                             | 0.00   |                                     | 0.00   |
| 3. Total Available Reserves - by Amount (Sum lines E1 thru E2c)  |                 | 3,302,135.30   | ALC: NO DEPARTMENT                  | 2,796,690.86   | NO. THE                             | 1,626,563.36   |
| 4. Total Available Reserves - by Percent (Line E3 divided by Line F3c  | .)              | 7.70%  | and the second                      | 7.22%  | 67.200                              | 4.16%  |
| F. RECOMMENDED RESERVES  |                 | 1958 AU 18 225 3   |                                     |  |                                     |  |
| 1. Special Education Pass-through Exclusions   |                 | 12 19 19 19 19 19  |                                     |  |                                     |  |
| For districts that serve as the administrative unit (AU) of a  |                 |  |                                     |  |                                     |  |
| special education local plan area (SELPA):   |                 | and the second second  |                                     |  |                                     |  |
| a, Do you choose to exclude from the reserve calculation   |                 |  |                                     |  |                                     |  |
| -  | No              | 12 10 C 12 S 13  |                                     | The second second  |                                     |  |
| the pass-through funds distributed to SELPA members?   | NO              | AND AREAS IN   |                                     |  |                                     |  |
| b. If you are the SELPA AU and are excluding special   |                 | Tell Planter   |                                     |  |                                     |  |
| education pass-through funds:  |                 | State III was  | States w                            |  |                                     |  |
| 1. Enter the name(s) of the SELPA(s):  |                 |  |                                     |  |                                     |  |
|  |                 |  |                                     |  |                                     |  |
|  |                 |  |                                     |  |                                     |  |
| 2. Special education pass-through funds  |                 |  |                                     |  |                                     |  |
| <ol> <li>Special education pass-through funds<br/>(Column A: Fund 10, resources 3300-3499 and 6500-6540,</li> </ol>  |                 |  |                                     |  |                                     |  |
|  |                 | 0.00   |                                     | 0.00   |                                     | 0.00   |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for  |                 | 0.00   |                                     | 0.00   |                                     | 0.00   |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540,<br>objects 7211-7213 and 7221-7223; enter projections for<br>subsequent years 1 and 2 in Columns C and E)   | d               | 0.00   |                                     | 0.00   |                                     | 0.00   |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA</li> </ul>  |                 | 0.00   |                                     | 0.00   |                                     | 0.00   |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA Used to determine the reserve standard percentage level on line F360 (Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter proj 3. Calculating the Reserves</li></ul>  |                 | 3,460.27   |                                     | 3,391.12   |                                     | 3,376.97   |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA Used to determine the reserve standard percentage level on line F360 (Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter projection</li></ul>  |                 |  |                                     |  |                                     |  |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA Used to determine the reserve standard percentage level on line F360 (Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter proj 3. Calculating the Reserves</li></ul>  | ections)        | 3,460.27   |                                     | 3,391.12   |                                     | 3,376.97   |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA Used to determine the reserve standard percentage level on line F36 (Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter proj 3. Calculating the Reserves  <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> </ul></li></ul>  | ections)        | <u>3,460.27</u><br>42,904,518.71   |                                     | 3,391.12<br>38,718,845.98  |                                     | 3,376.97<br>39,104,235.98  |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA</li> <li>Used to determine the reserve standard percentage level on line F36 (Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter proj</li> <li>3. Calculating the Reserves <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F</li> <li>c. Total Expenditures and Other Financing Uses</li> </ul> </li> </ul>  | ections)        | 3,460.27<br>42,904,518.71<br>0.00  |                                     | 3,391.12<br>38,718,845.98<br>0.00  |                                     | 3,376.97<br>39,104,235.98<br>0.00  |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA</li> <li>Used to determine the reserve standard percentage level on line F36 (Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter proj</li> <li>3. Calculating the Reserves <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F</li> <li>c. Total Expenditures and Other Financing Uses (Line F3a plus line F3b)</li> </ul> </li> </ul>   | ections)        | 3,460.27<br>42,904,518.71<br>0.00  |                                     | 3,391.12<br>38,718,845.98<br>0.00  |                                     | 3,376.97<br>39,104,235.98<br>0.00  |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA</li> <li>Used to determine the reserve standard percentage level on line F36 (Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter proj</li> <li>3. Calculating the Reserves <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F</li> <li>c. Total Expenditures and Other Financing Uses (Line F3a plus line F3b)</li> <li>d. Reserve Standard Percentage Level <ul> <li>(Refer to Form 01CSI, Criterion 10 for calculation details)</li> </ul> </li> </ul></li></ul>  | ections)        | 3,460.27<br>42,904,518.71<br>0.00<br>42,904,518.71                       |                                     | 3,391.12<br>38,718,845.98<br>0.00<br>38,718,845.98                       |                                     | 3,376.97<br>39,104,235.98<br>0.00<br>39,104,235.98                       |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA</li> <li>Used to determine the reserve standard percentage level on line F36 (Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter proj</li> <li>3. Calculating the Reserves <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F</li> <li>c. Total Expenditures and Other Financing Uses (Line F3a plus line F3b)</li> <li>d. Reserve Standard Percentage Level <ul> <li>(Refer to Form 01CSI, Criterion 10 for calculation details)</li> <li>e. Reserve Standard - By Percent (Line F3c times F3d)</li> </ul> </li> </ul></li></ul> | ections)        | 3,460.27<br>42,904,518.71<br>0.00<br>42,904,518.71<br>3%                 |                                     | 3,391.12<br>38,718,845.98<br>0.00<br>38,718,845.98<br>3%                 |                                     | 3,376.97<br>39,104,235.98<br>0.00<br>39,104,235.98<br>3%                 |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA</li> <li>Used to determine the reserve standard percentage level on line F36 (Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter proj</li> <li>3. Calculating the Reserves <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F</li> <li>c. Total Expenditures and Other Financing Uses (Line F3a plus line F3b)</li> <li>d. Reserve Standard Percentage Level <ul> <li>(Refer to Form 01CSI, Criterion 10 for calculation details)</li> <li>e. Reserve Standard - By Amount</li> </ul> </li> </ul></li></ul>                       | ections)        | 3,460.27<br>42,904,518.71<br>0.00<br>42,904,518.71<br>3%<br>1,287,135.56 |                                     | 3,391.12<br>38,718,845.98<br>0.00<br>38,718,845.98<br>3%<br>1,161,565.38 |                                     | 3,376.97<br>39,104,235.98<br>0.00<br>39,104,235.98<br>3%<br>1,173,127.08 |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA</li> <li>Used to determine the reserve standard percentage level on line F36 (Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter proj</li> <li>3. Calculating the Reserves <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F</li> <li>c. Total Expenditures and Other Financing Uses (Line F3a plus line F3b)</li> <li>d. Reserve Standard Percentage Level <ul> <li>(Refer to Form 01CSI, Criterion 10 for calculation details)</li> <li>e. Reserve Standard - By Percent (Line F3c times F3d)</li> </ul> </li> </ul></li></ul> | ections)        | 3,460.27<br>42,904,518.71<br>0.00<br>42,904,518.71<br>3%                 |                                     | 3,391.12<br>38,718,845.98<br>0.00<br>38,718,845.98<br>3%                 |                                     | 3,376.97<br>39,104,235.98<br>0.00<br>39,104,235.98<br>3%                 |

### 2016-17 First Interim General Fund Multiyear Projections Unrestricted

|  |                        | Unrestricted                                  |                                     |                              |                                     |                              |
|--|------------------------|---|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| Description  | Object<br>Codes        | Projected Year<br>Totals<br>(Form 011)<br>(A) | %<br>Changc<br>(Cols. C-A/A)<br>(B) | 2017-18<br>Projection<br>(C) | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2018-19<br>Projection<br>(E) |
|  |                        |   | (6)                                 |                              |                                     | 107                          |
| (Enter projections for subsequent years 1 and 2 in Columns C al<br>current year - Column A - is extracted) | 10 E;                  |   |                                     |                              |                                     |                              |
| A REVENUES AND OTHER FINANCING SOURCES   |                        |   |                                     |                              |                                     |                              |
| 1. LCFF/Revenue Limit Sources  | 8010-8099              | 29,739,837.00                                 | 1.35%                               | 30,140,749.00                | -0.78%                              | 29,906,318.00                |
| <ol> <li>Federal Revenues</li> <li>Other State Revenues</li> </ol>   | 8100-8299<br>8300-8599 | 0,00  | 0.00%                               | 602,328.00                   | 0.00%                               | 602,328.00                   |
| 4. Other Local Revenues  | 8600-8799              | 377,484.49                                    | 0.00%                               | 377,484.00                   | 0.00%                               | 377,484.00                   |
| 5. Other Financing Sources   |                        |   |                                     |                              |                                     |                              |
| a. Transfers In  | 8900-8929              | 10,500.00                                     | 0.00%                               | 10,500.00                    | 0.00%                               | 10,500.00                    |
| b. Other Sources   | 8930-8979              | 0.00 (4,298,427.17)                           | 0.00%                               | (3,649,469.00)               | 0.00%                               | (3,865,955.06                |
| c. Contributions   | 8980-8999              | 27,182,064.82                                 | 1.10%                               | 27,481,592.00                | -1.64%                              | 27,030,674.94                |
| 6. Total (Sum lines A1 thru A5c)   |                        | -27,182,004.82                                | 1.1070                              | 27,461,592.00                | -1.04%                              | 27,030,074,94                |
| B. EXPENDITURES AND OTHER FINANCING USES   |                        | A State As                                    | ALL DE CONTRA                       |                              | ALLE THINK                          |                              |
| 1. Certificated Salaries   |                        | Sal Land and American                         | 성공 전 관리                             |                              | States in the first                 | 11070 00100                  |
| a. Base Salaries   |                        | 1.5745.2874                                   |                                     | 14,905,526.00                |                                     | 14,872,894.00                |
| b. Step & Column Adjustment  |                        |   | 174.0867 SUB                        | 227,004.00                   | 16 (18) (18) (18) (18) (18)         | 227,004.00                   |
| c. Cost-of-Living Adjustment   |                        |   | NO POLITICUTA                       |                              |                                     |                              |
| d. Other Adjustments   |                        |   | 100 100 100                         | (259,636,00)                 | Carl Start                          |                              |
| e. Total Certificated Salaries (Sum lines Bla thru Bld)  | 1000-1999              | 14,905,526.00                                 | -0.22%                              | 14,872,894.00                | 1,53%                               | 15,099,898.00                |
| 2. Classified Salaries   |                        |   |                                     |                              |                                     |                              |
| a. Base Salaries   |                        |   | in the liter                        | 4,682,851.44                 | The state                           | 4,709,499,44                 |
| <ul> <li>b. Step &amp; Column Adjustment</li> </ul>  |                        |   | New Contraction                     | 26,648.00                    | 18. Markey 19. 243                  | 26,748.00                    |
| c. Cost-of-Living Adjustment   |                        | <b>资料</b> 14.25元                              | 175320 1213                         |                              |                                     |                              |
| d. Other Adjustments   |                        | <u>14 8 14 610 - 24</u>                       |                                     |                              |                                     |                              |
| <ul> <li>c. Total Classified Salaries (Sum lines B2a thru B2d)</li> </ul>                                  | 2000-2999              | 4,682,851.44                                  | 0.57%                               | 4,709,499.44                 | 0.57%                               | 4,736,247.44                 |
| 3. Employee Benefits   | 3000-3999              | 5,168,939.09                                  | 6.20%                               | 5,489,534.00                 | 6,56%                               | 5,849,548.00                 |
| 4. Books and Supplies  | 4000-4999              | 2,532,796.28                                  | -61.44%                             | 976,565.00                   | 0.00%                               | 976,565.00                   |
| 5. Services and Other Operating Expenditures   | 5000-5999              | 2,131,011.22                                  | 2.84%                               | 2,191,511.00                 | 0.00%                               | 2,191,511.00                 |
| 6. Capital Outlay  | 6000-6999              | 537,710.00                                    | -94.61%                             | 29,000.00                    | 0.00%                               | 29,000.00                    |
| 7. Other Outgo (excluding Transfers of Indirect Costs)   | 7100-7299, 7400-7499   | 56,650.00                                     | 0.00%                               | 56,650.00                    | 0.00%                               | 56,650.00                    |
| 8. Other Outgo - Transfers of Indirect Costs   | 7300-7399              | (370,394.90)                                  | -8.58%                              | (338,617.00)                 | 0.00%                               | (338,617.00                  |
| 9. Other Financing Uses  |                        |   | - 100 0001                          |                              | 0.000/                              |                              |
| a. Transfers Out   | 7600-7629              | 435,259.00                                    | -100.00%                            |                              | 0,00%                               |                              |
| b. Other Uses  | 7630-7699              | 0.00  | 0.00%                               |                              | 0.00%                               |                              |
| 0. Other Adjustments (Explain in Section F below)  |                        | State of the state                            | Con And Reality                     |                              |                                     | (400,000.00                  |
| 11. Total (Sum lines B1 thru B10)  |                        | 30,080,348.13                                 | -6.96%                              | 27,987,036.44                | 0.76%                               | 28,200,802.44                |
| C. NET INCREASE (DECREASE) IN FUND BALANCE   |                        |   |                                     |                              | the still                           | (1.150.105.50                |
| (Line A6 minus line B11)   |                        | (2,898,283.31)                                |                                     | (505,444.44)                 | TOTAL STREET                        | (1,170,127.50                |
| D. FUND BALANCE  |                        |   | No the state                        |                              | ALL THE PARTY                       |                              |
| 1. Net Beginning Fund Balance (Form 011, line F1e)   |                        | 6,200,418.61                                  |                                     | 3,302,135.30                 | A DE HANDING                        | 2,796,690.86                 |
| 2. Ending Fund Balance (Sum lines C and D1)  |                        | 3,302,135.30                                  |                                     | 2,796,690.86                 | · 计方相信 公开的                          | 1,626,563.36                 |
| 3. Components of Ending Fund Balance (Form 011)  |                        |   |                                     |                              |                                     |                              |
| a. Nonspendable  | 9710-9719              | 0.00  |                                     |                              |                                     |                              |
| b. Restricted  | 9740                   | Note Start Start                              | Land Conten                         | 친구는 것을 가지 않는다.               | 21 26 283                           | ALL STREET                   |
| c. Committed   |                        |   | 1. N. S. S. M 1                     |                              | - 1.4-3-34                          |                              |
| 1. Stabilization Arrangements  | 9750                   | 0.00  | MENEY                               |                              |                                     |                              |
| 2. Other Commitments   | 9760                   | 0.00  |                                     |                              | Contra Contra                       |                              |
| d. Assigned  | 9780                   | 0.00  |                                     |                              | 1971 1974 Fr. 1871                  |                              |
| e. Unassigned/Unappropriated   |                        |   |                                     |                              |                                     |                              |
| 1. Reserve for Economic Uncertainties  | 9789                   | 0.00  |                                     | 1,161,565.00                 | The state of the state of           | 1,173,422.00                 |
| 2. Unassigned/Unappropriated   | 9790                   | 3,302,135.30                                  | Service 1 Stoul                     | 1,635,125.86                 | STREET, LINE                        | 453,141.36                   |
| f. Total Components of Ending Fund Balance   |                        |   |                                     |                              |                                     |                              |
| (Line D3f must agree with line D2)   |                        | 3,302,135.30                                  | 1                                   | 2,796,690.86                 |                                     | 1,626,563.36                 |

#### 2016-17 First InterIm General Fund Multiyear Projections Unrestricted

| Description  | Object<br>Codes | Projected Year<br>Totals<br>(Form 011)<br>(A) | %<br>Changc<br>(Cols. C-A/A)<br>(B) | 2017-18<br>Projection<br>(C) | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2018-19<br>Projection<br>(E) |
|--|-----------------|---|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| 3. AVAILABLE RESERVES  |                 |   |                                     |                              |                                     |                              |
| 1. General Fund  |                 |   | the second second                   |                              | Production and the                  |                              |
| a. Stabilization Arrangements  | 9750            | 0.00  | Let alter 198                       | 0.00                         |                                     | 0.                           |
| b. Reserve for Economic Uncertainties  | 9789            | 0.00  | 2017490.00                          | 1,161,565.00                 | 23-25-1.分加。                         | 1,173,422.                   |
| c. Unassigned/Unappropriated   | 9790            | 3,302,135.30                                  |                                     | 1,635,125.86                 | Att and a start                     | 453,141.                     |
| Enter other reserve projections in Columns C and E for subsequent years 1 and 2; current year - Column A - is extracted) |                 |   |                                     |                              |                                     |                              |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17)  |                 |   | and the state                       |                              | - 101 - 1-2-2-S. T.                 |                              |
| a. Stabilization Arrangements  | 9750            | 0.00  |                                     |                              | a Provinsi India                    |                              |
| b. Reserve for Economic Uncertainties  | 9789            | 0.00  |                                     |                              |                                     |                              |
| c. Unassigned/Unappropriated   | 9790            | 0.00  | 165 5.7 5 Cim                       |                              |                                     |                              |
| 3. Total Available Reserves (Sum lines E1a thru E2c)   |                 | 3,302,135.30                                  | 12263                               | 2,796,690.86                 |                                     | 1,626,563.                   |

F. ASSUMPTIONS

PLASSOMPTIONS Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

The change in line B1d is due to the loss of One-Time funds. The District will have to evaulate the revenue vs expenses in 18/19 to resolve the \$400,000 need.

|   |                        | estricted                                     |   |                              |                                     |                              |
|---|------------------------|---|---|------------------------------|-------------------------------------|------------------------------|
| Description   | Object<br>Codes        | Projected Year<br>Totals<br>(Form 011)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B)     | 2017-18<br>Projection<br>(C) | %<br>Change<br>(Cols, E-C/C)<br>(D) | 2018-19<br>Projection<br>(E) |
| (Enter projections for subsequent years 1 and 2 in Columns C and E;                                       |                        |   |   |                              |                                     |                              |
| current year - Column A - is extracted)   |                        |   |   |                              |                                     |                              |
| A. REVENUES AND OTHER FINANCING SOURCES   | 0010 0000              | 0.00  | 0.000/                                  |                              | 0.000/                              |                              |
| <ol> <li>LCFF/Revenue Limit Sources</li> <li>Federal Revenues</li> </ol>                                  | 8010-8099<br>8100-8299 | 0.00 3,288,762.27                             | -31.54%                                 | 2,251,521.00                 | 0.00%                               | 2,251,521.00                 |
| 3. Other State Revenues   | 8300-8599              | 2.479.100.00                                  | 0.00%                                   | 2,479,100.00                 | 0.00%                               | 2,479,100.00                 |
| 4. Other Local Revenues   | 8600-8799              | 2,300,985.00                                  | 0.00%                                   | 2,300,985.00                 | 0.00%                               | 2,300,985.00                 |
| 5. Other Financing Sources  |                        |   |   |                              |                                     |                              |
| a. Transfers In   | 8900-8929              | 0.00  | 0.00%                                   |                              | 0.00%                               |                              |
| b. Other Sources<br>c. Contributions  | 8930-8979<br>8980-8999 | 0.00 4,298,427,17                             | 0.00%                                   | 3,649,469,00                 | 0.00%                               | 3,865,955,06                 |
| 6. Total (Sum lines A1 thru A5c)  | 0700-0777              | 12,367,274.44                                 | -13.63%                                 | 10,681,075.00                | 2.03%                               | 10,897,561.06                |
|   |                        | 12,007,071111                                 | 10000                                   | 10,001,01000                 | No. of the West of the              |                              |
| B. EXPENDITURES AND OTHER FINANCING USES  |                        | and the function                              |   |                              | P                                   |                              |
| 1. Certificated Salaries  |                        | States States                                 | 100000000000000000000000000000000000000 | 4,201,636.35                 |                                     | 3,926,910,35                 |
| a. Base Salaries  |                        |   |   | 63,989.00                    | Press Start Plant                   | 63,989.00                    |
| b. Step & Column Adjustment   |                        | 25-5 - 1 - 5-5                                | 「「ていた」がに                                | 05,989.00                    | AT 1 2 1 29                         | 03,989.00                    |
| c. Cost-of-Living Adjustment  | 1                      | CHINA SERVICE                                 | ELCOTT                                  | (220 715 00)                 |                                     |                              |
| d. Other Adjustments  | 1000 1000              | 1001 (2( 25                                   | ( 540/                                  | (338,715.00)                 | 1.63%                               | 3,990,899.35                 |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)   | 1000-1999              | 4,201,636.35                                  | -6.54%                                  | 3,926,910,35                 | 1,0376                              | 3,990,699.30                 |
| 2. Classified Salaries  |                        | ALL AND ALL AND                               | - Not Section                           | 0.000 000 10                 | 12 19 12 - 1/3                      | 2 240 499 10                 |
| a, Base Salaries  |                        | 1 2 10 0 10 2                                 | 1212579322011                           | 2,236,760.19                 | 1:Sur_Dark                          | 2,249,488.19                 |
| b. Step & Column Adjustment   |                        | 増加。夏日が  |   | 12,728.00                    |                                     | 2,800.00                     |
| c. Cost-of-Living Adjustment  |                        | 172 - X.                                      | The second second second second         |                              | MIT ALL THE                         |                              |
| d. Other Adjustments  |                        |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                              |                                     |                              |
| e. Total Classified Salaries (Sum lines B2a thru B2d)   | 2000-2999              | 2,236,760.19                                  | 0,57%                                   | 2,249,488.19                 | 0.12%                               | 2,252,288,19                 |
| 3. Employee Benefits  | 3000-3999              | 3,157,246.56                                  | 1.76%                                   | 3,212,770.00                 | 3.26%                               | 3,317,605.00                 |
| 4. Books and Supplies   | 4000-4999              | 1,124,857.60                                  | -26,17%                                 | 830,524.00                   | 0.00%                               | 830,524.00                   |
| 5. Services and Other Operating Expenditures  | 5000-5999              | 1,688,010,11                                  | -89.65%                                 | 174,735.00                   | 0.00%                               | 174,735.00                   |
| 6. Capital Outlay   | 6000-6999              | 86,500.00                                     | -53.76%                                 | 40,000.00                    | 0.00%                               | 40,000.00                    |
| <ol><li>Other Outgo (excluding Transfers of Indirect Costs)</li></ol>                                     | 7100-7299, 7400-7499   |   | 0.00%                                   | 82,150.00                    | 0.00%                               | 82,150.00                    |
| 8. Other Outgo - Transfers of Indirect Costs  | 7300-7399              | 247,009.77                                    | -12,86%                                 | 215,232.00                   | 0.00%                               | 215,232.00                   |
| 9. Other Financing Uses   | 7600 7600              | 0.00  | 0.00%                                   |                              | 0.00%                               |                              |
| a. Transfers Out  | 7600-7629<br>7630-7699 | 0.00  | 0.00%                                   |                              | 0.00%                               |                              |
| b. Other Uses   | /030-/099              | 0.00  | 0.0078                                  |                              | 0.0070                              |                              |
| <ol> <li>Other Adjustments (Explain in Section F below)</li> <li>Total (Sum lines B1 thru B10)</li> </ol> |                        | 12,824,170.58                                 | -16.32%                                 | 10,731,809.54                | 1.60%                               | 10,903,433.54                |
| C. NET INCREASE (DECREASE) IN FUND BALANCE  |                        | 12,024,170.00                                 | 10.5270                                 | 10,751,007,01                |                                     |                              |
| (Line A6 minus line B11)  |                        | (456,896,14)                                  |   | (50,734.54)                  | W. BOST NO.                         | (5,872.48                    |
| D. FUND BALANCE   |                        |   |   |                              | A THERE THE                         |                              |
| 1. Net Beginning Fund Balance (Form 011, line F1e)  |                        | 1,396,511,16                                  | P. F.B. 15, 37, 3                       | 939,615.02                   | New 1995 Pro-                       | 888,880.48                   |
| <ol> <li>2. Ending Fund Balance (Sum lines C and D1)</li> </ol>   |                        | 939,615.02                                    |   | 888,880.48                   |                                     | 883.008.00                   |
| <ol> <li>Components of Ending Fund Balance (Form 01I)</li> </ol>  |                        |   | The instance of                         |                              |                                     |                              |
| a. Nonspendable   | 9710-9719              | 0.00  | State of the second                     |                              | 13. J. B. 2. 2.                     |                              |
| b. Restricted   | 9740                   | 939,615.02                                    | 12123.437                               | 888,880.48                   |                                     | 883,008,00                   |
| c. Committed  |                        | (100, 1220, 575, 51                           | -d-1 30.33                              | THE STREET ST                |                                     | Carl Sailes                  |
| 1. Stabilization Arrangements   | 9750                   | 17.85 104                                     | - CARANA C                              |                              | C. N. HERRY                         |                              |
| 2. Other Commitments  | 9760                   | A Share the                                   | Eta Barras                              |                              |                                     |                              |
| d. Assigned   | 9780                   |   |   |                              |                                     |                              |
| e. Unassigned/Unappropriated  |                        | Macheller 14                                  |   |                              | 1.1.3/2011                          |                              |
| 1. Reserve for Economic Uncertainties   | 9789                   | A STATE AND                                   |   |                              | BERRENES.                           |                              |
| 2. Unassigned/Unappropriated  | 9790                   | 0.00  |   | 0.00                         |                                     | 0.0                          |
| f. Total Components of Ending Fund Balance  |                        |   |   |                              |                                     |                              |
| (Line D3f must agree with line D2)  |                        | 939,615.02                                    | C. C. Star Street, St.                  | 888,880,48                   |                                     | 883,008.00                   |

#### 2016-17 First Interim General Fund Multiyear Projections Restricted

| Description   | Object<br>Codes | Projected Year<br>Totals<br>(Form 011)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2017-18<br>Projection<br>(C) | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2018-19<br>Projection<br>(E) |
|---|-----------------|---|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| E. AVAILABLE RESERVES   |                 | With the Walk                                 | South Strike                        | STO STATES                   | 和主义上的                               |                              |
| 1. General Fund   |                 |   | C. S. Standing                      | A STRACT                     | SHOWER AND                          |                              |
| a. Stabilization Arrangements   | 9750            | 5.0 g 5                                       | N-ALE - LEWER                       |                              | CH ACAB PUE                         |                              |
| b. Reserve for Economic Uncertainties   | 9789            | で記録ない   |                                     | 5-1 L                        |                                     |                              |
| c. Unassigned/Unappropriated Amount   | 9790            | St. Sten - it was                             |                                     | S. S. M. S. Fred             | Aan a lave                          |                              |
| (Enter current year reserve projections in Column A, and other reserve projections in Columns C and E for subsequent years 1 and 2) |                 |   |                                     |                              | 推进的法                                |                              |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17)   |                 |   |                                     |                              |                                     |                              |
| a. Stabilization Arrangements   | 9750            | STR Shirth                                    | TATISTICS                           | S STATUS                     |                                     |                              |
| b. Reserve for Economic Uncertainties   | 9789            | Carl Strappeners                              |                                     | B.M. Galten                  | DATE TO A                           | Marin Marine                 |
| c. Unassigned/Unappropriated  | 9790            | 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1        |                                     |                              | BA BAR                              | 2445月4日                      |
| 3. Total Available Reserves (Sum lines E1a thru E2c)  |                 |   | E Martin State                      |                              |                                     |                              |

F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and

second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the

SACS Financial Reporting Software User Guide.

The change in line B1d is due to the expiration of the RTTT Grant.

Galt Joint Union Elementary Sacramento County

## First Interim 2016-17 Projected Year Totals No Child Left Behind Maintenance of Effort Expenditures

34 67348 0000000 Form NCMOE

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|  | Fun                     | ds 01, 09, and                    | d 62                | 2016-17       |
|--|-------------------------|-----------------------------------|---------------------|---------------|
| Section I - Expenditures   | Goals                   | Functions                         | Objects             | Expenditures  |
| A. Total state, federal, and local expenditures (all resources)  | All                     | All                               | 1000-7999           | 42,904,518.71 |
|  |                         |                                   |                     |               |
| B. Less all federal expenditures not allowed for MOE   | A11                     | A 11                              | 1000-7999           | 3,399,927.87  |
| (Resources 3000-5999, except 3385)   | All                     | All                               | 1000-7999           | 0,000,021.01  |
| C. Less state and local expenditures not allowed for MOE:  |                         |                                   |                     |               |
| (All resources, except federal as identified in Line B)  |                         |                                   |                     | 400 500 00    |
| 1. Community Services  | All                     | 5000-5999                         | 1000-7999           | 132,509.00    |
| 2. Capital Outlay  | All except<br>7100-7199 | All except<br>5000-5999           | 6000-6999           | 624,210.00    |
|  |                         |                                   | 5400-5450,          |               |
| 3. Debt Service  | All                     | 9100                              | 5800, 7430-<br>7439 | 56,650.00     |
| 4 Other Transform Out  | A.II.                   | 0000                              | 7000 7000           | 0.00          |
| 4. Other Transfers Out   | All                     | 9200                              | 7200-7299           | 0.00          |
| 5. Interfund Transfers Out   | All                     | 9300                              | 7600-7629           | 435,259.00    |
|  |                         | 9100                              | 7699                |               |
| 6. All Other Financing Uses  | All                     | 9200                              | 7651                | 0.00          |
|  |                         | All except<br>5000-5999,          |                     |               |
| 7. Nonagency   | 7100-7199               | 9000-9999                         | 1000-7999           | 24,172.26     |
| <ol> <li>Tuition (Revenue, in lieu of expenditures, to approximate<br/>costs of services for which tuition is received)</li> </ol> |                         |                                   |                     |               |
|  | All                     | All                               | 8710                | 0.00          |
| 9. Supplemental expenditures made as a result of a   | Manually                | ontored Must                      | not include         |               |
| Presidentially declared disaster   |                         | entered. Must<br>is in lines B, C |                     |               |
|  | T ANY CONTRACTOR        | D2.                               | Cristelline House   |               |
| 10. Total state and local expenditures not   |                         |                                   |                     |               |
| allowed for MOE calculation  |                         |                                   |                     |               |
| (Sum lines C1 through C9)  | 1 - 1 - Store           | - C RUL                           | Hereig - Berry      | 1,272,800.26  |
|  |                         |                                   | 1000-7143,          |               |
| <ul> <li>D. Plus additional MOE expenditures:</li> <li>1. Expenditures to cover deficits for food services</li> </ul>              |                         |                                   | 7300-7439<br>minus  |               |
| (Funds 13 and 61) (If negative, then zero)   | All                     | All                               | 8000-8699           | 324,446.00    |
| 2. Expenditures to cover deficits for student body activities  |                         | entered. Must<br>litures in lines |                     |               |
| E. Total expenditures subject to MOE   |                         |                                   |                     |               |
| (Line A minus lines B and C10, plus lines D1 and D2)   |                         |                                   |                     | 38,556,236.58 |

Galt Joint Union Elementary Sacramento County

## First Interim 2016-17 Projected Year Totals No Child Left Behind Maintenance of Effort Expenditures

34 67348 0000000 Form NCMOE

| Section II - Expenditures Per ADA  |               | 2016-17<br>Annual ADA/<br>Exps. Per ADA |
|--|---------------|---|
| A. Average Daily Attendance<br>(Form AI, Column C, sum of lines A6 and C9)*  |               |   |
|  |               | 3,460.27                                |
| B. Expenditures per ADA (Line I.E divided by Line II.A)  |               | 11,142.55                               |
| Section III - MOE Calculation (For data collection only. Final determination will be done by CDE)  | Total         | Per ADA                                 |
| A. Base expenditures (Preloaded expenditures extracted from prior year<br>Unaudited Actuals MOE calculation). (Note: If the prior year MOE was not<br>met, in its final determination, CDE will adjust the prior year base to 90<br>percent of the preceding prior year amount rather than the actual prior year<br>expenditure amount.) | 33,240,191.28 | 9,451.67                                |
| <ol> <li>Adjustment to base expenditure and expenditure per ADA amounts for<br/>LEAs failing prior year MOE calculation (From Section IV)</li> </ol>   |               | 0.00                                    |
| 2. Total adjusted base expenditure amounts (Line A plus Line A.1)  | 33,240,191.28 | 9,451.67                                |
| B. Required effort (Line A.2 times 90%)  | 29,916,172.15 | 8,506.50                                |
| C. Current year expenditures (Line I.E and Line II.B)  | 38,556,236.58 | 11,142.55                               |
| <ul> <li>D. MOE deficiency amount, if any (Line B minus Line C)<br/>(If negative, then zero)</li> </ul>  | 0.00          | 0.00                                    |
| E. MOE determination<br>(If one or both of the amounts in line D are zero, the MOE requirement<br>is met; if both amounts are positive, the MOE requirement is not met. If<br>either column in Line A.2 or Line C equals zero, the MOE calculation is<br>incomplete.)  | MOE           | Met                                     |
| <ul> <li>F. MOE deficiency percentage, if MOE not met; otherwise, zero<br/>(Line D divided by Line B)<br/>(Funding under NCLB covered programs in FY 2018-19 may<br/>be reduced by the lower of the two percentages)</li> </ul>  | 0.00%         | 0.00%                                   |

\*Interim Periods - Annual ADA not available from Form AI. For your convenience, Projected Year Totals Estimated P-2 ADA is extracted. Manual adjustment may be required to reflect estimated Annual ADA.

# First Interim 2016-17 Projected Year Totals No Child Left Behind Maintenance of Effort Expenditures

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| SECTION IV - Detail of Adjustments to Base Expendit Description of Adjustments | Total<br>Expenditures | Expenditures<br>Per ADA |  |
|--|-----------------------|-------------------------|--|
|  |                       |                         |  |
|  |                       |                         |  |
|  |                       |                         |  |
|  |                       |                         |  |
|  |                       |                         |  |
|  |                       |                         |  |
|  |                       |                         |  |
|  |                       |                         |  |
|  |                       |                         |  |
|  |                       |                         |  |
|  |                       |                         |  |
|  |                       |                         |  |
| otal adjustments to base expenditures  | 0.00                  | 0.0                     |  |

Provide methodology and assumptions used to estimate ADA, enrollment, revenues, expenditures, reserves and fund balance, and multiyear commitments (including cost-of-living adjustments).

Deviations from the standards must be explained and may affect the interim certification.

## **CRITERIA AND STANDARDS**

#### 1. CRITERION: Average Dally Attendance

STANDARD: Funded average daily attendance (ADA) for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since budget adoption.

District's ADA Standard Percentage Range:

-2.0% to +2.0%

## 1A. Calculating the District's ADA Variances

DATA ENTRY: Budget Adoption data that exist for the current year will be extracted; otherwise, enter data into the first column for all fiscal years. First Interim Projected Year Totals data that exist for the current year will be extracted; otherwise, enter data for all fiscal years. Enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for all fiscal years.

|   |           | Estimated Fi                                      | unded ADA  |                |         |
|---|-----------|---|--|----------------|---------|
| Fiscal Year   |           | Budget Adoption<br>Budget<br>(Form 01CS, Item 1A) | First Interim<br>Projected Year Totals<br>(Form AI, Lines A4 and C4) | Percent Change | Status  |
| Current Year (2016-17)<br>District Regular<br>Charter School        |           | 3,508.39  | 3,506.08   |                |         |
|   | Total ADA | 3,508.39  | 3,506.08   | -0.1%          | Met     |
| 1st Subsequent Year (2017-18)<br>District Regular<br>Charter School |           | 3,520.61  | 3,461,52   |                |         |
| Charler School  | Total ADA | 3,520.61  | 3,461.52   | -1.7%          | Met     |
| 2nd Subsequent Year (2018-19)<br>District Regular<br>Charter School |           | 3,469.29  | 3,391.12   |                |         |
| Charter School  | Total ADA | 3,469.29  | 3,391.12   | -2.3%          | Not Met |

#### 1B. Comparison of District ADA to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - The projected change since budget adoption for funded ADA exceeds two percent in any of the current year or two subsequent fiscal years. Provide reasons why the change(s) exceed the standard, a description of the methods and assumptions used in projecting funded ADA, and what changes will be made to improve the accuracy of projections in this area.

Explanation:

Due to a decrease in 16/17 actual enrollment, and slower housing starts, the District has revised it's 18-19 ADA projections.

(required if NOT met)

### 2. CRITERION: Enrollment

STANDARD: Projected enrollment for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since budget adoption.

District's Enrollment Standard Percentage Range:

-2.0% to +2.0%

### 2A. Calculating the District's Enrollment Variances

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column for all fiscal years. Enter data in the second column for all fiscal years. Enter district regular enrollment and charter school enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

|   | Enrollme                                | ent                              |                |         |
|---|---|----------------------------------|----------------|---------|
| Fiscal Year   | Budget Adoption<br>(Form 01CS, Item 3B) | First Interim<br>CBEDS/Projected | Percent Change | Status  |
| Current Year (2016-17)<br>District Regular                          | 3,654                                   | 3,622                            |                |         |
| Charter School<br>Total Enroliment                                  | 3,654                                   | 3,622                            | -0.9%          | Met     |
| 1st Subsequent Year (2017-18)<br>District Regular                   | 3,667                                   | 3,551                            |                |         |
| Charter School  | 3,667                                   | 3,551                            | -3.2%          | Not Met |
| 2nd Subsequent Year (2018-19)<br>District Regular<br>Charter School | 3,614                                   | 3,536                            |                |         |
| Total Enrollment  | 3,614                                   | 3,536                            | -2.2%          | Not Met |

### 2B. Comparison of District Enrollment to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - Enrollment projections have changed since budget adoption by more than two percent in any of the current year or two subsequent fiscal years. Provide reasons why the change(s) exceed the standard, a description of the methods and assumptions used in projecting enrollment, and what changes will be made to improve the accuracy of projections in this area.

Explanation: (required if NOT met) Due to a decrease in 16/17 acutal enrollment, and slower housing starts, the District has revised it's 17-18 and 18-19 ADA projections.

### 3. CRITERION: ADA to Enrollment

STANDARD: Projected second period (P-2) average daily attendance (ADA) to enrollment ratio for any of the current fiscal year or two subsequent fiscal years has not increased from the historical average ratio from the three prior fiscal years by more than one half of one percent (0.5%).

#### 3A. Calculating the District's ADA to Enrollment Standard

DATA ENTRY: Unaudited Actuals data that exist will be extracted into the P-2 ADA column for the First Prior Year; otherwise, enter First Prior Year data. P-2 ADA for the second and third prior years are preloaded. Budget Adoption data that exist will be extracted into the Enrollment column; otherwise, enter Enrollment data for all fiscal years. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

\*Please note for FY 2013-14 unaudited actuals: Line C4 in Form A reflects total charter school ADA corresponding to financial data reported in funds 01, 09, and 62. Please adjust charter school ADA or explain accordingly.

| Fiscal Year   | P-2 ADA<br>Unaudited Actuals<br>(Form A, Lines A4 and C4*) | Enrollment<br>CBEDS Actual<br>(Form 01CS, Item 2A) | Historical Ratio<br>of ADA to Enrollment |
|---|--|--|--|
| Third Prior Year (2013-14)  | 3,646  | 3,785  | 96.3%                                    |
| Second Prior Year (2014-15)<br>District Regular<br>Charter School | 3,536  | 3,693  |  |
| Total ADA/Enrollment  | 3,536  | 3,693  | 95.7%                                    |
| First Prior Year (2015-16)<br>District Regular<br>Charter School  | 3,506<br>0   | <u>3,651</u><br>0                                  |  |
| Total ADA/Enrollment  | 3,506  | 3,651  | 96.0%                                    |
|   |  | Historical Average Ratio:                          | 96.0%                                    |

District's ADA to Enrollment Standard (historical average ratio plus 0.5%): 96.5%

#### 3B. Calculating the District's Projected Ratio of ADA to Enrollment

DATA ENTRY: Estimated P-2 ADA will be extracted into the first column for the Current Year; enter data in the first column for the subsequent fiscal years. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years. All other data are extracted.

| Fiscal Year                   | Estimated P-2 ADA<br>(Form AI, Lines A4 and C4) | Enrollment<br>CBEDS/Projected<br>(Criterion 2, Item 2A) | Ratio of ADA to Enrollment | Status |
|-------------------------------|---|---|----------------------------|--------|
| Current Year (2016-17)        |   |   |                            |        |
| District Regular              | 3,460   | 3,622   |                            |        |
| Charter School                | 0   |   |                            |        |
| Total ADA/Enrollment          | 3,460   | 3,622   | 95.5%                      | Met    |
| 1st Subsequent Year (2017-18) |   |   |                            |        |
| District Regular              | 3,391   | 3,551   |                            |        |
| Charter School                |   |   |                            |        |
| Total ADA/Enrollment          | 3,391   | 3,551   | 95.5%                      | Met    |
| 2nd Subsequent Year (2018-19) |   |   |                            |        |
| District Regular              | 3,377   | 3,536   |                            |        |
| Charter School                |   |   |                            |        |
| Total ADA/Enrollment          | 3,377   | 3,536   | 95.5%                      | Met    |

#### 3C. Comparison of District ADA to Enrollment Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Projected P-2 ADA to enrollment ratio has not exceeded the standard for the current year and two subsequent fiscal years.

Explanation:

(required if NOT met)

### 4. CRITERION: LCFF Revenue

STANDARD: Projected LCFF revenue for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since budget adoption.

District's LCFF Revenue Standard Percentage Range: -2.0% to +2.0%

#### 4A. Calculating the District's Projected Change in LCFF Revenue

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. In the First Interim column, Current Year data are extracted; enter data for the two subsequent years.

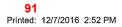
|                               | LCFF Rev                                | /enue                                  |                |         |
|-------------------------------|---|--|----------------|---------|
|                               | (Fund 01, Objects 8011                  | , 8012, 8020-8089)                     |                |         |
| Fiscal Year                   | Budget Adoption<br>(Form 01CS, Item 4B) | First Interim<br>Projected Year Totals | Percent Change | Status  |
| Current Year (2016-17)        | 29,955,941.00                           | 29,739,837.00                          | -0.7%          | Met     |
| st Subsequent Year (2017-18)  | 30,928,846.00                           | 30,140,749.00                          | -2.5%          | Not Met |
| 2nd Subsequent Year (2018-19) | 31,367,421.00                           | 29,923,653.00                          | -4.6%          | Not Met |

### 4B. Comparison of District LCFF Revenue to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - Projected LCFF revenue has changed since budget adoption by more than two percent in any of the current year or two subsequent fiscal years. Provide reasons why the change(s) exceed the standard and a description of the methods and assumptions used in projecting LCFF revenue.

Explanation: (required if NOT met) Due to a decrease in 16/17 acutal enrollment, and slower housing starts, the District has revised it's 17-18 and 18-19 ADA projections.



## 5. CRITERION: Salaries and Benefits

STANDARD: Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures for any of the current fiscal year or two subsequent fiscal years has not changed from the historical average ratio from the three prior fiscal years by more than the greater of three percent or the district's required reserves percentage.

## 5A. Calculating the District's Historical Average Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: Unaudited Actuals data that exist for the First Prior Year will be extracted; otherwise, enter data for the First Prior Year. Unaudited Actuals data for the second and third prior years are preloaded.

|                             | Unaudited Actua<br>(Resources | Ratio<br>of Unrestricted Salaries and Benefit |                                    |
|-----------------------------|-------------------------------|---|------------------------------------|
|                             | Salaries and Benefits         |   |                                    |
| Fiscal Year                 | (Form 01, Objects 1000-3999)  | (Form 01, Objects 1000-7499)                  | to Total Unrestricted Expenditures |
| Third Prior Year (2013-14)  | 20,264,454.05                 | 22,191,943.86                                 | 91.3%                              |
| Second Prior Year (2014-15) | 20,988,903.27                 | 22,851,637.15                                 | 91.8%                              |
| First Prior Year (2015-16)  | 22,476,922.41                 | 25,360,826.44                                 | 88.6%                              |
|                             |                               | Historical Average Ratio:                     | 90.6%                              |

|  | Current Year<br>(2016-17) | 1st Subsequent Year<br>(2017-18) | 2nd Subsequent Year<br>(2018-19) |
|--|---------------------------|----------------------------------|----------------------------------|
| District's Reserve Standard Percentage<br>(Criterion 10B, Line 4)  | 3.0%                      | 3.0%                             | 3.0%                             |
| District's Salaries and Benefits Standard<br>(historical average ratio, plus/minus the<br>greater of 3% or the district's reserve<br>standard percentage): | 87.6% to 93.6%            | 87.6% to 93.6%                   | 87.6% to 93.6%                   |

## 5B. Calculating the District's Projected Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: If Form MYPI exists, Projected Year Totals data for the two subsequent years will be extracted; if not, enter Projected Year Totals data. Projected Year Totals data for Current Year are extracted.

|                               |                               | itals - Unrestricted<br>0000-1999) |                                       |         |
|-------------------------------|-------------------------------|------------------------------------|---------------------------------------|---------|
|                               | Salaries and Benefits         | Total Expenditures                 | Ratio                                 |         |
|                               | (Form 01I, Objects 1000-3999) | (Form 01I, Objects 1000-7499)      | of Unrestricted Salaries and Benefits |         |
| Fiscal Year                   | (Form MYPI, Lines B1-B3)      | (Form MYPI, Lines B1-B8, B10)      | to Total Unrestricted Expenditures    | Status  |
| Current Year (2016-17)        | 24,757,316.53                 | 29,645,089.13                      | 83.5%                                 | Not Met |
| st Subsequent Year (2017-18)  | 25,071,927.44                 | 27,987,036.44                      | 89.6%                                 | Met     |
| 2nd Subsequent Year (2018-19) | 25,685,693.44                 | 28,200,802.44                      | 91.1%                                 | Met     |

## 5C. Comparison of District Salaries and Benefits Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - Projected ratio of unrestricted salary and benefit costs to total unrestricted expenditures has changed by more than the standard in any of the current year or two subsequent fiscal years. Provide reasons why the change(s) exceed the standard and a description of the methods and assumptions used in projecting salaries and benefits.

Explanation: (required If NOT met) Due to large one-time funds from both 15/16 and 16/17 being spent on non-salary expenditures the ratio is decreased during the 16/17 year only.

## 6. CRITERION: Other Revenues and Expenditures

STANDARD: Projected operating revenues (including federal, other state and other local) or expenditures (including books and supplies, and services and other operating), for any of the current fiscal year or two subsequent fiscal years, have not changed by more than five percent since budget adoption.

Changes that exceed five percent in any major object category must be explained.

| District's Other Revenues and Expenditures Standard Percentage Range:    | -5.0% to +5.0% |
|--|----------------|
| District's Other Revenues and Expenditures Explanation Percentage Range: | -5.0% to +5.0% |

## 6A. Calculating the District's Change by Major Object Category and Comparison to the Explanation Percentage Range

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. First Interim data for the Current Year are extracted. If First Interim Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the second column.

Explanations must be entered for each category if the percent change for any year exceeds the district's explanation percentage range.

|  | Budget Adoption<br>Budget           | First Interim<br>Projected Year Totals | Dereest Change | Change Is Outside<br>Explanation Range |
|--|-------------------------------------|--|----------------|--|
| Diject Range / Fiscal Year                             | (Form 01CS, Item 6B)                | (Fund 01) (Form MYPI)                  | Percent Change | Explanation Range                      |
| Federal Revenue (Fund 01, Obje                         | cts 8100-8299) (Form MYPI, Line A2) |  |                |  |
|  | 3,099,836.00                        | 3,288,762.27                           | 6,1%           | Yes                                    |
| Surrent Year (2016-17)                                 | 5,055,050.00                        | 0,200,102.21                           |                |  |
| Current Year (2016-17)<br>st Subsequent Year (2017-18) | 2,062,596.00                        | 2,251,521.00                           | 9.2%           | Yes                                    |

### Other State Revenue (Fund 01, Objects 8300-8599) (Form MYPI, Line A3)

| Current Year (2016-17)        | 3.394.593.00 | 3,831,770.50 | 12.9% | Yes |
|-------------------------------|--------------|--------------|-------|-----|
|                               |              |              |       |     |
| 1st Subsequent Year (2017-18) | 2,563,608.00 | 3,081,428.00 | 20.2% | Yes |
| 2nd Subsequent Year (2018-19) | 2,563,608.00 | 3,081,428.00 | 20.2% | Yes |

Explanation: (required if Yes) The high percentage change is due to the large One-Time and Prop 39 carryovers from 15/16.

Other Local Revenue (Fund 01, Objects 8600-8799) (Form MYPI, Line A4)

| Current Year (2016-17)        | 2,579,830.00 | 2,678,469.49  | 3.8%  | No |
|-------------------------------|--------------|---------------|-------|----|
| 1st Subsequent Year (2017-18) | 2,579,830.00 | 2,678,469.00  | 3.8%  | No |
| 2nd Subsequent Year (2018-19) | 2,579,830.00 | 2,678,469.00  | 3.8%  | No |
|                               | 2,070,000.00 | 2,010,400,000 | 0.070 |    |

Explanation:

(required if Yes)

### Books and Supplies (Fund 01, Objects 4000-4999) (Form MYPI, Line B4)

Current Year (2016-17) 1st Subsequent Year (2017-18) 2nd Subsequent Year (2018-19)

| 1,906,202.00 | 3.657.653.88 | 91,9% | Yes |
|--------------|--------------|-------|-----|
| 1,422,169.00 | 1,807,089.00 | 27.1% | Yes |
| 1,422,169.00 | 1,807,089.00 | 27.1% | Yes |

Explanation: (required if Yes)

| The high percentage change | is due to the large On | e-Time carryovers from 15/16. |
|----------------------------|------------------------|-------------------------------|
|                            |                        |                               |

## Services and Other Operating Expenditures (Fund 01, Objects 5000-5999) (Form MYPI, Line B5)

| Current Year (2016-17)        | 3,364,103.00 | 3,819,021.33 | 13.5%  | Yes |
|-------------------------------|--------------|--------------|--------|-----|
| 1st Subsequent Year (2017-18) | 3,084,103.00 | 2,366,246.00 | -23.3% | Yes |
| 2nd Subsequent Year (2018-19) | 3,084,103.00 | 2,366,246.00 | -23.3% | Yes |

Explanation: (required if Yes) The 16/17 increase is due the large One-time funds carryover. The decrease in 17/18 and 18/19 is due to a decrease in projected projects in Prop 39 funding. It's also due to the sunset of Educator Effectiveness funds.

### 6B. Calculating the District's Change in Total Operating Revenues and Expenditures

### DATA ENTRY: All data are extracted or calculated.

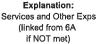
| Object Range / Fiscal Year         | Budget Adoption<br>Budget             | First Interim<br>Projected Year Totals | Percent Change | Status             |
|------------------------------------|---------------------------------------|--|----------------|--------------------|
| Total Federal, Other State, and Ot | her Local Revenue (Section 6A)        |  |                |                    |
| Current Year (2016-17)             | 9,074,259.00                          | 9,799,002.26                           | 8.0%           | Not Met            |
| 1st Subsequent Year (2017-18)      | 7,206,034.00                          | 8,011,418.00                           | 11.2%          | Not Met            |
| 2nd Subsequent Year (2018-19)      | 7,206,034.00                          | 8,011,418.00                           | 11,2%          | Not Met            |
| Total Books and Supplies, and Se   | rvices and Other Operating Expenditur |  |                |                    |
|                                    |                                       | 7 470 075 04                           |                | No+ Mot            |
| Current Year (2016-17)             | 5,270,305.00                          | 7,476,675,21                           | 41.9%          | Not Met            |
|                                    | 5,270,305.00<br>4,506,272.00          | 7,476,675.21<br>4,173,335.00           | 41.9%<br>-7.4% | Not Met<br>Not Met |

### 6C. Comparison of District Total Operating Revenues and Expenditures to the Standard Percentage Range

DATA ENTRY: Explanations are linked from Section 6A if the status in Section 6B is Not Met; no entry is allowed below.

1a. STANDARD NOT MET - One or more projected operating revenue have changed since budget adoption by more than the standard in one or more of the current year or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating revenues within the standard must be entered in Section 6A above and will also display in the explanation box below.

| Explanation:                 | The high percentage change is due to a large Title I carryover from 15/16.   |
|------------------------------|--|
| Federal Revenue              |  |
| (IInked from 6A              |  |
| If NOT met)                  |  |
| Explanation:                 | The high percentage change is due to the large One-Time and Prop 39 carryovers from 15/16.   |
| Other State Revenue          |  |
| (linked from 6A              |  |
| if NOT met)                  |  |
| Explanation:                 |  |
| Other Local Revenue          |  |
| (linked from 6A              |  |
| if NOT met)                  |  |
| STANDARD NOT MET - On        | e or more total operating expenditures have changed since budget adoption by more than the standard In one or more of the current year or two            |
| subsequent fiscal years. Rea | asons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the |
| projected operating revenue  | s within the standard must be entered in Section 6A above and will also display in the explanation box below.  |
|                              |  |
| Explanation:                 | The high percentage change is due to the large One-Time carryovers from 15/16.   |
| Books and Supplies           |  |
| (Ilnked from 6A              |  |
| if NOT met)                  |  |
| Explanation:                 | The 16/17 Increase is due the large One-time funds carryover. The decrease in 17/18 and 18/19 is due to a decrease in projected projects in Prog 39      |



1b.

The 16/17 Increase is due the large One-time funds carryover. The decrease in 17/18 and 18/19 is due to a decrease in projected projects in Pro funding. It's also due to the sunset of Educator Effectiveness funds.

### 7. CRITERION: Facilities Maintenance

STANDARD: Identify changes that have occurred since budget adoption in the projected contributions for facilities maintenance funding as required pursuant to Education Code Section 17070.75, or in how the district is providing adequately to preserve the functionality of its facilities for their normal life in accordance with Education Code sections 52060(d)(1) and 17002(d)(1).

Determining the District's Compliance with the Contribution Requirement for EC Section 17070.75, as amended by AB 104 (Chapter 13, Statutes of 2015), effective 2015-16 and 2016-17 - Ongoing and Major Maintenance/Restricted Maintenance Account (OMMA/RMA)

NOTE: AB 104 (Chapter 13, Statutes of 2015) requires the district to deposit into the account, for the 2015-16 and 2016-17 fiscal years, a minimum amount that is the lesser of 3% of the total general fund expenditures and other financing uses for that fiscal year or the amount that the district deposited into the account for the 2014-15 fiscal year.

DATA ENTRY: For the Required Minimum Contribution, enter the lesser of 3% of the total general fund expenditures and other financing uses for the current year or the amount that the district deposited into the account for the 2014-15 fiscal year. If EC 17070.75(e)(1) and (e)(2) apply, input 3%. Budget data that exist will be extracted, otherwise enter budget data into lines 1 and 2. All other data are extracted.

|          |   | Required Minimum<br>Contribution     | First Interim Contribution<br>Projected Year Totals<br>(Fund 01, Resource 8150,<br>Objects 8900-8999) | Status                      |
|----------|---|--------------------------------------|---|-----------------------------|
| 1.       | OMMA/RMA Contribution   | 540,016.59                           | 990,600.00  | Met                         |
| 2.       | Budget Adoption Contribution (Informat<br>(Form 01CS, Criterion 7, Line 2d) | iion only)                           | ]   |                             |
| lf statu | s is not met, enter an X in the box that be                                 | est describes why the minimum requir | ed contribution was not made:   |                             |
|          |   |                                      | participate in the Leroy F. Greene Sch<br>ze [EC Section 17070.75 (b)(2)(E)])<br>ided)                | ool Facilities Act of 1998) |
|          | Explanation:<br>(required if NOT met  |                                      |   |                             |

and Other is marked)



### 8. CRITERION: Deficit Spending

STANDARD: Unrestricted deficit spending (total unrestricted expenditures and other financing uses is greater than total unrestricted revenues and other financing sources) as a percentage of total unrestricted expenditures and other financing uses, has not exceeded one-third of the district's available reserves<sup>1</sup> as a percentage of total expenditures and other financing uses<sup>2</sup> in any of the current fiscal year or two subsequent fiscal years.

<sup>1</sup>Available reserves are the unrestricted amounts in the Reserve for Economic Uncertainties and the Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

<sup>2</sup>A school district that is the Administrative Unit of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

### 8A. Calculating the District's Deficit Spending Standard Percentage Levels

DATA ENTRY: All data are extracted or calculated.

|  | Current Year<br>(2016-17) | 1st Subsequent Year<br>(2017-18) | 2nd Subsequent Year<br>(2018-19) |
|--|---------------------------|----------------------------------|----------------------------------|
| District's Available Reserve Percentages (Criterion 10C, Line 9)                                       | 3.0%                      | 7.2%                             | 4.2%                             |
| District's Deficit Spending Standard Percentage Levels<br>(one-third of available reserve percentage): | 1.0%                      | 2.4%                             | 1.4%                             |

#### 8B. Calculating the District's Deficit Spending Percentages

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the first and second columns.

| Projected Year Totals         |  |   |   |         |  |
|-------------------------------|--|---|---|---------|--|
| Fiscal Year                   | Net Change in<br>Unrestricted Fund Balance<br>(Form 01I, Section E)<br>(Form MYPI, Line C) | Total Unrestricted Expenditures<br>and Other Financing Uses<br>(Form 01I, Objects 1000-7999)<br>(Form MYPI, Line B11) | Deficit Spending Level<br>(If Net Change in Unrestricted Fund<br>Balance is negative, else N/A) | Status  |  |
| Current Year (2016-17)        | (2,898,283.31)   |   | 9.6%  | Not Met |  |
| 1st Subsequent Year (2017-18) | (505,444.44)   |   | 1.8%  | Met     |  |
| 2nd Subsequent Year (2018-19) | (1,170,127.50)   | 28,200,802.44   | 4.1%  | Not Met |  |

#### 8C. Comparison of District Deficit Spending to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - Unrestricted deficit spending has exceeded the standard percentage level in any of the current year or two subsequent fiscal years. Provide reasons for the deficit spending, a description of the methods and assumptions used in balancing the unrestricted budget, and what changes will be made to ensure that the budget deficits are eliminated or are balanced within the standard.

Explanation: (required if NOT met) In 16/17 the deficit is due to spending the large carryover from 15/16 One-time funding. The District will need to evaluate 18/19 revenue vs expenditures should enrollment not increase.

### 9. CRITERION: Fund and Cash Balances

A. FUND BALANCE STANDARD: Projected general fund balance will be positive at the end of the current fiscal year and two subsequent fiscal years.

9A-1. Determining if the District's General Fund Ending Balance is Positive

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years.

|                               | Ending Fund Balance                       |        |  |
|-------------------------------|---|--------|--|
|                               | General Fund                              |        |  |
|                               | Projected Year Totals                     |        |  |
| Fiscal Year                   | (Form 01I, Line F2 ) (Form MYPI, Line D2) | Status |  |
| Current Year (2016-17)        | 4,241,750.32                              | Met    |  |
| 1st Subsequent Year (2017-18) | 3,685,571.34                              | Met    |  |
| 2nd Subsequent Year (2018-19) | 2,509,571.36                              | Met    |  |

#### 9A-2. Comparison of the District's Ending Fund Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Projected general fund ending balance is positive for the current fiscal year and two subsequent fiscal years.

Explanation: (required if NOT met)

B. CASH BALANCE STANDARD: Projected general fund cash balance will be positive at the end of the current fiscal year.

#### 9B-1. Determining if the District's Ending Cash Balance is Positive

DATA ENTRY: If Form CASH exists, data will be extracted; if not, data must be entered below.

| Fiscal Year            | Ending Cash Balance<br>General Fund<br>(Form CASH, Line F, June Column) | Status |
|------------------------|---|--------|
|                        |   |        |
| Current Year (2016-17) | 4,100,216.13  | Met    |

# DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Projected general fund cash balance will be positive at the end of the current fiscal year.

Explanation: (required if NOT met)



### 10. CRITERION: Reserves

STANDARD: Available reserves<sup>1</sup> for any of the current fiscal year or two subsequent fiscal years are not less than the following percentages or amounts<sup>2</sup> as applied to total expenditures and other financing uses<sup>3</sup>:

DATA ENTRY: Current Year data are extracted. Enter district regular ADA corresponding to financial data reported in the General Fund, only, for the two subsequent years.

| Percentage Level            | D       | istrict ADA |         |  |
|-----------------------------|---------|-------------|---------|--|
| 5% or \$66,000 (greater of) | 0       | to          | 300     |  |
| 4% or \$66,000 (greater of) | 301     | to          | 1,000   |  |
| 3%                          | 1,001   | to          | 30,000  |  |
| 2%                          | 30,001  | to          | 400,000 |  |
| 1%                          | 400,001 | and         | over    |  |

<sup>1</sup> Available reserves are the unrestricted amounts in the Reserve for Economic Uncertainties and the Unassigned/Unappropriated accounts in the General Fund and Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

<sup>2</sup> Dollar amounts to be adjusted annually by the prior year statutory cost-of-living adjustment (Education Code Section 42238), rounded to the nearest thousand.

<sup>a</sup> A school district that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

No

| _  | Current Year<br>(2016-17) | 1st Subsequent Year<br>(2017-18) | 2nd Subsequent Year<br>(2018-19) |
|--|---------------------------|----------------------------------|----------------------------------|
| District Estimated P-2 ADA (Form AI, Line A4): | 3,460                     | 3,391                            | 3,377                            |
| District's Reserve Standard Percentage Level:  | 3%                        | 3%                               | 3%                               |

### 10A. Calculating the District's Special Education Pass-through Exclusions (only for districts that serve as the AU of a SELPA)

DATA ENTRY: For SELPA AUs, if Form MYPI exists, all data will be extracted including the Yes/No button selection. If not, click the appropriate Yes or No button for item 1 and, if Yes, enter data for item 2a and for the two subsequent years in item 2b; Current Year data are extracted.

For districts that serve as the AU of a SELPA (Form MYPI, Lines F1a, F1b1, and F1b2):

1. Do you choose to exclude from the reserve calculation the pass-through funds distributed to SELPA members?

- 2<sub>10</sub> If you are the SELPA AU and are excluding special education pass-through funds:
  - a. Enter the name(s) of the SELPA(s):

|   | Current Year<br>Projected Year Totals<br>(2016-17) | 1st Subsequent Year<br>(2017-18) | 2nd Subsequent Year<br>(2018-19) |
|---|--|----------------------------------|----------------------------------|
| <ul> <li>b. Special Education Pass-through Funds<br/>(Fund 10, resources 3300-3499 and 6500-6540,<br/>objects 7211-7213 and 7221-7223)</li> </ul> | 0.00   | 0.00                             | 0.00                             |

#### 10B. Calculating the District's Reserve Standard

DATA ENTRY: If Form MYPI exists, all data will be extracted or calculated. If not, enter data for line 1 for the two subsequent years; Current Year data are extracted,

|    |  | Current Year<br>Projected Year Totals<br>(2016-17) | 1st Subsequent Year<br>(2017-18) | 2nd Subsequent Year<br>(2018-19) |
|----|--|--|----------------------------------|----------------------------------|
| 1. | Expenditures and Other Financing Uses<br>(Form 01I, objects 1000-7999) (Form MYPI, Line B11)     | 42,904,518.71                                      | 38,718,845.98                    | 39,104,235.98                    |
| 2. | Plus: Special Education Pass-through<br>(Criterion 10A, Line 2b, if Criterion 10A, Line 1 is No) | 0.00   | 0.00                             | 0.00                             |
| 3. | Total Expenditures and Other Financing Uses<br>(Line B1 plus Line B2)                            | 42,904,518.71                                      | 38,718,845.98                    | 39,104,235.98                    |
| 4. | Reserve Standard Percentage Level  | 3%   | 3%                               | 3%                               |
| 5. | Reserve Standard - by Percent<br>(Line B3 times Line B4)   | 1,287,135.56                                       | 1,161,565.38                     | 1,173,127.08                     |
| 6. | Reserve Standard - by Amount<br>(\$66,000 for districts with less than 1,001 ADA, else 0)        | 0.00   | 0.00                             | 0.00                             |
| 7. | District's Reserve Standard<br>(Greater of Line B5 or Line B6)                                   | 1,287,135.56                                       | 1,161,565.38                     | 1,173,127.08                     |

## 10C. Calculating the District's Available Reserve Amount

DATA ENTRY: All data are extracted from fund data and Form MYPI. If Form MYPI does not exist, enter data for the two subsequent years.

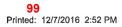
| Reser  | ve Amounts  | Current Year<br>Projected Year Totals | 1st Subsequent Year | 2nd Subsequent Year |
|--|---|---------------------------------------|---------------------|---------------------|
| (Unrestricted resources 0000-1999 except Line 4) |   | (2016-17)                             | (2017-18)           | (2018-19)           |
| 1.   | General Fund - Stabilization Arrangements   |                                       |                     |                     |
|  | (Fund 01, Object 9750) (Form MYPI, Line E1a)  | 0.00                                  |                     |                     |
| 2.   | General Fund - Reserve for Economic Uncertainties   |                                       |                     |                     |
|  | (Fund 01, Object 9789) (Form MYPI, Line E1b)  | 1,287,136.00                          | 1,161,565.00        | 1,173,422.00        |
| 3.   | General Fund - Unassigned/Unappropriated Amount   |                                       |                     |                     |
|  | (Fund 01, Object 9790) (Form MYPI, Line E1c)  | 0.00                                  | 1,635,125.86        | 453,141.36          |
| 4.   | General Fund - Negative Ending Balances in Restricted Resources                                   |                                       |                     |                     |
|  | (Fund 01, Object 979Z, if negative, for each of resources 2000-9999)                              |                                       | 0.00                | 0.00                |
| -  | (Form MYPI, Line E1d)   | 0.00                                  | 0.00                | 0.00                |
| 5.   | Special Reserve Fund - Stabilization Arrangements<br>(Fund 17, Object 9750) (Form MYPI, Line E2a) | 0.00                                  |                     |                     |
| 6.   | Special Reserve Fund - Reserve for Economic Uncertainties   | 0.00                                  |                     |                     |
| 0.   | (Fund 17, Object 9789) (Form MYPI, Line E2b)  | 0.00                                  |                     |                     |
| 7.   | Special Reserve Fund - Unassigned/Unappropriated Amount   | 0.00                                  |                     |                     |
| 1.   | (Fund 17, Object 9790) (Form MYPI, Line E2c)  | 0.00                                  |                     |                     |
| 8.   | District's Available Reserve Amount   | 0.00                                  |                     |                     |
| 0.   | (Lines C1 thru C7)  | 1,287,136.00                          | 2,796,690.86        | 1,626,563,36        |
| 9.   | District's Available Reserve Percentage (Information only)  |                                       | -0.438-5555         |                     |
|  | (Line 8 divided by Section 10B, Line 3)   | 3.00%                                 | 7.22%               | 4.16%               |
|  | District's Reserve Standard   |                                       |                     |                     |
|  | (Section 10B, Line 7):  | 1,287,135.56                          | 1,161,565.38        | 1,173,127.08        |
|  |   | 26                                    |                     |                     |
|  | Status:   | Met                                   | Met                 | Met                 |

## 10D. Comparison of District Reserve Amount to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Available reserves have met the standard for the current year and two subsequent fiscal years.

Explanation: (required if NOT met)



| SUP    | PLEMENTAL INFORMATION  |  |  |  |
|--------|--|--|--|--|
| DATA I | ENTRY: Click the appropriate Yes or No button for items S1 through S4. Enter an explanation for each Yes answer.   |  |  |  |
| S1.    | Contingent Liabilities   |  |  |  |
| 1a.    | Does your district have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that have occurred since budget adoption that may impact the budget? No  |  |  |  |
| 1b.    | If Yes, identify the liabilities and how they may impact the budget:   |  |  |  |
|        |  |  |  |  |
| S2.    | Use of One-time Revenues for Ongoing Expenditures  |  |  |  |
| 1a.    | Does your district have ongoing general fund expenditures funded with one-time revenues that have changed since budget adoption by more than five percent? No  |  |  |  |
| 1b.    | If Yes, Identify the expenditures and explain how the one-time resources will be replaced to continue funding the ongoing expenditures in the following fiscal years:  |  |  |  |
|        |  |  |  |  |
| S3.    | Temporary Interfund Borrowings   |  |  |  |
| 1a.    | Does your district have projected temporary borrowings between funds? (Refer to Education Code Section 42603) No   |  |  |  |
| 1b.    | If Yes, identify the interfund borrowings:   |  |  |  |
|        |  |  |  |  |
| S4.    | Contingent Revenues  |  |  |  |
| 1a.    | Does your district have projected revenues for the current fiscal year or either of the two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)? |  |  |  |
| 1b.    | If Yes, Identify any of these revenues that are dedicated for ongoing expenses and explain how the revenues will be replaced or expenditures reduced:  |  |  |  |
|        |  |  |  |  |

#### S5. Contributions

Identify projected contributions from unrestricted resources in the general fund to restricted resources in the general fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if contributions have changed by more than \$20,000 and more than five percent since budget adoption.

Identify projected transfers to or from the general fund to cover operating deficits in either the general fund or any other fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if transfers have changed by more than \$20,000 and more than five percent since budget adoption.

Identify capital project cost overruns that have occurred since budget adoption that may impact the general fund budget.

District's Contributions and Transfers Standard

-5.0% to +5.0% r -\$20,000 to +\$20,000

#### S5A. Identification of the District's Projected Contributions, Transfers, and Capital Projects that may Impact the General Fund

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. For Contributions, the First Interim's Current Year data will be extracted. Enter First Interim Contributions for the 1st and 2nd Subsequent Years. For Transfers In and Transfers Out, if Form MYP exists, the data will be extracted into the First Interim column for the Current Year, and 1st and 2nd Subsequent Years. If Form MYP does not exist, enter data in the Current Year, and 1st and 2nd Subsequent Years. Click on the appropriate button for Item 1d; all other data will be calculated.

| Description / Fiscal Year  | Budget Adoption<br>(Form 01CS, Item S5A)   | First Interim<br>Projected Year Totals | Percent<br>Change    | Amount of Change | Status            |
|--|--|--|----------------------|------------------|-------------------|
| 1a. Contributions, Unrestricted Gen<br>(Fund 01, Resources 0000-1999,                    |  |  |                      |                  |                   |
| Current Year (2016-17)   | (4,327,982.00)                             | (4,298,427.17)                         | -0.7%                | (29,554.83)      | Met               |
| st Subsequent Year (2017-18)   | (4,587,558.00)                             | (3,649,469.00)                         | -20.4%               | (938,089.00)     | Not Met           |
| 2nd Subsequent Year (2018-19)  | (4,755,459.00)                             | (3,865,955.00)                         | -18.7%               | (889,504.00)     | Not Met           |
| Current Year (2016-17)<br>1st Subsequent Year (2017-18)<br>2nd Subsequent Year (2018-19) | 10,500.00<br>10,500.00<br>10,500.00        | 10,500.00<br>10,500.00<br>10,500.00    | 0.0%<br>0.0%<br>0.0% | 0.00 0.00 0.00   | Met<br>Met<br>Met |
| 1c. Transfers Out, General Fund *<br>Current Year (2016-17)                              | 250.075.00                                 | 435,259.00                             | 74.1%                | 185,184.00       | Not Met           |
| st Subsequent Year (2017-18)   | 0.00                                       | 405,205.00                             | 0.0%                 | 0.00             | Met               |
| 2nd Subsequent Year (2018-19)  | 0.00                                       | 0.00                                   | 0.0%                 | 0.00             | Met               |
| 1d. Capital Project Cost Overruns  | occurred since budget adoption that may in | npact the                              | Γ                    | No               |                   |

\* Include transfers used to cover operating deficits in either the general fund or any other fund.

### S5B. Status of the District's Projected Contributions, Transfers, and Capital Projects

DATA ENTRY: Enter an explanation if Not Met for items 1a-1c or if Yes for Item 1d.

1a. NOT MET - The projected contributions from the unrestricted general fund to restricted general fund programs have changed since budget adoption by more than the standard for any of the current year or subsequent two fiscal years. Identify restricted programs and contribution amount for each program and whether contributions are ongoing or one-time in nature. Explain the district's plan, with timeframes, for reducing or eliminating the contribution.

Explanation: (required if NOT met) The large carryovers projected for 17/18 have not yet been budgeted in expenditures.

1b. MET - Projected transfers in have not changed since budget adoption by more than the standard for the current year and two subsequent fiscal years.

Explanation: (required if NOT met)

NOT MET - The projected transfers out of the general fund have changed since budget adoption by more than the standard for any of the current year or subsequent two fiscal years. Identify the amounts transferred, by fund, and whether transfers are ongoing or one-time in nature. If ongoing, explain the district's plan, with timeframes, for reducing or eliminating 1c. the transfers.

| Explanation:<br>(required If NOT met) | Current Cafe fund is projected to need contributions. The district will continue to work on solutions. |
|---------------------------------------|--|
|                                       |  |

1d. NO - There have been no capital project cost overruns occurring since budget adoption that may impact the general fund operational budget.

### Project Information: (required if YES)

### S6. Long-term Commitments

Identify all existing and new multiyear commitments1 and their annual required payment for the current fiscal year and two subsequent fiscal years.

Explain how any increase in annual payments will be funded. Also, explain how any decrease to funding sources used to pay long-term commitments will be replaced.

<sup>1</sup> Include multiyear commitments, multiyear debt agreements, and new programs or contracts that result in long-term obligations.

### S6A. Identification of the District's Long-term Commitments

DATA ENTRY: If Budget Adoption data exist (Form 01CS, Item S6A), long-term commitment data will be extracted and it will only be necessary to click the appropriate button for Item 1b. Extracted data may be overwritten to update long-term commitment data in Item 2, as applicable. If no Budget Adoption data exist, click the appropriate buttons for items 1a and 1b, and enter all other data, as applicable.

Yes

No

- 1. a. Does your district have long-term (multiyear) commitments? (If No, skip items 1b and 2 and sections S6B and S6C)
  - b. If Yes to Item 1a, have new long-term (multiyear) commitments been incurred since budget adoption?
- 2. If Yes to Item 1a, list (or update) all new and existing multiyear commitments and required annual debt service amounts. Do not include long-term commitments for postemployment benefits other than pensions (OPEB); OPEB is disclosed in Item S7A.

| # of Years                    |           | SACS Fund                  | and Object Codes Used For:  | Principal Balance  |  |
|-------------------------------|-----------|----------------------------|-----------------------------|--------------------|--|
| Type of Commitment            | Remaining | Funding Sources (Revenues) | Debt Service (Expenditures) | as of July 1, 2016 |  |
| Capital Leases                | 4         | 01/8011                    | 01/7438-7439                | 102,396            |  |
| Certificates of Participation |           |                            |                             |                    |  |
| General Obligation Bonds      | 13        | 51/8600                    | 51/7438-7439                | 6,653,684          |  |
| Supp Early Retirement Program | 5         | 01/8011                    | 01/3900                     | 626,322            |  |
| State School Bullding Loans   |           |                            |                             |                    |  |
| Compensated Absences          |           |                            |                             |                    |  |

Other Long-term Commitments (do not include OPEB):

| -      |      |           |
|--------|------|-----------|
|        |      |           |
|        |      |           |
| 1<br>  |      |           |
|        | <br> | 1         |
|        |      |           |
|        |      |           |
|        |      |           |
|        |      | (         |
| TOTAL: | ·    | 7,382,402 |

| Type of Commitment (continued) | Prior Year<br>(2015-16)<br>Annual Payment<br>(P & I) | Current Year<br>(2016-17)<br>Annual Payment<br>(P & I) | 1st Subsequent Year<br>(2017-18)<br>Annual Payment<br>(P & I) | 2nd Subsequent Year<br>(2018-19)<br>Annual Payment<br>(P & I) |
|--------------------------------|--|--|---|---|
| Capital Leases                 | 30,928   | 30,928   | 30,929  | 30,929  |
| Certificates of Participation  |  |  |   |   |
| General Obligation Bonds       | 614,431  | 644,584  | 673,957   | 707,500   |
| Supp Early Retirement Program  |  | 125,266  | 125,266   | 125,266   |
| State School Building Loans    |  |  |   |   |
| Compensated Absences           |  |  |   |   |

Other Long-term Commitments (continued):

| [   |                                |         |         |         |
|---|--------------------------------|---------|---------|---------|
|   |                                |         |         |         |
|   |                                |         |         |         |
|   |                                |         |         |         |
|   |                                |         |         |         |
|   |                                |         |         |         |
|   |                                |         |         |         |
|   |                                |         |         |         |
|   |                                |         |         |         |
| Total Annual Payments:                                    | 645,359                        | 800,778 | 830,152 | 863,695 |
| Total Annual Payments:<br>Has total annual payment increa | sed over prior year (2015-16)? | Yes     | Yes     | Yes     |

### S6B. Comparison of the District's Annual Payments to Prior Year Annual Payment

DATA ENTRY: Enter an explanation if Yes.

1a. Yes - Annual payments for long-term commitments have increased in one or more of the current or two subsequent fiscal years. Explain how the increase in annual payments will be funded.

| Explanation:         |
|----------------------|
| (Required if Yes     |
| to increase in total |
| annual payments)     |

The increase in bond debt is financed through property tax fees generated by the Bond. The increase in Early Retirement incentives will be financed through the General Fund using the savings between the top step and the first step of the salary schedule.

## S6C. Identification of Decreases to Funding Sources Used to Pay Long-term Commitments

DATA ENTRY: Click the appropriate Yes or No button in Item 1; if Yes, an explanation is required In Item 2.

- 1. Will funding sources used to pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources?
- 2. No Funding sources will not decrease or expire prior to the end of the commitment period, and one-time funds are not being used for long-term commitment.

Explanation: (Required if Yes)

No

1.

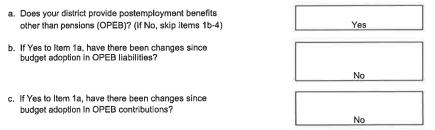
2.

## S7. Unfunded Liabilities

Identify any changes in estimates for unfunded liabilities since budget adoption, and indicate whether the changes are the result of a new actuarial valuation.

## S7A. Identification of the District's Estimated Unfunded Llability for Postemployment Benefits Other Than Pensions (OPEB)

DATA ENTRY: Click the appropriate button(s) for items 1a-1c, as applicable. Budget Adoption data that exist (Form 01CS, Item S7A) will be extracted; otherwise, enter Budget Adoption and First Interim data in items 2-4.



| OPEB Liabilities   | Budget Adoption<br>(Form 01CS, Item S7A) | First Interim |
|--|--|---------------|
| a. OPEB actuarial accrued liability (AAL)                  | 5,189,497.00                             | 5,189,497.00  |
| b. OPEB unfunded actuarial accrued liability (UAAL)        | 5,095,831.00                             | 5,095,831.00  |
| c. Are AAL and UAAL based on the district's estimate or an |  |               |
| actuarial valuation?                                       | Actuarial                                | Actuarial     |

d. If based on an actuarial valuation, indicate the date of the OPEB valuation.

#### 3. OPEB Contributions

1st Subsequent Year (2017-18) 2nd Subsequent Year (2018-19)

 a. OPEB annual required contribution (ARC) per actuarial valuation or Alternative Measurement Method Current Year (2016-17)

| Budget Adoption<br>(Form 01CS, Item S7A) | First Interim |
|--|---------------|
| 410,245.00                               | 410,245.00    |
| 410,245.00                               | 410,245.00    |
| 410,245.00                               | 410,245.00    |

Apr 01, 2015

Apr 01, 2015

b. OPEB amount contributed (for this purpose, include premiums paid to a self-insurance fund)

| (Funds 01-70, objects 3701-3752)  |            |            |
|---|------------|------------|
| Current Year (2016-17)  | 196,284.00 | 181,167.00 |
| 1st Subsequent Year (2017-18)   | 119,071.00 | 163,158.00 |
| 2nd Subsequent Year (2018-19)   | 118,870.00 | 149,278.00 |
| c. Cost of OPEB benefits (equivalent of "pay-as-you-go" amount)<br>Current Year (2016-17) | 196,284.00 | 181,167.00 |
| 1st Subsequent Year (2017-18)   | 119.071.00 | 163,158.00 |
| 2nd Subsequent Year (2018-19)   | 118,870.00 | 149,278.00 |
| d. Number of retirees receiving OPEB benefits<br>Current Year (2016-17)                   | 23         | 27         |
| 1st Subsequent Year (2017-18)   | 17         | 22         |
| 2nd Subsequent Year (2018-19)   | 16         | 18         |

#### 4. Comments:



## S7B. Identification of the District's Unfunded Liability for Self-insurance Programs DATA ENTRY: Click the appropriate button(s) for items 1a-1c, as applicable. Budget Adoption data that exist (Form 01CS, Item S7B) will be extracted; otherwise, enter Budget Adoption and First Interim data in items 2-4. a. Does your district operate any self-insurance programs such as 1. workers' compensation, employee health and welfare, or property and liability? (Do not include OPEB; which is covered in Section S7A) (If No, skip items 1b-4) No b. If Yes to item 1a, have there been changes since budget adoption In self-insurance liabilities? n/a c. If Yes to item 1a, have there been changes since budget adoption In self-insurance contributions? n/a **Budget Adoption** Self-Insurance Liabilities (Form 01CS, Item S7B) First Interim 2... a. Accrued liability for self-insurance programs b. Unfunded liability for self-insurance programs **Budget Adoption** З. Self-Insurance Contributions (Form 01CS, Item S7B) a. Required contribution (funding) for self-insurance programs First Interim Current Year (2016-17) 1st Subsequent Year (2017-18) 2nd Subsequent Year (2018-19) b. Amount contributed (funded) for self-insurance programs Current Year (2016-17) 1st Subsequent Year (2017-18) 2nd Subsequent Year (2018-19) 4. Comments:

## S8. Status of Labor Agreements

Analyze the status of employee labor agreements. Identify new labor agreements that have been ratified since budget adoption, as well as new commitments provided as part of previously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected increase in ongoing revenues and explain how these commitments will be funded in future fiscal years.

If salary and benefit negotiations are not finalized, upon settlement with certificated or classified staff:

The school district must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the county office of education (COE) with an analysis of the cost of the settlement and its impact on the operating budget.

The county superintendent shall review the analysis relative to the criteria and standards and may provide written comments to the president of the district governing board and superintendent.

S8A. Cost Analysis of District's Labor Agreements - Certificated (Non-management) Employees

| DATA E   | NTRY: Click the appropriate Yes or No bu   | tton for "Status of Certificated Lab                          | or Agreements   | as of the Previous | Reporting  | Period." There are no            | o extraction | ons In this section.             |
|----------|--|---|-----------------|--------------------|------------|----------------------------------|--------------|----------------------------------|
|          | of Certificated Labor Agreements as of t<br>I certificated labor negotiations settled as o             |   |                 | No                 |            |                                  |              |                                  |
|          | If Yes, comp   | olete number of FTEs, then skip to                            | section S8B.    |                    |            |                                  |              |                                  |
|          | If No, contin  | ue with section S8A.  |                 |                    |            |                                  |              |                                  |
| Certific | ated (Non-management) Salary and Ben   | efit Negotiations   |                 |                    |            |                                  |              |                                  |
|          |  | Prior Year (2nd Interim)                                      | Currer          | nt Year            |            | st Subsequent Year               |              | 2nd Subsequent Year              |
|          | 3  | (2015-16)   | (201            | 6-17)              |            | (2017-18)                        |              | (2018-19)                        |
|          |  |   |                 |                    |            |                                  |              |                                  |
|          | of certificated (non-management) full-<br>uivalent (FTE) positions                                     | 204.6   |                 | 210.8              |            |                                  | 210.8        | 210.8                            |
| 1a.      | Have any salary and benefit negotiations   | been settled since budget adoptio                             | n?              | No                 |            |                                  |              |                                  |
|          | If Yes, and t  | he corresponding public disclosur                             | e documents ha  | ve been filed with | the COE,   | complete questions 2             | and 3.       |                                  |
|          |  | he corresponding public disclosur<br>ete questions 6 and 7.   | e documents ha  | ve not been filed  | with the C | DE, complete question            | is 2-5.      |                                  |
| 1b.      | Are any salary and benefit negotiations still<br>If Yes, comp  | II unsettled?<br>elete questions 6 and 7.                     |                 | Yes                |            |                                  |              |                                  |
| Negotia  | tions Settled Since Budget Adoption  |   |                 |                    |            |                                  |              |                                  |
| 2a.      | Per Government Code Section 3547.5(a),   | date of public disclosure board m                             | eeting:         |                    |            |                                  |              |                                  |
| 2b.      | Per Government Code Section 3547.5(b),<br>certified by the district superintendent and<br>If Yes, date |   |                 |                    |            |                                  |              |                                  |
| 3.       | Per Government Code Section 3547.5(c),<br>to meet the costs of the collective bargain<br>If Yes, date  |   | <b>c</b> 2      | n/a                |            |                                  |              |                                  |
| 4.       | Period covered by the agreement:   | Begin Date:   |                 | ] е                | nd Date:   |                                  |              |                                  |
| 5.       | Salary settlement:   |   |                 | nt Year<br>6-17)   |            | Ist Subsequent Year<br>(2017-18) |              | 2nd Subsequent Year<br>(2018-19) |
|          | Is the cost of salary settlement included in projections (MYPs)?                                       | the interim and multiyear                                     |                 |                    |            |                                  |              |                                  |
|          |  | One Year Agreement  |                 |                    |            |                                  |              |                                  |
|          | Total cost o   | salary settlement   |                 |                    |            |                                  |              |                                  |
|          | % change ir  | salary schedule from prior year                               |                 |                    | 1          |                                  |              |                                  |
|          |  | Multiyear Agreement   |                 |                    |            |                                  |              |                                  |
|          | Total cost o   | salary settlement   |                 |                    |            |                                  |              |                                  |
|          |  | ,   |                 |                    |            |                                  |              |                                  |
|          |  | i salary schedule from prior year<br>ext, such as "Reopener") |                 |                    |            |                                  |              |                                  |
|          | Identify the   | source of funding that will be used                           | to support mult | iyear salary com   | nitments:  |                                  |              |                                  |

#### Negotiations Not Settled 180,975 Cost of a one percent Increase In salary and statutory benefits 6. 2nd Subsequent Year Current Year 1st Subsequent Year (2017-18) (2018-19) (2016-17)0 0 7. Amount included for any tentative salary schedule increases 0 Current Year 1st Subsequent Year 2nd Subsequent Year Certificated (Non-management) Health and Welfare (H&W) Benefits (2017-18) (2018-19) (2016-17) Are costs of H&W benefit changes included in the interim and MYPs? 1. Yes Yes Yes 1,590,603 Total cost of H&W benefits 1,442,724 1,514,860 2. Percent of H&W cost paid by employer 71.0% 68.0% 57.0% 3. 0.0% Percent projected change in H&W cost over prior year 0.0% 0.0% 4. Certificated (Non-management) Prior Year Settlements Negotlated Since Budget Adoption Are any new costs negotiated since budget adoption for prior year settlements included in the interim? No If Yes, amount of new costs included in the interim and MYPs If Yes, explain the nature of the new costs: 1st Subsequent Year Current Year 2nd Subsequent Year Certificated (Non-management) Step and Column Adjustments (2016-17) (2017-18) (2018-19) Are step & column adjustments included in the interim and MYPs? Yes Yes 1. Yes Cost of step & column adjustments 290,993 290,993 290,993 2. 0.0% 3.0% З. Percent change in step & column over prior year 0.0% 2nd Subsequent Year Current Year 1st Subsequent Year Certificated (Non-management) Attrition (layoffs and retirements) (2016-17) (2017-18) (2018-19) Yes Yes Are savings from attrition included in the budget and MYPs? Yes 1.

2. Are additional H&W benefits for those laid-off or retired employees included in the interim and MYPs?

#### Certificated (Non-management) - Other

List other significant contract changes that have occurred since budget adoption and the cost impact of each change (i.e., class size, hours of employment, leave of absence, bonuses, etc.):

Yes

Yes

Yes

- - -

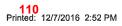
| <u>S8B.</u>           | Cost Analysis of District's Labor Aç   | preements - Classified (Non-m   | anagement) I     | Employees                                       |                             |  |                                  |
|-----------------------|--|---|------------------|---|-----------------------------|--|----------------------------------|
| DATA                  | ENTRY: Click the appropriate Yes or No t   | outton for "Status of Classified Labo   | r Agreements a   | s of the Previous F                             | Reporting Per               | iod." There are no extrac                              | tions in this section.           |
|                       | of Classified Labor Agreements as of a labor Agreements as of a labor negotiations settled as a    |   |                  | 1   |                             |  |                                  |
|                       |  | nplete number of FTEs, then skip to<br>tinue with sectlon S8B.  | section S8C.     | No  |                             |  |                                  |
| Classi                | fied (Non-management) Salary and Ber   | nefit Negotlations<br>Prior Year (2nd Interim)<br>(2015-16)   |                  | ont Year<br>16-17)                              | 1st                         | Subsequent Year<br>(2017-18)                           | 2nd Subsequent Year<br>(2018-19) |
|                       | er of classified (non-management)<br>ositions  | 169.5   | 120              | 189.0   |                             | 189.0  |                                  |
| 1a.                   | If Yes, and  | s been settled since budget adoptic<br>d the corresponding public disclosu<br>d the corresponding public disclosu<br>plete questions 6 and 7. | e documents ha   | No<br>ave been filed with<br>ave not been filed | the COE, co<br>with the COE | mplete questions 2 and 3.<br>, complete questions 2-5. |                                  |
| 1b.                   | Are any salary and benefit negotlations<br>If Yes, cor   | still unsettled?<br>nplete questions 6 and 7,   |                  | Yes   |                             |  |                                  |
| <u>Neqotia</u><br>2a. | ations Settled Since Budget Adoption<br>Per Government Code Section 3547.5(a                       | a), date of public disclosure board m   | neeting:         |   | ]                           |  |                                  |
| 2b.                   | Per Government Code Section 3547.5(b<br>certified by the district superintendent ar<br>If Yes, dat |   |                  |   |                             |  |                                  |
| 3.                    | Per Government Code Section 3547.5(c<br>to meet the costs of the collective barga<br>If Yes, dat   |   | 1:               | n/a   |                             |  |                                  |
| 4.                    | Period covered by the agreement:   | Begin Date:   |                  | ] E   | nd Date:                    |  |                                  |
| 5.                    | Salary settlement:   |   |                  | ent Year<br>16-17)                              | 1st                         | Subsequent Year<br>(2017-18)                           | 2nd Subsequent Year<br>(2018-19) |
|                       | Is the cost of salary settlement included projections (MYPs)?                                      | in the interim and multiyear  |                  |   |                             |  |                                  |
|                       | Total cost   | One Year Agreement<br>of salary settlement  |                  |   |                             |  |                                  |
|                       | % change   | in salary schedule from prior year  |                  |   |                             |  |                                  |
|                       | Total cost   | Multiyear Agreement<br>of salary settlement   |                  |   | -                           |  |                                  |
|                       |  | in salary schedule from prior year<br>r text, such as "Reopener")   |                  |   |                             |  |                                  |
|                       | Identify the   | e source of funding that will be used   | l to support mul | tiyear salary comr                              | nitments:                   |  |                                  |
|                       |  |   |                  |   |                             |  |                                  |
| Negotia               | ations Not Settled   |   |                  |   | Ê                           |  |                                  |
| 6.                    | Cost of a one percent Increase in salary   | and statutory benefits  |                  | 68,299<br>ent Year                              | l<br>1st                    | Subsequent Year  | 2nd Subsequent Year              |
| 7.                    | Amount included for any tentative salary   | schedule increases  | (20              | 16-17)<br>0                                     |                             | (2017-18)  | (2018-19)                        |



# 2016-17 First Interim General Fund School District Criteria and Standards Review

| Classi   | ified (Non-management) Health and Weifare (H&W) Benefits   | Current Year<br>(2016-17) | 1st Subsequent Year<br>(2017-18) | 2nd Subsequent Year<br>(2018-19) |
|----------|--|---------------------------|----------------------------------|----------------------------------|
| 1.       | Are costs of H&W benefit changes included in the Interim and MYPs?   | Yes                       | Yes                              | Yes                              |
| 2.       | Total cost of H&W benefits   | 499,692                   | 524,677                          | 550,911                          |
| 2.<br>3. | Percent of H&W cost paid by employer   | 79.0%                     | 75.0%                            | 72.0%                            |
| 4.       | Percent projected change in H&W cost over prior year   | 0.0%                      | 5.0%                             | 5.0%                             |
| 4.       |  | 0.078                     | 0.078                            | 0.070                            |
|          | ified (Non-management) Prior Year Settlements Negotiated<br>Budget Adoption                                  |                           |                                  |                                  |
|          | y new costs negotiated since budget adoption for prior year<br>nents included in the interim?                | No                        |                                  |                                  |
|          | If Yes, amount of new costs included In the interim and MYPs<br>If Yes, explain the nature of the new costs: |                           |                                  |                                  |
| Classi   | fied (Non-management) Step and Column Adjustments  | Current Year<br>(2016-17) | 1st Subsequent Year<br>(2017-18) | 2nd Subsequent Year<br>(2018-19) |
| 01000    |  |                           |                                  |                                  |
| 1.       | Are step & column adjustments included in the Interim and MYPs?  | Yes                       | Yes                              | Yes                              |
| 2.       | Cost of step & column adjustments  | 39,376                    | 39,376                           | 39,376                           |
| 3.       | Percent change in step & column over prior year  | 0.0%                      | 0.0%                             | 0.0%                             |
| Classi   | fied (Non-management) Attrition (layoffs and retirements)  | Current Year<br>(2016-17) | 1st Subsequent Year<br>(2017-18) | 2nd Subsequent Year<br>(2018-19) |
|          |  |                           |                                  |                                  |
| 1.       | Are savings from attrition included in the interim and MYPs?   | Yes                       | Yes                              | Yes                              |
| 2.       | Are additional H&W benefits for those laid-off or retired<br>employees included in the interIm and MYPs?     | Yes                       | Yes                              | Yes                              |

Classified (Non-management) - Other List other significant contract changes that have occurred since budget adoption and the cost impact of each (i.e., hours of employment, leave of absence, bonuses, etc.):

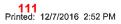


#### S8C. Cost Analysis of District's Labor Agreements - Management/Supervisor/Confidential Employees

DATA ENTRY: Click the appropriate Yes or No button for "Status of Management/Supervisor/Confidential Labor Agreements as of the Previous Reporting Period." There are no extractions in this section.

|        | of Management/Supervisor/Confidential<br>all managerial/confidential labor negotiations<br>If Yes or n/a, complete number of FTEs, th<br>If No, continue with section S8C. | s settled as of budget adoption? | vious Reporting Period No |                     |                     |
|--------|--|----------------------------------|---------------------------|---------------------|---------------------|
| Manao  | ement/Supervisor/Confidential Salary an  | d Benefit Negotiations           |                           |                     |                     |
|        |  | Prior Year (2nd Interim)         | Current Year              | 1st Subsequent Year | 2nd Subsequent Year |
|        |  | (2015-16)                        | (2016-17)                 | (2017-18)           | (2018-19)           |
| Numbe  | er of management, supervisor, and  |                                  |                           |                     |                     |
|        | ential FTE positions   | 41.7                             | 44.8                      | 44.8                | 44.8                |
|        |  |                                  |                           |                     |                     |
| 1a.    | Have any salary and benefit negotiations I   |                                  | 10                        |                     |                     |
|        | If Yes, comp   | plete question 2.                | No                        |                     |                     |
|        | If No, compl   | ete questions 3 and 4.           |                           |                     |                     |
|        |  |                                  | N.                        |                     |                     |
| 1b.    | Are any salary and benefit negotiations sti  |                                  | Yes                       |                     |                     |
|        | If Yes, comp   | plete questions 3 and 4.         |                           |                     |                     |
| Negoti | ations Settled Since Budget Adoption   |                                  |                           |                     |                     |
| 2.     | Salary settlement:   |                                  | Current Year              | 1st Subsequent Year | 2nd Subsequent Year |
|        |  |                                  | (2016-17)                 | (2017-18)           | (2018-19)           |
|        | Is the cost of salary settlement included in   | the interim and multivear        |                           |                     |                     |
|        | projections (MYPs)?  |                                  |                           |                     |                     |
|        | ,  | f salary settlement              |                           |                     |                     |
|        |  |                                  |                           |                     |                     |
|        |  | alary schedule from prior year   |                           |                     |                     |
|        | (may enter t   | ext, such as "Reopener")         |                           |                     |                     |
| Mogoti | ations Not Settled   |                                  |                           |                     |                     |
| 3.     | Cost of a one percent increase in salary a   | nd statutory benefits            | 45,358                    |                     |                     |
| 0.     |  |                                  | 10,000 ]                  |                     |                     |
|        |  |                                  | Current Year              | 1st Subsequent Year | 2nd Subsequent Year |
|        |  |                                  | (2016-17)                 | (2017-18)           | (2018-19)           |
| 4.     | Amount included for any tentative salary s   | chedule increases                | 0                         | 0                   | 0                   |
|        |  |                                  |                           |                     |                     |
| Manag  | ement/Supervisor/Confidential  |                                  | Current Year              | 1st Subsequent Year | 2nd Subsequent Year |
| _      | and Welfare (H&W) Benefits   |                                  | (2016-17)                 | (2017-18)           | (2018-19)           |
| mount  |  | Г                                | (101011)                  |                     |                     |
| 1.     | Are costs of H&W benefit changes include   | ed in the interim and MYPs?      | Yes                       | Yes                 | Yes                 |
| 2.     | Total cost of H&W benefits   |                                  | 328,524                   | 344,950             | 362,198             |
| З.     | Percent of H&W cost paid by employer   |                                  | 48.0%                     | 46.0%               | 44.0%               |
| 4.     | Percent projected change in H&W cost ov  | er prior year                    | 0.0%                      | 5.0%                | 5.0%                |
|        |  |                                  |                           |                     |                     |
| Manao  | ement/Supervisor/Confidential  |                                  | Current Year              | 1st Subsequent Year | 2nd Subsequent Year |
|        | nd Column Adjustments  |                                  | (2016-17)                 | (2017-18)           | (2018-19)           |
|        |  |                                  |                           |                     |                     |
| 1.     | Are step & column adjustments included in  | n the budget and MYPs?           | Yes                       | Yes                 | Yes                 |
| 2.     | Cost of step & column adjustments  | 4                                |                           |                     |                     |
| З.     | Percent change in step and column over p   | prior year                       |                           |                     |                     |
|        |  |                                  |                           |                     |                     |
| Manao  | ement/Supervisor/Confidential  |                                  | Current Year              | 1st Subsequent Year | 2nd Subsequent Year |
|        | Benefits (mileage, bonuses, etc.)  |                                  | (2016-17)                 | (2017-18)           | (2018-19)           |
|        |  | f                                |                           |                     |                     |
| 1.     | Are costs of other benefits included in the  | interim and MYPs?                | Yes                       | Yes                 | Yes                 |
| 2.     | Total cost of other benefits   |                                  | 19,534                    | 19,534              | 19,534              |

Total cost of other benefits
 Percent change in cost of other benefits over prior year



0.0%

0.0%

0.0%

## S9. Status of Other Funds

Analyze the status of other funds that may have negative fund balances at the end of the current fiscal year. If any other fund has a projected negative fund balance, prepare an interim report and multiyear projection for that fund. Explain plans for how and when the negative fund balance will be addressed.

### S9A. Identification of Other Funds with Negative Ending Fund Balances

DATA ENTRY: Click the appropriate button in Item 1. If Yes, enter data In Item 2 and provide the reports referenced in Item 1.

1. Are any funds other than the general fund projected to have a negative fund balance at the end of the current fiscal year?

| No |  |
|----|--|

If Yes, prepare and submit to the reviewing agency a report of revenues, expenditures, and changes in fund balance (e.g., an Interim fund report) and a multiyear projection report for each fund.

2. If Yes, Identify each fund, by name and number, that is projected to have a negative ending fund balance for the current fiscal year. Provide reasons for the negative balance(s) and explain the plan for how and when the problem(s) will be corrected.

## ADDITIONAL FISCAL INDICATORS

The following fiscal Indicators are designed to provide additional data for reviewing agencies. A "Yes" answer to any single indicator does not necessarily suggest a cause for concern, but may alert the reviewing agency to the need for additional review.

DATA ENTRY: Click the appropriate Yes or No button for items A2 through A9; Item A1 is automatically completed based on data from Criterion 9.

| A1.         | Do cash flow projections show that the district will end the current fiscal year with a negative cash balance in the general fund? (Data from Criterion 9B-1, Cash Balance, are used to determine Yes or No)                                       | No  |
|-------------|--|-----|
| A2.         | Is the system of personnel position control independent from the payroll system?   | Yes |
| A3.         | Is enrollment decreasing in both the prior and current fiscal years?   | Yes |
| A4.         | Are new charter schools operating In district boundaries that impact the district's enrollment, either in the prior or current flscal year?  | No  |
| A5.         | Has the district entered into a bargaining agreement where any of the current<br>or subsequent fiscal years of the agreement would result in salary increases that<br>are expected to exceed the projected state funded cost-of-living adjustment? | No  |
| <b>46</b> . | Does the district provide uncapped (100% employer paid) health benefits for current or retired employees?  | Yes |
| 47.         | Is the district's financial system independent of the county office system?  | No  |
| 48.         | Does the district have any reports that indicate fiscal distress pursuant to Education<br>Code Section 42127.6(a)? (If Yes, provide copies to the county office of education.)   | No  |
| <b>\9</b> . | Have there been personnel changes in the superintendent or chief business official positions within the last 12 months?  | No  |
|             |  |     |

When providing comments for additional fiscal indicators, please include the item number applicable to each comment.

| Comments:<br>(optional) | Uncapped health benefits are paid for only 9 of 10 eligible management employees hired before 6/15/1992. The benefit was eliminated in 1992. |
|-------------------------|--|
|                         |  |

## End of School District First Interim Criteria and Standards Review



## **Board Meeting Agenda Item Information**

| Meeting Date:                     | 12/14/16   | Agenda Item: 131.821<br>Board Consideration of Approval of 2016/17<br>Single Plans for Student Achievement                       |
|-----------------------------------|--|--|
| Presenter:                        | Donna Mayo-Whitlock  | Action Item: XX<br>Information Item:   |
| Local Co<br>requirem<br>State Sta | ntrol Accountability Plan (LCAP) along<br>ents. The plans are designed to suppo<br>ndards (CCSS) for all students. | PSA) reflect site-based implementation of the g with state and federal budget and plan ort the implementation of the Common Core |
|                                   | s will be adjusted throughout the scho<br>nce data.  | ol year based upon trimester student   |
|                                   | ol single plans for student achieveme<br>eyee and community reference.   | nt will be posted on the GJUESD web site   |
|                                   |  |  |
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|                                   |  |  |

# **The Single Plan for Student Achievement**

School:Vernon E. Greer Elementary SchoolCDS Code:34.67348.0119420

| CDS Code:             | 34 67348 0119420     |  |
|-----------------------|----------------------|--|
| District:             | Galt Joint Union ESD |  |
| Principal:            | Emily Peckham        |  |
| <b>Revision Date:</b> | 11/30/16             |  |

The Single Plan for Student Achievement (SPSA) is a plan of actions to raise the academic performance of all students. California Education Code sections 41507, 41572, and 64001 and the federal Elementary and Secondary Education Act (ESEA) require each school to consolidate all school plans for programs funded through the ConApp and ESEA Program Improvement into the SPSA.

For additional information on school programs and how you may become involved locally, please contact the following person:

| Contact Person: | Emily Peckham           |
|-----------------|-------------------------|
| Position:       | Principal               |
| Phone Number:   | 209.745.2641            |
| Address:        | 248 W A Street          |
|                 | Galt, CA 95632          |
| E-mail Address: | epeckham@galt.k12.ca.us |

The District Governing Board approved this revision of the SPSA on .

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## **School Vision and Mission**

### Vernon E. Greer Elementary School's Vision and Mission Statements

Vernon E. Greer Elementary School is committed to each learner's success. Our dedicated staff, caring parents, and generous community work together to build a Bright Future for Galt students.

Learning is a personal lifelong journey. At Vernon E. Greer Elementary we continually strive to create positive and engaging learning experiences for our school community. We provide our students the opportunities to have a successful year of achieving their social, emotional, physical, and academic goals by capitalizing on their strengths and exploring their interests.

## **School Profile**

At Vernon E. Greer Elementary School we continue to use the slogan "My Personal Plan...My Personal Best!" adopted in 2014- 2015 and which reflects the efforts our school has made towards personalizing instruction to meet the needs of all learners. These efforts are strategically tied to our district's LCAP vision and goals. The Greer learner population of 487 is made up of 58% Hispanic and 35% White. This includes 23% who are English Learners, 12% who are identified with disabilities, and 62% socio-economically disadvantaged.

In 2013 our school district was awarded a Race to the Top Grant. With the implementation of this grant, our school has focused on providing personalized instruction to meet the needs of all learners. All Greer learners have a Personalized Learning Plan (PLP). Each plan contains personalized goals and actions related to reading, language, and math learning. In addition to our PLP goals and actions, our students set incremental goals with their classroom teacher. These goals can be academic or behavioral in nature. Our personalization efforts have included providing learning environments that are blended with the use of technology. All students utilize technological resources as needed in order to support their academic growth.

Throughout the past several years the professional development provided to our teaching staff has supported the successful implementation of the common core standards with a focus on personalization. Additionally, all of our teachers have had specialized training in the area of language development and literacy that supports our English Learners. Teachers provide designated and integrated English Language Development (ELD) to all ELs using research-based routines and strategies from CRLP RALLI. Our teachers are also involved in the Next Generation Science Standards (NGSS) Early Implementation Initiative. Currently, we have nine teachers and one administrator who participate in cadre teams developing and delivering science lessons.

With an importance on closing the achievement gap, our school analysis of learner achievement and growth data helps us to provide our students with strategic learning supports. We accomplish this through Academic Team Meetings at each grade level, and through a Response to Intervention process. Teachers draw from a range of supports that include personal learner accommodations in the classroom, small group or one on one academic intervention with a para-professional, participation in our after school programs, or work with our social worker. In addition, each learner has access to participate in expanded college, career, and interest based opportunities.

We also work to sustain a very positive and engaging school culture. To this end, we have utilized a strengths-based approach. Each year our 4th grade students take an on-line strengths inventory to identify their three strongest talents. Additionally, for the past two years our 5th and 6th graders have taken an anonymous survey describing their levels of hope, engagement, entrepreneurial and financial literacy. This information is examined at the district and school levels for continuous improvement efforts.

All of our staff members have identified their own strengths and apply this knowledge to their work to support students to become independent and life-long learners.

## **Comprehensive Needs Assessment Components**

#### **Data Analysis**

Please refer to the School and Student Performance Data section where an analysis is provided.

#### Surveys

This section provides a description of surveys (i.e., Student, Parent, Teacher) used during the school-year, and a summary of results from the survey(s).

Greer Elementary students, staff and parents have participated in the following surveys - A Greer Focus Group was conducted on February 11, 2016. This stakeholder group was conducted as a listening circle. A diverse group of 5th and 6th graders discussed open-ended questions relating to personalized learning and goal-setting. Teachers and parents formed the outside of the circle and participated by listening. At the end of the session ideas were generated to address a variety of high interest topics. Fourth, fifth, and sixth graders participated in an end of year bully survey. This survey provided information on the amount and the kind of bully behaviors students are faced with which will help improve our current bully prevention efforts.

#### **Classroom Observations**

This section provides a description of types and frequency of classroom observations conducted during the school-year and a summary of findings.

Classroom observations are regularly occurring throughout the year at Greer Elementary. The majority of observations are the informal "mini-observations." All teachers are provided "mini-observations." These observations include written feedback and a face-to-face follow-up conversation. In addition to the mini, formal observations can be conducted. Additionally, all teachers participate in a year long Growth Plan developed with site administration. Growth Plan conferences are conducted at the beginning of the year with all teachers. Support is provided to teachers to successfully complete their yearly growth plan.

#### Analysis of Current Instructional Program

The following statements are derived from the Elementary and Secondary Education Act (ESEA) of 1965 and Essential Program Components (EPCs). In conjunction with the needs assessments, these categories may be used to discuss and develop critical findings that characterize current instructional practice for numerically significant subgroups as well as individual students who are:

- Not meeting performance goals
- Meeting performance goals
- Exceeding performance goals

Discussion of each of these statements should result in succinct and focused findings based on verifiable facts. Avoid vague or general descriptions. Each successive school plan should examine the status of these findings and note progress made. Special consideration should be given to any practices, policies, or procedures found to be noncompliant through ongoing monitoring of categorical programs.

#### Standards, Assessment, and Accountability

1. Use of state and local assessments to modify instruction and improve student achievement (ESEA)

The tool our district uses to measure learner growth is NWEA's Measures of Academic Progress (MAP). It is a computer-adaptive assessment that measures growth of the California Common Core State Standards (CCSS) in the subjects of reading, language arts, and mathematics. District benchmark information consists of our grade level District Reading Assessments and our grade level Writing Tasks. We are just beginning to explore the information from the California Assessment of Student Performance and Progress (CAASPP) as this was our second year of participation.

#### 2. Use of data to monitor student progress on curriculum-embedded assessments and modify instruction (EPC)

Teachers will engage in the professional learning community (PLC) through weekly collaboration and articulation taking place on early release Wednesdays throughout the school year. Teachers will utilize data from a variety of sources in order to make decisions about student interventions, instructional modifications, professional development, school climate and safety. Each trimester we conduct Academic Team Meetings with our grade levels to discuss the progress our learners are making. A variety of trimester assessment data is looked at to determine learner performance levels and the instruction that is needed. If a learner is behind in grade level standing, learner supports are put into place to provide acceleration.

## Staffing and Professional Development

3. Status of meeting requirements for highly qualified staff (ESEA)

All teachers meet Highly Qualified teacher requirements.

4. Sufficiency of credentialed teachers and teacher professional development (e.g., access to instructional materials training on SBE-adopted instructional materials) (EPC)

The school will utilize services of the district in advertising for any vacancies that may occur. The District will screen applicants in order to determine if applicants meet the NCLB definition of highly qualified and only those candidates meeting that requirement will be recruited to interview. Teachers have had specialized training in the area of language development and literacy that supports our English Learners. Teachers provide designated and integrated ELD to all ELs using research-based routines and strategies from CRLP RALLI. Greer teachers are also involved in the NGSS Early Implementation Initiative. Currently, we have nine teachers and one administrator who participate in cadre teams developing and delivering science lessons.

5. Alignment of staff development to content standards, assessed student performance, and professional needs (ESEA)

Professional development for our teachers has supported the successful implementation of the common core standards with a focus on personalization. Teachers and support staff are encouraged to attend learning opportunities that cater to their personal learning needs. Our site leadership team has played an important part in the implementation of the personalization model and for increasing professional capacity. Staff meetings, strategic release days, and collaborative Wednesdays have been used for capacity building.

6. Ongoing instructional assistance and support for teachers (e.g., use of content experts and instructional coaches) (EPC)

Principals will be responsible for ongoing monitoring and evaluation for effective instruction. Site administration will conduct ongoing mini observations utilizing Edivation (the on-line evaluation/professional development system). These mini-observations include face-to-face and written feedback. Curriculum coaches will support teachers in the classroom through modeling and facilitating the sharing of best practices. Teachers in need of support may utilize the Peer Assistance Review (PAR) process by referral or on a voluntary basis. Teacher mentors will provide support beyond coaching by administrative or categorical staff (curriculum coaches).

7. Teacher collaboration by grade level (kindergarten through grade eight [K–8]) and department (grades nine through twelve) (EPC)

All teachers participate in grade level PLCs with a focus on student learning. A range of work is completed during the early release PLC Wednesdays, including: looking at and analyzing student performance information; lesson planning; developing learning supports with identified learner needs; and developing year-long pacing guides in relation to CCSS grade level learning.

## Teaching and Learning

8. Alignment of curriculum, instruction, and materials to content and performance standards (ESEA)

Curriculum, instruction, and materials are aligned with the California CCSS and NGSS. District Curriculum Coaches provide continued unit and lesson development training to help calibrate grade level expectations across the school district. Students will be provided differentiated instruction and support through the development and implementation of PLPs.

9. Adherence to recommended instructional minutes for reading/language arts and mathematics (K-8) (EPC)

The recommended instructional minutes for literacy and mathematics are metal

10. Lesson pacing schedule (K-8) and master schedule flexibility for sufficient numbers of intervention courses (EPC)

Intervention and learning supports are built into the school day and adjusted each trimester and throughout the year based on formative and interim assessments. Our cadre of eight Instructional Assistants (IAs) support our interventions. The IA schedule is flexible. Our TK-3rd grade classrooms receive an average of 70-90 minutes per day of instructional assistance.

11. Availability of standards-based instructional materials appropriate to all student groups (ESEA)

Standards-aligned textbooks and instructional materials are available to all students in every classroom.

12. Use of SBE-adopted and standards-aligned instructional materials, including intervention materials, and for high school students, access to standards-aligned core courses (EPC)

All students have access to the SBE adopted materials in addition to RESULTS for EL/RALLI, and the Eureka Math program.

## **Opportunity and Equal Educational Access**

13. Services provided by the regular program that enable underperforming students to meet standards (ESEA)

Students not meeting standards will receive assistance in the regular classroom through differentiated instruction and support from IAs. Students in need of support outside of the regular classroom will have access to after school programs through After School Education and Safety (ASES), Extended Day opportunities, and ABC tutoring through the Bright Future Learning Center (BFLC). Additionally, a comprehensive Response to Intervention (RtI) process is in place. Our RtI team is comprised of teachers, support staff, and administration. The team, along with the referring teacher, develops strategic interventions that range from environmental and instructional accommodations to instruction of specific skills. Developing and providing learning supports through an RtI process is based on the whole child. The learner's strengths, talents, and interests are used in designing interventions. The teacher and team develop two goals specific to outcomes desired. An RtI team member is assigned as a case manager to monitor and support.

14. Research-based educational practices to raise student achievement

High quality, researched-based instructional practices are used to support student learning. Additionally, blended learning is utilized to improve the ability to personalize learning for every learner and it improves learner engagement and motivation. Blended learning is where the learning takes place online and is tailored to each learner's needs.

#### Parental Involvement

15. Resources available from family, school, district, and community to assist under-achieving students (ESEA)

After School Education and Safety Program - Vernon E. Greer is honored to be the recipient of State funds which provide for an after-school program. This program is held Monday through Friday from 2:30 p.m. - 6:00 p.m.

Outreach - Our school social worker program helps to keep children supported through their school years. Though school dropouts are rare in the elementary grades, enough knowledge exists to be able to identify the children who are at-risk of dropping out of school at a later age. Our Social Worker/counselor is responsible for various programs aimed at reducing or eliminating the high risk factors that interfere with student learning. Our social worker provides support to our students and staff, support to our families, works with attendance intervention, develops behavior contracts, and provides on-going workshops for parents and staff.

Health services are under the supervision of a qualified school nurse. Vision screening, hearing tests, first aid and health counseling are among the services. Our district nurse, along with our school health clerk, is available to address health problems that interfere with the learning process.

Bright Future Learning Center - The BFLC technician provides enriching and exciting activities when classes, students, and families visit. Often, new books which have been added to our library are read to the students. Students may check out library books during their scheduled library time. The BFLC aides in personalizing learning and is utilized as an enrichment hub which offers and supports blended learning opportunities beyond the classroom. Additionally, the BFLC provides after school "clubs" based on student interests. Open Monday through Friday from 8:00 a.m. - 6:00 p.m.

Teachers and administration communicate regularly through newsletters, emails, website, phone calls, progress reports, Illuminate Parent Portal, and parent conferences. Additionally, we utilize a phone messaging system to provide school information to families.

We welcome parent volunteers in both our classrooms and the school office. There are opportunities for parent or community volunteers to assist on classroom or school related projects.

16. Involvement of parents, community representatives, classroom teachers, other school personnel, and students in secondary schools, in the planning, implementation, and evaluation of ConApp programs (5 California Code of Regulations 3932)

Board Policies reinforce that parents play vital roles in the education of the children of Galt. The District Advisory Committee (DAC) meets on a monthly basis to provide input on LEA programs, policies, and operations. The school elects a School Site Council (SSC) to develop this Single Plan and budget in order to meet the needs of the school. The ELAC made up of parents and facilitated by administration advises the school on the program for English Learner students. The SSC is responsible for monitoring the parent involvement policies and practices and understands that in order for children to be successful in school, parents need to be actively involved in their children's education. That is formalized in our school compact.

The parent portion of our school compact reads as follows:

As a parent, I understand that my participation in my student's education will help his /her achievement and attitude. Therefore, I will continue to carry out the following responsibilities to the best of my ability:

- Make sure my child is on time and prepared everyday for school
- Monitor my child's homework and make sure study time is in a quiet place
- Support the school's/district's homework, discipline and attendance policies
- Know how my child is doing in school by communicating with teachers, especially if I have concerns
- Celebrate my child's achievements, and help my child accept consequences for negative behavior
- Ask my child about his/her school day daily and review all information sent home from school
- Attend back to School Night, Parent-Teacher Conferences, Open House and other school events

## Funding

17. Services provided by categorical funds that enable underperforming students to meet standards (ESEA)

School Wide Program (SWP) funds will be utilized to provide support for all students by providing for supplemental support and overall improvement of the school's educational program. Students not meeting academic-standards, including students from the English Learner subgroup, Socioeconomically Disadvantaged subgroup, and Students with Disabilities will benefit from the resources provided by state and federal funds including Supplemental Concentration, Title I, and Title III. Services provided support literacy and math learning.

18. Fiscal support (EPC)

All categorical and targeted funds are aligned to LCAP and site goals. Additionally, Supplemental and Categorical funds are used to lower class size. Educator Effectiveness funds are used to support teacher professional development.

## **Description of Barriers and Related School Goals**

Meeting the learning needs and interests of our diverse population of learners is our primary barrier as we create learning opportunities for successful access to core curriculum and common core standards.

Additional barriers include:

1) time for teacher collaboration, lesson planning, and visitations;

2) providing research-based, successful learning supports.

While working to close the achievement gap, school goals include:

1. 100% of K-6th students and student subgroups will meet academic growth goals in ELA and Mathematics as related to the CCSS.

2. 100% of K-6th students and student subgroups will meet growth goals as identified on Engagement Measures.

3. 100% of Annual Measurable Achievement Objectives (AMAOS) for Title III accountability will be met or exceeded for English Learners.

## CAASPP Results (All Students)

## English Language Arts/Literacy

|             |             | _                               | Overall Pa | articipation for A | All Students                       |         |         |                               |  |
|-------------|-------------|---------------------------------|------------|--------------------|------------------------------------|---------|---------|-------------------------------|--|
| Conditional | # of Studer | Students Enrolled # of Students |            | ents Tested        | s Tested # of Students with Scores |         |         | % of Enrolled Students Tested |  |
| Grade Level | 2014-15     | 2015-16                         | 2014-15    | 2015-16            | 2014-15                            | 2015-16 | 2014-15 | 2015-16                       |  |
| Grade 3     | 77          | 71                              | 75         | 71                 | 75                                 | 71      | 97.4    | 100                           |  |
| Grade 4     | 79          | 81                              | 76         | 81                 | 76                                 | 81      | 96.2    | 100                           |  |
| Grade 5     | 82          | 82                              | 82         | 81                 | 82                                 | 81      | 100.0   | 98.8                          |  |
| Grade 6     | 63          | 90                              | 61         | 89                 | 61                                 | 88      | 96.8    | 98.9                          |  |
| All Grades  | 301         | 324                             | 294        | 322                | 294                                | 321     | 97.7    | 99.4                          |  |
|             |             |                                 |            |                    |                                    |         |         |                               |  |

\* The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes.

| _           |                  |         |                     | Overall Achie | vement for A   | Il Students |                       |         |                    |         |
|-------------|------------------|---------|---------------------|---------------|----------------|-------------|-----------------------|---------|--------------------|---------|
| Conditional | Mean Scale Score |         | % Standard Exceeded |               | % Standard Met |             | % Standard Nearly Met |         | % Standard Not Met |         |
| Grade Level | 2014-15          | 2015-16 | 2014-15             | 2015-16       | 2014-15        | 2015-16     | 2014-15               | 2015-16 | 2014-15            | 2015-16 |
| Grade 3     | 2406.8           | 2385.2  | 12                  | 7             | 25             | 24          | 28                    | 27      | 35                 | 42      |
| Grade 4     | 2429.9           | 2449.0  | 8                   | 16            | 21             | 22          | 22                    | 28      | 49                 | 33      |
| Grade 5     | 2494.2           | 2488.0  | 11                  | 10            | 40             | 23          | 22                    | 44      | 27                 | 22      |
| Grade 6     | 2495.0           | 2509.8  | 3                   | 6             | 23             | 39          | 46                    | 34      | 28                 | 22      |
| All Grades  | N/A              | N/A     | 9                   | 10            | 28             | 27          | 29                    | 34      | 35                 | 29      |

| Reading<br>Demonstrating understanding of literary and non-fictional texts |         |  |         |         |         |                  |  |  |  |
|--|---------|--|---------|---------|---------|------------------|--|--|--|
| Conde Local  | % Above | % Above Standard % At or Near Standard |         |         |         | % Below Standard |  |  |  |
| Grade Level  | 2014-15 | 2015-16                                | 2014-15 | 2015-16 | 2014-15 | 2015-16          |  |  |  |
| Grade 3  | 15      | 11                                     | 43      | 41      | 43      | 48               |  |  |  |
| Grade 4  | 11      | 11                                     | 45      | 42      | 45      | 47               |  |  |  |
| Grade 5  | 17      | 11                                     | 51      | 58      | 32      | 31               |  |  |  |
| Grade 6  | 11      | 10                                     | 44      | 59      | 44      | 31               |  |  |  |
| All Grades   | 14      | 11                                     | 46      | 50      | 40      | 39               |  |  |  |

| Writing<br>Producing clear and purposeful writing |         |          |            |                               |         |         |  |  |  |
|---|---------|----------|------------|-------------------------------|---------|---------|--|--|--|
| Carded and  | % Above | Standard | % At or Ne | % At or Near Standard % Below |         |         |  |  |  |
| Grade Level                                       | 2014-15 | 2015-16  | 2014-15    | 2015-16                       | 2014-15 | 2015-16 |  |  |  |
| Grade 3   | 13      | 7        | 52         | 54                            | 35      | 39      |  |  |  |
| Grade 4   | 8       | 12       | 51         | 57                            | 41      | 31      |  |  |  |
| Grade 5   | 16      | 19       | 60         | 42                            | 24      | 40      |  |  |  |
| Grade 6   | 3       | 10       | 56         | 55                            | 41      | 35      |  |  |  |
| All Grades  | 11      | 12       | 55         | 52                            | 35      | 36      |  |  |  |

The Single Plan for Student Achievement

12/6/16

| Listening<br>Demonstrating effective communication skills |         |          |            |             |                  |         |  |  |  |
|---|---------|----------|------------|-------------|------------------|---------|--|--|--|
|   | % Above | Standard | % At or Ne | ar Standard | % Below Standard |         |  |  |  |
| Grade Level   | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15          | 2015-16 |  |  |  |
| Grade 3   | 12      | 7        | 72         | 75          | 16               | 18      |  |  |  |
| Grade 4   | 12      | 10       | 64         | 72          | 24               | 19      |  |  |  |
| Grade 5   | 17      | 11       | 68         | 80          | 15               | 9       |  |  |  |
| Grade 6   | 10      | 11       | 74         | 76          | 16               | 13      |  |  |  |
| All Grades  | 13      | 10       | 69         | 76          | 18               | 14      |  |  |  |

|             | Investigatin | Research/Ir<br>g, analyzing, and | nquiry<br>presenting inform | nation      | 162.11  |          |
|-------------|--------------|----------------------------------|-----------------------------|-------------|---------|----------|
|             | % Above      | Standard                         | % At or Ne                  | ar Standard | % Below | Standard |
| Grade Level | 2014-15      | 2015-16                          | 2014-15                     | 2015-16     | 2014-15 | 2015-16  |
| Grade 3     | 16           | 13                               | 57                          | 51          | 27      | 37       |
| Grade 4     | 9            | 15                               | 55                          | 62          | 36      | 23       |
| Grade 5     | 21           | 17                               | 61                          | 64          | 18      | 19       |
| Grade 6     | 11           | 15                               | 77                          | 69          | 11      | 16       |
| All Grades  | 15           | 15                               | 62                          | 62          | 23      | 23       |

## Conclusions based on this data:

- 1. This is the second year of the CCSS assessment CAASPP. This baseline information shows that according to the CAASPP assessment, not all of our students are mastering the grade level CCSS in the area of English Language Arts/Literacy.
- 2. Further analysis and understanding is needed in order to successfully utilize this learning information to inform our instructional practice.

## CAASPP Results (All Students)

## Mathematics

|             |                        |         | Overall Pa           | articipation for A | II Students  |               | 21.11.23                     |         |
|-------------|------------------------|---------|----------------------|--------------------|--------------|---------------|------------------------------|---------|
|             | # of Students Enrolled |         | # of Students Tested |                    | # of Student | s with Scores | % of Enrolled Students Teste |         |
| Grade Level | 2014-15                | 2015-16 | 2014-15              | 2015-16            | 2014-15      | 2015-16       | 2014-15                      | 2015-16 |
| Grade 3     | 77                     | 71      | 75                   | 71                 | 73           | 71            | 97.4                         | 100     |
| Grade 4     | 79                     | 82      | 78                   | 82                 | 78           | 82            | 98.7                         | 100     |
| Grade 5     | 82                     | 83      | 82                   | 82                 | 82           | 82            | 100.0                        | 98.8    |
| Grade 6     | 63                     | 90      | 61                   | 89                 | 61           | 89            | 96.8                         | 98.9    |
| All Grades  | 301                    | 326     | 296                  | 324                | 294          | 324           | 98.3                         | 99.4    |

\* The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes.

|              |         |           |                     | Overall Achie | vement for A   | II Students | -                     |         | 2                  |         |
|--------------|---------|-----------|---------------------|---------------|----------------|-------------|-----------------------|---------|--------------------|---------|
| Mean Scale S |         | ale Score | % Standard Exceeded |               | % Standard Met |             | % Standard Nearly Met |         | % Standard Not Met |         |
| Grade Level  | 2014-15 | 2015-16   | 2014-15             | 2015-16       | 2014-15        | 2015-16     | 2014-15               | 2015-16 | 2014-15            | 2015-16 |
| Grade 3      | 2410.7  | 2404.5    | 0                   | 7             | 29             | 28          | 43                    | 34      | 25                 | 31      |
| Grade 4      | 2451.7  | 2428.6    | 6                   | 2             | 18             | 18          | 55                    | 40      | 21                 | 39      |
| Grade 5      | 2484.4  | 2469.0    | 7                   | 9             | 21             | 10          | 40                    | 34      | 32                 | 48      |
| Grade 6      | 2479.6  | 2480.5    | 2                   | 2             | 10             | 10          | 49                    | 47      | 39                 | 40      |
| All Grades   | N/A     | N/A       | 4                   | 5             | 20             | 16          | 47                    | 39      | 29                 | 40      |

|             | Applying n | Concepts & Pro<br>nathematical con |            | ires        | 10.01   |          |
|-------------|------------|------------------------------------|------------|-------------|---------|----------|
|             | % Above    | Standard                           | % At or Ne | ar Standard | % Below | Standard |
| Grade Level | 2014-15    | 2015-16                            | 2014-15    | 2015-16     | 2014-15 | 2015-16  |
| Grade 3     | 5          | 14                                 | 56         | 41          | 38      | 45       |
| Grade 4     | 12         | 7                                  | 37         | 29          | 51      | 63       |
| Grade 5     | 12         | 13                                 | 37         | 30          | 51      | 56       |
| Grade 6     | 7          | 3                                  | 33         | 33          | 61      | 64       |
| All Grades  | 9          | 9                                  | 41         | 33          | 50      | 58       |

| Using       | Problem<br>appropriate tools and s |          | ling/Data Analysi<br>real world and m |             | lems    |          |
|-------------|------------------------------------|----------|---------------------------------------|-------------|---------|----------|
|             | % Above                            | Standard | % At or Ne                            | ar Standard | % Below | Standard |
| Grade Level | 2014-15                            | 2015-16  | 2014-15                               | 2015-16     | 2014-15 | 2015-16  |
| Grade 3     | 15                                 | 15       | 55                                    | 55          | 30      | 30       |
| Grade 4     | 12                                 | 7        | 49                                    | 50          | 40      | 43       |
| Grade 5     | 11                                 | 6        | 46                                    | 30          | 43      | 63       |
| Grade 6     | 0                                  | 2        | 44                                    | 54          | 56      | 44       |
| All Grades  | 10                                 | 7        | 49                                    | 47          | 41      | 45       |

|             | Demonstrating | Communicating<br>ability to support | Reasoning<br>mathematical co | nclusions   |         |          |
|-------------|---------------|-------------------------------------|------------------------------|-------------|---------|----------|
|             | % Above       | Standard                            | % At or Ne                   | ar Standard | % Below | Standard |
| Grade Level | 2014-15       | 2015-16                             | 2014-15                      | 2015-16     | 2014-15 | 2015-16  |
| Grade 3     | 10            | 13                                  | 62                           | 61          | 29      | 27       |
| Grade 4     | 10            | 5                                   | 47                           | 51          | 42      | 44       |
| Grade 5     | 11            | 10                                  | 57                           | 40          | 32      | 50       |
| Grade 6     | 3             | 4                                   | 59                           | 56          | 38      | 39       |
| All Grades  | 9             | 8                                   | 56                           | 52          | 35      | 40       |

## Conclusions based on this data:

- 1. This is the second year of the CCSS assessment CAASPP. This baseline information shows that according to the CAASPP assessment, not all of our students are mastering the grade level CCSS in the area of Mathematics.
- 2. Further analysis and understanding is needed in order to successfully utilize this learning information to inform our instructional practice.

|       | 172   |          |       | Per   | cent of S | tudents b | y Proficie | ency Leve | l on CELD | T Annua | Assessm | ent   | 1     |           |       |
|-------|-------|----------|-------|-------|-----------|-----------|------------|-----------|-----------|---------|---------|-------|-------|-----------|-------|
| Grade |       | Advanced | 1     | Ear   | ly Advan  | ced       | In         | termedia  | te        | Early   | Interme | diate |       | Beginning | 3     |
|       | 13-14 | 14-15    | 15-16 | 13-14 | 14-15     | 15-16     | 13-14      | 14-15     | 15-16     | 13-14   | 14-15   | 15-16 | 13-14 | 14-15     | 15-16 |
| к     |       |          |       |       | 14        | 36        |            | 14        | 18        |         | 43      | 27    | ***   | 29        | 18    |
| 1     | 5     |          | 6     | 15    | 31        | 28        | 60         | 38        | 50        | 15      | 13      | 17    | 5     | 19        |       |
| 2     |       | 5        |       | 37    | 32        | 46        | 37         | 32        | 15        | 26      | 16      | 38    |       | 16        |       |
| 3     |       |          | 15    | 27    | 39        | 30        | 47         | 26        | 30        | 13      | 26      | 15    | 13    | 9         | 10    |
| 4     |       |          | 7     | 56    | 57        | 20        | 33         | 43        | 60        |         |         | 7     | 11    |           | 7     |
| 5     | 9     |          |       | 27    | 71        | 57        | 55         | 29        | 43        | 9       |         |       |       |           |       |
| 6     |       |          |       | 50    | 33        | 50        | 38         | 67        | 50        | 13      |         |       |       |           |       |
| Total | 2     | 1        | 6     | 32    | 38        | 34        | 45         | 33        | 38        | 15      | 16      | 17    | 7     | 12        | 6     |

## **CELDT (Annual Assessment) Results**

## Conclusions based on this data:

- 1. This data reflects the percent of English Learners in each proficiency band over a three year period, from 13-14 to 15-16. These are results from the annual assessment given at the beginning of each year.
- 2. This data is utilized to inform instructional groupings and lesson planning for both integrated and designated ELD instruction.

|       |          |       | Percent | of Stude | nts by Pr | oficiency | Level on |       | Assessm | ents (Init | ial and A | nnual Co  | mbined) |       |       |
|-------|----------|-------|---------|----------|-----------|-----------|----------|-------|---------|------------|-----------|-----------|---------|-------|-------|
| Grade | Advanced |       | Ear     | ly Advan | ced       | In        | termedia | te    | Early   | Interme    | diate     | Beginning |         |       |       |
|       | 13-14    | 14-15 | 15-16   | 13-14    | 14-15     | 15-16     | 13-14    | 14-15 | 15-16   | 13-14      | 14-15     | 15-16     | 13-14   | 14-15 | 15-16 |
| к     |          | 3     |         |          | 8         | 16        | 30       | 24    | 24      | 22         | 42        | 24        | 48      | 24    | 35    |
| 1     | 5        |       | 5       | 15       | 35        | 25        | 60       | 35    | 50      | 15         | 12        | 20        | 5       | 18    |       |
| 2     |          | 5     |         | 37       | 32        | 46        | 37       | 32    | 15      | 26         | 16        | 38        |         | 16    |       |
| 3     |          |       | 14      | 27       | 38        | 29        | 47       | 29    | 33      | 13         | 25        | 14        | 13      | 8     | 10    |
| 4     |          |       | 6       | 56       | 57        | 19        | 33       | 43    | 63      |            |           | 6         | 11      |       | 6     |
| 5     | 9        |       |         | 27       | 63        | 57        | 55       | 38    | 43      | 9          |           |           |         |       |       |
| 6     |          |       |         | 50       | 25        | 38        | 38       | 50    | 50      | 13         |           |           |         | 25    | 13    |
| Total | 2        | 2     | 4       | 25       | 29        | 27        | 42       | 31    | 37      | 17         | 22        | 18        | 15      | 16    | 14    |

## **CELDT (All Assessment) Results**

## Conclusions based on this data:

1. This data reflects the language learning students made over a three year period, from 13-14 through 15-16.

2. 59% of EL entering kindergarten in 15-16 came in with limited English skills as shown in the Beginning and Early Intermediate proficiency levels.

3. The majority of ELs in 1st-6th are scoring on CELDT at the proficiency levels of Intermediate, Early Advanced, and Advanced.

## Title III Accountability (School Data)

|                              |         | Annual Growth |         |  |
|------------------------------|---------|---------------|---------|--|
| AMAO 1                       | 2013-14 | 2014-15       | 2015-16 |  |
| Number of Annual Testers     | 92      | 85            | 90      |  |
| Percent with Prior Year Data | 100.0%  | 100%          | 100.0%  |  |
| Number in Cohort             | 92      | 85            | 90      |  |
| Number Met                   | 49      | 46            | 58      |  |
| Percent Met                  | 53.3%   | 54.1%         | 64.4%   |  |
| NCLB Target                  | 59.0    | 60.5          | 62.0%   |  |
| Met Target                   | No      | No            | Yes     |  |

|                  |             |             | Attaining Engl | ish Proficiency |                         |           |
|------------------|-------------|-------------|----------------|-----------------|-------------------------|-----------|
|                  | 201:        | 3-14        | 2014           | 4-15            | 201                     | 5-16      |
| AMAO 2           | Years of EL | instruction | Years of EL    | instruction     | Years of EL instruction |           |
|                  | Less Than 5 | 5 Or More   | Less Than 5    | 5 Or More       | Less Than 5             | 5 Or More |
| Number in Cohort | 97          | 19          | 100            | 14              | 101                     | 19        |
| Number Met       | 20          | -           | 25             | 7               | 28                      | 6         |
| Percent Met      | 20.6%       | **          | 25.0%          | 50.0%           | 27.7%                   | 31.6%     |
| NCLB Target      | 22.8        | 49.0        | 24.2           | 50.9            | 25.4%                   | 52.8%     |
| Met Target       | No          | -           | Yes            | No              | Yes                     | No        |

|                                 | Adequate | e Yearly Progress for English Learner | Subgroup |
|---------------------------------|----------|---------------------------------------|----------|
| AMAO 3                          | 2013-14  | 2014-15                               | 2015-16  |
| English-Language Arts           |          |                                       |          |
| Met Participation Rate          |          | Yes                                   | Yes      |
| Met Percent Proficient or Above |          | 4                                     |          |
| Mathematics                     |          |                                       |          |
| Met Participation Rate          |          | Yes                                   | Yes      |
| Met Percent Proficient or Above |          |                                       |          |

## Conclusions based on this data:

1. AMAO 1 - Annual English Language Growth - There continues to be an increase in the percentage of students meeting this goal over the past three years. Additionally, we surpassed the 2015-2016 target of 62%.

2. AMAO 2 - Attaining English Proficiency

For ELs with less than 5 years of EL instruction, we surpassed the target of 25.4%. For ELs with more than 5 years of EL instruction, we continue to fall short of meeting the target of 52.8%. Six out of the nineteen ELs (31.6%) who have had more than 5 years of EL instruction attained proficiency.

3. AMAO 3 - Participation Rate - Greer met participation rates in ELA and Math for the past 2 years (2014-2015, 2015-2016).

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## Title III Accountability (District Data)

|                              |         | Annual Growth |         |
|------------------------------|---------|---------------|---------|
| AMAO 1                       | 2013-14 | 2014-15       | 2015-16 |
| Number of Annual Testers     | 615     | 654           | 660     |
| Percent with Prior Year Data | 100.0   |               | 100     |
| Number in Cohort             | 615     | 654           | 660     |
| Number Met                   | 343     | 347           | 371     |
| Percent Met                  | 55.8    | 53.1          | 56.2    |
| NCLB Target                  | 59.0    | 60.5          | 62.0%   |
| Met Target                   | No      | No            | N/A     |

|                  |             | Attaining English Proficiency |             |             |                         |           |  |  |  |  |
|------------------|-------------|-------------------------------|-------------|-------------|-------------------------|-----------|--|--|--|--|
| AMAO 2           | 201         | 3-14                          | 201         | 4-15        | 2015-16                 |           |  |  |  |  |
|                  | Years of EL | Instruction                   | Years of EL | instruction | Years of EL instruction |           |  |  |  |  |
|                  | Less Than 5 | 5 Or More                     | Less Than 5 | 5 Or More   | Less Than 5             | 5 Or More |  |  |  |  |
| Number in Cohort | 637         | 129                           | 629         | 158         | 613                     | 190       |  |  |  |  |
| Number Met       | 126         | 60                            | 137         | 79          | 157                     | 78        |  |  |  |  |
| Percent Met      | 19.8        | 46.5                          | 21.8        | 50.0        | 25.6                    | 41.1      |  |  |  |  |
| NCLB Target      | 22.8        | 49.0                          | 24.2        | 50.9        | 25.4%                   | 52.8%     |  |  |  |  |
| Met Target       | No          | No                            | No          | No          | N/A                     | N/A       |  |  |  |  |

|                                 | Adequate Yearly Progress for English Learner Subgroup at the LEA Level |         |         |  |  |  |  |
|---------------------------------|--|---------|---------|--|--|--|--|
| AMAO 3                          | 2013-14  | 2014-15 | 2015-16 |  |  |  |  |
| English-Language Arts           |  |         |         |  |  |  |  |
| Met Participation Rate          | Yes  | 99      |         |  |  |  |  |
| Met Percent Proficient or Above | No   | N/A     |         |  |  |  |  |
| Mathematics                     |  |         |         |  |  |  |  |
| Met Participation Rate          | Yes  | 99      |         |  |  |  |  |
| Met Percent Proficient or Above | No   | N/A     |         |  |  |  |  |
| Met Target for AMAO 3           | No   |         | N/A     |  |  |  |  |

## Conclusions based on this data:

- 1. At the district level, ELs met the AMAO 2 target for children with less than 5 years of EL instruction.
- 2. The percentage of Greer ELs meeting AMAO 1 and AMAO 2 (less than 5 years) surpassed the District percentages.

## **Planned Improvements in Student Performance**

## School Goal #1

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

## SUBJECT: All

## LCAP/LEA GOAL:

Goal 1 - Develop and implement personalized learning and strengths-based growth plans for every student that articulate and transition to high school learning pathways experience while closing the achievement gap.

#### SCHOOL GOAL #1:

Personalized learning plans developed collaboratively by administration, teachers, parents, and the student will inform the instructional plan developed for each student to meet their academic growth needs.

## Data Used to Form this Goal:

Academic performance growth goals on PLPs will be indicated by Measures of Academic Progress (MAP).

Grade level reading targets as measured by District Reading Assessments (DRA).

Annual Measurement Achievement Objectives (AMAOs) for English Learners (EL) as measured by California English Language Development Test (CELDT).

Chronic absence and truancy will be measured by truancy rates and school attendance analysis.

Positive learning environment indicators will be measured by suspension and expulsion rates.

Students' physical health and fitness will be indicated by percentages of students in the Healthy Fitness Zone (HFZ) as measured by the Physical Fitness Test (PFT).

## Findings from the Analysis of this Data:

Reading- Spring MAP 2016 - School-wide Meeting/Exceeding – 65% Hispanic - Met/Exceeded = 66% Caucasian (without Hispanic) - Met/Exceeded = 68% Low Income - Met/Exceeded = 64% EL - Met/Exceeded = 60% RFEP - Met/Exceeded = 72% Sp. Ed. - Met/Exceeded = 57% Foster - Met/Exceeded = 50%

Math- Spring MAP 2016 - School-wide Meeting/Exceeding – 59% Hispanic - Met/Exceeded = 60% Caucasian (without Hispanic) - Met/Exceeded = 62% Low Income - Met/Exceeded = 58% EL - Met/Exceeded = 57% RFEP - Met/Exceeded = 72% Sp. Ed. - Met/Exceeded = 62% Foster - Met/Exceeded = 100%

## CELDT (15-16) AMAO 1 - Annual Progress in Learning English 64% AMAO 2 - Attaining the English Proficient Level on the CELDT (Less than 5 years) % in Cohort Attaining the English Proficient Level 27.7% (5 Years or More) % in Cohort Attaining the English Proficient Level 31.6% 2015-2016 Greer R-FEP Rate is 9/42 ELs = 21%

Average Daily Attendance 15-16 was 95.1 %, 15-16 truancy rate was 26% Suspension rate 15-16 11/527=2%, expulsion rate 15-16 0/527=0%

The percentage of students in grades 5 in the HFZ as measured by the 15-16 Physical Fitness Test: Aerobic Capacity 52/80=65% Abdominal Strength 83/84=98% Body Composition 51/84=61% Trunk Extension Strength 78/84=93% Upper Body Strength 57/84=68% Flexibility 56/84=66%

 Grade level reading benchmarks Spring 2016 as measured by DRAs:

 TK - 11/24=46%
 K - 24/57=42%

 1st - 42/61=69%
 2nd - 33/56=59%

 3rd - 32/70=46%
 4th - 64/82=78%

 5th - 66/81=81%
 6th - 70/89=79%

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## How the School will Evaluate the Progress of this Goal:

Data analysis, Personalized Learning Plan (PLP) progress, and dis-aggregated assessment results from:

1) Measures of Academic Progress (MAP) - increase the percentage of learners making one year's growth or more than one year's growth in each subgroup.

2) District Reading Assessments (DRA) - All learners will increase progress towards meeting DRA targets. 85% will meet grade level reading targets as measured by DRAs.

3) California English Language Development Test (CELDT) - Increase annual progress by no less than 5%. Cohort of EL students less than five years attaining English proficiency will increase no less than 5%, cohort of EL students greater than five years attaining English proficiency will increase no less than 4%, Maintain reclassification rate of grade 6 ELs enrolled since grade 1.

4) Truancy rate will decrease by 1% or greater while maintaining attendance at 96% or greater.

5) School suspension rate will decrease by 1%.

6) Physical Fitness Test (PFT) - The percentage of students in the HFZ will increase by 3%.

7) Social Emotional Surveys

8) Smarter Balanced Performance Growth (status information from 14-15 and 15-16)

| Actions to be Taken<br>to Reach This Goal  | Timeline  | Person(s)<br>Responsible                      | Proposed Expenditure(s)   |  |                     |           |  |
|--|-----------|---|---|--|---------------------|-----------|--|
|  |           |   | Description   | Туре   | Funding Source      | Amount    |  |
| All learners will have a PLP which will<br>include baseline information from<br>MAP assessment and will indicate<br>one or more than one year's growth.<br>Action description:<br>Administer computer adaptive | 2016-2017 | Teachers, coaches,<br>Site Admin,<br>Learners | Release time for<br>teachers to goal set and<br>develop PLP profiles<br>with learners | 1000-1999:<br>Certificated<br>Personnel Salaries | Title I             | 1,300.00  |  |
| academic assessment (MAP) for<br>grades TK-6.<br>Develop PLP profile with learners and<br>conduct child-parent conferences.  |           |   |   |  |                     |           |  |
| Increase number of students, school-<br>wide and in subgroups, who will meet<br>grade level reading targets (District<br>Reading Assessments) and meet<br>personal growth goals.                               |           | Site Admin,                                   | Release time for<br>teachers to analyze<br>learner data and plan                      | 1000-1999:<br>Certificated<br>Personnel Salaries | Title I             | 1000.00   |  |
|  |           | Bilingual Instructional<br>Assistants         | 2000-2999: Classified<br>Personnel Salaries   | LCFF - Supplemental                              | 41,800.00           |           |  |
|  |           |   | Bilingual Instructional<br>Assistants   | 2000-2999: Classified<br>Personnel Salaries      | Title III           | 6,409.00  |  |
|  |           | Instructional Assistants                      | 2000-2999: Classified<br>Personnel Salaries   | Title I  | 4797.00             |           |  |
|  |           |   | Instructional Assistants  | 2000-2999: Classified<br>Personnel Salaries      | LCFF - Supplemental | 46,430.00 |  |

| Actions to be Taken<br>to Reach This Goal   | Timeline  | Person(s)<br>Responsible                               | Proposed Expenditure(s)  |  |                |          |  |  |
|---|-----------|--|--|--|----------------|----------|--|--|
|   |           |  | Description  | Туре   | Funding Source | Amount   |  |  |
|   |           |  | Supplementary<br>research-based<br>classroom resources           | 4000-4999: Books<br>And Supplies                 | Title I        | 1,244.00 |  |  |
| Increase the number of English<br>Learners meeting AMAO 1.<br>Increase the number of English  | 2016-2017 | Teachers,<br>Paraprofessionals,<br>Coaches, Site       | Release time for<br>teachers to support<br>RALLI implementation. | 1000-1999:<br>Certificated<br>Personnel Salaries | Title I        | 1000.00  |  |  |
| Learners meeting AMAO 2.<br>Improve/maintain school-wide<br>reclassification rate annually<br>Improve/maintain school-wide<br>reclassification rate by 6th grade<br>Action description:                                     |           | Administration   | Purchase supplemental<br>ELD instructional<br>materials          | 4000-4999: Books<br>And Supplies                 | Title I        | 500.00   |  |  |
| Designated English Language<br>Development (ELD will be taught 35-<br>40 minutes each day, 5 days a week.<br>Science and Social Studies will be the<br>vehicle to deliver RALLI vocabulary<br>development and comprehension |           |  |  |  |                |          |  |  |
| strategies lessons.<br>All K-6 teachers will implement the<br>RALLI core routines and strategies.<br>Added support through the use of<br>our instructional assistants will be   |           |  |  |  |                |          |  |  |
| provided during ELD instruction.<br>Release time provided for teachers to<br>observe ELD lessons taught by ELD<br>Coach and site teachers.<br>Analysis of sub-group data (RFEPs   |           |  |  |  |                |          |  |  |
| and ELS) will inform instruction and support learners.  |           |  |  |  |                |          |  |  |
| Reduce truancy rate while<br>maintaining attendance rate.<br>Action description: attendance office<br>will continue to monitor absences<br>and absence verification; student  | 2016-2017 | Secretary 1, Site<br>Admin, Social<br>Worker, Teachers | Student awards and incentives                                    | 4000-4999: Books<br>And Supplies                 | Title I        | 1000.00  |  |  |
| recognition and incentive program<br>will be in place each month to<br>promote good attendance; social  |           |  |  |  |                |          |  |  |

| Actions to be Taken<br>to Reach This Goal   | Timeline  | Person(s)<br>Responsible               | Proposed Expenditure(s)   |  |                |          |  |
|---|-----------|--|---|--|----------------|----------|--|
|   |           |  | Description   | Туре   | Funding Source | Amount   |  |
| worker will work with chronic and habitual learner truants and families.  |           |  |   |  |                |          |  |
| Improve behavior:<br>To support improved behavior we  | 2016-2017 | Social Worker, Site<br>Admin, Teachers | Bully Prevention<br>classroom materials   | 4000-4999: Books<br>And Supplies   | Title I        | 500.00   |  |
| will continue to implement Youth<br>Development Practices to engage,<br>motivate, and inspire.<br>Actions include:<br>Provide learners with appropriate<br>classroom and school-wide routines |           |  | Provide .5 Instructional<br>Assistant for ASES<br>program to support 20:1<br>student ratio at each<br>grade level | 2000-2999: Classified<br>Personnel Salaries                                    | Title I        | 3,500.00 |  |
| and procedures that promote physical safety and fairness to all.  |           |  | Yard supervisor monthly meetings and training   | 2000-2999: Classified<br>Personnel Salaries                                    | Title I        | 1,000.00 |  |
| Classrooms will pilot the use of<br>classroom meetings.<br>Steps to Respect (anti-bullying) will<br>be implemented in 4th, 5th, and 6th<br>grades.  |           |  | Anti-bullying Assembly  | 5800:<br>Professional/Consulti<br>ng Services And<br>Operating<br>Expenditures | Title I        | 1000.00  |  |
| Stop and think (social skills)<br>implemented in 3rd grade.   |           |  | Behavior incentives   | 4000-4999: Books<br>And Supplies   | Title I        | 1000.00  |  |
| Second Step (social skills)<br>implemented in Kinder-3rd grades.  |           |  | Growth mindset<br>classroom literature  | 4000-4999: Books<br>And Supplies   | Title I        | 500.00   |  |
| Explore additional ways to provide<br>interest-based opportunities in the<br>areas of visual and performing arts,<br>science, technology, and service   |           |  | Purchase Collaborative<br>Classrooms kits for each<br>teacher   | 4000-4999: Books<br>And Supplies   | Title I        | 4,000.00 |  |
| learning.<br>Response to Intervention (RIT) will  |           |  | Purchase and explore<br>GALLUP Engagement Kit   | 4000-4999: Books<br>And Supplies   | Title I        | 50.00    |  |
| provide strategic learning and<br>behavior supports to identified<br>learners with need.  |           |  | Purchase Peaceful<br>Playgrounds program  | 4000-4999: Books<br>And Supplies   | Title I        | 2,000.00 |  |
| Improved fitness will show through<br>increased percentage of 5th grade<br>learners in the Healthy fitness Zone<br>(HFZ).<br>Action description:  | 2016-2017 | Teachers, Site<br>Admin                | Release time for PE<br>specialist to conduct<br>school-wide fitness<br>events                                     | 1000-1999:<br>Certificated<br>Personnel Salaries                               | Title I        | 400.00   |  |
| Utilize FitnessGram software to monitor and support fitness goals.  |           |  |   |  |                |          |  |

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| Actions to be Taken<br>to Reach This Goal  | Timeline  | Person(s)<br>Responsible                                | Proposed Expenditure(s)  |  |                     |          |  |
|--|-----------|---|--|--|---------------------|----------|--|
|  |           |   | Description  | Туре   | Funding Source      | Amount   |  |
| Ensure all students in each grade<br>level receive the required number of<br>physical education minutes during   |           |   | Provide access to fitness<br>software for classroom<br>fitness breaks        | 5000-5999: Services<br>And Other Operating<br>Expenditures | Title I             | 1000.00  |  |
| the school year.<br>Provide all students opportunities to<br>participate in physical activity breaks<br>in classrooms, recess, and class<br>transitions. |           |   | Recess and PE<br>equipment   | 4000-4999: Books<br>And Supplies                           | Title I             | 500.00   |  |
| Expand and implement First Tee<br>program 1st - 6th grades.<br>Implement school-wide running club<br>after school.                                       |           |   |  |  |                     |          |  |
| Implement a healthy fundraiser (Jog-<br>a-thon) school-wide.   |           |   |  |  |                     |          |  |
| Develop and provide learning<br>supports through an Rtl process<br>based on whole child learning needs.  | 2016-2017 | Teachers, Site<br>Admin, Coaches,<br>Para-professionals | Release time for<br>teachers involved in the<br>monthly referral<br>process. | 1000-1999:<br>Certificated<br>Personnel Salaries           | LCFF - Supplemental | 500.00   |  |
|  |           |   | Additional IA time<br>provided for specified<br>learning supports.           | 2000-2999: Classified<br>Personnel Salaries                | LCFF - Supplemental | 1,000.00 |  |

## **Planned Improvements in Student Performance**

## School Goal #2

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

## SUBJECT: ALL

## LCAP/LEA GOAL:

Goal 2 – Implement CCSS and NGSS in classrooms and other learning spaces through a variety of blended learning environments: school, outdoors, community, virtual while closing the achievement gap.

## SCHOOL GOAL #2:

Implementation of Common Core will take place through a variety of blended learning environments. Students will have blended or integrated technology opportunities supporting CCSS and NGSS.

## Data Used to Form this Goal:

Academic performance growth goals on PLPs will be indicated by Measures of Academic Progress (MAP).

Grade level reading targets as measured by District Reading Assessments (DRA).

Annual Measurement Achievement Objectives (AMAOs) for English Learners (EL) as measured by California English Language Development Test (CELDT).

Chronic absence and truancy will be measured by truancy rates and school attendance analysis.

Positive learning environment indicators will be measured by suspension and expulsion rates.

Students' physical health and fitness will be indicated by percentages of students in the Healthy Fitness Zone (HFZ) as measured by the Physical Fitness Test (PFT). Smarter Balanced Performance Science Assessment of 5th grade learners.

## Findings from the Analysis of this Data:

See Findings from the Analysis in Goal 1.

Additionally:

Spring 2015 Science Assessment of 5th grade learners.

Nine additional teachers have joined the NGSS cadre for early implementation for a total of ten.

## How the School will Evaluate the Progress of this Goal:

Continue ELA CCSS implementation with 100% of all students taught with current adopted ELA materials through units jointly developed by grade level Professional Learning Communities (PLCs) and aligned with the CCSS.

100% of all students are taught with CCSS aligned Engage New York math units.

NGSS core lead teachers provide instruction using curriculum aligned with NGSS.

100% of all students utilize technological resources as needed in order to support academic growth.

Maintain yearly service learning participation of 100%. Increase the number of opportunities throughout the year for each learner from 1 to 2 opportunities.

The Single Plan for Student Achievement

| Actions to be Taken   |           | Person(s)  | A CARLES AND   | Proposed Expe                                    | enditure(s)                           | 11. 18 1 2. 2. 19 |
|---|-----------|--|--|--|---------------------------------------|-------------------|
| to Reach This Goal  | Timeline  | Responsible  | Description  | Туре   | Funding Source                        | Amount            |
| Build and support teacher leadership<br>and capacity of NGSS.   | 2016-2017 | Teachers, Site<br>Admin, Coaches                                     | Release time for<br>classroom visits and<br>science planning   | 1000-1999:<br>Certificated<br>Personnel Salaries | LCFF - Supplemental                   | 500.00            |
| Maintain service learning<br>participation opportunities for all<br>students. Deepen service learning<br>professional development with<br>teachers and grade level spans. | 2016-2017 | Teachers, Site<br>Admin, Coaches,<br>Service Learning<br>Coordinator | no additional cost   |  |                                       |                   |
| Additional opportunities for selected is learners to access extended day and ASES.  | 2016-2017 | Teachers, Site<br>Admin, Coaches,<br>ASES Coordinator                | Certificated teachers<br>provide instruction to<br>selected students for<br>academic acceleration -<br>Tuesdays, Thursdays | 1000-1999:<br>Certificated<br>Personnel Salaries | LCFF - Supplemental                   | 1,500.00          |
|   |           |  | Extended Day for selected kinders  | 4000-4999: Books<br>And Supplies                 | LCFF - Supplemental                   | 639.00            |
| English learner parent access to<br>school information and student<br>services  | 2016-2017 | Teachers, Site<br>Admin  | Extra time for parent conferences and newsletter translations  | 2000-2999: Classified<br>Personnel Salaries      | Title I Part A: Parent<br>Involvement | 684.00            |
| through translation support.  |           |  | Parent meeting<br>materials and supplies<br>(ELAC, SSC, etc)   | 4000-4999: Books<br>And Supplies                 | Title I Part A: Parent<br>Involvement | 683.00            |
|   |           |  | Extra time for parent conferences and newsletter translations  | 2000-2999: Classified<br>Personnel Salaries      | Title I                               | 500.00            |
| Develop and provide learning<br>supports through an RtI process<br>based on whole child learning needs.   | 2016-2017 | Teachers, Site<br>Admin  | Release time to allow<br>teachers to attend<br>monthly meetings  | 1000-1999:<br>Certificated<br>Personnel Salaries | LCFF - Supplemental                   | 1,500.00          |
|   |           |  | Explore and purchase<br>resources to use as<br>classroom learning<br>supports  | 4000-4999: Books<br>And Supplies                 | LCFF - Supplemental                   | 2,500.00          |
|   |           |  | Explore and purchase<br>resources to use as<br>classroom learning<br>supports  | 4000-4999: Books<br>And Supplies                 | Title I                               | 500.00            |

| Actions to be Taken   |           | Person(s)               | No. The State  | Proposed Expe  | enditure(s)         | 0.000,000 |
|---|-----------|-------------------------|--|--|---------------------|-----------|
| to Reach This Goal  | Timeline  | Responsible             | Description  | Туре   | Funding Source      | Amount    |
| Learners use on-line learning tools to<br>support individual student learning<br>pathways.<br>Action description:<br>Explore additional usage<br>(virtual courses, learning pathways<br>course-ware, pilot Chromebook<br>checkout). | 2016-2017 | Teachers, Site<br>Admin | Blended Learning<br>opportunities  | 5000-5999: Services<br>And Other Operating<br>Expenditures | LCFF - Supplemental | 500.00    |
| 4th-6th grade levels are offering<br>choice in learning (rotation schedule,<br>STEM, VAPA, Project-based strands).  | 2016-2017 | Teachers, Site<br>Admin | Classroom resources  | 4000-4999: Books<br>And Supplies                           | LCFF - Supplemental | 500.00    |
| Continue support of technology use<br>by providing 1:1 Chromebook device<br>use for all.<br>Develop use of iPads at each grade<br>level.<br>Expand new digital media center<br>Supplemental technology to support<br>CCSS and NGSS. | 2016-2017 | Teachers, Site<br>Admin | Supplemental tech<br>accessories<br>(headphones and<br>earbuds)                      | 4000-4999: Books<br>And Supplies                           | Title I             | 500.00    |
| Supplemental materials and<br>professional development to support<br>CCSS (literacy and math), ELD  | 2016-2017 | Teachers, Site<br>Admin | Accelerated Reader<br>renewal  | 5000-5999: Services<br>And Other Operating<br>Expenditures | Title I             | 3,000.00  |
| standards, and NGSS instructional programs.   |           |                         | Classroom supplemental<br>writing resources (Being<br>a Writer)                      |  | LCFF - Supplemental | 1,000.00  |
|   |           |                         | Illustrative Math pilot at<br>6th grade - additional<br>release time for<br>planning | 1000-1999:<br>Certificated<br>Personnel Salaries           | LCFF - Supplemental | 1,000.00  |
|   |           |                         | Release 5th and 6th<br>grade teachers for<br>CAASPP work with<br>district coaches    | 1000-1999:<br>Certificated<br>Personnel Salaries           | LCFF - Supplemental | 500.00    |

## Planned Improvements in Student Performance

## School Goal #3

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

#### SUBJECT: ALL

#### LCAP/LEA GOAL:

Goal 3 - Processes and measures for continuous improvement and accountability are applied throughout the Local Education Agency (LEA) including personalized evaluation processes.

#### SCHOOL GOAL #3:

Continuous improvement opportunities are supported at Greer including the district personalized evaluation processes-

## Data Used to Form this Goal:

Academic performance growth goals on PLPs will be indicated by Measures of Academic Progress (MAP).

Grade level reading targets as measured by District Reading Assessments (DRA).

Annual Measurement Achievement Objectives (AMAOs) for English Learners (EL) as measured by California English Language Development Test (CELDT).

Chronic absence and truancy will be measured by truancy rates and school attendance analysis.

Positive learning environment indicators will be measured by suspension and expulsion rates.

Students' physical health and fitness will be indicated by percentages of students in the Healthy Fitness Zone (HFZ) as measured by the Physical Fitness Test (PFT). Parent, learner, and staff surveys provide feedback for continuous improvement.

#### Findings from the Analysis of this Data:

See Findings from the Analysis in Goal 1 and from the survey analysis in Comprehensive Needs section.

#### How the School will Evaluate the Progress of this Goal:

100% of administrators and teachers use the EES to develop personalized growth plans for all adult learners.

Increased stakeholder engagement by utilizing community surveys for parent, student, staff input. Use feedback from surveys and stakeholder groups in the yearly revision of the LCAP and SPSA.

| Actions to be Taken<br>to Reach This Goal   |                      | Person(s)               | Proposed Expenditure(s)                    |  | penditure(s)              |          |
|---|----------------------|-------------------------|--|--|---------------------------|----------|
|   | Timeline Responsible | Description             | Туре                                       | Funding Source                                   | Amount                    |          |
| All Teachers and Admin developed<br>Growth Plans to support continuous<br>improvement. Admin and teachers | 2016-2017            | Site Admin,<br>Teachers | Release time - sub cost<br>Actual Cost TBD | 1000-1999:<br>Certificated<br>Personnel Salaries | Educator<br>Effectiveness | 5,000.00 |

The Single Plan for Student Achievement

| Actions to be Taken  | Timeline    | Person(s)               |  | Proposed Expe  | enditure(s)  |                      |
|--|-------------|-------------------------|--|--|--|----------------------|
| to Reach This Goal   | Responsible | Description             | Туре   | Funding Source   | Amount   |                      |
| meet individually to conference<br>about growth plan at the beginning<br>of the year and throughout the year.<br>Conduct on-going mini-observations<br>with face-to-face and written<br>feedback utilizing the Edivate<br>platform.<br>Educator Effectiveness Funds of<br>\$1000.00 are provided to each adult<br>learner to support growth plans. |             |                         | Books, periodicals, etc.<br>related to professional<br>growth plan<br>Actual Cost TBD<br>Conferences, workshops<br>related to professional<br>growth plan<br>Actual Cost TBD | 4000-4999: Books<br>And Supplies<br>5000-5999: Services<br>And Other Operating<br>Expenditures | Educator<br>Effectiveness<br>Educator<br>Effectiveness | 5,000.00<br>9,900.00 |
| Illuminate Parent Portal will<br>continued to be used as part of<br>communicating student progress.  | 2016-2017   | Site Admin,<br>Teachers | no additional site cost  |  |  |                      |

## **Planned Improvements in Student Performance**

## School Goal #4

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

#### SUBJECT: All

#### LCAP/LEA GOAL:

Goal 4 - Maintenance, grounds, custodial, food services, and health staff maintain school facilities that are safe, healthy, hazard free, clean, and equipped for 21st Century Learning.

#### SCHOOL GOAL #4:

The school will work collaboratively with the district supervisors to maintain high standards for our school facilities.

#### Data Used to Form this Goal:

Facilities Inspection Tool (FIT) provided by the California Department of Education (CDE)

Parent, learner, and staff surveys provide feedback for continuous improvement.

Academic performance growth goals on PLPs will be indicated by Measures of Academic Progress (MAP).

Grade level reading targets as measured by District Reading Assessments (DRA).

Annual Measurement Achievement Objectives (AMAOs) for English Learners (EL) as measured by California English Language Development Test (CELDT).

Chronic absence and truancy will be measured by truancy rates and school attendance analysis.

Positive learning environment indicators will be measured by suspension and expulsion rates.

Students' physical health and fitness will be indicated by percentages of students in the Healthy Fitness Zone (HFZ) as measured by the Physical Fitness Test (PFT).

#### Findings from the Analysis of this Data:

See Findings from the Analysis in Goal 1 and from the survey analysis in Comprehensive Needs section.

#### How the School will Evaluate the Progress of this Goal:

Schools maintain a rating of "Good" as measured by the Facilities Inspection Tool (FIT) provided by the California Department of Education (CDE). Maintain zero Williams facilities complaints.

| Actions to be Taken<br>to Reach This Goal              |           | Person(s)<br>Responsible | Proposed Expenditure(s) |      |                | and and |
|--|-----------|--------------------------|-------------------------|------|----------------|---------|
|  | Timeline  |                          | Description             | Туре | Funding Source | Amount  |
| School recycling efforts are improved to reduce waste. | 2016-2017 | Site Admin               | no additional cost      |      |                |         |
| Continue recycling efforts and                         |           |                          |                         |      |                |         |

The Single Plan for Student Achievement

| Actions to be Taken  | Timeline  | neline Person(s)                         |                    | Proposed Ex | penditure(s)   |        |
|--|-----------|--|--------------------|-------------|----------------|--------|
| to Reach This Goal   | Timeline  | Responsible                              | Description        | Туре        | Funding Source | Amount |
| education with Cal Waste education<br>program for 2nd and 4th grades.  |           |  |                    |             |                |        |
| On-going routine repairs and<br>deferred maintenance projects are<br>identified,<br>monitored and completed using state<br>rules and guidelines. | 2016-2017 | Site Admin,<br>Maintenance<br>Supervisor | no additional cost |             |                |        |
| On-going monitor and inventory of site level textbook sufficiency.   | 2016-2017 | Site Admin                               | no additional cost |             |                |        |

## **Centralized Services for Planned Improvements in Student Performance**

The following actions and related expenditures support this site program goal and will be performed as a centralized service. Note: the total amount for each categorical program in this section must be aligned with the Consolidated Application.

## Centralized Service Goal #1

SUBJECT: Centralized Services for Planned Improvements in Student Performance in Reading and Math
SCHOOL GOAL #1:
Improve Reading Achievement.

| Actions to be Taken<br>to Reach This Goal   | attan alta a | Person(s)                      | Proposed Expenditure(s)                          |   |                     |           |
|---|--------------|--------------------------------|--|---|---------------------|-----------|
|   | Timeline     | Responsible                    | Description                                      | Туре  | Funding Source      | Amount    |
| Increase number of students, school-<br>wide and in subgroups, who will meet                            |              | Coaches,<br>Paraprofessionals, | Provide staffing for instructional assistants    | 2000-2999: Classified<br>Personnel Salaries | Title III           | 6,409.00  |
| grade level reading benchmarks<br>(District Reading Assessments) and<br>meet personal literacy and math |              | Site Admin                     | Provide staffing for<br>instructional assistants | 2000-2999: Classified<br>Personnel Salaries | LCFF - Supplemental | 88,225.00 |
| growth goals.   |              |                                | Provide staffing for<br>instructional assistants | 2000-2999: Classified<br>Personnel Salaries | Title I             | 4,797.00  |

## Total Allocations and Expenditures by Funding Source

| Total Allocations by Funding Source |            |                                    |  |  |
|-------------------------------------|------------|------------------------------------|--|--|
| Funding Source                      | Allocation | Balance (Allocations-Expenditures) |  |  |
| Title I                             | 30,791.00  | 0.00                               |  |  |
| Title I Part A: Parent Involvement  | 1,367.00   | 0.00                               |  |  |
| Title III                           | 6,409.00   | 0.00                               |  |  |
| LCFF - Supplemental                 | 99,869.00  | 0.00                               |  |  |
| Educator Effectiveness              | 19,900.00  | 0.00                               |  |  |

| Total Expenditures by Funding Source |                    |  |
|--------------------------------------|--------------------|--|
| Funding Source                       | Total Expenditures |  |
| Educator Effectiveness               | 19,900.00          |  |
| LCFF - Supplemental                  | 99,869.00          |  |
| Title I                              | 30,791.00          |  |
| Title I Part A: Parent Involvement   | 1,367.00           |  |
| Title III                            | 6,409.00           |  |

## Total Expenditures by Object Type

| Object Type  | Total Expenditures |
|--|--------------------|
| 1000-1999: Certificated Personnel Salaries           | 14,200.00          |
| 2000-2999: Classified Personnel Salaries             | 106,120.00         |
| 4000-4999: Books And Supplies                        | 22,616.00          |
| 5000-5999: Services And Other Operating Expenditures | 14,400.00          |
| 5800: Professional/Consulting Services And Operating | 1,000.00           |

## Total Expenditures by Object Type and Funding Source

| Object Type  | Funding Source                     | Total Expenditures |
|--|------------------------------------|--------------------|
| 1000-1999: Certificated Personnel Salaries                                 | Educator Effectiveness             | 5,000.00           |
| 4000-4999: Books And Supplies  | Educator Effectiveness             | 5,000.00           |
| 5000-5999: Services And Other Operating                                    | Educator Effectiveness             | 9,900.00           |
| 1000-1999: Certificated Personnel Salaries                                 | LCFF - Supplemental                | 5,500.00           |
| 2000-2999: Classified Personnel Salaries                                   | LCFF - Supplemental                | 89,230.00          |
| 4000-4999: Books And Supplies  | LCFF - Supplemental                | 4,639.00           |
| 5000-5999: Services And Other Operating                                    | LCFF - Supplemental                | 500.00             |
| 1000-1999: Certificated Personnel Salaries                                 | Title I                            | 3,700.00           |
| 2000-2999: Classified Personnel Salaries                                   | Title I                            | 9,797.00           |
| 4000-4999: Books And Supplies  | Title I                            | 12,294.00          |
| 5000-5999: Services And Other Operating                                    | Title I                            | 4,000.00           |
| 5800: Professional/Consulting Services And                                 | Title I                            | 1,000.00           |
| 000-2999: Classified Personnel Salaries Title I Part A: Parent Involvement |                                    | 684.00             |
| 4000-4999: Books And Supplies  | Title I Part A: Parent Involvement | 683.00             |
| 2000-2999: Classified Personnel Salaries                                   | Title III                          | 6,409.00           |

## **Total Expenditures by Goal**

| Goal Number | Total Expenditures |  |
|-------------|--------------------|--|
| Goal 1      | 122,430.00         |  |
| Goal 2      | 16,006.00          |  |
| Goal 3      | 19,900.00          |  |

## School Site Council Membership

California Education Code describes the required composition of the School Site Council (SSC). The SSC shall be composed of the principal and representatives of: teachers selected by teachers at the school; other school personnel selected by other school personnel at the school; parents of pupils attending the school selected by such parents; and, in secondary schools, pupils selected by pupils attending the school. The current make-up of the SSC is as follows:

| Name of Members                      | Principal | Classroom<br>Teacher | Other<br>School Staff | Parent or<br>Community<br>Member | Secondary<br>Students |
|--------------------------------------|-----------|----------------------|-----------------------|----------------------------------|-----------------------|
| Anne Wood                            |           |                      |                       | х                                |                       |
| Melissa Pruitt                       |           |                      |                       | x                                |                       |
| Christine Harper                     |           |                      |                       | x                                |                       |
| Kassandra Eyer                       |           |                      |                       | x                                | l                     |
| Stephanie Simonich                   |           |                      |                       | х                                |                       |
| Kitty Setberg                        |           | x                    |                       |                                  |                       |
| Stacey Finley                        |           | x                    |                       |                                  |                       |
| Kim Silveria                         |           | x                    |                       |                                  |                       |
| Maria Anaya                          |           |                      | Х                     |                                  |                       |
| Emily Peckham                        | x         |                      |                       |                                  |                       |
| Numbers of members of each category: | 1         | 3                    | 1                     | 5                                |                       |

At elementary schools, the school site council must be constituted to ensure parity between (a) the principal, classroom teachers, and other school personnel, and (b) parents of students attending the school or other community members. Classroom teachers must comprise a majority of persons represented under section (a). At secondary schools there must be, in addition, equal numbers of parents or other community members selected by parents, and students. Members must be selected by their peer group.

## **Recommendations and Assurances**

The school site council (SSC) recommends this school plan and Proposed Expenditure(s)s to the district governing board for approval and assures the board of the following:

- 1. The SSC is correctly constituted and was formed in accordance with district governing board policy and state law.
- 2. The SSC reviewed its responsibilities under state law and district governing board policies, including those board policies relating to material changes in the Single Plan for Student Achievement (SPSA) requiring board approval.
- 3. The SSC sought and considered all recommendations from the following groups or committees before adopting this plan (Check those that apply):

State Compensatory Education Advisory Committee

X English Learner Advisory Committee

Special Education Advisory Committee

Gifted and Talented Education Program Advisory Committee

District/School Liaison Team for schools in Program Improvement

**Compensatory Education Advisory Committee** 

Departmental Advisory Committee (secondary)

Other committees established by the school or district (list)

| 0    | Signature |
|------|-----------|
| gmil | Keikleum, |
| (    | Signature |

|                        | Signature                             |
|------------------------|---------------------------------------|
| visory Committee       | 2                                     |
|                        | Signature                             |
| Program Improvement    |                                       |
|                        | Signature                             |
| tee                    |                                       |
|                        | Signature                             |
| lary)                  |                                       |
|                        | Signature                             |
| ol or district (list): | · · · · · · · · · · · · · · · · · · · |
|                        | Signature                             |

- 4. The SSC reviewed the content requirements for school plans of programs included in this SPSA and believes all such content requirements have been met, including those found in district governing board policies and in the local educational agency plan.
- 5. This SPSA is based on a thorough analysis of student academic performance. The actions proposed herein form a sound, comprehensive, coordinated plan to reach stated school goals to improve student academic performance.

6. This SPSA was adopted by the SSC at a public meeting on 11/30/2016.

Attested:

Emily Peckham Typed Name of School Principal e of School Principal Anne Wood Typed Name of SSC Chairperson Signature of SSC Chairs

# **The Single Plan for Student Achievement**

| School:               | Lake Canyon Elementary School |
|-----------------------|-------------------------------|
| CDS Code:             | 34673480107946                |
| District:             | Galt Joint Union ESD          |
| Principal:            | Judith Hayes                  |
| <b>Revision Date:</b> | November 2016                 |

The Single Plan for Student Achievement (SPSA) is a plan of actions to raise the academic performance of all students. California Education Code sections 41507, 41572, and 64001 and the federal Elementary and Secondary Education Act (ESEA) require each school to consolidate all school plans for programs funded through the ConApp and ESEA Program Improvement into the SPSA.

For additional information on school programs and how you may become involved locally, please contact the following person:

| Contact Person: | Judith Hayes                           |
|-----------------|--|
| Position:       | Principal                              |
| Phone Number:   | (209) 744-5200                         |
| Address:        | 800 Lake Canyon Ave.<br>Galt, CA 95632 |
| E-mail Address: | jhayes@galt.k12.ca.us                  |

The District Governing Board approved this revision of the SPSA on .

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## **School Vision and Mission**

#### Lake Canyon Elementary School's Vision and Mission Statements

Lake Canyon Elementary School's mission is to personalize the learning of each and every one of our students through the provision of a quality and meaningful educational experience. As educators we know at the heart of creating sustainable academic achievement and ensuring the civic, college and career readiness of our students, is the provision of a school culture where engagement is valued and maximized. This clear need of our students led to Lake Canyon Elementary School's administration, staff, and parents joining together to make increased student engagement and opportunities a reality. We are providing varied opportunities, both indoors and outdoors, for our students to discover and explore their areas of interest and talent leading to the long term anticipated outcome of each and every student being ready for what lies ahead on their journey of achieving civic, college and career readiness by the time they leave high school.

## **School Profile**

Lake Canyon serves nearly six hundred students in grades TK-6. Lake Canyon has a staff of over seventy five. Lake Canyon enjoys a close partnership with parents and the community in meeting our school mission. Lake Canyon student demographics include Socioeconomically Disadvantaged 62.1%, English Learners 23.8%, and Students with Disabilities 14.3%.

## **Comprehensive Needs Assessment Components**

#### Data Analysis

Please refer to the School and Student Performance Data section where an analysis is provided.

#### <u>Surveys</u>

This section provides a description of surveys (i.e., Student, Parent, Teacher) used during the school-year, and a summary of results from the survey(s).

Lake Canyon students, parents, and staff have participated in the following surveys; Bullying Awareness and Needs, Youth Engagement Focus Group, and Facilities Master Plan. These surveys revealed a need for attention to the issues of bullying and its impact on student engagement and the provision of added support in meeting the social emotional needs of students. Survey results also revealed a desire for safe facilities including outdoor sports fields and fence extensions.

#### **Classroom Observations**

This section provides a description of types and frequency of classroom observations conducted during the school-year and a summary of findings.

School administrators perform formal and informal observations of employees. Certificated staff are regularly observed and provided feedback. Classified staff are observed and provided feedback. All Lake Canyon staff are performing their assigned position descriptions and are meeting or exceeding performance goals. Ongoing professional development is prioritized and offered for all employee groups.

#### Analysis of Current Instructional Program

The following statements are derived from the Elementary and Secondary Education Act (ESEA) of 1965 and Essential Program Components (EPCs). In conjunction with the needs assessments, these categories may be used to discuss and develop critical findings that characterize current instructional practice for numerically significant subgroups as well as individual students who are:

- Not meeting performance goals
- Meeting performance goals
- Exceeding performance goals

Discussion of each of these statements should result in succinct and focused findings based on verifiable facts. Avoid vague or general descriptions. Each successive school plan should examine the status of these findings and note progress made. Special consideration should be given to any practices, policies, or procedures found to be noncompliant through ongoing monitoring of categorical programs.

#### Standards, Assessment, and Accountability

1. Use of state and local assessments to modify instruction and improve student achievement (ESEA)

Lake Canyon student achievement is measured using the Measures of Academic Progress (MAP) assessment by NWEA, CELDT and the CAASPP assessment. The data from these assessments informs personalized academic plans for each student.

2. Use of data to monitor student progress on curriculum-embedded assessments and modify instruction (EPC)

Lake Canyon students are assessed using district benchmark assessments and through the MAP assessment each Trimester. The data from these assessments informs personalized academic plans for each student. Changes and updates to these plans are made regularly to meet the changing needs of students.

Staffing and Professional Development

3. Status of meeting requirements for highly qualified staff (ESEA)

100% of Lake Canyon certificated staff is highly qualified.

4. Sufficiency of credentialed teachers and teacher professional development (e.g., access to instructional materials training on SBE-adopted instructional materials) (EPC)

100% of Lake Canyon certificated staff has access to professional development through the provision of the Edivate system, instructional materials, training opportunities and conferences, webinars, and professional development release time.

5. Alignment of staff development to content standards, assessed student performance, and professional needs (ESEA)

All staff development is aligned to the current content standards (Common Core State Standards (CCSS) and Next Generation Science Standards (NGSS)) and the assessed needs of the students of Lake Canyon. In addition, staff development is designed to meet the current professional needs of certificated staff. The school recognizes the need to prepare staff for the transition to CCSS and NGSS. The Galt Joint Union Elementary School District (GJUESD) and site administrators (principals), and teacher leaders (academic coaches) will participate in district trainings of the CCSS to guide the professional development utilizing a differentiated model in order to ensure that all principals and teachers are supported in the transition. Additionally, teachers have anytime access to Edivate, an on-line collection of educational videos. Teachers can utilize these and tie them to their own personalized professional development. Additionally, teachers and administrators develop Educational Personalized Learning Plans (PLPs) (personal goal-setting) through the use of Edivate for personalized professional development. 6. Ongoing instructional assistance and support for teachers (e.g., use of content experts and instructional coaches) (EPC)

Lake Canyon teachers have the assistance and support of instructional coaches along with the support and guidance of district and school site administrators. All staff coaching and development is aligned to the current content standards (Common Core State Standards and Next Generation Science Standards) and the assessed needs of the students of Lake Canyon. In addition, staff development is designed to meet the current professional needs of certificated staff. The school recognizes the need to prepare staff for the transition to CCSS and the NGSS. The GJUESD district and site administrators (principals), and teacher leaders (academic coaches) will participate in district trainings of the CCSS to guide the professional development utilizing a differentiated model in order to ensure that all principals and teachers are supported in the transition. Additionally, teachers have anytime access to Edivate, an on-line collection of educational videos. Teachers can utilize these and tie them to their own personalized professional development. Additionally, teachers and administrators develop Educational PLPs (personal goalsetting) through the use of Edivation for personalized professional development.

 Teacher collaboration by grade level (kindergarten through grade eight [K–8]) and department (grades nine through twelve) (EPC)

All Lake Canyon teachers actively participate in grade level and grade span professional learning communities (PLC). Each PLC is afforded time weekly for planning and collaboration. All staff collaboration is aligned to support the implementation of the current content standards (CCSS and NGSS) and the assessed needs of the students of Lake Canyon.

## Teaching and Learning

8. Alignment of curriculum, instruction, and materials to content and performance standards (ESEA)

All Lake Canyon curriculum and instructional materials are aligned to the current content and performance standards. These standards include the CA Common Core State Standards and the Next Generation Science Standards.

9. Adherence to recommended instructional minutes for reading/language arts and mathematics (K-8) (EPC)

Lake Canyon meets the recommended instructional minutes for all core subjects including literacy and math.

10. Lesson pacing schedule (K-8) and master schedule flexibility for sufficient numbers of intervention courses (EPC)

The year long schedule of Lake Canyon allows teachers the flexibility to incorporate sufficient intervention courses. Students not meeting standards will receive assistance in the classroom through differentiated instruction and support from instructional assistants (IAs). Students in need of support outside of the regular classroom will have access to before and after school programs offering strong differentiated small group intervention support, the Galt Assisted Learning and Enrichment Program (GALEP), Service Learning, and First Five. In addition, students not meeting standards will receive assistance in the classroom through differentiated instruction and support from IAs. Students in need of support outside of the regular classroom will have access to before and after school programs including homework help and support, ABC High School Mentor tutoring, and over twenty interest based after school clubs and academic competition opportunities. Technology tools are incorporated purposefully to support all aspects of the regular school program.

Monthly Response to Intervention (RtI) referral meetings will provide additional tracking and support of students needing more than one year's growth to meet identified benchmarks. This team, along with the teacher, will develop an intervention action plan to support student progress and learning. Additionally, a teacher support provider (TSP) from the RtI referral team will communicate and support teachers to monitor the progress these students are making.

11. Availability of standards-based instructional materials appropriate to all student groups (ESEA)

100% of instructional materials are available to all student groups and aligned to the current adopted CCSS and NGSS.

12. Use of SBE-adopted and standards-aligned instructional materials, including intervention materials, and for high school students, access to standards-aligned core courses (EPC)

All instructional material are aligned with SBE-adopted and standards aligned benchmarks.

#### Opportunity and Equal Educational Access

13. Services provided by the regular program that enable underperforming students to meet standards (ESEA)

All services provided by the regular school program enable underperforming students to meet standards. For example, students not meeting standards will receive assistance in the classroom through differentiated instruction and support from IAs. Students in need of support outside of the regular classroom will have access to before and after school programs including homework help and support, ABC High School Mentor tutoring, and over twenty interest based after school clubs and academic competition opportunities. Technology tools are incorporated purposefully to support all aspects of the regular school program.

14. Research-based educational practices to raise student achievement

Lake Canyon utilizes research based educational practices such as the implementation of a multi tiered system of supports and lessons and units based on universal design. Response to Intervention systems are in place to support the needs of identified students. Teachers collaborate weekly and each trimester through the academic conference model to engage in analysis of student progress and growth based on formative and district assessments. PLPs for each student prescribe intervention and enrichment pathways based on the current CCSS and NGSS. Student engagement is maximized through interest based project and inquiry based lessons and units across all subjects. A wide variety of interest based after school clubs and academic competition opportunities as well as guest speakers, field trips, and activities enlarge student engagement.

#### Parental Involvement

15. Resources available from family, school, district, and community to assist under-achieving students (ESEA)

Lake Canyon has a school licensed social worker, medical assistant and school nurse, offers parenting classes and provides access to community based tutors.

16. Involvement of parents, community representatives, classroom teachers, other school personnel, and students in secondary schools, in the planning, implementation, and evaluation of ConApp programs (5 California Code of Regulations 3932)

Lake Canyon has a school licensed social worker, medical assistant and school nurse, offers parent academies and classes and provides access to community based tutors. Lake Canyon provides IAs to support instruction. An annual parent-school compact outlines these resources for parents. Board Policies reinforce that parents play vital roles in the education of the children of Galt. The District Advisory Committee (DAC) meets on a monthly basis to provide input on LEA programs, policies, and operations. The school elects a School Site Council (SSC) to develop this Single Plan and budget in order to meet the needs of the school. The ELAC made up of parents and facilitated by administration advises the school on the program for English Learner students. The SSC is responsible for monitoring the parent involvement policies and practices and understands that in order for children to be successful in school, parents need to be actively involved in their children's education. That is formalized in our school compact. The parent portion of our school compact reads as follows:

As a parent, I understand that my participation in my student?s education will help his /her achievement and attitude. Therefore, I will continue to carry out the following responsibilities to the best of my ability:

- Make sure my child is on time and prepared every day for school
- Monitor my child?s homework and make sure study time is in a quiet place
- Support the school?s/district?s homework, discipline and attendance policies
- Know how my child is doing in school by communicating with teachers, especially if I have concerns
- Celebrate my child?s achievements, and help my child accept consequences for negative behavior
- Ask my child about his/her school day daily and review all information sent home from school
- Attend Back to School Night, Parent-Teacher Conferences, Open House and other school events

## Funding

17. Services provided by categorical funds that enable underperforming students to meet standards (ESEA)

Lake Canyon has a school licensed social worker, medical assistant and school nurse, offers parent academies and provides access to community based tutors. Lake Canyon provides instructional assistants to support instruction. Title I, II, and III funding support the goals and actions of the school and are directly linked and referenced in our Galt Joint Union Elementary School District's LCAP goals through the implementation of personalized learning growth plans for every student and staff member, adopted standards (CCSS and NGSS) taught in blended and flexible settings, the application of measures for continuous improvement, and the provision of school facilities that are safe, healthy, hazard free, clean, and equipped for 21st Century Learning.

18. Fiscal support (EPC)

Lake Canyon has a school licensed social worker, medical assistant and school nurse, offers parent academies and provides access to community based tutors. Lake Canyon provides instructional assistants to support instruction. SWP funds and state and local funding, including Supplemental and Concentration funding and state Educator Effectiveness funding, will be utilized to provide support for all students by providing for supplemental support and overall improvement of the school's educational program. Students not meeting academic standards, including students from the English Learner subgroup, Socio-economically Disadvantaged subgroup, Students with Disabilities, and Foster Youth will benefit from the resources provided by state and federal funds including Economic Impact Aid (EIA), Title I and Title III.

## **Description of Barriers and Related School Goals**

Barriers include the incidence of student bullying which impacts student engagement and access to technology at home. The implementation of the planned improvements outlined in goals 1-4 of this plan will address and remedy this barrier.

## CAASPP Results (All Students)

## English Language Arts/Literacy

| Overall Participation for All Students |                        |         |                      |         |                           |         |                               |         |  |  |  |
|--|------------------------|---------|----------------------|---------|---------------------------|---------|-------------------------------|---------|--|--|--|
| Grade Level                            | # of Students Enrolled |         | # of Students Tested |         | # of Students with Scores |         | % of Enrolled Students Tested |         |  |  |  |
|  | 2014-15                | 2015-16 | 2014-15              | 2015-16 | 2014-15                   | 2015-16 | 2014-15                       | 2015-16 |  |  |  |
| Grade 3                                | 66                     | 84      | 65                   | 82      | 65                        | 82      | 98.5                          | 97.6    |  |  |  |
| Grade 4                                | 83                     | 64      | 82                   | 64      | 82                        | 64      | 98.8                          | 100     |  |  |  |
| Grade 5                                | 91                     | 87      | 89                   | 86      | 89                        | 86      | 97.8                          | 98.9    |  |  |  |
| Grade 6                                | 94                     | 98      | 93                   | 96      | 93                        | 96      | 98.9                          | 98      |  |  |  |
| All Grades                             | 334                    | 333     | 329                  | 328     | 329                       | 328     | 98.5                          | 98.5    |  |  |  |

\* The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes.

| Overall Achievement for All Students |                  |         |                     |         |                |         |                       |         |                    |         |
|--------------------------------------|------------------|---------|---------------------|---------|----------------|---------|-----------------------|---------|--------------------|---------|
| Grade Level                          | Mean Scale Score |         | % Standard Exceeded |         | % Standard Met |         | % Standard Nearly Met |         | % Standard Not Met |         |
|                                      | 2014-15          | 2015-16 | 2014-15             | 2015-16 | 2014-15        | 2015-16 | 2014-15               | 2015-16 | 2014-15            | 2015-16 |
| Grade 3                              | 2417.1           | 2412.5  | 14                  | 20      | 29             | 18      | 35                    | 37      | 22                 | 26      |
| Grade 4                              | 2429.1           | 2424.6  | 12                  | 8       | 17             | 17      | 24                    | 31      | 46                 | 44      |
| Grade 5                              | 2496.6           | 2497.9  | 19                  | 20      | 25             | 30      | 28                    | 21      | 28                 | 29      |
| Grade 6                              | 2499.5           | 2506.0  | 5                   | 9       | 31             | 30      | 34                    | 31      | 29                 | 29      |
| All Grades                           | N/A              | N/A     | 12                  | 14      | 26             | 25      | 30                    | 30      | 32                 | 31      |

| Reading<br>Demonstrating understanding of literary and non-fictional texts |         |          |                       |         |                  |         |  |  |  |
|--|---------|----------|-----------------------|---------|------------------|---------|--|--|--|
|  | % Above | Standard | % At or Near Standard |         | % Below Standard |         |  |  |  |
| Grade Level  | 2014-15 | 2015-16  | 2014-15               | 2015-16 | 2014-15          | 2015-16 |  |  |  |
| Grade 3  | 12      | 15       | 62                    | 52      | 25               | 33      |  |  |  |
| Grade 4  | 15      | 9        | 44                    | 41      | 41               | 50      |  |  |  |
| Grade 5  | 19      | 24       | 45                    | 42      | 36               | 34      |  |  |  |
| Grade 6  | 15      | 16       | 46                    | 54      | 39               | 30      |  |  |  |
| All Grades   | 16      | 16       | 48                    | 48      | 36               | 36      |  |  |  |

| Writing<br>Producing clear and purposeful writing |         |          |            |             |                  |         |  |  |  |
|---|---------|----------|------------|-------------|------------------|---------|--|--|--|
|   | % Above | Standard | % At or Ne | ar Standard | % Below Standard |         |  |  |  |
| Grade Level                                       | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15          | 2015-16 |  |  |  |
| Grade 3   | 17      | 13       | 46         | 54          | 37               | 33      |  |  |  |
| Grade 4   | 16      | 6        | 41         | 55          | 43               | 39      |  |  |  |
| Grade 5   | 25      | 28       | 48         | 44          | 27               | 28      |  |  |  |
| Grade 6   | 10      | 10       | 53         | 45          | 38               | 45      |  |  |  |
| All Grades  | 17      | 15       | 47         | 49          | 36               | 36      |  |  |  |

The Single Plan for Student Achievement

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| Listening<br>Demonstrating effective communication skills |         |          |            |             |                  |         |  |  |  |
|---|---------|----------|------------|-------------|------------------|---------|--|--|--|
| Grade Level   | % Above | Standard | % At or Ne | ar Standard | % Below Standard |         |  |  |  |
|   | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15          | 2015-16 |  |  |  |
| Grade 3   | 12      | 16       | 71         | 63          | 17               | 21      |  |  |  |
| Grade 4   | 11      | 3        | 65         | 75          | 24               | 22      |  |  |  |
| Grade 5   | 20      | 14       | 61         | 70          | 19               | 16      |  |  |  |
| Grade 6   | 12      | 13       | 73         | 76          | 15               | 11      |  |  |  |
| All Grades  | 14      | 12       | 67         | 71          | 19               | 17      |  |  |  |

| Research/Inquiry<br>Investigating, analyzing, and presenting information |         |          |            |             |                  |         |  |  |  |
|--|---------|----------|------------|-------------|------------------|---------|--|--|--|
| Carde Land   | % Above | Standard | % At or Ne | ar Standard | % Below Standard |         |  |  |  |
| Grade Level  | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15          | 2015-16 |  |  |  |
| Grade 3  | 20      | 15       | 58         | 60          | 20               | 26      |  |  |  |
| Grade 4  | 13      | 16       | 51         | 52          | 35               | 33      |  |  |  |
| Grade 5  | 29      | 26       | 54         | 59          | 17               | 15      |  |  |  |
| Grade 6  | 16      | 21       | 62         | 61          | 22               | 18      |  |  |  |
| All Grades   | 20      | 20       | 57         | 59          | 23               | 22      |  |  |  |

## Conclusions based on this data:

1. This baseline data will inform the instructional practice undertaken by Lake Canyon educators as they develop PLPs every student in the implementation of the adopted Common Core Literacy Standards. Response to Intervention, Multiple Tiered Support Systems, enrichment opportunities, and access to flexible and blended learning environments will be employed as part of these PLPs.

## **CAASPP Results (All Students)**

## Mathematics

|             |                        |         | Overall Pa           | articipation for A | II Students               |         |                              |         |
|-------------|------------------------|---------|----------------------|--------------------|---------------------------|---------|------------------------------|---------|
| Grada Laval | # of Students Enrolled |         | # of Students Tested |                    | # of Students with Scores |         | % of Enrolled Students Teste |         |
| Grade Level | 2014-15                | 2015-16 | 2014-15              | 2015-16            | 2014-15                   | 2015-16 | 2014-15                      | 2015-16 |
| Grade 3     | 66                     | 84      | 65                   | 82                 | 65                        | 82      | 98.5                         | 97.6    |
| Grade 4     | 83                     | 64      | 82                   | 64                 | 82                        | 64      | 98.8                         | 100     |
| Grade 5     | 91                     | 87      | 89                   | 86                 | 89                        | 86      | 97.8                         | 98.9    |
| Grade 6     | 94                     | 98      | 93                   | 96                 | 93                        | 96      | 98.9                         | 98      |
| All Grades  | 334                    | 333     | 329                  | 328                | 329                       | 328     | 98.5                         | 98.5    |

\* The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes

|             |                  |         |                     | Overall Achie | vement for A   | Il Students |                       |         |                   |         |
|-------------|------------------|---------|---------------------|---------------|----------------|-------------|-----------------------|---------|-------------------|---------|
| Grade Level | Mean Scale Score |         | % Standard Exceeded |               | % Standard Met |             | % Standard Nearly Met |         | % Standard Not Me |         |
| Grade Level | 2014-15          | 2015-16 | 2014-15             | 2015-16       | 2014-15        | 2015-16     | 2014-15               | 2015-16 | 2014-15           | 2015-16 |
| Grade 3     | 2409.3           | 2412.2  | 11                  | 7             | 22             | 32          | 37                    | 26      | 31                | 35      |
| Grade 4     | 2441.7           | 2427.2  | 5                   | 3             | 23             | 22          | 44                    | 38      | 28                | 38      |
| Grade 5     | 2470.3           | 2472.2  | 8                   | 8             | 11             | 12          | 31                    | 40      | 49                | 41      |
| Grade 6     | 2495.0           | 2505.2  | 11                  | 10            | 15             | 17          | 31                    | 40      | 43                | 33      |
| All Grades  | N/A              | N/A     | 9                   | 8             | 17             | 20          | 36                    | 36      | 39                | 37      |

|                | Applying n | Concepts & Pro<br>nathematical con | ocedures<br>cepts and procedu | ires        |                  |         |  |
|----------------|------------|------------------------------------|-------------------------------|-------------|------------------|---------|--|
| Contraction of | % Above    | Standard                           | % At or Ne                    | ar Standard | % Below Standard |         |  |
| Grade Level    | 2014-15    | 2015-16                            | 2014-15                       | 2015-16     | 2014-15          | 2015-16 |  |
| Grade 3        | 17         | 26                                 | 43                            | 30          | 40               | 44      |  |
| Grade 4        | 11         | 17                                 | 40                            | 19          | 49               | 64      |  |
| Grade 5        | 9          | 8                                  | 35                            | 37          | 56               | 55      |  |
| Grade 6        | 13         | 17                                 | 32                            | 36          | 55               | 47      |  |
| All Grades     | 12         | 17                                 | 37                            | 32          | 51               | 52      |  |

| Using       | Probler<br>appropriate tools and s | -        | ling/Data Analysi<br>real world and m |             | lems             |         |  |
|-------------|------------------------------------|----------|---------------------------------------|-------------|------------------|---------|--|
| Grade Level | % Above                            | Standard | % At or Ne                            | ar Standard | % Below Standard |         |  |
| Grade Level | 2014-15                            | 2015-16  | 2014-15                               | 2015-16     | 2014-15          | 2015-16 |  |
| Grade 3     | 15                                 | 15       | 43                                    | 50          | 42               | 35      |  |
| Grade 4     | 11                                 | 6        | 46                                    | 42          | 43               | 52      |  |
| Grade 5     | 9                                  | 9        | 38                                    | 48          | 53               | 43      |  |
| Grade 6     | 11                                 | 9        | 52                                    | 54          | 38               | 36      |  |
| All Grades  | 11                                 | 10       | 45                                    | 49          | 44               | 41      |  |

|             | Demonstrating | Communicating<br>ability to support | Reasoning<br>t mathematical co | nclusions   |                  |         |  |
|-------------|---------------|-------------------------------------|--------------------------------|-------------|------------------|---------|--|
| Grade Level | % Above       | Standard                            | % At or Ne                     | ar Standard | % Below Standard |         |  |
| Grade Level | 2014-15       | 2015-16                             | 2014-15                        | 2015-16     | 2014-15          | 2015-16 |  |
| Grade 3     | 22            | 12                                  | 52                             | 68          | 26               | 20      |  |
| Grade 4     | 9             | 5                                   | 43                             | 48          | 49               | 47      |  |
| Grade 5     | 8             | 8                                   | 48                             | 50          | 44               | 42      |  |
| Grade 6     | 14            | 13                                  | 44                             | 58          | 42               | 29      |  |
| All Grades  | 12            | 10                                  | 47                             | 57          | 41               | 34      |  |

## Conclusions based on this data:

1. This baseline data will inform the instructional practice undertaken by Lake Canyon educators as they develop personalized learning plans for every student in the implementation of the adopted Common Core Mathematics Standards. Response to Intervention, Multiple Tiered Support Systems, enrichment opportunities, and access to flexible and blended learning environments will be employed as part of these personalized learning plans.

|       |          |       |       | Per      | cent of S | tudents b | y Proficie | ency Leve | l on CELD          | T Annua | Assessm | ent       |       |       | 11    |
|-------|----------|-------|-------|----------|-----------|-----------|------------|-----------|--------------------|---------|---------|-----------|-------|-------|-------|
| Grade | Advanced |       | Ear   | ly Advan | ced       | In        | termedia   | te        | Early Intermediate |         |         | Beginning |       |       |       |
|       | 13-14    | 14-15 | 15-16 | 13-14    | 14-15     | 15-16     | 13-14      | 14-15     | 15-16              | 13-14   | 14-15   | 15-16     | 13-14 | 14-15 | 15-16 |
| к     |          |       |       |          | ***       | 20        |            |           | 40                 | ***     |         | 40        |       |       |       |
| 1     |          |       | 14    | 24       | 37        | 27        | 52         | 42        | 55                 | 20      | 5       | 5         | 4     | 16    |       |
| 2     |          | 4     |       | 32       | 35        | 35        | 52         | 46        | 53                 | 16      | 15      | 6         |       |       | 6     |
| 3     | 10       | 7     | 5     | 10       | 29        | 36        | 45         | 54        | 45                 | 35      | 7       | 14        |       | 4     |       |
| 4     |          |       | 5     | 44       | 31        | 36        | 50         | 50        | 55                 | 6       | 6       | 5         |       | 13    |       |
| 5     |          | 23    | 13    | 29       | 46        | 25        | 57         | 31        | 56                 | 14      |         | 6         |       |       |       |
| 6     | ***      |       |       | 6        | 80        | 55        | ***        | 20        | 45                 |         | 2       |           |       |       |       |
| Total | 3        | 5     | 6     | 27       | 38        | 34        | 50         | 44        | 51                 | 19      | 7       | 8         | 1     | 5     | 1     |

## CELDT (Annual Assessment) Results

## Conclusions based on this data:

 This data will inform the instruction and PLPs for our English Learners. Conclusions drawn from this data includes the fact that the majority of our Lake Canyon English Learners are in the Intermediate and Early Advanced levels. Teachers will provide support and instruction based on best practices per the California English Language Development and English Language Arts Framework recommendations. Curriculum and technology tools, as well as professional development opportunities for educators, will support and inform instructional practices for both integrated and designated ELD instruction.

|       |       |          | Percent | of Stude       | nts by Pr | oficiency | Level on     | CELDT AII | Assessm            | ents (Init | ial and A | nnual Co  | mbined) |       |       |
|-------|-------|----------|---------|----------------|-----------|-----------|--------------|-----------|--------------------|------------|-----------|-----------|---------|-------|-------|
| Grade |       | Advanced | 1       | Early Advanced |           | In        | Intermediate |           | Early Intermediate |            |           | Beginning |         |       |       |
|       | 13-14 | 14-15    | 15-16   | 13-14          | 14-15     | 15-16     | 13-14        | 14-15     | 15-16              | 13-14      | 14-15     | 15-16     | 13-14   | 14-15 | 15-16 |
| к     |       |          |         | 7              | 22        | 8         | 25           | 9         | 13                 | 36         | 35        | 58        | 32      | 35    | 21    |
| 1     |       |          | 14      | 23             | 30        | 27        | 54           | 39        | 55                 | 19         | 13        | 5         | 4       | 17    |       |
| 2     |       | 4        |         | 32             | 32        | 35        | 52           | 46        | 53                 | 16         | 14        | 6         |         | 4     | 6     |
| 3     | 10    | 10       | 5       | 14             | 30        | 36        | 43           | 50        | 45                 | 33         | 7         | 14        |         | 3     |       |
| 4     | 10    |          | 5       | 40             | 35        | 36        | 45           | 47        | 55                 | 5          | 6         | 5         |         | 12    |       |
| 5     |       | 23       | 13      | 29             | 46        | 25        | 57           | 31        | 56                 | 14         |           | 6         |         |       |       |
| 6     | ***   |          |         |                | 71        | 55        | ***          | 14        | 45                 |            |           |           |         | 14    |       |
| Total | 4     | 5        | 5       | 23             | 33        | 30        | 44           | 37        | 45                 | 21         | 13        | 16        | 7       | 12    | 4     |

## **CELDT (All Assessment) Results**

## Conclusions based on this data:

 This data will inform the instruction and PLPs for our English Learners. Conclusions drawn from this data includes the fact that the majority of our Lake Canyon English Learners are in the Intermediate and Early Advanced levels. Teachers will provide support and instruction based on best practices per the California English Language Development and English Language Arts Framework recommendations. Curriculum and technology tools, as well as professional development opportunities for educators, will support and inform instructional practices for both integrated and designated ELD instruction.

## Title III Accountability (School Data)

|                              |         | Annual Growth |         |
|------------------------------|---------|---------------|---------|
| AMAO 1                       | 2013-14 | 2014-15       | 2015-16 |
| Number of Annual Testers     | 104     | 110           | 115     |
| Percent with Prior Year Data | 100.0%  | 100%          | 100.0%  |
| Number in Cohort             | 104     | 110           | 115     |
| Number Met                   | 60      | 63            | 68      |
| Percent Met                  | 57.7%   | 57.3%         | 59.1%   |
| NCLB Target                  | 59.0    | 60.5          | 62.0%   |
| Met Target                   | No      | No            | No      |

|                  |             |             | Attaining Engli | ish Proficiency |                                    |           |  |
|------------------|-------------|-------------|-----------------|-----------------|------------------------------------|-----------|--|
| AMAO 2           | 201         | 3-14        | 2014            | 4-15            | 2015-16<br>Years of EL instruction |           |  |
| ΑΜΑΟ 2           | Years of EL | instruction | Years of EL     | instruction     |                                    |           |  |
|                  | Less Than 5 | 5 Or More   | Less Than 5     | 5 Or More       | Less Than 5                        | 5 Or More |  |
| Number in Cohort | 118         | 11          | 110             | 22              | 105                                | 28        |  |
| Number Met       | 25          |             | 32              | 14              | 33                                 | 12        |  |
| Percent Met      | 21.2%       | 1           | 29.1%           | 63.6%           | 31.4%                              | 42.9%     |  |
| NCLB Target      | 22.8        | 49.0        | 24.2            | 50.9            | 25.4%                              | 52.8%     |  |
| Met Target       | No          |             | Yes             | Yes             | Yes                                | No        |  |

|                                 | Adequate | Yearly Progress for English Learner | Subgroup |
|---------------------------------|----------|-------------------------------------|----------|
| AMAO 3                          | 2013-14  | 2014-15                             | 2015-16  |
| English-Language Arts           |          |                                     |          |
| Met Participation Rate          |          | Yes                                 |          |
| Met Percent Proficient or Above |          |                                     |          |
| Mathematics                     |          |                                     |          |
| Met Participation Rate          |          | Yes                                 |          |
| Met Percent Proficient or Above |          | <i>n</i> .                          |          |

## Conclusions based on this data:

 This data will inform the instruction in some of our intermediate classrooms. Conclusions from this data will be included in the group of multiple measures which educators use to personalize the learning of each student through the provision of intervention, enrichment, use of blended learning tools, and curriculum choices. Professional development for educators will also be informed by these multiple measures. This data indicates a shift from former adopted science standards to NGSS is in place.

## Title III Accountability (District Data)

|                              |         | Annual Growth |         |
|------------------------------|---------|---------------|---------|
| AMAO 1                       | 2013-14 | 2014-15       | 2015-16 |
| Number of Annual Testers     | 615     | 654           | 660     |
| Percent with Prior Year Data | 100.0   |               | 100     |
| Number in Cohort             | 615     | 654           | 660     |
| Number Met                   | 343     | 347           | 371     |
| Percent Met                  | 55.8    | 53.1          | 56.2    |
| NCLB Target                  | 59.0    | 60.5          | 62.0%   |
| Met Target                   | No      | No            | N/A     |

|                  |             |             | Attaining Engl | ish Proficiency |                                    |           |  |
|------------------|-------------|-------------|----------------|-----------------|------------------------------------|-----------|--|
| AMAO 2           | 201         | 3-14        | 2014           | 4-15            | 2015-16<br>Years of EL instruction |           |  |
| AMAO 2           | Years of EL | instruction | Years of EL    | instruction     |                                    |           |  |
|                  | Less Than 5 | 5 Or More   | Less Than 5    | 5 Or More       | Less Than 5                        | 5 Or More |  |
| Number in Cohort | 637         | 129         | 629            | 158             | 613                                | 190       |  |
| Number Met       | 126         | 60          | 137            | 79              | 157                                | 78        |  |
| Percent Met      | 19.8        | 46.5        | 21.8           | 50.0            | 25.6                               | 41.1      |  |
| NCLB Target      | 22.8        | 49.0        | 24.2           | 50.9            | 25.4%                              | 52.8%     |  |
| Met Target       | No          | No          | No             | No              | N/A                                | N/A       |  |

|                                 | Adequate Yearly Progress for English Learner Subgroup at the LEA Level |         |         |  |  |  |  |
|---------------------------------|--|---------|---------|--|--|--|--|
| AMAO 3                          | 2013-14  | 2014-15 | 2015-16 |  |  |  |  |
| English-Language Arts           |  |         |         |  |  |  |  |
| Met Participation Rate          | Yes  | 99      |         |  |  |  |  |
| Met Percent Proficient or Above | No   | N/A     |         |  |  |  |  |
| Mathematics                     |  |         |         |  |  |  |  |
| Met Participation Rate          | Yes  | 99      |         |  |  |  |  |
| Met Percent Proficient or Above | No   | N/A     |         |  |  |  |  |
| Met Target for AMAO 3           | No   |         | N/A     |  |  |  |  |

Conclusions based on this data:

1.

## **Planned Improvements in Student Performance**

## School Goal #1

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

## SUBJECT: All

#### LCAP/LEA GOAL:

Develop and implement personalized learning and strengths-based growth plans for every student that articulate and transition to high school learning pathways experience while closing the achievement gap.

#### SCHOOL GOAL #1:

Develop and implement personalized learning and strengths-based growth plans for every student that articulate and transition to high school learning pathways experience while closing the achievement gap. Personalized learning plans (PLPs) developed collaboratively by administration, teachers, parents, and the student will inform the instructional plan developed for each student to meet their academic growth needs.

#### Data Used to Form this Goal:

Academic performance growth goals on PLPs will be indicated by Measures of Academic Progress (MAP) score comparisons.

State progress indicator baselines are established by the California Assessment of Student Performance and Progress (CAASPP).

Annual Measurement Achievement Objectives (AMAOs) for English Learner (EL) students will be measured by California English Language Development Test (CELDT) until

transition to the English Language Proficiency Assessments for California (ELPAC). Data will be used to reclassify EL students no later than 6th grade for all ELs enrolled in GJUESD since grade 1. Current reclassification rate is 42.9%.

Chronic absence and truancy will be measured by truancy rates and district attendance analysis of chronic absence. While actual Average Daily Attendance is 96 %, truancy rate is currently 18%.

Positive learning environment indicators will be suspension rates. Suspension/expulsion rate is 0.01%.

Students' physical health and fitness will be indicated by percentages of students in the Healthy Fitness Zone (HFZ) as measured by the Physical Fitness Test (PFT). 53% of students need improvement in Aerobic Capacity.

Grade level reading for PLPs goals will be measured by District Reading Assessments (DRAs).

#### Findings from the Analysis of this Data:

In order to provide all Lake Canyon Elementary School students access to college or career, 100% of all

students shall meet or exceed PLP goals (Individualized Education Plan or

IEP goals for Students With Disabilities (SWD)) as indicated by multiple measures: Measures of Academic

Progress (MAP), state assessments, AMAO/CELDT, chronic absence and truancy rates. Healthy fitness

zones, district assessments.

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## How the School will Evaluate the Progress of this Goal:

Data analysis, surveys, committee feedback. Disaggregated assessment results, survey results, sub group assessment results, PLP progress. Academic performance growth goals on PLPs will be indicated by Measures of Academic Progress (MAP) score comparisons.

State progress indicator baselines are established by the California Assessment of Student Performance and Progress (CAASPP).

Annual Measurement Achievement Objectives (AMAOs) for English Learner (EL) students will be measured by California English Language Development Test (CELDT) until transition to the English Language Proficiency

Assessments for California (ELPAC). Data will be used to reclassify EL students no later than 6th grade for all ELs enrolled in GJUESD since grade 1. Current reclassification rate is 42.9%

Chronic absence and truancy will be measured by truancy rates and district attendance analysis of chronic absence. While actual Average Daily Attendance is 96 %, truancy rate is currently 18%.

Positive learning environment indicators will be suspension rates. Suspension/expulsion rate is 0.01%.

Students' physical health and fitness will be indicated by percentages of students in the Healthy Fitness Zone (HFZ) as measured by the Physical Fitness Test (PFT). 53% of students need improvement in Aerobic Capacity.

Grade level reading for PLP goals will be measured by District Reading Assessments (DRAs).

| Actions to be Taken  | Timeline            | Person(s)       | Proposed Expenditure(s)                     |   |                                       |        |  |
|--|---------------------|-----------------|---|---|---------------------------------------|--------|--|
| to Reach This Goal   | Timeline            | Responsible     | Description                                 | Туре  | Funding Source                        | Amount |  |
| PLPs implemented pre-K through grade 6. 100% of students reach one                                       | '16-'17 school year | Principal       | CELDT                                       | 2000-2999: Classified<br>Personnel Salaries | Title I                               | 1,000  |  |
| year or more than one year of<br>growth.   |                     |                 | Release Time                                | None Specified                              | Title I                               | 127.12 |  |
| giowin.  |                     |                 | Extra Time                                  | 2000-2999: Classified<br>Personnel Salaries | Title I                               | 500.00 |  |
|  |                     |                 | Translations                                | 2000-2999: Classified<br>Personnel Salaries | Title I Part A: Parent<br>Involvement | 700.00 |  |
|  |                     |                 | Translations                                | 2000-2999: Classified<br>Personnel Salaries | LCFF - Supplemental                   | 1,000  |  |
|  |                     | Student Support | 2000-2999: Classified<br>Personnel Salaries | LCFF - Supplemental                         | 500.00                                |        |  |
|  |                     | Student Support | 2000-2999: Classified<br>Personnel Salaries | LCFF - Supplemental                         | 80.00                                 |        |  |
|  |                     |                 | Student Meeting                             | None Specified                              | LCFF - Supplemental                   | 63.56  |  |
|  |                     | Student Support | 2000-2999: Classified<br>Personnel Salaries | LCFF - Supplemental                         | 500.00                                |        |  |
| 33% of English learners less than 5  | '16-'17 school year | Principal       | Release Time                                | None Specified                              | LCFF - Supplemental                   | 63.56  |  |
| years will achieve or exceed<br>proficiency again this school year.<br>English learners will show annual |                     |                 | Extended Day                                | 2000-2999: Classified<br>Personnel Salaries | LCFF - Supplemental                   | 1,000  |  |

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| Timeline | Responsible  | Description<br>Extended Day                       | Type<br>1000-1999:<br>Certificated  | Funding Source  | Amount   |
|----------|--|---|---|---|--|
|          |  | Extended Day                                      |   | LCFF - Supplemental   | 5 000  |
|          |  |   | Personnel Salaries  |   | 5,000  |
|          | Principal  |   |   |   |  |
|          | Principal  |   |   |   |  |
|          | Principal  |   | τ.  |   |  |
|          | <pre>iII iII iII iII iII iII iII iII iII iII</pre> | <pre>iii iii iii iii iii iii iii iii iii ii</pre> | iiii       iiii iiii       iiii iiiii       iiiiiii         g       '16-'17 school year       Principal         g       '16-'17 school year       Principal         g       '16-'17 school year       Principal | Image: Image | iii   iiii   iiii   iiii   iiii   iiiii   iiiii   iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii |

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| Actions to be Taken  | Timetter            | Person(s)   | Person(s)   |      | Proposed Expenditure(s) |        |  |  |
|--|---------------------|-------------|-------------|------|-------------------------|--------|--|--|
| to Reach This Goal   | Timeline            | Responsible | Description | Туре | Funding Source          | Amount |  |  |
| with families to develop preventative measures to reduce suspension.   |                     |             |             |      |                         |        |  |  |
| AMO Grade 5 student fitness rates as<br>measured by the HFZ will increase 3%<br>across all measured areas.<br>School site will offer extended day<br>opportunities for students to engage<br>in physical fitness and learn about<br>healthy eating and its impact on<br>overall wellness.                                  |                     | Principal   |             |      |                         |        |  |  |
| AMO Grade level student reading<br>proficiency will increase to 80%<br>proficiency. A school site reading<br>center staffed by classified aides will<br>offer reading strategies and<br>intervention. School site implements<br>a response to intervention model<br>based on offering multiple tiered<br>supports systems. | '16-'17 school year | Principal   |             |      |                         |        |  |  |

## **Planned Improvements in Student Performance**

## School Goal #2

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

## SUBJECT: All

#### LCAP/LEA GOAL:

Implement CCSS and NGSS in classrooms and other learning spaces through a variety of blended learning environments: school, outdoors, community, virtual while closing the achievement gap.

#### SCHOOL GOAL #2:

Implement CCSS and NGSS in classrooms and other learning spaces through a variety of blended learning environments: school, outdoors, community, virtual while closing the achievement gap.

#### Data Used to Form this Goal:

Academic performance growth goals on PLPs will be indicated by Measures of Academic Progress (MAP) score comparisons.

State progress indicator baselines are established by the California Assessment of Student Performance and Progress (CAASPP).

Annual Measurement Achievement Objectives (AMAOs) for English Learner (EL) students will be measured by California English Language Development Test (CELDT) until transition to the English Language Proficiency.

Assessments for California (ELPAC). Data will be used to reclassify EL students no later than 6th grade for all ELs enrolled in GJUESD since grade 1. Current reclassification rate is 42.9%.

Chronic absence and truancy will be measured by truancy rates and district attendance analysis of chronic absence. While actual Average Daily Attendance is 96 %, truancy rate is currently 18%.

Positive learning environment indicators will be suspension rates. Suspension/expulsion rate is 0.01%.

Students' physical health and fitness will be indicated by percentages of students in the Healthy Fitness Zone (HFZ) as measured by the Physical Fitness Test (PFT). 53% of students need improvement in Aerobic Capacity.

Grade level reading for Personalized Learning Plan (PLP) goals will be measured by District Reading Assessments (DRAs).

#### Findings from the Analysis of this Data:

In order to provide all Lake Canyon Elementary School students access to college or career, 100% of all students shall meet or exceed Personalized Learning Plan (PLP) goals (Individualized Education Plan or IEP goals for Students With Disabilities (SWD)) as indicated by multiple measures: Measures of Academic Progress (MAP), state assessments, AMAO/CELDT, chronic absence and truancy rates. Healthy fitness zones, district assessments.

#### How the School will Evaluate the Progress of this Goal:

Data analysis, surveys, committee feedback. Disaggregated assessment results, survey results, sub group assessment results, PLP progress. Academic performance growth goals on PLPs will be indicated by Measures of Academic Progress (MAP) score comparisons.

State progress indicator baselines are established by the California Assessment of Student Performance and Progress (CAASPP).

Annual Measurement Achievement Objectives (AMAOs) for English Learner (EL) students will be measured by California English Language Development Test (CELDT) until transition to the English Language Proficiency.

Assessments for California (ELPAC). Data will be used to reclassify EL students no later than 6th grade for all ELs enrolled in GJUESD since grade 1. Current reclassification rate is 42.9%.

Chronic absence and truancy will be measured by truancy rates and district attendance analysis of chronic absence. While actual Average Daily Attendance is 96 %, truancy rate is currently 18%.

Positive learning environment indicators will be suspension rates. Suspension/expulsion rate is 0.01%.

Students' physical health and fitness will be indicated by percentages of students in the Healthy Fitness Zone (HFZ) as measured by the Physical Fitness Test (PFT). 53% of students need improvement in Aerobic Capacity.

Grade level reading for Personalized Learning Plan (PLP) goals will be measured by District Reading Assessments (DRAs).

| Actions to be Taken  |                     | Person(s)   | Plate La La La        | Proposed Expenditure(s)          |                |        |  |
|--|---------------------|-------------|-----------------------|----------------------------------|----------------|--------|--|
| to Reach This Goal   | Timeline            | Responsible | Description           | Туре                             | Funding Source | Amount |  |
| 100% of all students are taught with current adopted ELA materials   | '16-'17 school year | Principal   | Amazon Books          | 4000-4999: Books<br>And Supplies | Title I        | 40.05  |  |
| adapted for and supplemented with<br>bridge materials through units jointly<br>developed by grade level PLCs and |                     |             | Teachers Pay Teachers | 4000-4999: Books<br>And Supplies | Title I        | 131.21 |  |
| aligned with the CCSS. 100% of all students are taught with CCSS math  |                     |             | Everyday Mathematics  | 4000-4999: Books<br>And Supplies | Title I        | 32.90  |  |
| units developed by the New York<br>State Education Department. These   |                     |             | Studies Weekly        | 4000-4999: Books<br>And Supplies | Title I        | 327.25 |  |
| Engage New York units were<br>developed through the state's Race   |                     |             | Scholastic Magazines  | 4000-4999: Books<br>And Supplies | Title I        | 510.22 |  |
| To The Top (RTTT) grant. 100% of students are exposed to units developed through the NGSS lens.                  |                     |             | Teachers Pay Teachers | 4000-4999: Books<br>And Supplies | Title I        | 108.50 |  |
| developed through the NG35 lens.   |                     |             | Scholastic Books      | 4000-4999: Books<br>And Supplies | Title I        | 209.49 |  |
|  |                     |             | Teachers Pay Teachers | 4000-4999: Books<br>And Supplies | Title I        | 64.32  |  |
|  |                     |             | Teachers Pay Teachers | 4000-4999: Books<br>And Supplies | Title I        | 43.64  |  |
|  |                     |             | Teachers Pay Teachers | 4000-4999: Books<br>And Supplies | Title I        | 53.23  |  |

| Actions to be Taken   | Timeline  | Person(s)   | Proposed Expenditure(s) |                                  |                     |         |
|---|---|-------------|-------------------------|----------------------------------|---------------------|---------|
| to Reach This Goal  | Timeline  | Responsible | Description             | Туре                             | Funding Source      | Amount  |
|   |   |             | Teachers Pay Teachers   | 4000-4999: Books<br>And Supplies | Title I             | 49.00   |
|   |   |             | Curriculum Books        | 4000-4999: Books<br>And Supplies | Title I             | 264.67  |
|   |   |             | SIPPS                   | 4000-4999: Books<br>And Supplies | LCFF - Supplemental | 3097.50 |
|   |   |             | SIPPS                   | 4000-4999: Books<br>And Supplies | Title I             | 6851.60 |
| 100% of all students utilize  | '16-'17 school year   | Principal   | Ipads                   | None Specified                   | Title I             | 7792.69 |
| technological resources as needed in order to support academic growth.                              |   |             | Ipads                   | None Specified                   | LCFF - Supplemental | 7792.70 |
| All students will have access to<br>extended day opportunities utilizing                            |   |             | Matific                 | None Specified                   | Title I             | 1912.50 |
| technology and innovations in   |   |             | ESGI                    | None Specified                   | Title I             | 1359.51 |
| education such as computer<br>programming, coding, engineering                                      |   |             | ESGI                    | None Specified                   | Title I             | 179.00  |
| and robotics.   |   |             | Breakout EDU            | None Specified                   | Title I             | 347.03  |
|   |   |             | AR Renaissance          | None Specified                   | Title I             | 2624.00 |
|   |   |             | Voice Booster           | None Specified                   | Title I             | 68.36   |
|   |   |             | Breakout EDU            | None Specified                   | Title I             | 116.57  |
|   |   |             | Symphony Math           | None Specified                   | LCFF - Supplemental | 2,400   |
|   |   |             | Brain Pop               | None Specified                   | LCFF - Supplemental | 545.00  |
|   |   |             | Socrative               | None Specified                   | LCFF - Supplemental | 29.99   |
|   |   |             | Flocabulary             | None Specified                   | LCFF - Supplemental | 96.00   |
| 100% of students engage in service<br>learning. Service learning will be                            | Service learning will be<br>ed and included in<br>onal minutes during the | Principal   | Teachers Pay Teachers   | 4000-4999: Books<br>And Supplies | Title I             | 15.00   |
| highlighted and included in<br>instructional minutes during the<br>school day and as an intentional |   |             | Amazon                  | 4000-4999: Books<br>And Supplies | Title I             | 14.70   |
| aspect of the extended day<br>programming.  |   |             | Teachers Pay Teachers   | 4000-4999: Books<br>And Supplies | Title I             | 46.50   |
|   |   |             | Teachers Pay Teachers   | 4000-4999: Books<br>And Supplies | Title I             | 23.22   |

| Actions to be Taken | Therefore | Person(s)   | Proposed Expenditure(s)                 |                                  |                     |         |
|---------------------|-----------|-------------|---|----------------------------------|---------------------|---------|
| to Reach This Goal  | Timeline  | Responsible | Description                             | Туре                             | Funding Source      | Amount  |
|                     |           |             | Daily<br>Paragraph/connector<br>adapter | 4000-4999: Books<br>And Supplies | Title I             | 67.23   |
|                     |           |             | Nancy Fetzer's Writing<br>Curriculum    | 4000-4999: Books<br>And Supplies | LCFF - Supplemental | 92.43   |
|                     |           |             | Candymakers Books                       | 4000-4999: Books<br>And Supplies | LCFF - Supplemental | 181.31  |
|                     |           |             | Valley Office                           | None Specified                   | LCFF - Supplemental | 1974.70 |
|                     |           |             | Nancy Fetzer's Writing<br>Curriculum    | 4000-4999: Books<br>And Supplies | LCFF - Supplemental | 92.43   |
|                     |           |             | Califone Blue                           | 4000-4999: Books<br>And Supplies | LCFF - Supplemental | 355.83  |

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## **Planned Improvements in Student Performance**

#### School Goal #3

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

# SUBJECT: All LCAP/LEA GOAL:

Processes and measures for continuous improvement and accountability are applied throughout Lake Canyon, including personalized evaluation processes.

#### SCHOOL GOAL #3:

Processes and measures for continuous improvement and accountability are applied throughout Lake Canyon, including personalized evaluation processes. School site will use data, meaningful evaluation and self-reflection to continuously improve classroom instruction. Professional growth opportunities for all staff will be provided and valued as part of the school mission.

#### Data Used to Form this Goal:

Academic performance growth goals on PLPs will be indicated by Measures of Academic Progress (MAP) score comparisons.

State progress indicator baselines are established by the California Assessment of Student Performance and Progress (CAASPP).

Annual Measurement Achievement Objectives (AMAOs) for English Learner (EL) students will be measured by California English Language Development Test (CELDT) until transition to the English Language Proficiency.

Assessments for California (ELPAC). Data will be used to reclassify EL students no later than 6th grade for all ELs enrolled in GJUESD since grade 1. Current reclassification rate is 42.9%.

Chronic absence and truancy will be measured by truancy rates and district attendance analysis of chronic absence. While actual Average Daily Attendance is 96 %, truancy rate is currently 18%.

Positive learning environment indicators will be suspension rates. Suspension/expulsion rate is 0.01%.

Students' physical health and fitness will be indicated by percentages of students in the Healthy Fitness Zone (HFZ) as measured by the Physical Fitness Test (PFT). 53% of students need improvement in Aerobic Capacity.

Grade level reading for Personalized Learning Plan (PLP) goals will be measured by District Reading Assessments (DRAs).

#### Findings from the Analysis of this Data:

In order to provide all Lake Canyon Elementary School students access to college or career, 100% of all students shall meet or exceed Personalized Learning Plan (PLP) goals (Individualized Education Plan or IEP goals for Students With Disabilities (SWD)) as indicated by multiple measures: Measures of Academic Progress (MAP), state assessments, AMAO/CELDT, chronic absence and truancy rates. Healthy fitness zones, district assessments.

#### How the School will Evaluate the Progress of this Goal:

Data analysis, surveys, committee feedback. Disaggregated assessment results, survey results, sub group assessment results, PLP progress. Academic performance growth goals on PLPs will be indicated by Measures of Academic Progress (MAP) score comparisons.

State progress indicator baselines are established by the California Assessment of Student Performance and Progress (CAASPP).

Annual Measurement Achievement Objectives (AMAOs) for English Learner (EL) students will be measured by California English Language Development Test (CELDT) until transition to the English Language Proficiency.

Assessments for California (ELPAC). Data will be used to reclassify EL students no later than 6th grade for all ELs enrolled in GJUESD since grade 1. Current reclassification rate is 42.9%.

Chronic absence and truancy will be measured by truancy rates and district attendance analysis of chronic absence. While actual Average Daily Attendance is 96 %, truancy rate is currently 18%.

Positive learning environment indicators will be suspension rates. Suspension/expulsion rate is 0.01%.

Students' physical health and fitness will be indicated by percentages of students in the Healthy Fitness Zone (HFZ) as measured by the Physical Fitness Test (PFT). 53% of students need improvement in Aerobic Capacity.

Grade level reading for Personalized Learning Plan (PLP) goals will be measured by District Reading Assessments (DRAs).

| Actions to be Taken  |                     | Person(s)   | Person(s)                           | Proposed Expenditure(s)          |         |       |
|--|---------------------|-------------|-------------------------------------|----------------------------------|---------|-------|
| to Reach This Goal Timeline  | Responsible         | Description | Туре                                | Funding Source                   | Amount  |       |
| In order to engage all stakeholders in<br>the educational process, 100% of all<br>learners will have access to<br>interoperable systems that enable<br>collaboration in the development and<br>maintenance of personalized<br>learning plans for all learners as<br>measured by PLP reports and on-line<br>professional learning plan<br>systems. Professional development<br>opportunities are based upon data<br>trend needs and learner<br>observations.<br>Performance Management Systems<br>(PMS) parent and student portals<br>oppend to provide families real<br>time student performance data and<br>school communications. All staff<br>receive annual training<br>regarding district and school site<br>policies and procedures regarding<br>sexual harassment and uniform | '16-'17 school year | Principal   | Essential 55 Workbook-<br>Ron Clark | 4000-4999: Books<br>And Supplies | Title I | 13.22 |

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| Actions to be Taken   | Timeline           | Person(s)         | Proposed Expenditure(s)                          |   |                     |         |  |
|---|--------------------|-------------------|--|---|---------------------|---------|--|
| to Reach This Goal  | Inmeline           | Responsible       | Description                                      | Туре  | Funding Source      | Amount  |  |
| 100% of educators engage in                                     | 16-'17 school year | Principal         | Release Time                                     | None Specified                              | Title I             | 63.56   |  |
| professional growth goal setting. The provision of professional |                    |                   | Release Time                                     | None Specified                              | Title I             | 254.24  |  |
| development opportunities valued<br>and maximized.              |                    |                   | Ron Clark Academy                                | None Specified                              | Title I             | 383.34  |  |
|   |                    |                   | Ron Clark Academy                                | None Specified                              | LCFF - Supplemental | 401.96  |  |
|   |                    |                   | Ron Clark Academy                                | None Specified                              | LCFF - Supplemental | 251.96  |  |
|   |                    |                   | Ron Clark Academy                                | None Specified                              | LCFF - Supplemental | 459.70  |  |
|   |                    | Newsela Training  | 1000-1999:<br>Certificated<br>Personnel Salaries | LCFF - Supplemental                         | 250.00              |         |  |
|   |                    |                   | Ron Clark Academy                                | None Specified                              | LCFF - Supplemental | 401.96  |  |
|   |                    | Ron Clark Academy | None Specified                                   | LCFF - Supplemental                         | 116.14              |         |  |
|   |                    |                   | SIPPS Training                                   | 2000-2999: Classified<br>Personnel Salaries | LCFF - Supplemental | 250.00  |  |
|   |                    |                   | Ron Clark Academy                                | None Specified                              | LCFF - Supplemental | 268.70  |  |
|   |                    |                   | Ron Clark Academy                                | None Specified                              | LCFF - Supplemental | 417.96  |  |
|   |                    |                   | Ron Clark Academy                                | None Specified                              | LCFF - Supplemental | 437.96  |  |
|   |                    |                   | Release Time                                     | None Specified                              | LCFF - Supplemental | 381.36  |  |
|   |                    |                   | Ron Clark Academy                                | None Specified                              | LCFF - Supplemental | 12.04   |  |
|   |                    |                   | Ron Clark Academy                                | None Specified                              | LCFF - Supplemental | 247.96  |  |
|   |                    |                   | Release Time                                     | None Specified                              | LCFF - Supplemental | 1398.31 |  |
|   |                    |                   | Ron Clark Academy                                | None Specified                              | LCFF - Supplemental | 373.75  |  |
|   |                    |                   | Ron Clark Academy                                | None Specified                              | LCFF - Supplemental | 333.86  |  |
|   |                    |                   | Ron Clark Academy                                | None Specified                              | LCFF - Supplemental | 50.00   |  |

#### **Planned Improvements in Student Performance**

#### School Goal #4

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

#### SUBJECT: All

#### LCAP/LEA GOAL:

Maintenance, grounds, custodial staff maintain school facilities that are safe, hazard free, clean, and equipped for 21st Century Learning.

#### SCHOOL GOAL #4:

The Lake Canyon campus is safe, healthy, hazard free, clean, and equipped for 21st Century learning. School-wide wellness action plan developed with the Alliance for a Healthier Generation.

and Let's Move Active Schools organizations continues to be implemented. A wide variety of extended day activities and intervention support sessions will be offered centered around civic, college and career readiness. Student strengths and interests will be included in the registration process.

#### Data Used to Form this Goal:

Academic performance growth goals on PLPs will be indicated by Measures of Academic Progress (MAP) score comparisons.

State progress indicator baselines are established by the California Assessment of Student Performance and Progress (CAASPP).

Annual Measurement Achievement Objectives (AMAOs) for English Learner (EL) students will be measured by California English Language Development Test (CELDT) until transition to the English Language Proficiency.

Assessments for California (ELPAC). Data will be used to reclassify EL students no later than 6th grade for all ELs enrolled in GJUESD since grade 1. Current reclassification rate is 42.9%.

Chronic absence and truancy will be measured by truancy rates and district attendance analysis of chronic absence. While actual Average Daily Attendance is 96 %, truancy rate is currently 18%.

Positive learning environment indicators will be suspension rates. Suspension/expulsion rate is 0.01%.

Students' physical health and fitness will be indicated by percentages of students in the Healthy Fitness Zone (HFZ) as measured by the Physical Fitness Test (PFT). 53% of students need improvement in Aerobic Capacity.

Grade level reading for Personalized Learning Plan (PLP) goals will be measured by District Reading Assessments (DRAs).

Findings from the Analysis of this Data:

In order to provide all Lake Canyon Elementary School students access to college or career, 100% of all students shall meet or exceed Personalized Learning Plan (PLP) goals (Individualized Education Plan or IEP goals for Students With Disabilities (SWD)) as indicated by multiple measures: Measures of Academic Progress (MAP), state assessments, AMAO/CELDT, chronic absence and truancy rates. Healthy fitness zones, district assessments.

#### How the School will Evaluate the Progress of this Goal:

Data analysis, surveys, committee feedback. Disaggregated assessment results, survey results, sub group assessment results, PLP progress. Academic performance growth goals on PLPs will be indicated by Measures of Academic Progress (MAP) score comparisons.

State progress indicator baselines are established by the California Assessment of Student Performance and Progress (CAASPP).

Annual Measurement Achievement Objectives (AMAOs) for English Learner (EL) students will be measured by California English Language Development Test (CELDT) until transition to the English Language Proficiency.

Assessments for California (ELPAC). Data will be used to reclassify EL students no later than 6th grade for all ELs enrolled in GJUESD since grade 1. Current reclassification rate is 42.9%.

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Grade level reading for Personalized Learning Plan (PLP) goals will be measured by District Reading Assessments (DRAs).

| Actions to be Taken   |                     | Person(s)   |                     | Proposed Exp                     | penditure(s)        |         |
|---|---------------------|-------------|---------------------|----------------------------------|---------------------|---------|
| to Reach This Goal  | Timeline            | Responsible | Description         | Туре                             | Funding Source      | Amount  |
| School-wide wellness action plan<br>developed with the Alliance for a<br>Healthier Generation<br>and Let's Move Active Schools<br>organizations continues to be<br>implemented. | '16-'17 school year | Principal   | Sentry Safe         | None Specified                   | Title I             | 218.29  |
| A wide variety of extended day activities and intervention support  | '16-'17 school year | Principal   | Therapy Shoppe/echo | 4000-4999: Books<br>And Supplies | Title I             | 233.85  |
| sessions will be offered to all<br>students. Extended day   |                     |             | Apple TV            | 4000-4999: Books<br>And Supplies | LCFF - Supplemental | 215.92  |
| opportunities will be built and<br>offered taking into consideration<br>student strengths and interests.  |                     |             | CDI Computers       | 4000-4999: Books<br>And Supplies | LCFF - Supplemental | 1254.00 |

| Actions to be Taken                   | Actions to be Taken | Person(s)   | Proposed Expenditure(s) |      |                |        |
|---------------------------------------|---------------------|-------------|-------------------------|------|----------------|--------|
| to Reach This Goal                    | Timeline            | Responsible | Description             | Туре | Funding Source | Amount |
| Access to 21st century skills will be |                     |             |                         |      |                |        |
| maximized as extended day             |                     |             |                         |      |                |        |
| programming centers around civic,     |                     |             |                         |      |                |        |
| college and career readiness.         |                     |             |                         |      |                |        |

The following actions and related expenditures support this site program goal and will be performed as a centralized service. Note: the total amount for each categorical program in this section must be aligned with the Consolidated Application.

#### Centralized Service Goal #1

#### SUBJECT: Centralized Services for Planned Improvements in Student Performance in all subjects.

#### SCHOOL GOAL #1:

Develop and implement personalized learning and strengths-based growth plans for every student that articulate and transition to high school learning pathways experience while closing the achievement gap. Personalized learning plans developed collaboratively by administration, teachers, parents, and the student will inform the instructional plan developed for each student to meet their academic growth needs.

| Actions to be Taken   |                     | Person(s)   |   | Proposed Expe                                    | inditure(s)                              |           |
|---|---------------------|-------------|---|--|--|-----------|
| to Reach This Goal  | Timeline            | Responsible | Description                                 | Туре   | Funding Source                           | Amount    |
| Certificated and classified staff will<br>support the implementation of<br>personalized learning and strengths-<br>based growth plans for every student<br>that articulate and transition to high | '16-'17 School Year | Principal   | IAs   | 2000-2999: Classified<br>Personnel Salaries      | LCFF - Supplemental                      | 45,290.96 |
|   |                     | BIAs        | 2000-2999: Classified<br>Personnel Salaries | LCFF - Supplemental                              | 25,773.49                                |           |
| school learning pathways<br>experience while closing the<br>achievement gap. Blended learning   |                     | Coa         | Coaches                                     | 1000-1999:<br>Certificated<br>Personnel Salaries | Title I                                  | 800.00    |
| tools and appropriate supplies and  |                     |             | Blended Learning                            | 0000: Unrestricted                               | District Funded                          |           |
| materials to support adopted standards based instruction are used.  |                     |             | NGSS supplies/materials                     | 4000-4999: Books<br>And Supplies                 | District Funded                          |           |
|   |                     |             | Lexia Core 5                                | 0000: Unrestricted                               | District Funded                          |           |
|   |                     |             | BIAs  | 2000-2999: Classified<br>Personnel Salaries      | Title III Immigrant<br>Education Program | 7,270.12  |

## Centralized Service Goal #2

## SUBJECT: Centralized Services for Planned Improvements in Student Performance in all subjects

#### SCHOOL GOAL #2:

Implement CCSS and NGSS in classrooms and other learning spaces through a variety of blended learning environments: school, outdoors, community, virtual while closing the achievement gap.

| Actions to be Taken  | Theodies            | Person(s)   |                       | penditure(s)                     | 12210-201       |           |
|--|---------------------|-------------|-----------------------|----------------------------------|-----------------|-----------|
| to Reach This Goal   | Timeline            | Responsible | Description           | Туре                             | Funding Source  | Amount    |
| Utilize adopted curriculum and<br>technology tools in instruction in the<br>adopted standards.             | 16-'17 school year  | principal   | Adopted Curriculum    | 4000-4999: Books<br>And Supplies | District Funded | 5,000.00  |
| Provide hardware and software to<br>meet aid in instruction and<br>implementation of adopted<br>standards. | '16-'17 school year | principal   | hardware and software | 4000-4999: Books<br>And Supplies | District Funded | 10,000.00 |

## Centralized Service Goal #3

## SUBJECT: Centralized Services for Planned Improvements in Student Performance in all subjects.

#### SCHOOL GOAL #3:

Processes and measures for continuous improvement and accountability are applied throughout Lake Canyon, including personalized evaluation processes. School site will use data, meaningful evaluation and self-reflection to continuously improve classroom instruction. Professional growth will be valued as part of the school mission.

| Actions to be Taken  | 14 - 5 - 5 - <sup>64</sup> | Person(s)   | and the second  | Proposed Exp                             | enditure(s)                        |           |
|--|----------------------------|-------------|---|--|------------------------------------|-----------|
| to Reach This Goal   | Timeline                   | Responsible | Description   | Туре                                     | Funding Source                     | Amount    |
| All certificated staff will have access<br>to meaningful observation,<br>evaluation, and professional<br>development resources and<br>opportunities. Educators engage in<br>professional growth goal setting. The<br>provision of professional<br>development opportunities valued<br>and maximized. | 16-'17 school year         | Principal   | Edivation system<br>Professional<br>Development-Educator<br>Effectiveness | 0000: Unrestricted<br>0000: Unrestricted | District Funded<br>District Funded | 15,033.85 |
| Classified staff will have access to<br>meaningful observation, evaluation,<br>and professional development<br>resources and opportunities.  | '16-'17 school year        | Principal   |   |  |                                    |           |

#### **Centralized Service Goal #4**

| 1 | SUBJECT: Centralized Services for Planned  | d Improvements in Student Performance in all subjects. |
|---|--|--|
|   | SUBJECT: Cellu alizeu Services fui Flaimeu | a miprovements in student renormance man subjects.     |

#### SCHOOL GOAL #4:

The Lake Canyon campus is safe, healthy, hazard free, clean, and equipped for 21st Century learning. School-wide wellness action plan developed with the Alliance for a Healthier Generation

and Let's Move Active Schools organizations continues to be implemented. A wide variety of extended day activities and intervention support sessions will be offered.

| Actions to be Taken   |                     | Person(s)   | Person(s) Proposed Expenditure(s) |   |                 | Charles II. Ch |
|---|---------------------|-------------|-----------------------------------|---|-----------------|----------------|
| to Reach This Goal  | Timeline            | Responsible | Description                       | Type  | Funding Source  | Amount         |
| Bright Future Learning Center is<br>staffed and supports extended day<br>offerings. | '16-'17 school year | Principal   | salaries                          | 2000-2999: Classified<br>Personnel Salaries | District Funded |                |
| Custodians, maintenance, and grounds are maintained and safe.                       | '16-'17 school year | Principal   | salaries                          | 2000-2999: Classified<br>Personnel Salaries | District Funded |                |
| Technology is supported by information technology support staff.                    | '16-'17 school year | Principal   | salaries                          | 2000-2999: Classified<br>Personnel Salaries | District Funded |                |

# Total Allocations and Expenditures by Funding Source

|                                    | Total Allocations by Funding Sou  | rce                                |
|------------------------------------|-----------------------------------|------------------------------------|
| Funding Source                     | Allocation                        | Balance (Allocations-Expenditures) |
|                                    | Total Expenditures by Funding Sou | irce                               |
| Funding Source                     | an anna an Alasta an Al           | Total Expenditures                 |
| LCFF - Supplemental                |                                   | 32,388.55                          |
| Title I                            |                                   | 26,046.01                          |
| Title I Part A: Parent Involvement |                                   | 700.00                             |

## Total Expenditures by Object Type

| Object Type                                | Total Expenditures |
|--|--------------------|
| 1000-1999: Certificated Personnel Salaries | 5,250.00           |
| 2000-2999: Classified Personnel Salaries   | 5,530.00           |
| 4000-4999: Books And Supplies              | 14,389.22          |
| None Specified                             | 33,965.34          |

## Total Expenditures by Object Type and Funding Source

| Object Type                                | Funding Source                     | Total Expenditures |
|--|------------------------------------|--------------------|
| 1000-1999: Certificated Personnel Salaries | LCFF - Supplemental                | 5,250.00           |
| 2000-2999: Classified Personnel Salaries   | LCFF - Supplemental                | 3,330.00           |
| 4000-4999: Books And Supplies              | LCFF - Supplemental                | 5,289.42           |
| None Specified                             | LCFF - Supplemental                | 18,519.13          |
| 2000-2999: Classified Personnel Salaries   | Title I                            | 1,500.00           |
| 4000-4999: Books And Supplies              | Title I                            | 9,099.80           |
| None Specified                             | Title I                            | 15,446.21          |
| 2000-2999: Classified Personnel Salaries   | Title I Part A: Parent Involvement | 700.00             |

## **Total Expenditures by Goal**

| Goal Number | Total Expenditures |
|-------------|--------------------|
| Goal 1      | 10,534.24          |
| Goal 2      | 39,910.28          |
| Goal 3      | 6,767.98           |
| Goal 4      | 1,922.06           |

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## **School Site Council Membership**

California Education Code describes the required composition of the School Site Council (SSC). The SSC shall be composed of the principal and representatives of: teachers selected by teachers at the school; other school personnel selected by other school personnel at the school; parents of pupils attending the school selected by such parents; and, in secondary schools, pupils selected by pupils attending the school. The current make-up of the SSC is as follows:

| Name of Members                      | Principal | Classroom<br>Teacher | Other<br>School Staff | Parent or<br>Community<br>Member | Secondary<br>Students |
|--------------------------------------|-----------|----------------------|-----------------------|----------------------------------|-----------------------|
| Judith Hayes                         | х         |                      |                       |                                  |                       |
| Fred Sheldon                         |           | x                    |                       |                                  |                       |
| Valerie Seamons                      |           | x                    |                       | J                                |                       |
| Nikole Salinas                       |           | x                    |                       |                                  |                       |
| Julie Jennings                       |           |                      |                       | х                                |                       |
| Lyn Cotton Smith                     |           |                      |                       | х                                |                       |
| Chris Woods                          |           |                      |                       | х                                |                       |
| Tiffany Steinbaugh                   |           |                      |                       | х                                |                       |
| Tiffany Manning                      |           |                      |                       | х                                |                       |
| Irma Garcia                          |           |                      | х                     |                                  |                       |
| Numbers of members of each category: | 1         | 3                    | 1                     | 5                                |                       |

At elementary schools, the school site council must be constituted to ensure parity between (a) the principal, classroom teachers, and other school personnel, and (b) parents of students attending the school or other community members. Classroom teachers must comprise a majority of persons represented under section (a). At secondary schools there must be, in addition, equal numbers of parents or other community members selected by parents, and students. Members must be selected by their peer group.

## **Recommendations and Assurances**

The school site council (SSC) recommends this school plan and Proposed Expenditure(s)s to the district governing board for approval and assures the board of the following:

- 1. The SSC is correctly constituted and was formed in accordance with district governing board policy and state law.
- 2. The SSC reviewed its responsibilities under state law and district governing board policies, including those board policies relating to material changes in the Single Plan for Student Achievement (SPSA) requiring board approval.
- 3. The SSC sought and considered all recommendations from the following groups or committees before adopting this plan (Check those that apply):

State Compensatory Education Advisory Committee

**English Learner Advisory Committee** 

**Special Education Advisory Committee** 

Gifted and Talented Education Program Advisory Committee

District/School Liaison Team for schools in Program Improvement

**Compensatory Education Advisory Committee** 

Departmental Advisory Committee (secondary)

Other committees established by the school or district (list):

|       | Signature      |
|-------|----------------|
|       | Signature      |
| J.    | Segnature Hell |
| 1 6-0 | Signature      |

54 ature

Signature

- 4. The SSC reviewed the content requirements for school plans of programs included in this SPSA and believes all such content requirements have been met, including those found in district governing board policies and in the local educational agency plan.
- 5. This SPSA is based on a thorough analysis of student academic performance. The actions proposed herein form a sound, comprehensive, coordinated plan to reach stated school goals to improve student academic performance.

6. This SPSA was adopted by the SSC at a public meeting on .

Attested:

Judith Hayes

Typed Name of School Principal

red Shelde Type Name of SSC Chairperson Senatore of Literal Principa

The Single Plan for Student Achievement

ure of SSC Chairperson

9/13/16

School: Marengo Ranch Elementary School

**CDS Code:** 34 67348 6114185

District: Galt Joint Union ESD

Principal: Jennifer Porter

Revision Date: November 2016

The Single Plan for Student Achievement (SPSA) is a plan of actions to raise the academic performance of all students. California Education Code sections 41507, 41572, and 64001 and the federal Elementary and Secondary Education Act (ESEA) require each school to consolidate all school plans for programs funded through the ConApp and ESEA Program Improvement into the SPSA.

For additional information on school programs and how you may become involved locally, please contact the following person:

| Contact Person: | Jennifer Porter                        |
|-----------------|--|
| Position:       | Principal                              |
| Phone Number:   | 209 745-5470                           |
| Address:        | 1000 Elk Hills Drive<br>Galt, CA 95632 |
| E-mail Address: | jporter@galt.k12.ca.us                 |

The District Governing Board approved this revision of the SPSA on .

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## **School Vision and Mission**

Marengo Ranch Elementary School's Vision and Mission Statements Vision:

At Marengo Ranch, we embrace a personal approach to learning.

We believe that every student has unique needs, strengths, talents, and interests.

It is our mission to ensure that all learners have opportunities to meet their personal goals, and to have the skills, tools, and confidence needed to achieve their dreams and aspirations for college, career, and beyond.

At Marengo Ranch, we are making it personal.

Marengo Ranch Elementary School offers a safe, supportive environment for all students. We believe in personalized, focused learning for each and every student, and it is our goal to provide instruction and support that fits their individualized needs and interests. Our libraries are Bright Future Learning Centers where students and families can learn, study, and utilize new, state of the art technology. Extended hours, support staff, access to online services and programs provide rich opportunities for our students and families to learn beyond the walls of our classrooms. Technology tools in the classroom are embedded in our instructional delivery system and allow our teachers to personalize the learning for their students. Web-based assessments provide immediate feedback on student growth so that staff member may make informed decisions about providing intervention or enrichment as needed. Marengo Ranch continues to be a school that believes in providing a positive, nurturing environment for our students. The emotional well-being of our students goes hand in hand with our academic focus. Character and strength development as well as student leadership are critical components to teach our "Monarchs" to be true leaders. Student leaders support activities for school spirit, volunteerism, service learning, and fundraising campaigns. Safety Patrol, Greet Squad, Conflict Management are also areas where students can provide service to the students at Marengo Ranch.

The staff at Marengo Ranch work together in professional learning communities and are continually seeking new, innovative ways to support academic success.

## **School Profile**

At Marengo Ranch Elementary School, our vision embraces a personal approach to student learning. We believe that every child has unique needs, strengths, talents, and interests. It is our mission to ensure that all learners have opportunities to meet their personal goals, and to have the skills, tools, and confidence needed to achieve their dreams and aspirations for college, career, and beyond.

We strive to work together with our staff and school community to develop a comprehensive student achievement plan that clearly identifies existing improvement efforts, strategies, resources, and interventions to meet the school's goals and the individual student needs.

In order to develop the plan, assessment data is analyzed and tracked over time to ensure that academic achievement is monitored for all students. Multiple instructional strategies are utilized to provide specific instruction in the classroom as well as targeted intervention techniques for students who are at risk or failing to make progress. Although the school plan clearly addresses the needs of all children, particular attention is paid to children who are low achieving so that efforts to support them are strategic and focused.

Each student has a compact that is signed by the student, the student's parent or guardian, the teacher, and the principal. Staff members and School Site Council members are involved in the development/revision of the compact and review it at annual meetings. The components of the plan may be reviewed as needed to ensure that all parties are fulfilling their roles and responsibilities.

It is the goal of the district to provide ongoing opportunities for parents to be involved in the education of their children. The Bright Future Learning Center's after school time allows families to come to the school to work together beyond the school day. Technology, wireless internet, and a safe, quiet work environment are all available. The Single Plan for Student Achievement 3 of 41 12/6/16 Federal, State, and local resources, services, programs are coordinated through our school Leadership Team, School Site Council (SSC), Parent Teacher Kid Club (PTKC), English Learner Advisory Committee (ELAC) to help all students reach their academic goals.

Marengo enrollment has decreased by fourteen students this year and stands at 547.

Current enrollment numbers:

| <b>Transitional Kinde</b> | r 13 |
|---------------------------|------|
| Kinder                    | 62   |
| 1st grade                 | 75   |
| 2nd grade                 | 68   |
| 3rd grade                 | 71   |
| 4th grade                 | 67   |
| 5th grade                 | 95   |
| 6th grade                 | 96   |

Student enrollment by subgroup:

| Black or African American           | 9 = 0.1%  |
|-------------------------------------|-----------|
| American Indian or Alaska Native    | 3 = -0.1% |
| Asian                               | 19 = 0.3% |
| Filipino                            | 6 = 0.1%  |
| Hispanic or Latino                  | 241 = 44% |
| Native Hawaiian or Pacific Islander | 4 = 0.1%  |
| White                               | 256= 47%  |
| Socioeconomically Disadvantaged     | 238 = 43% |
| English Learners                    | 67 = 12%  |
| Students with Disabilities          | 77 = 14%  |

#### **Comprehensive Needs Assessment Components**

#### Data Analysis

Please refer to the School and Student Performance Data section where an analysis is provided.

#### **Surveys**

This section provides a description of surveys (i.e., Student, Parent, Teacher) used during the school-year, and a summary of results from the survey(s).

Student surveys are conducted annually for all 5th and 6th graders through the Gallup Student Poll. Information is generated to determine levels of Hope, Engagement, and Well-Being. 2016 Fall survey results indicate that 58% of the students are hopeful and 67% of the students are engaged. Teacher and parent surveys are conducted at the district level as well as the school level with focused questions on relevant issues.

#### **Classroom Observations**

This section provides a description of types and frequency of classroom observations conducted during the school-year and a summary of findings.

Classroom observations are conducted twice a year through mini observations for non-evaluation teachers, and six times a year through mini observations for teachers who are going through the evaluation cycle. Teachers and administration meet after each mini observation for feedback related to instructional practices.

#### Analysis of Current Instructional Program

The following statements are derived from the Elementary and Secondary Education Act (ESEA) of 1965 and Essential Program Components (EPCs). In conjunction with the needs assessments, these categories may be used to discuss and develop critical findings that characterize current instructional practice for numerically significant subgroups as well as individual students who are:

- Not meeting performance goals
- Meeting performance goals
- Exceeding performance goals

Discussion of each of these statements should result in succinct and focused findings based on verifiable facts. Avoid vague or general descriptions. Each successive school plan should examine the status of these findings and note progress made. Special consideration should be given to any practices, policies, or procedures found to be noncompliant through ongoing monitoring of categorical programs.

#### Standards, Assessment, and Accountability

1. Use of state and local assessments to modify instruction and improve student achievement (ESEA)

Marengo Ranch Elementary School staff members continually conduct comprehensive needs assessments in order to strengthen student achievement in the areas of English Language Arts (ELA) and Mathematics. Needs assessment data is reviewed regularly, analyzed, and tracked over time to ensure growth for all students from all demographic groups. Effective, researched-based instructional strategies and intervention tools are used to support the students who are at-risk of making minimal or no growth.

2. Use of data to monitor student progress on curriculum-embedded assessments and modify instruction (EPC)

Creating Professional Learning Communities (PLCs) continues to provide focus for high student achievement. Every PLC, with the guidance from administration and coaches, will establish learning goals, outcomes/expectations for ELA & Mathematics.

#### Staffing and Professional Development

3. Status of meeting requirements for highly qualified staff (ESEA)

All teachers meet "Highly Qualified" teacher requirements.

4. Sufficiency of credentialed teachers and teacher professional development (e.g., access to instructional materials training on SBE-adopted instructional materials) (EPC)

Marengo Ranch will utilize services of the district in advertising for any vacancies that may occur. The District will screen applicants in order to determine if applicants meet the definition of highly qualified and only those candidates meeting that requirement will be recruited to interview. Professional development is available to all teachers with \$1,000 funding provided to support meeting personal goals.

5. Alignment of staff development to content standards, assessed student performance, and professional needs (ESEA)

The GJUESD district and site administrators, and teachers participate in professional development in order to ensure that all teachers are supported in the transition to Next Generation Science Standards (NGSS).

6. Ongoing instructional assistance and support for teachers (e.g., use of content experts and instructional coaches) (EPC)

Principals are responsible for ongoing monitoring and evaluation for effective instruction. Teachers in need of support may utilize the Peer Assistance Review (PAR) process by referral or on a voluntary basis. Teacher mentors will provide support beyond coaching by administrative or other staff.

7. Teacher collaboration by grade level (kindergarten through grade eight [K–8]) and department (grades nine through twelve) (EPC)

Creating Professional Learning Communities continues to provide focus for high student achievement. Every PLC, with the guidance from administration, will establish learning goals, outcomes/expectations for ELA & Mathematics.

#### Teaching and Learning

8. Alignment of curriculum, instruction, and materials to content and performance standards (ESEA)

Curriculum, instruction, and materials are all aligned with the Common Core Standards.

9. Adherence to recommended instructional minutes for reading/language arts and mathematics (K-8) (EPC)

Instructional minutes for reading/language arts and mathematics adhere to recommended guidelines.

10. Lesson pacing schedule (K-8) and master schedule flexibility for sufficient numbers of intervention courses (EPC)

Grade level PLC's have flexibility with lesson pacing in order to meet the personalized needs of each learner.

11. Availability of standards-based instructional materials appropriate to all student groups (ESEA)

Engage New York/Eureka Math (CCSS) materials are provided for all students in grades K-5. For ELA, current adopted materials are utilized, but adapted to align with CCCSS. Bridge materials are developed and utilized by PLCs to supplement core materials.

12. Use of SBE-adopted and standards-aligned instructional materials, including intervention materials, and for high school students, access to standards-aligned core courses (EPC)

ELA pilot considerations to take place during the 2016-2017 school year.

#### **Opportunity and Equal Educational Access**

13. Services provided by the regular program that enable underperforming students to meet standards (ESEA)

Students not making growth will receive assistance in the classroom through differentiated instruction and support from instructional assistants, and online courseware. After school support may be available through the Bright Future Learning Center or through extended day opportunities.

14. Research-based educational practices to raise student achievement

Effective, researched-based instructional strategies and intervention tools are used to support the students who are at-risk of making minimal or no growth. Bi-monthly MTSS referral meetings will provide additional tracking and support of students needing more than one year's growth to meet identified benchmarks. This team, along with the teacher, will develop an intervention action plan to support student progress and learning. RALLI training will be provided to all teachers to support instruction in the area of English Language Development.

#### Parental Involvement

15. Resources available from family, school, district, and community to assist under-achieving students (ESEA)

SWP funds will be utilized to provide support for all students by providing for supplemental support and overall improvement of the school's educational program. Students not making growth, including English Learners, Socioeconomically Disadvantaged students, Students with Disabilities, Foster Youth, and RFEP students will benefit from the resources provided by state and federal Title I and Title III funds.

16. Involvement of parents, community representatives, classroom teachers, other school personnel, and students in secondary schools, in the planning, implementation, and evaluation of ConApp programs (5 California Code of Regulations 3932)

School Site Council (SSC), English Language Advisory Council (ELAC), Site Leadership Team are key representatives in planning, implementing, and evaluating programs. Board Policies reinforce that parents play vital roles in the education of the children of Galt. The District Advisory Committee (DAC) meets on a monthly basis to provide input on LEA programs, policies, and operations. The school elects a School Site Council (SSC) to develop this Single Plan and budget in order to meet the needs of the school. The ELAC made up of parents and facilitated by administration advises the school on the program for English Learner students. The SSC is responsible for monitoring the parent involvement policies and practices and understands that in order for children to be successful in school, parents need to be actively involved in their children's education. That is formalized in our school compact.

The parent portion of our school compact reads as follows:

As a parent, I understand that my participation in my student's education will help his /her achievement and attitude. Therefore, I will continue to carry out the following responsibilities to the best of my ability:

- Make sure my child is on time and prepared every day for school
- Monitor my child's homework and make sure study time is in a quiet place
- Support the school's/district's homework, discipline and attendance policies
- Know how my child is doing in school by communicating with teachers, especially if I have concerns
- Celebrate my child's achievements, and help my child accept consequences for negative behavior
- Ask my child about his/her school day daily and review all information sent home from school
- Attend Back to School Night, Parent-Teacher Conferences, Open House and other school events

#### Funding

17. Services provided by categorical funds that enable underperforming students to meet standards (ESEA)

Instructional assistants (IAs) are provided through Title I and Title III funding. Services provided support in the area of reading instruction and intervention.

18. Fiscal support (EPC)

SWP funds will be utilized to provide support for all students by providing for supplemental support and overall improvement of the school's educational program. Students not making growth, including English Learners, Socioeconomically Disadvantaged students, Students with Disabilities, Foster Youth, and RFEP students will benefit from the resources provided by state and federal Title I and Title III funds. Educator Effectiveness Funding will support teachers with professional development opportunities.

#### **Description of Barriers and Related School Goals**

Current building configurations do not allow for flexibility and adaptation of learning spaces to optimize learning for all students. School goal #4. Master Facility Plan outlines new facility structure that will allow for new ways to address learning spaces.

Limited Title I resources are available for IA salaries, intervention, and instructional materials. As a result, only four part-time IAs and one full-time IA are assigned to Marengo Ranch. This impacts our ability to provide optimal support for learners in the area of school goal #1. Personalized learning plans are developed for all learners; however, challenges persist with respect to closing the achievement gap.

## CAASPP Results (All Students)

## English Language Arts/Literacy

|             | Overall Participation for All Students |              |                      |         |                           |         |                               |         |  |  |  |  |
|-------------|--|--------------|----------------------|---------|---------------------------|---------|-------------------------------|---------|--|--|--|--|
| Grade Level | # of Studer                            | nts Enrolled | # of Students Tested |         | # of Students with Scores |         | % of Enrolled Students Tested |         |  |  |  |  |
|             | 2014-15                                | 2015-16      | 2014-15              | 2015-16 | 2014-15                   | 2015-16 | 2014-15                       | 2015-16 |  |  |  |  |
| Grade 3     | 82                                     | 66           | 80                   | 65      | 80                        | 65      | 97.6                          | 98.5    |  |  |  |  |
| Grade 4     | 93                                     | 92           | 91                   | 91      | 91                        | 91      | 97.8                          | 98.9    |  |  |  |  |
| Grade 5     | 100                                    | 95           | 98                   | 94      | 98                        | 94      | 98.0                          | 98.9    |  |  |  |  |
| Grade 6     | 83                                     | 103          | 83                   | 101     | 83                        | 101     | 100.0                         | 98.1    |  |  |  |  |
| All Grades  | 358                                    | 356          | 352                  | 351     | 352                       | 351     | 98.3                          | 98.6    |  |  |  |  |

\* The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes

| Overall Achievement for All Students |                  |         |                     |         |                |         |                       |         |                   |         |  |
|--------------------------------------|------------------|---------|---------------------|---------|----------------|---------|-----------------------|---------|-------------------|---------|--|
| Grade Level                          | Mean Scale Score |         | % Standard Exceeded |         | % Standard Met |         | % Standard Nearly Met |         | % Standard Not Me |         |  |
|                                      | 2014-15          | 2015-16 | 2014-15             | 2015-16 | 2014-15        | 2015-16 | 2014-15               | 2015-16 | 2014-15           | 2015-16 |  |
| Grade 3                              | 2424.2           | 2432.0  | 26                  | 25      | 21             | 28      | 21                    | 25      | 31                | 23      |  |
| Grade 4                              | 2442.1           | 2464.5  | 16                  | 24      | 19             | 27      | 24                    | 16      | 41                | 32      |  |
| Grade 5                              | 2481.9           | 2491.1  | 15                  | 18      | 28             | 28      | 26                    | 20      | 32                | 34      |  |
| Grade 6                              | 2508.3           | 2502.1  | 8                   | 9       | 30             | 32      | 36                    | 31      | 25                | 29      |  |
| All Grades                           | N/A              | N/A     | 16                  | 18      | 24             | 29      | 27                    | 23      | 32                | 30      |  |

| Reading<br>Demonstrating understanding of literary and non-fictional texts |         |          |            |             |                  |         |  |  |  |
|--|---------|----------|------------|-------------|------------------|---------|--|--|--|
| Conditional  | % Above | Standard | % At or Ne | ar Standard | % Below Standard |         |  |  |  |
| Grade Level  | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15          | 2015-16 |  |  |  |
| Grade 3  | 30      | 29       | 33         | 43          | 38               | 28      |  |  |  |
| Grade 4  | 18      | 29       | 45         | 38          | 37               | 33      |  |  |  |
| Grade 5  | 18      | 16       | 36         | 44          | 46               | 40      |  |  |  |
| Grade 6  | 8       | 12       | 55         | 50          | 36               | 39      |  |  |  |
| All Grades   | 18      | 21       | 42         | 44          | 39               | 36      |  |  |  |

| Writing Producing clear and purposeful writing |         |          |            |             |                  |         |  |  |  |
|--|---------|----------|------------|-------------|------------------|---------|--|--|--|
|  | % Above | Standard | % At or Ne | ar Standard | % Below Standard |         |  |  |  |
| Grade Level                                    | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15          | 2015-16 |  |  |  |
| Grade 3  | 25      | 25       | 45         | 60          | 28               | 15      |  |  |  |
| Grade 4  | 15      | 23       | 42         | 49          | 42               | 27      |  |  |  |
| Grade 5  | 18      | 22       | 45         | 50          | 33               | 28      |  |  |  |
| Grade 6  | 17      | 10       | 52         | 52          | 31               | 38      |  |  |  |
| All Grades                                     | 19      | 19       | 46         | 52          | 34               | 28      |  |  |  |

The Single Plan for Student Achievement

12/6/16

| Listening<br>Demonstrating effective communication skills |         |          |            |             |                  |         |  |  |  |
|---|---------|----------|------------|-------------|------------------|---------|--|--|--|
| Crada Laval   | % Above | Standard | % At or Ne | ar Standard | % Below Standard |         |  |  |  |
| Grade Level   | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15          | 2015-16 |  |  |  |
| Grade 3   | 19      | 12       | 65         | 72          | 16               | 15      |  |  |  |
| Grade 4   | 14      | 18       | 67         | 63          | 19               | 20      |  |  |  |
| Grade 5   | 10      | 13       | 71         | 74          | 18               | 13      |  |  |  |
| Grade 6   | 16      | 19       | 65         | 66          | 19               | 15      |  |  |  |
| All Grades  | 14      | 16       | 67         | 69          | 18               | 16      |  |  |  |

|             | Investigatin | Research/In<br>g, analyzing, and | quiry<br>presenting inform | ation       |         | -        |
|-------------|--------------|----------------------------------|----------------------------|-------------|---------|----------|
| Conditional | % Above      | Standard                         | % At or Ne                 | ar Standard | % Below | Standard |
| Grade Level | 2014-15      | 2015-16                          | 2014-15                    | 2015-16     | 2014-15 | 2015-16  |
| Grade 3     | 23           | 22                               | 63                         | 55          | 15      | 23       |
| Grade 4     | 12           | 15                               | 51                         | 63          | 37      | 22       |
| Grade 5     | 24           | 21                               | 56                         | 60          | 19      | 19       |
| Grade 6     | 17           | 23                               | 61                         | 54          | 22      | 23       |
| All Grades  | 19           | 20                               | 57                         | 58          | 24      | 22       |

#### Conclusions based on this data:

1. All grade levels increased in the % of students who met and exceeded standards.

- 2. The largest increase in the % of students who met and exceeded standards was 4th grade. There was an increase of 16% from 35% to 51%.
- 3. Area to focus on: 6th grade writing scores demonstrated a 7% increase in the below standard range.

# CAASPP Results (All Students)

## Mathematics

| _           |             |             | Overall Pa | articipation for A | Il Students  |               |                              |         |
|-------------|-------------|-------------|------------|--------------------|--------------|---------------|------------------------------|---------|
| Conde Land  | # of Studer | ts Enrolled | # of Stude | ents Tested        | # of Student | s with Scores | % of Enrolled Students Teste |         |
| Grade Level | 2014-15     | 2015-16     | 2014-15    | 2015-16            | 2014-15      | 2015-16       | 2014-15                      | 2015-16 |
| Grade 3     | 82          | 66          | 80         | 65                 | 80           | 65            | 97.6                         | 98.5    |
| Grade 4     | 93          | 92          | 92         | 91                 | 91           | 91            | 98.9                         | 98.9    |
| Grade 5     | 100         | 94          | 98         | 93                 | 98           | 93            | 98.0                         | 98.9    |
| Grade 6     | 83          | 103         | 83         | 101                | 83           | 101           | 100.0                        | 98.1    |
| All Grades  | 358         | 355         | 353        | 350                | 352          | 350           | 98.6                         | 98.6    |

\* The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes

|             |                  |         |                     | Overall Achie | vement for A   | II Students |                       |         |                   |         |
|-------------|------------------|---------|---------------------|---------------|----------------|-------------|-----------------------|---------|-------------------|---------|
| Grade Level | Mean Scale Score |         | % Standard Exceeded |               | % Standard Met |             | % Standard Nearly Met |         | % Standard Not Me |         |
| Grade Level | 2014-15          | 2015-16 | 2014-15             | 2015-16       | 2014-15        | 2015-16     | 2014-15               | 2015-16 | 2014-15           | 2015-16 |
| Grade 3     | 2421.5           | 2421.1  | 11                  | 8             | 35             | 38          | 31                    | 32      | 23                | 22      |
| Grade 4     | 2413.7           | 2449.0  | 2                   | 3             | 8              | 26          | 46                    | 43      | 43                | 27      |
| Grade 5     | 2460.6           | 2474.2  | 4                   | 10            | 15             | 16          | 41                    | 35      | 40                | 39      |
| Grade 6     | 2518.8           | 2512.1  | 17                  | 15            | 23             | 25          | 33                    | 29      | 28                | 32      |
| All Grades  | N/A              | N/A     | 8                   | 9             | 20             | 25          | 38                    | 35      | 34                | 31      |

|             | Applying n | Concepts & Pro<br>nathematical con | ocedures<br>cepts and procedu | ıres        |         |          |
|-------------|------------|------------------------------------|-------------------------------|-------------|---------|----------|
| Crede Level | % Above    | Standard                           | % At or Ne                    | ar Standard | % Below | Standard |
| Grade Level | 2014-15    | 2015-16                            | 2014-15                       | 2015-16     | 2014-15 | 2015-16  |
| Grade 3     | 16         | 17                                 | 55                            | 48          | 29      | 35       |
| Grade 4     | 3          | 13                                 | 25                            | 42          | 71      | 45       |
| Grade 5     | 5          | 15                                 | 37                            | 35          | 58      | 49       |
| Grade 6     | 19         | 20                                 | 39                            | 37          | 42      | 44       |
| All Grades  | 11         | 16                                 | 38                            | 40          | 51      | 44       |

| Using       | Problen<br>appropriate tools and s | n Solving & Mode<br>strategies to solve |            |             | lems    |          |
|-------------|------------------------------------|---|------------|-------------|---------|----------|
| Crede Land  | % Above                            | Standard                                | % At or Ne | ar Standard | % Below | Standard |
| Grade Level | 2014-15                            | 2015-16                                 | 2014-15    | 2015-16     | 2014-15 | 2015-16  |
| Grade 3     | 20                                 | 25                                      | 50         | 52          | 30      | 23       |
| Grade 4     | 2                                  | 12                                      | 47         | 52          | 51      | 36       |
| Grade 5     | 8                                  | 8                                       | 45         | 43          | 47      | 49       |
| Grade 6     | 23                                 | 17                                      | 52         | 50          | 25      | 34       |
| All Grades  | 13                                 | 15                                      | 48         | 49          | 39      | 37       |

|               | Demonstrating | Communicating<br>ability to support | -          | nclusions   |         |          |
|---------------|---------------|-------------------------------------|------------|-------------|---------|----------|
| Constantional | % Above       | Standard                            | % At or Ne | ar Standard | % Below | Standard |
| Grade Level   | 2014-15       | 2015-16                             | 2014-15    | 2015-16     | 2014-15 | 2015-16  |
| Grade 3       | 15            | 17                                  | 59         | 63          | 26      | 20       |
| Grade 4       | 7             | 10                                  | 40         | 52          | 54      | 38       |
| Grade 5       | 3             | 5                                   | 55         | 55          | 42      | 40       |
| Grade 6       | 17            | 15                                  | 49         | 59          | 34      | 26       |
| All Grades    | 10            | 11                                  | 51         | 57          | 39      | 32       |

#### Conclusions based on this data:

1. All grade levels increased in the % of students who met and exceeded standards.

- 2. The largest increase in the % of students who met and exceeded standards was 4th grade. There was an increase of 19% from 10% to 29%.
- 3. Area to focus on: 4th grade (70%) and 5th grade (74%) students are not meeting math standards.

|       |       |          |       | Per   | cent of S | tudents b | y Proficie | ency Leve | l on CELD | )T Annua | Assessm | ent   |       |           |       |
|-------|-------|----------|-------|-------|-----------|-----------|------------|-----------|-----------|----------|---------|-------|-------|-----------|-------|
| Grade |       | Advanced | 4     | Ear   | ly Advan  | ced       | In         | termedia  | te        | Early    | Interme | diate |       | Beginning | 8     |
|       | 13-14 | 14-15    | 15-16 | 13-14 | 14-15     | 15-16     | 13-14      | 14-15     | 15-16     | 13-14    | 14-15   | 15-16 | 13-14 | 14-15     | 15-16 |
| к     |       |          |       |       |           |           |            | 75        | ***       |          | 25      |       |       |           |       |
| 1     | 10    | 10       | 7     | 40    | 20        | 33        | 40         | 40        | 53        | 10       |         | 7     |       | 30        |       |
| 2     | 7     | 18       |       | 60    | 36        | 18        | 13         | 18        | 45        | 13       | 27      | 9     | 7     |           | 27    |
| 3     |       | 14       |       | 8     | 21        | 25        | 54         | 50        | 50        | 23       | 7       | 13    | 15    | 7         | 13    |
| 4     | 13    |          | 33    | 25    | 20        | 8         | 63         | 70        | 50        |          | 10      | 8     |       |           |       |
| 5     | ***   |          | 10    | ***   | 50        | 60        |            | 33        | 30        |          |         |       |       | 17        |       |
| 6     |       |          |       | 71    | ***       | 17        | 29         |           | 67        |          |         | 17    |       |           |       |
| Total | 7     | 9        | 10    | 40    | 28        | 27        | 36         | 44        | 49        | 11       | 11      | 8     | 5     | 9         | 6     |

## **CELDT (Annual Assessment) Results**

## Conclusions based on this data:

- 1. 49% of the Marengo Ranch Elementary (MRE) students are performing in the intermediate range 33 to 34 students
- 2. 12% of the MRE students are performing in the beginning and early intermediate range 7 to 8 students
- 3. There was a slight increase in the % of students scoring in the advanced range.

|       |       |          | Percent | of Stude | nts by Pr | oficiency | Level on | CELDT AI | Assessm | ents (Init | ial and A | nnual Co | mbined) |          |       |
|-------|-------|----------|---------|----------|-----------|-----------|----------|----------|---------|------------|-----------|----------|---------|----------|-------|
| Grade |       | Advanced | ł       | Ear      | ly Advan  | ced       | In       | termedia | te      | Early      | Interme   | diate    |         | Beginnin | g     |
| 3     | 13-14 | 14-15    | 15-16   | 13-14    | 14-15     | 15-16     | 13-14    | 14-15    | 15-16   | 13-14      | 14-15     | 15-16    | 13-14   | 14-15    | 15-16 |
| к     |       |          |         | 9        | 13        |           | 36       | 50       | 50      | 27         | 38        | 38       | 27      |          | 13    |
| 1     | 10    | 10       | 7       | 40       | 20        | 33        | 40       | 40       | 53      | 10         |           | 7        |         | 30       | Ĩ.    |
| 2     | 7     | 17       |         | 60       | 33        | 15        | 13       | 25       | 54      | 13         | 25        | 8        | 7       |          | 23    |
| 3     |       | 14       |         | 8        | 21        | 25        | 54       | 50       | 50      | 23         | 7         | 13       | 15      | 7        | 13    |
| 4     | 10    |          | 33      | 20       | 20        | 8         | 60       | 70       | 50      |            | 10        | 8        | 10      |          |       |
| 5     | ***   |          | 10      | ***      | 50        | 60        |          | 33       | 30      |            |           |          |         | 17       |       |
| 6     |       | ***      | 1       | 71       | ***       | 14        | 29       |          | 71      |            |           | 14       |         |          |       |
| Total | 6     | 8        | 8       | 35       | 25        | 23        | 36       | 44       | 51      | 13         | 15        | 11       | 10      | 7        | 7     |

## CELDT (All Assessment) Results

#### Conclusions based on this data:

- 1. Only 18% of the students in the district are scoring in the Early Intermediate and Beginning Levels.
- 2. 82% of the students in the district are scoring in the intermediate to advanced range which would indicate students were moving toward obtaining English proficiency.
- 3. 71% of the 6th graders are performing at the intermediate level. This is an increase of 42% from 13-14.

## Title III Accountability (School Data)

| AMAO 1                       |         | Annual Growth |         |
|------------------------------|---------|---------------|---------|
| AIMAO I                      | 2013-14 | 2014-15       | 2015-16 |
| Number of Annual Testers     | 55      | 57            | 63      |
| Percent with Prior Year Data | 100.0%  | 100%          | 100.0%  |
| Number in Cohort             | 55      | 57            | 63      |
| Number Met                   | 36      | 30            | 33      |
| Percent Met                  | 65.5%   | 52.6%         | 52.4%   |
| NCLB Target                  | 59.0    | 60.5          | 62.0%   |
| Met Target                   | Yes     | No            | No      |

|                  |             |             | Attaining English Proficiency |             |                         |           |  |  |  |  |
|------------------|-------------|-------------|-------------------------------|-------------|-------------------------|-----------|--|--|--|--|
|                  | 201:        | 3-14        | 201                           | 4-15        | 201                     | 5-16      |  |  |  |  |
| AMAO 2           | Years of EL | instruction | Years of EL                   | instruction | Years of EL instruction |           |  |  |  |  |
|                  | Less Than 5 | 5 Or More   | Less Than 5                   | 5 Or More   | Less Than 5             | 5 Or More |  |  |  |  |
| Number in Cohort | 59          | 8           | 59                            | 8           | 56                      | 17        |  |  |  |  |
| Number Met       | 17          | I.          | 14                            |             | 14                      | 8         |  |  |  |  |
| Percent Met      | 28.8%       | 3           | 23.7%                         |             | 25.0%                   | 47.1%     |  |  |  |  |
| NCLB Target      | 22.8        | 49.0        | 24.2                          | 50.9        | 25.4%                   | 52.8%     |  |  |  |  |
| Met Target       | Yes         |             | No                            |             | No                      | No        |  |  |  |  |

|                                 | Adequate | e Yearly Progress for English Learner | Subgroup |
|---------------------------------|----------|---------------------------------------|----------|
| AMAO 3                          | 2013-14  | 2014-15                               | 2015-16  |
| English-Language Arts           |          |                                       |          |
| Met Participation Rate          |          | Yes                                   |          |
| Met Percent Proficient or Above |          |                                       |          |
| Mathematics                     |          |                                       |          |
| Met Participation Rate          |          | Yes                                   |          |
| Met Percent Proficient or Above |          | 1 <del>4</del> 4                      |          |

## Conclusions based on this data:

- 1. Annual growth remained consistent with the previous year.
- 2. AMAO 2 target (-5 years) was missed by one student.
- 3. AMAO 2 target (+5 years) was missed by one student

## Title III Accountability (District Data)

| AMAO 1                       |         | Annual Growth |         |
|------------------------------|---------|---------------|---------|
| AMAU I                       | 2013-14 | 2014-15       | 2015-16 |
| Number of Annual Testers     | 615     | 654           | 660     |
| Percent with Prior Year Data | 100.0   |               | 100     |
| Number in Cohort             | 615     | 654           | 660     |
| Number Met                   | 343     | 347           | 371     |
| Percent Met                  | 55.8    | 53.1          | 56.2    |
| NCLB Target                  | 59.0    | 60.5          | 62.0%   |
| Met Target                   | No      | No            | N/A     |

|                  |             | Attaining English Proficiency |                         |           |                         |           |  |  |  |  |
|------------------|-------------|-------------------------------|-------------------------|-----------|-------------------------|-----------|--|--|--|--|
| AMAO 2           | 201         | 3-14                          | 201                     | 4-15      | 2015-16                 |           |  |  |  |  |
|                  | Years of EL | instruction                   | Years of EL instruction |           | Years of EL instruction |           |  |  |  |  |
|                  | Less Than 5 | 5 Or More                     | Less Than 5             | 5 Or More | Less Than 5             | 5 Or More |  |  |  |  |
| Number in Cohort | 637         | 129                           | 629                     | 158       | 613                     | 190       |  |  |  |  |
| Number Met       | 126         | 60                            | 137                     | 79        | 157                     | 78        |  |  |  |  |
| Percent Met      | 19.8        | 46.5                          | 21.8                    | 50.0      | 25.6                    | 41.1      |  |  |  |  |
| NCLB Target      | 22.8        | 49.0                          | 24.2                    | 50.9      | 25.4%                   | 52.8%     |  |  |  |  |
| Met Target       | No          | No                            | No                      | No        | N/A                     | N/A       |  |  |  |  |

|                                 | Adequate Yearly Progress for English Learner Subgroup at the LEA Level |         |         |  |  |  |  |  |
|---------------------------------|--|---------|---------|--|--|--|--|--|
| AMAO 3                          | 2013-14  | 2014-15 | 2015-16 |  |  |  |  |  |
| English-Language Arts           |  |         |         |  |  |  |  |  |
| Met Participation Rate          | Yes  | 99      |         |  |  |  |  |  |
| Met Percent Proficient or Above | No   | N/A     |         |  |  |  |  |  |
| Mathematics                     |  |         |         |  |  |  |  |  |
| Met Participation Rate          | Yes  | 99      |         |  |  |  |  |  |
| Met Percent Proficient or Above | No   | N/A     |         |  |  |  |  |  |
| Met Target for AMAO 3           | No   |         | N/A     |  |  |  |  |  |

#### Conclusions based on this data:

- 1. There was an increase in the % of students who met their targets.
- 2. AMAO targets were not met; however, there were increases in the number of students who met their targets.
- 3. Participation rates are met. All children are being assessed.

#### **Planned Improvements in Student Performance**

#### School Goal #1

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

#### SUBJECT: All

#### LCAP/LEA GOAL:

Goal 1 - Develop and implement personalized learning and strengths-based growth plans for every student that articulate and transition to high school learning pathways experience while closing the achievement gap.

#### SCHOOL GOAL #1:

Personalized learning plans developed collaboratively by administration, teachers, parents, and the student will inform the instructional plan developed for each student to meet their academic growth needs. In order to provide all students access to college or career, 100% of all students shall meet or exceed Personalized Learning Plan (PLP) goals (Individualized Education Plan or IEP goals for Students With Disabilities (SWD).

#### Data Used to Form this Goal

Measures of Academic Progress (MAP), District Reading Assessment (DRA), District Math Assessment Data, District Writing Assessment Scores, Classroom Data will be reviewed to determine if students meet goals on PLPs.

Students With Disabilities are assessed using by multiple measures:

Academic performance growth goals on PLPs will be indicated by Measures of Academic Progress (MAP) score comparisons.

State progress indicators will be measured by the California Assessment of Student Performance and Progress (CAASPP).

Annual Measurement Achievement Objectives (AMAOs) for English Learner (EL) students will be measured by California English Language Development Test (CELDT)

Data will be used to reclassify EL students no later than 6th grade for all ELs enrolled in Galt Joint Union Elementary School District since grade 1.

Chronic absence and truancy will be measured by truancy rates and district attendance analysis of chronic absence.

Positive learning environment indicators will be suspension and expulsion rates.

Students' physical health and fitness will be indicated by percentages of students in the Healthy Fitness Zone (HFZ) as measured by the Physical Fitness Test (PFT). Grade level reading for Personalized Learning Plan (PLP) goals will be measured by District Reading Assessments (DRAs).

Findings from the Analysis of this Data:

All students in grades K-6 have personalized learning plans with student strengths incorporated into PLPs for grades 4-6.

All teachers are assigned correctly.

MAP scores are utilized to set goals for student growth targets.

AMAO 1 - Annual Growth: Maintain English proficiency of at least 62.0% on the CELDT = 33 out of 63 students met annual growth targets for a total of 52.4%.

AMAO 2 - Attaining English Proficiency of at least 25.4% on the CELDT (Less than five years) = 14 out of 56 students attained English proficiency for a total of 25.0%. More than 5 years = 8 out of 17 for 47.1%. Target goal of 52.8%. Both goals were missed by only one student.

Truancy rate: 2013-2014 = 36.4%, 222 students. 10 students fewer than the previous year. 2015-2016 = 17%, 97 students. 75 students had truant absences and 22 students were tardy more than 30 minutes.

ADA rate: 96.184%.

2015-2016: No expulsions. 10 students were suspended for a total of 16 suspensions. From the previous year, there was an increase by 7 students in the number of students suspended.

CA Physical Fitness Test results continue to reflect students who are at risk in the Body Mass Index category. 34% of the students need improvement in this area. 69% of Marengo students met grade level standards as measured by District Reading Assessments (DRA).

#### How the School will Evaluate the Progress of this Goal:

Spring MAP scores will be analyzed to determine if students exceeded, met, or did not meet MAP end of the year goals. One year, or more than one year of growth will be determined. All AMO's are also outlined in the action descriptions.

AMO 1.1 Save the Children staff will provide direct services to 50 at risk families.

AMO 1.2 Student strengths-based data incorporated into PLPs.

AMO 1.3 Maintain zero mis-assignments of teachers.

AMO 1.4 Continued IEP monitoring by Special Education.

AMO 1.5 MAP scores and strengths-based data will be used to set/adjust student growth targets on PLPs.

AMO 1.6 Baseline API will be determined based on 2014-2015 CAASPP.

AMO 1.7 Cohort of EL students less than five years attaining English proficiency will increase no less than 5%.

AMO 1.8 Cohort of EL students greater than five years attaining English proficiency will increase no less than 4%.

AMO 1.10 Maintain reclassification rate of grade 6 ELs enrolled since grade 1.

AMO 1.11 Truancy rate will decrease by 1% or greater while maintaining attendance at 96% or greater.

AMO 1.12 Chronic absenteeism will decrease by 1% or greater.

AMO 1.13 Suspension and expulsion rate will decrease district wide by .1%.

AMO 1.15 The percentage of students in grades 5 and 7 in the HFZ will increase by 3% in body composition and aerobic capacity.

AMO 1.16 84% of GJUESD students will meet grade level reading targets as measured by DRAs.

| Actions to be Taken<br>to Reach This Goal                   | Timeline   | Person(s)   | Proposed Expenditure(s) |      |                |        |  |
|---|--|-------------|-------------------------|------|----------------|--------|--|
|   |  | Responsible | Description             | Туре | Funding Source | Amount |  |
| Student strength-based data are incorporated into the PLPs. | September for new students and for all 4th graders |             |                         |      |                |        |  |
|   | Previous strengths                                 |             |                         |      |                |        |  |

| Actions to be Taken<br>to Reach This Goal  | Timeline   | Person(s)   | Proposed Expenditure(s) |   |                |          |  |
|--|--|---|-------------------------|---|----------------|----------|--|
|  |  | Responsible   | Description             | Туре  | Funding Source | Amount   |  |
|  | assessment results<br>are recorded<br>annually on PLPs for<br>students in grades 5<br>and 6  |   |                         |   |                |          |  |
| MAP scores and strengths-based data<br>are used to set/adjust student<br>growth targets on PLPs.<br>In order to meet student growth<br>goals in ELA, math, ELD, or<br>engagement, blended to extended<br>learning opportunities will be<br>provided for students.        | Fall MAP scores are<br>reviewed to<br>determine if<br>students need to<br>make one or more<br>than one year's<br>worth of growth by<br>the end of the year | Administration,<br>teachers, students,<br>and parents are all<br>involved in the goal<br>setting process  |                         |   |                |          |  |
| 100% of students will meet or exceed<br>PLP goals:<br>Spring data: All MRE students who<br>met or exceeded PLP goals:<br>Reading - 47%<br>Math - 36%   | End of the year<br>MAP data is<br>analyzed after the<br>spring assessment  | Administration,<br>teachers, students,<br>and parents are all<br>involved in the goal<br>analysis process |                         |   |                |          |  |
| AMAO 1 - Annual Growth: Maintain<br>English proficiency of at least 62% on<br>the CELDT.<br>33 out of 63 students met annual<br>growth targets for a total of 52.4%<br>New MRE teachers are participating<br>in RALLI training to support<br>designated ELD instruction. | CELDT assessment<br>is given in the fall,<br>ELD instruction is<br>ongoing throughout<br>the school year   | ELD teachers,<br>Bilingual IAs,<br>administration   | Bilingual IA            | 2000-2999: Classified<br>Personnel Salaries | Title III      | 3,929.43 |  |

| Actions to be Taken<br>to Reach This Goal  | Timeline  | Person(s)<br>Responsible   | Proposed Expenditure(s) |      |                |        |  |
|--|---|--|-------------------------|------|----------------|--------|--|
|  |   |  | Description             | Туре | Funding Source | Amount |  |
| AMAO 2 - Attaining English<br>Proficiency of at least 25.4% on the<br>CELDT (Less than 5 years) and 52.8%<br>(More than 5 years).<br>14 out of 56 students (-5 years)<br>attained English proficiency for a<br>total of 25.0%. The goal was missed<br>by only one student. | CELDT assessment<br>is given in the fall,<br>ELD instruction is<br>ongoing throughout<br>the school year. | ELD teachers, BIA's,<br>administration,<br>specialists                 | *Same Title III funding |      |                |        |  |
| 8 out of 17 students (+5 years)<br>attained English proficiency for a<br>total of 47.1%. The goal was missed<br>by only one student.   |   |  |                         |      |                |        |  |
| 18 of the 67 English learners at MRE<br>receive special education services. 6<br>of the 18 are speech only students.<br>18% of the EL's are designated as<br>learning handicapped. Specialists<br>focus on language acquisition as well<br>as IEP academic goals.          |   |  |                         |      |                |        |  |
| Decrease truancy rate by 1% while<br>maintaining attendance rates of 96%<br>or greater.<br>2015-2016   | Daily throughout<br>the year  | Administration,<br>teachers, office<br>staff, students, and<br>parents |                         |      |                |        |  |
| Attendance rate: 96.184%.  |   |  |                         |      |                |        |  |
| Truancy rate: 17%, 97 students. 75<br>truant absences and 22 truant<br>tardies. This is a dramatic reduction<br>in the number of truancies from the<br>previous year (36.4%).  |   |  |                         |      |                |        |  |

| Actions to be Taken<br>to Reach This Goal                          | Timeline         | Person(s)            | Proposed Expenditure(s) |      |                |        |  |
|--|------------------|----------------------|-------------------------|------|----------------|--------|--|
|  |                  |                      | Description             | Туре | Funding Source | Amount |  |
| Personalized phone calls to parents                                |                  |                      |                         |      |                |        |  |
| from attendance secretary Diane                                    |                  |                      |                         |      |                |        |  |
| Smith clears absences and checks in                                |                  |                      |                         |      |                |        |  |
| with families on attendance issues.                                |                  | 1                    |                         |      |                |        |  |
| Administration contact with parents                                |                  | 1 1                  |                         |      |                |        |  |
| as well as school site incentives                                  |                  |                      |                         |      |                |        |  |
| supports our attendance rate and<br>reduce the chronic absence and |                  |                      |                         |      |                |        |  |
|  |                  |                      |                         |      |                |        |  |
| truancy rates.   |                  | 1 1                  |                         |      |                |        |  |
|  |                  |                      |                         |      |                |        |  |
|  |                  |                      |                         |      |                |        |  |
|  |                  |                      |                         |      |                |        |  |
|  |                  |                      |                         |      |                |        |  |
| Suspension and expulsion rate will                                 | Daily throughout | Administration,      |                         |      |                |        |  |
| decrease by 1%.  | the year         | teachers, office     |                         |      |                |        |  |
|  |                  | staff, students, and |                         |      |                |        |  |
| 2013-2014: 18 suspensions, 12                                      |                  | parents              |                         |      |                |        |  |
| students suspended for a total of 41                               |                  |                      |                         |      |                |        |  |
| days of suspension and 1 expulsion.                                |                  |                      |                         |      |                |        |  |
|  |                  | 1                    |                         |      |                |        |  |
| 2014-2015: 4 suspensions, 3 students                               |                  |                      |                         |      |                |        |  |
| for a total of 8 days of suspension                                |                  |                      |                         |      |                |        |  |
| and no expulsions.   |                  | 1 1                  |                         |      |                |        |  |
| 2015 2010: 10  |                  |                      |                         |      |                |        |  |
| 2015-2016: 16 suspensions, 10                                      |                  |                      |                         |      |                |        |  |
| students for a total of 30 days of                                 |                  |                      |                         |      |                |        |  |
| suspension. No expulsions. 50% of                                  |                  |                      |                         |      |                |        |  |
| the suspensions were students with special needs. Programmatic     |                  |                      |                         |      |                |        |  |
| changes were made to support the                                   |                  |                      |                         |      |                |        |  |
| students with special needs and                                    |                  |                      |                         |      |                |        |  |
| current suspension analysis supports                               |                  |                      |                         |      |                |        |  |
| a positive change in the number of                                 |                  |                      |                         |      |                |        |  |
| suspensions (1 suspension in the 1st                               |                  |                      |                         |      |                |        |  |
|  |                  |                      |                         |      |                |        |  |
| trimester).  |                  |                      |                         |      |                |        |  |
| Clear, consistent expectations and                                 |                  |                      |                         |      |                |        |  |
| follow through with school-wide                                    |                  |                      |                         |      |                |        |  |
| behavior guidelines will continue to                               |                  |                      |                         |      |                |        |  |

| Actions to be Taken   | Timeline                      | Person(s)  | Proposed Expenditure(s)  |   |                               |           |  |  |
|---|-------------------------------|--|--------------------------|---|-------------------------------|-----------|--|--|
| to Reach This Goal  | Timeline                      | Responsible  | Description              | Туре  | Funding Source                | Amount    |  |  |
| be a school focus.  |                               |  |                          |   |                               |           |  |  |
| Increase percentage of students in the healthy fitness zone.  | February-Mid May              | Administration, PE<br>specialists, 5th<br>grade students |                          |   |                               |           |  |  |
| In 2013, the Body Mass Index score for 5th graders was 51.6% (hfz). 2014  |                               | Brace statents   |                          |   |                               |           |  |  |
| increased this score to 64%, and in 2015, it increased again to 77.8%. In 2016, the Body Mass index dropped to 66%. |                               |  |                          |   |                               |           |  |  |
| All other scores range between 75%<br>and 100%.   |                               |  |                          |   |                               |           |  |  |
| Students will be encouraged to maintain healthy lifestyle choices   |                               |  |                          |   |                               |           |  |  |
| with good eating habits taught<br>though nutrition units and fitness<br>activities emphasized in PE classes.        |                               |  |                          |   |                               |           |  |  |
|   | DRAs are<br>administered each | Administration,<br>teachers, coach                       | Instructional Assistants | 2000-2999: Classified<br>Personnel Salaries | Title I Part A:<br>Allocation | 12,988.31 |  |  |
| District Reading Assessments (DRA).   | trimester                     |  | SIPPS Workshop           | None Specified                              | Title I Part A:<br>Allocation | 760.00    |  |  |
| 2016 3rd Trimester DRA<br>Overall - 69%   |                               |  | SIPPS Materials          | None Specified                              | Title I Part A:<br>Allocation | 3603.28   |  |  |
| Latino, Low SED students, EL's continue to be the focus for reading   |                               |  | Accelerated Reader       | None Specified                              | Title I Part A:<br>Allocation | 4974.00   |  |  |
| intervention.   |                               |  |                          |   |                               |           |  |  |
| New edition of SIPPS program<br>purchased for all TK-3 grade levels.  |                               |  |                          |   |                               |           |  |  |
| Provide training for staff to<br>implement the program - SIPPS<br>workshop.   |                               |  |                          |   |                               |           |  |  |

The Single Plan for Student Achievement

| Actions to be Taken   | Timeline | Person(s) | Proposed Expenditure(s) |      |                |        |  |
|---|----------|-----------|-------------------------|------|----------------|--------|--|
| to Reach This Goal  |          |           | Description             | Туре | Funding Source | Amount |  |
| Purchase Accelerated Reader to<br>support reading and goal setting. |          |           |                         |      |                |        |  |
|   |          |           |                         |      |                |        |  |

### **Planned Improvements in Student Performance**

#### School Goal #2

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

#### SUBJECT: All

#### LCAP/LEA GOAL:

Goal 2 – Implement CCSS and NGSS in classrooms and other learning spaces through a variety of blended learning environments: school, outdoors, community, virtual while closing the achievement gap.

#### SCHOOL GOAL #2:

In order for 100% of all students to demonstrate they are "on track" for college and career readiness as measured by DRAs, MAP scores and CAASPP assessments (when available), the Common Core State Standards (CCSS) and Next Generation Science Standards (NGSS) must be implemented in educational settings that meet a variety of needs.

#### Data Used to Form this Goal:

Professional Learning opportunities have been provided by district/site staff over the past few years in the area of Common Core and Next Generation Science.

#### Findings from the Analysis of this Data:

All staff have received professional development and training in NGSS.

100% of the students are taught with Eureka Math/Engage New York materials \*6th grade pilot of the Illustrative Math program.

There is a need to increase technological resources to support 100% of the students throughout the day.

Service learning participation is 100% at Marengo.

#### How the School will Evaluate the Progress of this Goal:

Analysis of assessment data will help to evaluate the effectiveness of instruction as we track learner growth. All AMO's are outlined in the action descriptions.

AMO 2.1 CCSS implementation with 100% of all students taught with current adopted ELA materials adapted for and supplemented with bridge materials through units jointly developed by grade level Professional Learning Communities (PLCs) and aligned with the CCSS.

AMO 2.2 100% of all students are taught with CCSS math units developed by the New York State Education Department. These Engage New York (ENY) units were developed through the state's Race To The Top (RTTT) grant.

AMO 2.4 100% of district teachers will receive professional learning for implementation of the NGSS.

AMO 2.5 100% of all students are taught with CCSS aligned Engage New York math units or other CCSS materials being considered for adoption.

AMO 2.6 100% of all students utilize technological resources as needed in order to support academic growth.

AMO 2.7 Increase service learning participation to 60%.

| Actions to be Taken   | Timeline                                 | Person(s)                             | ALL AND ALL ALL  | Proposed E     | xpenditure(s)                 | Statistics. |
|---|--|---------------------------------------|------------------|----------------|-------------------------------|-------------|
| to Reach This Goal  | innenne                                  | Responsible                           | Description      | Туре           | Funding Source                | Amount      |
| 100% of all students will be taught<br>with current adopted ELA materials<br>adapted for and supplemented with<br>bridge materials through units jointly<br>developed by grade level Professional<br>Learning Communities (PLCs) and<br>aligned with CCCSS.               | Ongoing<br>throughout the<br>school year | Teachers,<br>administration           |                  |                |                               |             |
| All Marengo students are taught using CCCSS standards.  |  |                                       |                  |                |                               |             |
| 100% of all students are taught CCCSS<br>math units developed by the New<br>York Education Department.<br>All Marengo students are taught<br>using the Eureka math/Engage NY<br>materials.<br>*6th grade pilot - Illustrative Math  | Ongoing<br>throughout the<br>school year | Teachers,<br>administration           |                  |                |                               |             |
| 100% of all students utilize<br>technological resources as needed in<br>order to support academic growth.<br>Grade level teams now have 1:1<br>technology resources such as<br>chromebooks, or specialized<br>equipment. All classrooms have<br>wireless internet access. | Ongoing<br>throughout the<br>school year | Administration,<br>teachers, students | Starfall Program | None Specified | Title I Part A:<br>Allocation | 270.00      |
| Blended to extended learning<br>environments for students are<br>utilized throughout the day at all<br>grade levels.  |  |                                       |                  |                |                               |             |

The Single Plan for Student Achievement

| Actions to be Taken                 | Timeline      | Person(s)         | Proposed Expenditure(s) |      |                |        |  |
|-------------------------------------|---------------|-------------------|-------------------------|------|----------------|--------|--|
| to Reach This Goal                  | Timenne       | Responsible       | Description             | Туре | Funding Source | Amount |  |
| Service learning participation will | Mid March-Mid | Students, staff,  |                         |      |                |        |  |
| naintain at a level of 100%.        | May           | administration,   |                         |      |                |        |  |
|                                     |               | parents, extended |                         |      |                |        |  |
| School-wide campus beautification   |               | family members,   |                         |      |                |        |  |
| day involves all students, staff,   |               | community         |                         |      |                |        |  |
| administration, parents, extended   |               | members           |                         |      |                |        |  |
| family members, community           |               |                   |                         |      |                |        |  |
| members.                            |               |                   |                         |      |                |        |  |

## **Planned Improvements in Student Performance**

#### School Goal #3

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

# SUBJECT: All

## LCAP/LEA GOAL:

Goal 3 - Processes and measures for continuous improvement and accountability are applied throughout the Local Education Agency (LEA) including personalized evaluation processes.

#### SCHOOL GOAL #3:

In order to engage all stakeholders in the educational process, 100% of all learners will have access to interoperable systems that enable collaboration in the development and maintenance of personalized learning plans for all learners as measured by PLP reports and on-line professional learning plan systems. Community surveys will be conducted annually to measure the effectiveness of the continual improvement process.

#### Data Used to Form this Goal:

All learners have access to inter-operable systems.

#### Findings from the Analysis of this Data:

Parents have access to the Parent Portal to review classroom and assessment information.

Administrators met with all certificated staff to discuss professional learning ideas and plans. Administrators were trained to use the system. Future expenditures will need to be made to update and repair existing systems.

#### How the School will Evaluate the Progress of this Goal:

The progress of the goal will be evaluated through feedback from various stakeholders. All AMOs are outlined in the action descriptions.

AMO 3.1 All administrators and teachers use the EES to develop personalized growth plans for all adult learners.

AMO 3.2 Fully Integrate SIS and PMS.

AMO 3.3 Continue providing families access to data through parent and student portals.

AMO 3.4 Continue use of SPSA data, community surveys for parent, student, staff input used by LEA and stakeholder groups in the yearly revision of the LCAP and annual update reporting.

| Actions to be Taken                   |                   | Person(s)           | Proposed Expenditure(s) |      |                |        |
|---------------------------------------|-------------------|---------------------|-------------------------|------|----------------|--------|
| to Reach This Goal                    | Timeline          | Responsible         | Description             | Туре | Funding Source | Amount |
| All administrators are trained in the | Completed with    | District staff and  |                         |      |                |        |
| use of the online Educator System.    | opportunities for | site administration |                         |      |                |        |

| Actions to be Taken   | Timeline  | Person(s)   | and a strend your     | Proposed Expe                               | enditure(s)                           |           |
|---|---|---|-----------------------|---|---------------------------------------|-----------|
| to Reach This Goal  | Responsible                                       |   | Description           | Туре  | Funding Source                        | Amount    |
|   | teacher feedback<br>throughout the<br>school year |   |                       |   |                                       |           |
| Student information is available to all<br>parents and students through the<br>Illuminate Portal.<br>Information was provided to parents<br>at Back to School Night.<br>Login and access information was<br>sent home to parents. | Completed with<br>ongoing<br>information          | Administration,<br>teachers, parents,<br>bilingual office<br>assistant (BOA), and<br>students | Translations/BOA      | 2000-2999: Classified<br>Personnel Salaries | Title I Part A: Parent<br>Involvement | 983.00    |
| Ongoing conversations with<br>stakeholders regarding the<br>information system takes place on a<br>regular basis.   |   |   |                       |   |                                       |           |
| Spanish translations both written and verbal provided for parents via our bilingual office assistant.   |   |   |                       |   |                                       |           |
| Continue to use varied avenues for<br>student, parent, teacher feedback<br>regarding SPSA and LCAP goal areas.<br>School Site Council reviews SPSA<br>twice annually<br>Surveys will be conducted for staff                       | Ongoing<br>throughout the<br>school year          | Administration,<br>teachers, parents,<br>and students   |                       |   |                                       |           |
| and students  |   |   |                       |   |                                       |           |
| All certificated staff will have access<br>to meaningful observation,<br>evaluation, and professional learning<br>resources and opportunities.<br>Educators engage in professional<br>growth goal setting and are                 | Ongoing<br>throughout the<br>school year          | Administration,<br>teachers, coach  | Professional learning | None Specified                              | Educator<br>Effectiveness             | 30,000.00 |

| Actions to be Taken  | Timeline | Person(s)<br>Responsible | Proposed Expenditure(s) |      |                |        |  |
|--|----------|--------------------------|-------------------------|------|----------------|--------|--|
| to Reach This Goal   |          |                          | Description             | Туре | Funding Source | Amount |  |
| supported by the provision of<br>professional development<br>opportunities that are valued and<br>maximized. |          |                          |                         |      |                |        |  |

# Planned Improvements in Student Performance

# School Goal #4

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

| SUBJECT: All  |
|---|
| CAP/LEA GOAL:   |
| Goal 4 - Maintenance, grounds, custodial, food services, and health staff maintain school facilities that are safe, healthy, hazard free, clean, and equipped for 21st Century<br>Learning.   |
| SCHOOL GOAL #4:   |
| Marengo Ranch School site staff will work collaboratively with district office personnel to ensure that school grounds are monitored, maintained, and equipped for 21st Century earning. Healthy eating, nutritional awareness, and fitness activities will be promoted and emphasized. |
| Data Used to Form this Goal:  |
| Monthly campus check lists for maintenance are reviewed.  |
| Grade levels nutritional units are in place as well as required number of physical education minutes.   |
| eedback from school community reflected a need for school facility improvements.  |
| Findings from the Analysis of this Data:  |
| Recommendation have been made and work orders submitted to repair damaged and outdated facility elements.   |
| Feacher schedules reflect appropriate minutes of instruction.   |

#### How the School will Evaluate the Progress of this Goal:

Work orders will be completed.

Application for Healthier Generation will be completed

All AMO's are outlined in the action descriptions.

AMO 4.1 Schools maintain a rating of "Good" as measured by the Facilities Inspection Tool (FIT) provided by the California Department of Education (CDE). AMO 4.2 Maintain zero Williams facilities complaints.

AMO 4.3 School menus will be planned according to federal nutritional guidelines.

| Actions to be Taken   |  | Person(s)                                       | All States and All | Proposed Ex | penditure(s)   | Law March |
|---|--|---|--------------------|-------------|----------------|-----------|
| to Reach This Goal  | Timeline                                     | Responsible                                     | Description        | Туре        | Funding Source | Amount    |
| The school campus will maintain a<br>rating of "good" as measured by the<br>Facilities Inspection Tool (FIT)<br>provided by the California<br>Department of Education.  | Ongoing and<br>throughout the<br>school year | Administration,<br>custodian, district<br>staff |                    |             |                |           |
| Regular campus inspections by site<br>custodial staff, site administration,<br>and district staff will ensure that the<br>campus facility issues are addressed<br>and maintained.   |  |   |                    |             |                |           |
| In addition to school menus<br>exceeding federal menu guidelines,<br>Marengo will emphasize healthy<br>eating habits, nutritional guideline<br>awareness, and fitness experiences<br>for all students.<br>Bronze Level Award winner for<br>Healthier Generation in 2014-2015. | Ongoing and<br>throughout the<br>school year | Administration and teachers                     |                    |             |                |           |
| Investigate and incorporate<br>alternative learning spaces to<br>optimize student learning  | Ongoing and<br>throughout the<br>school year | Administration and teachers                     |                    |             |                |           |

The Single Plan for Student Achievement

| Actions to be Taken            | Timeline | Person(s)   | Proposed Expenditure(s) |      |                |        |  |
|--------------------------------|----------|-------------|-------------------------|------|----------------|--------|--|
| to Reach This Goal             | tuneane  | Responsible | Description             | Туре | Funding Source | Amount |  |
| Outdoor learning               |          |             |                         |      |                |        |  |
| Flexible Learning Environments |          |             |                         |      |                |        |  |
|                                |          |             |                         |      |                |        |  |
|                                |          |             |                         |      |                |        |  |

# **Centralized Services for Planned Improvements in Student Performance**

The following actions and related expenditures support this site program goal and will be performed as a centralized service. Note: the total amount for each categorical program in this section must be aligned with the Consolidated Application.

#### Centralized Service Goal #1

#### SUBJECT: Centralized Services for Planned Improvements in Student Performance in all subjects

#### SCHOOL GOAL #1:

Personalized learning plans developed collaboratively by administration, teachers, parents, and the student will inform the instructional plan developed for each student to meet their academic growth needs. In order to provide all students access to college or career, 100% of all students shall meet or exceed Personalized Learning Plan (PLP) goals (Individualized Education Plan or IEP goals for

Students With Disabilities (SWD).

| Actions to be Taken   | The second second   | Person(s)                           | Proposed Expenditure(s) |   |                |          |  |
|---|---|-------------------------------------|-------------------------|---|----------------|----------|--|
| to Reach This Goal  | Timeline  | Responsible                         | Description             | Туре  | Funding Source | Amount   |  |
| AMAO 1 - Annual Growth: Maintain<br>English proficiency of at least 62% on<br>the CELDT.          | CELDT assessment<br>is given in the fall,<br>ELD instruction is<br>ongoing throughout | ELD teachers, BIA's, administration | Bilingual I/A           | 2000-2999: Classified<br>Personnel Salaries | Title III      | 3,929.43 |  |
| 33 out of 63 students met annual growth targets for a total of 52.4%.                             | the school year   |                                     |                         |   |                |          |  |
| New MRE teachers are participating<br>in RALLI training to support<br>designated ELD instruction. |   |                                     |                         |   |                |          |  |

| Actions to be Taken   | Timeline   | Person(s)                              | Salar Andrew The                     | Proposed Ex | penditure(s)   | 1000   |
|---|--|--|--------------------------------------|-------------|----------------|--------|
| to Reach This Goal  | Timeline   | Responsible                            | Description                          | Туре        | Funding Source | Amount |
| AMAO 2 - Attaining English<br>Proficiency of at least 25.4% on the<br>CELDT (Less than 5 years) and 52.8%<br>(More than 5 years).   | CELDT assessment<br>is given in the fall,<br>ELD instruction is<br>ongoing throughout<br>the school year | ELD teachers, BIA's,<br>administration | *Same funding source<br>listed above |             |                |        |
| <ul> <li>14 out of 56 students (-5 years)<br/>attained English proficiency for a<br/>total of 25.0%. The goal was missed<br/>by only one student.</li> <li>8 out of 17 students (+5 years)<br/>attained English proficiency for a<br/>total of 47.1%. The goal was missed<br/>by only one student.</li> <li>18 of the 67 English learners at MRE<br/>receive special education services. 6<br/>of the 18 are speech only students.</li> <li>18% of the EL's are designated as<br/>learning handicapped. Specialists<br/>focus on language acquisition as well<br/>as IEP academic goals.</li> </ul> |  |  |                                      |             |                |        |

| Actions to be Taken  | Timeline                                    | Person(s)                   |             | Proposed Expe                               | enditure(s)                   |           |
|--|---|-----------------------------|-------------|---|-------------------------------|-----------|
| to Reach This Goal   | Timeane                                     | Responsible                 | Description | Туре  | Funding Source                | Amount    |
| grade level standards as measured by   | DRA's are<br>administered each<br>trimester | Administration,<br>teachers | I/A cost    | 2000-2999: Classified<br>Personnel Salaries | Title I Part A:<br>Allocation | 12,988.31 |
| 2016 3rd Trimester DRA:  |   |                             |             |   |                               |           |
| Overall - 69%  |   |                             |             |   |                               |           |
| Latino, Low SED students, ELs<br>continue to be the focus for reading<br>intervention. |   |                             |             |   |                               |           |
| New edition of SIPPS program   |   |                             |             |   |                               |           |
| purchased for all TK-3 grade levels.   |   |                             |             |   |                               |           |
| Provide training for staff to<br>implement the program - SIPPS<br>workshop.            |   |                             |             |   |                               |           |
| Purchase Accelerated Reader to support reading and goal setting.                       |   |                             |             |   |                               |           |

# **Centralized Services for Planned Improvements in Student Performance**

## Centralized Service Goal #2

SUBJECT: Centralized Services for Planned Improvements in Student Performance in all subjects

SCHOOL GOAL #2:

In order for 100% of all students to demonstrate they are "on track" for college and career readiness as measured by DRAs, MAP scores and CAASPP assessments (when available), the Common Core State Standards (CCSS) and Next Generation Science Standards (NGSS) must be implemented in educational settings that meet a variety of needs.

| Actions to be Taken   | Timeline                                 | Person(s)                   | Proposed Expenditure(s) |      |                |        |
|---|--|-----------------------------|-------------------------|------|----------------|--------|
| to Reach This Goal  | Timetine                                 | Responsible                 | Description             | Туре | Funding Source | Amount |
| 100% of all students are taught CCCSS<br>math units developed by the New<br>York Education Department.<br>All Marengo students are taught<br>using the Eureka math/Engage NY<br>materials. *6th grade pilot<br>Illustrative Math. | Ongoing<br>throughout the<br>school year | Administration,<br>teachers |                         |      |                |        |

# Total Allocations and Expenditures by Funding Source

| Total Allocations by Funding Source |            |                                    |  |  |
|-------------------------------------|------------|------------------------------------|--|--|
| Funding Source                      | Allocation | Balance (Allocations-Expenditures) |  |  |
| Title I Part A: Allocation          | 16518.00   | -6,077.59                          |  |  |
| Title III                           | 3,929.43   | 0.00                               |  |  |
| Title I Part A: Parent Involvement  | 983.00     | 0.00                               |  |  |

| Total Expenditure:                 | s by Funding Source |
|------------------------------------|---------------------|
| Funding Source                     | Total Expenditures  |
| Educator Effectiveness             | 30,000.00           |
| Title I Part A: Allocation         | 22,595.59           |
| Title I Part A: Parent Involvement | 983.00              |
| Title III                          | 3,929.43            |

The Single Plan for Student Achievement

# Total Expenditures by Object Type

| Object Type                              | Total Expenditures |  |  |
|--|--------------------|--|--|
| 2000-2999: Classified Personnel Salaries | 17,900.74          |  |  |
| None Specified                           | 39,607.28          |  |  |

# Total Expenditures by Object Type and Funding Source

| Object Type                              | Funding Source                     | Total Expenditures |
|--|------------------------------------|--------------------|
| None Specified                           | Educator Effectiveness             | 30,000.00          |
| 2000-2999: Classified Personnel Salaries | Title I Part A: Allocation         | 12,988.31          |
| None Specified                           | Title I Part A: Allocation         | 9,607.28           |
| 2000-2999: Classified Personnel Salaries | Title I Part A: Parent Involvement | 983.00             |
| 2000-2999: Classified Personnel Salaries | Title III                          | 3,929.43           |

2

# Total Expenditures by Goal

| Goal Number | Total Expenditures |
|-------------|--------------------|
| Goal 1      | 26,255.02          |
| Goal 2      | 270.00             |
| Goal 3      | 30,983.00          |

# School Site Council Membership

California Education Code describes the required composition of the School Site Council (SSC). The SSC shall be composed of the principal and representatives of: teachers selected by teachers at the school; other school personnel selected by other school personnel at the school; parents of pupils attending the school selected by such parents; and, in secondary schools, pupils selected by pupils attending the school. The current make-up of the SSC is as follows:

| Name of Members                      | Principal | Classroom<br>Teacher | Other<br>School Staff | Parent or<br>Community<br>Member | Secondary<br>Students |
|--------------------------------------|-----------|----------------------|-----------------------|----------------------------------|-----------------------|
| Jennifer Porter                      | x         |                      |                       |                                  |                       |
| Mandy Gardner                        |           |                      |                       | х                                |                       |
| Heather Trovinger                    |           |                      |                       | x                                |                       |
| Tom Silva                            |           |                      |                       | х                                |                       |
| Jena Swafford                        |           |                      |                       | x                                |                       |
| Jamie Hughes                         |           |                      |                       | x                                |                       |
| Lynne Fluty                          |           | x                    |                       |                                  |                       |
| Shirley McCoy                        |           | x                    |                       |                                  |                       |
| Karen Hill                           |           |                      | х                     |                                  |                       |
| Ashling Gandara                      |           | x                    |                       |                                  |                       |
| Numbers of members of each category: | 1         | 3                    | 1                     | 5                                |                       |

At elementary schools, the school site council must be constituted to ensure parity between (a) the principal, classroom teachers, and other school personnel, and (b) parents of students attending the school or other community members. Classroom teachers must comprise a majority of persons represented under section (a). At secondary schools there must be, in addition, equal numbers of parents or other community members selected by parents, and students. Members must be selected by their peer group.

# **Recommendations and Assurances**

The school site council (SSC) recommends this school plan and Proposed Expenditure(s)s to the district governing board for approval and assures the board of the following:

- 1. The SSC is correctly constituted and was formed in accordance with district governing board policy and state law.
- 2. The SSC reviewed its responsibilities under state law and district governing board policies, including those board policies relating to material changes in the Single Plan for Student Achievement (SPSA) requiring board approval.
- 3. The SSC sought and considered all recommendations from the following groups or committees before adopting this plan (Check those that apply):

State Compensatory Education Advisory Committee

X English Learner Advisory Committee

Special Education Advisory Committee

Gifted and Talented Education Program Advisory Committee

District/School Liaison Team for schools in Program Improvement

Compensatory Education Advisory Committee

Departmental Advisory Committee (secondary)

Other committees established by the school or district (list):

Signature Signature

Signature

Signature

Signature

Signature

Signature

Signature

- 4. The SSC reviewed the content requirements for school plans of programs included in this SPSA and believes all such content requirements have been met, including those found in district governing board policies and in the local educational agency plan.
- 5. This SPSA is based on a thorough analysis of student academic performance. The actions proposed herein form a sound, comprehensive, coordinated plan to reach stated school goals to improve student academic performance.

6. This SPSA was adopted by the SSC at a public meeting on Monday, Nov. 28, 2016.

Attested:

Jennifer Porter

Typed Name of School Principal

Date Signat e al tehno Principa

Jennifer Porter

Typed Name of SSC Chairperson

Send to read SSC Chairperson

The Single Plan for Student Achievement

12/5/16

# **The Single Plan for Student Achievement**

| School: Ri | ver Oaks Elementary School |
|------------|----------------------------|
|------------|----------------------------|

CDS Code: 34 67348 610654

District: Galt Joint Union ESD

Principal: Lois Yount

Revision Date: November 2016

The Single Plan for Student Achievement (SPSA) is a plan of actions to raise the academic performance of all students. California Education Code sections 41507, 41572, and 64001 and the federal Elementary and Secondary Education Act (ESEA) require each school to consolidate all school plans for programs funded through the ConApp and ESEA Program Improvement into the SPSA.

For additional information on school programs and how you may become involved locally, please contact the following person:

| Contact Person: | Lois Yount                               |
|-----------------|--|
| Position:       | Principal                                |
| Phone Number:   | 209-745-4614                             |
| Address:        | 905 Vintage Oak Avenue<br>Galt, CA 95632 |
| E-mail Address: | lyount@galt.k12.ca.us                    |

The District Governing Board approved this revision of the SPSA on .

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# **School Vision and Mission**

#### **River Oaks Elementary School's Vision and Mission Statements**

Vision: We envision...

\*A school where students will develop foundational skills, individual talents, and skills needed to be college and career ready.

\*A school where everyone is physically and emotionally safe.

\*A school where everyone takes responsibility for their own actions.

\*A school where parents, community, and staff encourage and support students to do their best.

\*A school where 100% of all students will meet or exceed their individual growth goals based on the California Common Core Standards.

\*A school where students have learning opportunities to develop 21st Century Skills.

\*A school where students are technologically literate and globally minded.

\*A school where students and staff communicate effectively and work cooperatively.

\*A school where students will develop critical thinking and problem solving skills.

\*A school where students and staff model the Eight Great Character Traits.

\*A school where students give to others and the greater community.

Mission:

Core Values (belief statements that guide us)

\*Children come first.

\*All children can learn.

\*We focus on results. (meeting/exceeding growth targets).

\*Our expectations and standards are high.

\*Evaluation drives improvement.

\*Collaboration and teamwork improves student achievement.

\*We honor diversity.

\*We act ethically and with integrity, and treat everyone with courtesy and respect.

## **School Profile**

The River Oaks staff takes great pride in creating a culturally sensitive school environment that is safe, nurturing, caring, and intellectually challenging. High standards have been set for behavior and academic personal growth. Students are recognized and rewarded daily, weekly, and monthly for demonstrating the Eight Great Character Traits in their school work and personal interactions with adults and peers. We feel it is important for students and parents to have a voice and to feel a sense of ownership and pride in their school. Students have many opportunities to participate in extracurricular activities such as: Student Council, Cross Age Tutoring, Band, Choir, After School Clubs, Robotics and Engineering, and Running Clubs. Parents are encouraged to volunteer in and out of the classrooms. They support teachers and contribute to our positive school community in many ways. We are thankful for a very active and supportive PTA, English Language Advisory Committee, and School Site Council. All students are recognized in all learners. There are many opportunities for students to use their strengths at school. Teachers, specialists, and administration collaborate on a regular basis in order to facilitate a standards-based education for all learners. Careful and precise data analysis of district assessments drives instruction and the need for enrichment and interventions.

## **Comprehensive Needs Assessment Components**

#### Data Analysis

Please refer to the School and Student Performance Data section where an analysis is provided.

#### Surveys

This section provides a description of surveys (i.e., Student, Parent, Teacher) used during the school-year, and a summary of results from the survey(s).

Teachers, parents, and students have multiple opportunities to provide their feedback through surveys.

The Single Plan for Student Achievement

Students in grades 5th and 6th took the Gallup Student Poll to determine how hopeful and engaged they are in school and life. These survey questions also measure students' entrepreneurial aspirations and career/financial literacy. This data is shared with all key stakeholders and taken into consideration when planning programs and support for our learners.

5 is the highest score: Hope 2015/2016: 4.40/4.38 Engagement 2015/2016: 4.32/4.37 Entrepreneurial Aspirations 2015/2016: 2.57/2.66 Career/Financial Literacy 2015/2016: 3.50/3.46

U.S. Overall 2016: Hope 4.24 Engagement 3.88 Entrepreneurial Aspirations 2.42 Career/Financial Literacy 3.31

We have worked with WestEd to elicit feedback from parents to measure the effectiveness of our programs. This table represents the percentage of parents that responded they were very satisfied or were well informed. Sample questions:

My child participates in personalized goal setting with their teachers. 2013/2014: 32%/76% My child has a Personalized Learning Plan instead of a report card. 2013/2014: 48%/82% My child's learning is related to the CCSS and college and career readiness. 2013/2014: No data/81%

## **Classroom Observations**

This section provides a description of types and frequency of classroom observations conducted during the school-year and a summary of findings.

Site administrators will be responsible for ongoing monitoring and evaluation for effective instruction. Site administration will conduct on-going mini observations with face-to-face and written feedback utilizing Edivation (the on-line evaluation/professional development system). Curriculum coaches will support teachers in the classroom through modeling and facilitating the sharing of best practices. Teachers in need of support may utilize the Peer Assistance Review (PAR) process by referral or on a voluntary basis. Teacher mentors will provide support beyond coaching by administrative or categorical staff (curriculum coaches).

#### Analysis of Current Instructional Program

The following statements are derived from the Elementary and Secondary Education Act (ESEA) of 1965 and Essential Program Components (EPCs). In conjunction with the needs assessments, these categories may be used to discuss and develop critical findings that characterize current instructional practice for numerically significant subgroups as well as individual students who are:

- Not meeting performance goals
- Meeting performance goals
- Exceeding performance goals

Discussion of each of these statements should result in succinct and focused findings based on verifiable facts. Avoid vague or general descriptions. Each successive school plan should examine the status of these findings and note progress made. Special consideration should be given to any practices, policies, or procedures found to be noncompliant through ongoing monitoring of categorical programs.

#### Standards, Assessment, and Accountability

1. Use of state and local assessments to modify instruction and improve student achievement (ESEA)

Measured Academic Performance (MAP) Assessments are just one tool we use to measure a learner's growth in our school-wide program. We administer 1:1 district reading assessments at each grade level to monitor individual growth in foundational reading skills and comprehension. Our goal is for all learners to leave 3rd grade reading on grade level, so they can be successful with core content curriculum in the intermediate grades and high school. Site funds are used to hire and train paraprofessionals that work closely with classroom teachers to personalize reading instruction. Learners in grades TK-3 are placed in fluid, small reading groups based on assessments. All learners not meeting reading benchmarks have actions outlined in their Personalized Learning Plan (PLP) to address their gaps in reading. A daily 30 minute intervention group is a common action for a learner needing to make more than a year's growth. Administration and teachers collaborate regularly to monitor learner growth and make instructional and staffing decisions based on these reading assessments. SBAC will be the state assessment used for state accountability purposes as soon as the state develops the system.

2. Use of data to monitor student progress on curriculum-embedded assessments and modify instruction (EPC)

Administration and teachers work collaboratively to monitor student growth. Instruction and intervention groups are continually modified based on district and Eureka math assessment data.

#### Staffing and Professional Development

3. Status of meeting requirements for highly qualified staff (ESEA)

The school will utilize services of the district in advertising for any vacancies that may occur. The District will screen applicants in order to determine if applicants meet the NCLB definition of highly qualified and only those candidates meeting that requirement will be recruited to interview.

4. Sufficiency of credentialed teachers and teacher professional development (e.g., access to instructional materials training on SBE-adopted instructional materials) (EPC)

Teachers have multiple opportunities to receive professional development throughout the school year. Administration and district curriculum coaches offer trainings related to the Common Core State Standards (CCSS), Engage New York Math, RALLI for English Learners (ELs), Next Generation Science Standards (NGSS), technology, and personalizing learning. Teachers have three professional development days and three planning days. Monthly staff meetings and 5th Wednesdays are also dedicated to trainings.

5. Alignment of staff development to content standards, assessed student performance, and professional needs (ESEA)

Academic conferences will be held with teachers at the end of each district assessment window. Instructional decisions will be made based on this data. Actions will be re-evaluated for learners that are not making adequate growth towards meeting their annual goals. Intervention and support schedules for our paraprofessionals and credentialed support staff will also shift based on the needs of our learners.

6. Ongoing instructional assistance and support for teachers (e.g., use of content experts and instructional coaches) (EPC)

District curriculum coaches are available to provide instructional support. Credentialed staff have \$1,000 to be used towards professional development.

7. Teacher collaboration by grade level (kindergarten through grade eight [K–8]) and department (grades nine through twelve) (EPC)

Our goal is to create Professional Learning Communities (PLC) focused on monitoring student growth. Every PLC, with the guidance from administration and curriculum coaches will clarify learning outcomes, standards, and clear end-of-year learning outcomes/expectations for English Language Arts (ELA) & Mathematics. District curriculum coaches will calibrate grade level expectations across the district in every school.

#### **Teaching and Learning**

8. Alignment of curriculum, instruction, and materials to content and performance standards (ESEA)

The School Site Council (SSC) has conducted a comprehensive needs assessment in conjunction with the District Advisory Committee (DAC) in order to strengthen student achievement in the areas of English Language Arts and Mathematics. All students have access to the SBE adopted materials in addition to Project Head, Heart, Hands and RALLI for ELs. Students not meeting academic standards as measured by district benchmarks will receive support from classroom teachers through differentiated instruction and/or paraprofessional support.

9. Adherence to recommended instructional minutes for reading/language arts and mathematics (K-8) (EPC)

Teachers submit their daily schedules to administration that reflects that appropriate instructional minutes.

10. Lesson pacing schedule (K-8) and master schedule flexibility for sufficient numbers of intervention courses (EPC)

Teachers collaborate with administration and district curriculum coaches to create pacing guides based on the standards that need to be taught at each grade level.

11. Availability of standards-based instructional materials appropriate to all student groups (ESEA)

Site funds are used to purchase supplemental instructional materials.

12. Use of SBE-adopted and standards-aligned instructional materials, including intervention materials, and for high school students, access to standards-aligned core courses (EPC)

Administration monitors the use of district adopted and site purchased curriculum.

#### **Opportunity and Equal Educational Access**

13. Services provided by the regular program that enable underperforming students to meet standards (ESEA)

Students not meeting standards will receive assistance in the classroom through differentiated instruction and support from instructional assistants (IAs). Students in TK-3 not meeting reading benchmarks have daily small group interventions to catch them up. Students in 4-6 that still need SIPPS instruction are pulled out in small groups and this instruction is provided by IAs. Students access a variety of online resources that offer differentiated support at each student's personal academic level in Reading and Math.

14. Research-based educational practices to raise student achievement

Teachers will engage in their PLC through weekly collaboration and articulation taking place on early release Wednesdays throughout the school year. Teachers will utilize data from a variety of sources in order to make decisions about student interventions, instructional modifications, professional development, school climate and safety, and other program changes needed.

#### Parental Involvement

15. Resources available from family, school, district, and community to assist under-achieving students (ESEA)

Key stakeholders work collaboratively to provide the following resources for families:

- ~After school and summer meals
- ~Providing transportation for extended day and after school clubs
- ~Scholarships for field trips
- ~Clothing closet
- ~Support with health services
- ~Counseling/Social Worker
- ~Free family events
- ~Support with technology and internet service

16. Involvement of parents, community representatives, classroom teachers, other school personnel, and students in secondary schools, in the planning, implementation, and evaluation of ConApp programs (5 California Code of Regulations 3932)

Board Policies reinforce that parents play vital roles in the education of the children of Galt. The DAC meets on a monthly basis to provide input on LEA programs, policies, and operations. The school elects a School Site Council to develop this Single Plan and budget in order to meet the needs of the school. The English Language Advisory Committee (ELAC) made up of parents and facilitated by administration advises the school on the program for ELs. The SSC is responsible for monitoring the parent involvement policies and practices and understands that in order for children to be successful in school, parents need to be actively involved in their children's education. This is formalized in our school compact. The parent portion of our school compact reads as follows:

As a parent, I understand that participation in my student's education will help his/her achievement and attitude. Therefore, I will continue to carry out the following responsibilities to the best of my ability:

~Make sure my child is on time and prepared each day for school, gets adequate sleep, regular medical attention, and proper nutrition.

~Read to my child or encourage my child to read daily.

~Monitor my child's homework and make sure study time is in a quiet place.

~Support the school's/district's homework, discipline and attendance policies.

~Know how my child is doing in school by communicating with teachers, especially if I have concerns.

~Celebrate my child's achievements, and help my child accept consequences for negative behavior.

~Ask my child about his/her day and review all information sent home from school.

~Attend Back to School Night, Parent-Teacher Conferences, Open House, and other school events.

~Encourage my child to use Compass Courseware or Khan Academy at home or at a Bright Future Learning Center (BFLC) (library) in Galt.

~Recognize and celebrate my child's strengths.

~Respect the school, staff, students and families.

#### Funding

17. Services provided by categorical funds that enable underperforming students to meet standards (ESEA)

Site funds will be utilized to provide support for all students by providing for supplemental support and overall improvement of the school's educational program. Students not meeting academic standards, including students from the EL subgroup, Socioeconomically Disadvantaged subgroup, Students with Disabilities, and Foster Youth will benefit from the resources provided by state and federal funds. Title I, II, and III funds will be used to hire and train support staff, to provide extended day programs, and purchase supplemental curriculum.

18. Fiscal support (EPC)

See funding attached to goals and actions.

# **Description of Barriers and Related School Goals**

Due to a shortage of SPED teachers in California, administration is partnering with intern programs to meet state requirements for staffing highly qualified teachers.

Ongoing training and teacher collaboration will be needed to meet goal 2 related to implementing CCSS and NGSS. Supplies and materials need to be purchased for science and ELA. 54% of our teachers are requesting more support with goal area 2. 31% of our teachers are requesting training and support in the area of writing instruction and interventions.

# CAASPP Results (All Students)

# English Language Arts/Literacy

| Overall Participation for All Students |                        |              |                      |         |                           |         |                               |         |
|--|------------------------|--------------|----------------------|---------|---------------------------|---------|-------------------------------|---------|
| Crada Laura                            | # of Students Enrolled | nts Enrolled | # of Students Tested |         | # of Students with Scores |         | % of Enrolled Students Tested |         |
| Grade Level                            | 2014-15                | 2015-16      | 2014-15              | 2015-16 | 2014-15                   | 2015-16 | 2014-15                       | 2015-16 |
| Grade 3                                | 85                     | 85           | 85                   | 85      | 65                        | 85      | 100.0                         | 100     |
| Grade 4                                | 82                     | 94           | 79                   | 93      | 79                        | 93      | 96.3                          | 98.9    |
| Grade 5                                | 85                     | 89           | 82                   | 88      | 82                        | 88      | 96.5                          | 98.9    |
| Grade 6                                | 93                     | 94           | 89                   | 93      | 89                        | 93      | 95.7                          | 96.9    |
| All Grades                             | 345                    | 362          | 335                  | 359     | 315                       | 359     | 97.1                          | 98.6    |

\* The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes

| Overall Achievement for All Students |                  |         |                     |         |                |         |            |            |                    |         |  |  |
|--------------------------------------|------------------|---------|---------------------|---------|----------------|---------|------------|------------|--------------------|---------|--|--|
| Grade Level                          | Mean Scale Score |         | % Standard Exceeded |         | % Standard Met |         | % Standard | Nearly Met | % Standard Not Met |         |  |  |
| Grade Level                          | 2014-15          | 2015-16 | 2014-15             | 2015-16 | 2014-15        | 2015-16 | 2014-15    | 2015-16    | 2014-15            | 2015-16 |  |  |
| Grade 3                              | 2433.2           | 2435.2  | 26                  | 26      | 34             | 25      | 22         | 32         | 18                 | 18      |  |  |
| Grade 4                              | 2460.0           | 2477.4  | 27                  | 35      | 20             | 17      | 18         | 23         | 35                 | 25      |  |  |
| Grade 5                              | 2499.0           | 2522.3  | 18                  | 30      | 26             | 27      | 32         | 22         | 24                 | 22      |  |  |
| Grade 6                              | 2523.1           | 2549.2  | 13                  | 23      | 36             | 38      | 31         | 28         | 19                 | 12      |  |  |
| All Grades                           | N/A              | N/A     | 21                  | 28      | 29             | 27      | 26         | 26         | 24                 | 19      |  |  |

| Reading<br>Demonstrating understanding of literary and non-fictional texts |         |          |            |             |         |          |  |  |  |  |  |  |
|--|---------|----------|------------|-------------|---------|----------|--|--|--|--|--|--|
| Crada Laval  | % Above | Standard | % At or Ne | ar Standard | % Below | Standard |  |  |  |  |  |  |
| Grade Level  | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15 | 2015-16  |  |  |  |  |  |  |
| Grade 3  | 25      | 27       | 46         | 41          | 29      | 32       |  |  |  |  |  |  |
| Grade 4  | 24      | 27       | 35         | 43          | 41      | 30       |  |  |  |  |  |  |
| Grade 5  | 16      | 25       | 52         | 43          | 32      | 32       |  |  |  |  |  |  |
| Grade 6  | 17      | 22       | 53         | 51          | 30      | 28       |  |  |  |  |  |  |
| All Grades   | 20      | 25       | 47         | 45          | 33      | 30       |  |  |  |  |  |  |

| Writing<br>Producing clear and purposeful writing |         |          |            |             |         |          |  |  |  |  |  |  |
|---|---------|----------|------------|-------------|---------|----------|--|--|--|--|--|--|
| Conditional I                                     | % Above | Standard | % At or Ne | ar Standard | % Below | Standard |  |  |  |  |  |  |
| Grade Level                                       | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15 | 2015-16  |  |  |  |  |  |  |
| Grade 3   | 22      | 31       | 55         | 44          | 23      | 26       |  |  |  |  |  |  |
| Grade 4   | 22      | 26       | 52         | 48          | 27      | 26       |  |  |  |  |  |  |
| Grade 5   | 27      | 40       | 50         | 40          | 23      | 20       |  |  |  |  |  |  |
| Grade 6   | 20      | 34       | 56         | 54          | 24      | 12       |  |  |  |  |  |  |
| All Grades  | 23      | 33       | 53         | 47          | 24      | 21       |  |  |  |  |  |  |

The Single Plan for Student Achievement

12/6/16

| Listening<br>Demonstrating effective communication skills |         |          |            |             |         |          |  |  |  |  |  |  |
|---|---------|----------|------------|-------------|---------|----------|--|--|--|--|--|--|
|   | % Above | Standard | % At or Ne | ar Standard | % Below | Standard |  |  |  |  |  |  |
| Grade Level   | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15 | 2015-16  |  |  |  |  |  |  |
| Grade 3   | 22      | 16       | 66         | 68          | 12      | 15       |  |  |  |  |  |  |
| Grade 4   | 16      | 22       | 63         | 70          | 20      | 9        |  |  |  |  |  |  |
| Grade 5   | 13      | 25       | 70         | 63          | 17      | 13       |  |  |  |  |  |  |
| Grade 6   | 13      | 17       | 67         | 75          | 19      | 8        |  |  |  |  |  |  |
| All Grades  | 16      | 20       | 67         | 69          | 17      | 11       |  |  |  |  |  |  |

| Research/Inquiry<br>Investigating, analyzing, and presenting information |         |          |            |             |         |          |  |  |  |  |  |  |
|--|---------|----------|------------|-------------|---------|----------|--|--|--|--|--|--|
| 6.11.1   | % Above | Standard | % At or Ne | ar Standard | % Below | Standard |  |  |  |  |  |  |
| Grade Level  | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15 | 2015-16  |  |  |  |  |  |  |
| Grade 3  | 22      | 32       | 60         | 54          | 18      | 14       |  |  |  |  |  |  |
| Grade 4  | 30      | 27       | 47         | 55          | 23      | 18       |  |  |  |  |  |  |
| Grade 5  | 27      | 39       | 60         | 50          | 13      | 11       |  |  |  |  |  |  |
| Grade 6  | 17      | 34       | 69         | 58          | 15      | 8        |  |  |  |  |  |  |
| All Grades   | 24      | 33       | 59         | 54          | 17      | 13       |  |  |  |  |  |  |

## Conclusions based on this data:

- 1. The percentage of students meeting standards is comparable to the percentage of students that are on grade level according to reading MAP scores.
- 2. Significant growth was made from 2015-2016 in all grade levels except 3rd grade.

# CAASPP Results (All Students)

# Mathematics

| Overall Participation for All Students |             |              |            |             |              |               |                               |         |  |  |  |  |
|--|-------------|--------------|------------|-------------|--------------|---------------|-------------------------------|---------|--|--|--|--|
| Grade Level                            | # of Studer | nts Enrolled | # of Stude | ents Tested | # of Student | s with Scores | % of Enrolled Students Tested |         |  |  |  |  |
|  | 2014-15     | 2015-16      | 2014-15    | 2015-16     | 2014-15      | 2015-16       | 2014-15                       | 2015-16 |  |  |  |  |
| Grade 3                                | 85          | 85           | 85         | 85          | 85           | 85            | 100.0                         | 100     |  |  |  |  |
| Grade 4                                | 82          | 94           | 79         | 93          | 79           | 93            | 96.3                          | 98.9    |  |  |  |  |
| Grade 5                                | 85          | 89           | 82         | 88          | 82           | 88            | 96.5                          | 98.9    |  |  |  |  |
| Grade 6                                | 93          | 94           | 90         | 93          | 90           | 93            | 96.8                          | 96.9    |  |  |  |  |
| All Grades                             | 345         | 362          | 336        | 359         | 336          | 359           | 97.4                          | 98.6    |  |  |  |  |

\* The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes.

|             | Overall Achievement for All Students |         |                     |         |                |         |            |            |                   |         |  |  |  |
|-------------|--------------------------------------|---------|---------------------|---------|----------------|---------|------------|------------|-------------------|---------|--|--|--|
| Grade Level | Mean Scale Score                     |         | % Standard Exceeded |         | % Standard Met |         | % Standard | Nearly Met | % Standard Not Me |         |  |  |  |
| Grade Level | 2014-15                              | 2015-16 | 2014-15             | 2015-16 | 2014-15        | 2015-16 | 2014-15    | 2015-16    | 2014-15           | 2015-16 |  |  |  |
| Grade 3     | 2431.7                               | 2426.3  | 19                  | 13      | 28             | 31      | 36         | 32         | 16                | 25      |  |  |  |
| Grade 4     | 2434.5                               | 2453.4  | 8                   | 11      | 13             | 19      | 43         | 42         | 37                | 28      |  |  |  |
| Grade 5     | 2465.7                               | 2498.0  | 4                   | 17      | 15             | 18      | 40         | 35         | 41                | 30      |  |  |  |
| Grade 6     | 2501.6                               | 2542.5  | 10                  | 23      | 26             | 23      | 27         | 34         | 38                | 20      |  |  |  |
| All Grades  | N/A                                  | N/A     | 10                  | 16      | 21             | 23      | 36         | 36         | 33                | 26      |  |  |  |

| Concepts & Procedures Applying mathematical concepts and procedures |         |          |            |             |         |          |  |  |  |  |  |  |
|---|---------|----------|------------|-------------|---------|----------|--|--|--|--|--|--|
|   | % Above | Standard | % At or Ne | ar Standard | % Below | Standard |  |  |  |  |  |  |
| Grade Level   | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15 | 2015-16  |  |  |  |  |  |  |
| Grade 3   | 27      | 25       | 45         | 42          | 28      | 33       |  |  |  |  |  |  |
| Grade 4   | 10      | 16       | 27         | 31          | 63      | 53       |  |  |  |  |  |  |
| Grade 5   | 5       | 26       | 40         | 28          | 55      | 45       |  |  |  |  |  |  |
| Grade 6   | 14      | 28       | 39         | 43          | 47      | 29       |  |  |  |  |  |  |
| All Grades  | 14      | 24       | 38         | 36          | 48      | 40       |  |  |  |  |  |  |

| Problem Solving & Modeling/Data Analysis<br>Using appropriate tools and strategies to solve real world and mathematical problems |         |          |            |             |         |          |  |  |  |  |  |  |
|--|---------|----------|------------|-------------|---------|----------|--|--|--|--|--|--|
|  | % Above | Standard | % At or Ne | ar Standard | % Below | Standard |  |  |  |  |  |  |
| Grade Level  | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15 | 2015-16  |  |  |  |  |  |  |
| Grade 3  | 31      | 24       | 44         | 49          | 26      | 27       |  |  |  |  |  |  |
| Grade 4  | 14      | 11       | 51         | 58          | 35      | 31       |  |  |  |  |  |  |
| Grade 5  | 6       | 16       | 37         | 49          | 57      | 35       |  |  |  |  |  |  |
| Grade 6  | 13      | 20       | 47         | 55          | 40      | 25       |  |  |  |  |  |  |
| All Grades   | 16      | 18       | 44         | 53          | 40      | 30       |  |  |  |  |  |  |

| Communicating Reasoning<br>Demonstrating ability to support mathematical conclusions |         |          |            |             |         |          |  |  |  |  |  |  |
|--|---------|----------|------------|-------------|---------|----------|--|--|--|--|--|--|
|  | % Above | Standard | % At or Ne | ar Standard | % Below | Standard |  |  |  |  |  |  |
| Grade Level  | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15 | 2015-16  |  |  |  |  |  |  |
| Grade 3  | 24      | 16       | 64         | 65          | 13      | 19       |  |  |  |  |  |  |
| Grade 4  | 11      | 13       | 38         | 48          | 51      | 39       |  |  |  |  |  |  |
| Grade 5  | 5       | 16       | 50         | 49          | 45      | 35       |  |  |  |  |  |  |
| Grade 6  | 13      | 20       | 52         | 55          | 34      | 25       |  |  |  |  |  |  |
| All Grades   | 13      | 16       | 51         | 54          | 35      | 30       |  |  |  |  |  |  |

# Conclusions based on this data:

- 1. The percentage of students meeting standards is comparable to the percentage of students that are on grade level according to math MAP scores.
- 2. Significant growth was made from 2015-2016 in all grade levels except 3rd grade.

|       |       |          |       | Per   | cent of S      | tudents b | y Proficie | ency Leve    | l on CELC | T Annua | Assessm | ent   |           |       |       |
|-------|-------|----------|-------|-------|----------------|-----------|------------|--------------|-----------|---------|---------|-------|-----------|-------|-------|
| Grade |       | Advanced | f     | Ear   | Early Advanced |           |            | Intermediate |           |         | Interme | diate | Beginning |       |       |
|       | 13-14 | 14-15    | 15-16 | 13-14 | 14-15          | 15-16     | 13-14      | 14-15        | 15-16     | 13-14   | 14-15   | 15-16 | 13-14     | 14-15 | 15-16 |
| к     |       |          |       |       |                | 17        |            | ***          | 50        |         | ***     | 17    |           |       | 17    |
| 1     |       |          |       | 23    | 30             | 26        | 46         | 39           | 42        | 19      | 22      | 26    | 12        | 9     | 5     |
| 2     | 7     |          | 17    | 17    | 24             | 43        | 50         | 52           | 22        | 13      | 20      | 9     | 13        | 4     | 9     |
| 3     |       |          | 9     | 8     | 13             | 26        | 75         | 58           | 52        | 4       | 21      | 13    | 13        | 8     |       |
| 4     | 7     |          |       | 36    | 36             | 35        | 50         | 36           | 50        | 7       | 24      | 5     |           | 4     | 10    |
| 5     |       | 17       | 10    | 60    | 50             | 40        | 40         | 33           | 50        |         |         |       |           |       |       |
| 6     |       |          |       |       | ***            |           | ***        |              | ***       |         |         |       |           |       |       |
| Total | 3     | 1        | 7     | 21    | 28             | 32        | 56         | 45           | 43        | 11      | 21      | 12    | 10        | 6     | 6     |

# **CELDT (Annual Assessment) Results**

#### Conclusions based on this data:

1. We anticipate a large percentage of our 4th and 5th graders at the Intermediate level to move to Early Advanced so they can be reclassified in 2017.

|       |       |          | Percent | of Stude | nts by Pr      | oficiency | Level on | CELDT AI     | Assessm | ients (Init | ial and A          | nnual Co | mbined) |           | 2.5   |  |
|-------|-------|----------|---------|----------|----------------|-----------|----------|--------------|---------|-------------|--------------------|----------|---------|-----------|-------|--|
| Grade |       | Advanced |         |          | Early Advanced |           |          | Intermediate |         |             | Early Intermediate |          |         | Beginning |       |  |
|       | 13-14 | 14-15    | 15-16   | 13-14    | 14-15          | 15-16     | 13-14    | 14-15        | 15-16   | 13-14       | 14-15              | 15-16    | 13-14   | 14-15     | 15-16 |  |
| к     |       |          |         |          | 4              | 8         | 20       | 23           | 40      | 32          | 38                 | 20       | 48      | 35        | 32    |  |
| 1     | 3     |          | 5       | 21       | 29             | 23        | 45       | 38           | 45      | 17          | 21                 | 23       | 14      | 13        | 5     |  |
| 2     | 7     |          | 17      | 17       | 24             | 43        | 50       | 52           | 22      | 13          | 20                 | 9        | 13      | 4         | 9     |  |
| 3     |       |          | 8       | 8        | 13             | 27        | 75       | 58           | 54      | 4           | 21                 | 12       | 13      | 8         |       |  |
| 4     | 7     |          |         | 36       | 36             | 32        | 50       | 36           | 55      | 7           | 24                 | 5        |         | 4         | 9     |  |
| 5     |       | 17       | 18      | 60       | 50             | 36        | 40       | 33           | 45      |             |                    |          |         |           |       |  |
| 6     |       |          |         |          | ***            |           | ***      |              | ***     |             |                    |          |         |           |       |  |
| Total | 3     | 1        | 7       | 16       | 23             | 27        | 48       | 40           | 44      | 15          | 23                 | 12       | 18      | 12        | 10    |  |

# **CELDT (All Assessment) Results**

## Conclusions based on this data:

1. We anticipate our students in grades 3rd-5th moving from Intermediate to Early Advanced

# Title III Accountability (School Data)

| AMAO 1                       | Annual Growth |         |         |  |  |
|------------------------------|---------------|---------|---------|--|--|
|                              | 2013-14       | 2014-15 | 2015-16 |  |  |
| Number of Annual Testers     | 102           | 107     | 102     |  |  |
| Percent with Prior Year Data | 100.0%        | 100%    | 100.0%  |  |  |
| Number in Cohort             | 102           | 107     | 102     |  |  |
| Number Met                   | 48            | 60      | 63      |  |  |
| Percent Met                  | 47.1%         | 56.1%   | 61.8%   |  |  |
| NCLB Target                  | 59.0          | 60.5    | 62.0%   |  |  |
| Met Target                   | No            | No      | No      |  |  |

|                  |             | Attaining English Proficiency      |             |                                    |             |                                    |  |  |
|------------------|-------------|------------------------------------|-------------|------------------------------------|-------------|------------------------------------|--|--|
| AMAO 2           | 201         | 2013-14<br>Years of EL instruction |             | 2014-15<br>Years of EL instruction |             | 2015-16<br>Years of EL instruction |  |  |
|                  | Years of EL |                                    |             |                                    |             |                                    |  |  |
|                  | Less Than 5 | 5 Or More                          | Less Than 5 | 5 Or More                          | Less Than 5 | 5 Or More                          |  |  |
| Number in Cohort | 119         | 9                                  | 121         | 10                                 | 112         | 13                                 |  |  |
| Number Met       | 21          |                                    | 25          |                                    | 34          | 6                                  |  |  |
| Percent Met      | 17.6%       | 14                                 | 20.7%       | 12                                 | 30.4%       | 46.2%                              |  |  |
| NCLB Target      | 22.8        | 49.0                               | 24.2        | 50.9                               | 25.4%       | 52.8%                              |  |  |
| Met Target       | No          | 24                                 | No          |                                    | Yes         | No                                 |  |  |

| АМАО 3                          | Adequate Yearly Progress for English Learner Subgroup |         |         |  |  |  |
|---------------------------------|---|---------|---------|--|--|--|
|                                 | 2013-14   | 2014-15 | 2015-16 |  |  |  |
| English-Language Arts           |   |         |         |  |  |  |
| Met Participation Rate          |   | Yes     |         |  |  |  |
| Met Percent Proficient or Above |   |         |         |  |  |  |
| Mathematics                     |   |         |         |  |  |  |
| Met Participation Rate          |   | Yes     |         |  |  |  |
| Met Percent Proficient or Above |   |         |         |  |  |  |

# Conclusions based on this data:

1. Our learners made significant growth as measured by the CELDT from 2015 to 2016 under AMAO 1.

### **School and Student Performance Data**

### Title III Accountability (District Data)

| AMAO 1                       | Annual Growth |         |         |  |  |  |  |  |
|------------------------------|---------------|---------|---------|--|--|--|--|--|
| AMAO I                       | 2013-14       | 2014-15 | 2015-16 |  |  |  |  |  |
| Number of Annual Testers     | 615           | 654     | 660     |  |  |  |  |  |
| Percent with Prior Year Data | 100.0         |         | 100     |  |  |  |  |  |
| Number in Cohort             | 615           | 654     | 660     |  |  |  |  |  |
| Number Met                   | 343           | 347     | 371     |  |  |  |  |  |
| Percent Met                  | 55.8          | 53.1    | 56.2    |  |  |  |  |  |
| NCLB Target                  | 59.0          | 60.5    | 62.0%   |  |  |  |  |  |
| Met Target                   | No            | No      | N/A     |  |  |  |  |  |

|                  |             | Attaining English Proficiency |             |                  |                         |           |  |  |  |  |
|------------------|-------------|-------------------------------|-------------|------------------|-------------------------|-----------|--|--|--|--|
| AMAO 2           | 201         | 3-14                          | 201         | 4-15             | 2015-16                 |           |  |  |  |  |
|                  | Years of EL | Years of EL instruction       |             | instruction      | Years of EL instruction |           |  |  |  |  |
|                  | Less Than 5 | 5 Or More                     | Less Than 5 | 5 Or More        | Less Than 5             | 5 Or More |  |  |  |  |
| Number in Cohort | 637         | 129                           | 629         | 158              | 613                     | 190       |  |  |  |  |
| Number Met       | 126         | 60                            | 137         | 79               | 157                     | 78        |  |  |  |  |
| Percent Met      | 19.8        | 46.5                          | 21.8        | 50.0             | 25.6                    | 41.1      |  |  |  |  |
| NCLB Target      | 22.8        | 49.0                          | 24.2        | 50. <del>9</del> | 25.4%                   | 52.8%     |  |  |  |  |
| Met Target       | No          | No                            | No          | No               | N/A                     | N/A       |  |  |  |  |

|                                 | Adequate Yearly | Progress for English Learner Subgrou | p at the LEA Level |
|---------------------------------|-----------------|--------------------------------------|--------------------|
| AMAO 3                          | 2013-14         | 2014-15                              | 2015-16            |
| English-Language Arts           |                 |                                      |                    |
| Met Participation Rate          | Yes             | 99                                   |                    |
| Met Percent Proficient or Above | No              | N/A                                  |                    |
| Mathematics                     |                 |                                      |                    |
| Met Participation Rate          | Yes             | 99                                   |                    |
| Met Percent Proficient or Above | No              | N/A                                  |                    |
| Met Target for AMAO 3           | No              |                                      | N/A                |

### Conclusions based on this data:

1. At the district level, learners are making growth according to the CELDT, but not enough to meet the NCLB targets. EL students that have been EL for more than five years are not making as much growth.

### School Goal #1

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

#### SUBJECT: All Subjects

#### LCAP/LEA GOAL:

Develop and implement personalized learning and strengths-based growth plans for every student that articulate and transition to high school learning pathways experience while closing the achievement gap.

#### SCHOOL GOAL #1:

Personalized learning plans (PLPs) will be developed collaboratively by administration, teachers, parents, and students to meet the academic growth needs of all learners.

#### Data Used to Form this Goal:

Academic performance growth goals on PLPs will be indicated by Measures of Academic Progress (MAP) scores and District Reading Assessments (DRAs).

State progress indicators will be measured by the California Assessment of Student Performance and Progress (CAASPP).

Annual Measurement Achievement Objectives (AMAOs) for English Learner (EL) students will be measured by California English Language Development Test (CELDT). Chronic absence and truancy will be measured by truancy rates and analysis of site attendance reports.

Positive learning environment indicators will be suspension and expulsion rates.

Students' physical health and fitness will be indicated by percentages of students in the Healthy Fitness Zone (HFZ) as measured by the Physical Fitness Test (PFT).

| Findings from the Analysis of this Data:   |
|--|
| Based on 2015 CELDT data, there was an increase in EL students meeting AMAO 1 and 2.   |
| DRAs: Percentage of all students meeting DRA benchmarks May 2016.<br>TK: 53%<br>Kinder: 73%<br>1st: 66%<br>2nd: 88%<br>3rd: 79%<br>4th: 78%<br>5th: 84%<br>6th: 81%  |
| MAP Math: Percentage of students meeting personal growth targets May 2016.<br>Kinder: 75%<br>1st: 75%<br>2nd: 61%<br>3rd: 76%<br>4th: 55%<br>5th: 81%<br>6th: 96%  |
| MAP Reading: Percentage of students meeting personal growth targets May 2016.<br>Kinder: 65%<br>1st: 82%<br>2nd: 71%<br>3rd: 71%<br>4th: 73%<br>5th: 77%<br>6th: 64%   |
| 2015-2016 Truant students = 184<br>Suspension rates continue to drop. We had 11 suspensions for 2015-16. CDE Data Quest has not yet reported 2015-16.<br>HFZ: There has been a significant decrease in the percentage of students in grade 5 in the needs improvement category according to the PFT. CDE Data Quest has not yet<br>reported 2015-16. |

### How the School will Evaluate the Progress of this Goal:

AMO 1.1 Maintain zero misassignments of teachers

AMO 1.2 Continued IEP monitoring by Special Education

AMO 1.3 MAP scores and strengths-based data will be used to set/adjust student growth targets on PLPs

AMO 1.4 Student growth on CAASPP State Assessments will be analyzed and monitored

AMO 1.5 Cohort of EL students less than five years attaining English proficiency will increase no less than 5% and the percentage of ELs meeting the annual growth rate as

measured by the CELDT will increase by at least 10%

AMO 1.6 Maintain reclassification rate of grade 6 ELs enrolled since grade 1

AMO 1.7 Truancy rate will decrease by 1% or greater while maintaining attendance at 96% or greater

AMO 1.8 Chronic absenteeism will decrease by 1% or greater

AMO 1.9 Suspension and expulsion rate will decrease by 1%

AMO 1.10 The percentage of students in grade 5 in the HFZ will increase by 3% in both areas

AMO 1.11 85% of students will meet grade level reading targets as measured by DRAs

| Actions to be Taken  |          | Person(s)                           |                                 | Proposed Exp                                     | penditure(s)        |        |
|--|----------|-------------------------------------|---------------------------------|--|---------------------|--------|
| to Reach This Goal   | Timeline | Responsible                         | Description                     | Туре   | Funding Source      | Amount |
| Action 1.1 and 1.2: Continue<br>certificated TK-6 staffing to<br>implement high quality TK-3 reading<br>instruction with class size reduction.<br>Curriculum coaches will support<br>special education intern teachers .<br>Admin will collaborate with intern<br>college support providers and<br>coaches.                          | 1 year   | Administration and support staff    | Sped Supplemental<br>Curriculum | 4000-4999: Books<br>And Supplies                 | Title I             | 82.57  |
| Action 1.3: Fall 2016 MAP scores will be used to set growth goals with students in reading and math.   | 1 year   | All staff, parents,<br>and students | Subs for student goal setting   | 1000-1999:<br>Certificated<br>Personnel Salaries | LCFF - Supplemental | 165.00 |
| Teachers will determine if students<br>need to make a year's growth or<br>more than a year's growth. This data<br>will be shared with parents in<br>November. Progress towards<br>meeting these goals will be shared<br>with parents and students after the<br>winter and spring 2017 testing<br>windows. Teachers will determine if |          |                                     | Subs for student goal setting   | 1000-1999:<br>Certificated<br>Personnel Salaries | Title I             | 110.00 |
| students met their individual growth   |          |                                     |                                 |  |                     |        |

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| Actions to be Taken   | Timeline    | Person(s)   | Proposed Expenditure(s)             |  |   |                    |  |  |
|---|-------------|---|-------------------------------------|--|---|--------------------|--|--|
| to Reach This Goal  | Responsible | Responsible                                       | Description                         | Туре   | Funding Source                                | Amount             |  |  |
| goals based on spring 2017 MAP<br>scores. Continue supporting staff,<br>parents, and students in using<br>strengths-based talent information<br>and motivation data (hope and<br>engagement) to address whole child<br>learning and motivation.                                   |             |   |                                     |  |   |                    |  |  |
| Action 1.4: SBAC reports will be<br>shared with staff, students, and<br>parents to monitor growth from 2015<br>to 2016.   | 1 year      | All staff, parents, and students                  |                                     |  |   |                    |  |  |
| Action 1.5 and 1.6: All teachers will<br>be trained in RALLI strategies.<br>School-wide focus will be on  | 1 year      | Administration,<br>teachers, and<br>support staff | Bilingual Services                  | 2000-2999: Classified<br>Personnel Salaries<br>1000-1999:                      | LCFF - Supplemental<br>Title I Part A: Parent | 3,000.00<br>275.00 |  |  |
| integrated ELD lessons and<br>instructional strategies. EL students   |             |   |                                     | Certificated<br>Personnel Salaries   | Involvement                                   |                    |  |  |
| will receive a minimum of 200<br>minutes a week of ELD instruction.   |             |   | SCOE EL Professional<br>Development | 5800:<br>Professional/Consulti<br>ng Services And<br>Operating<br>Expenditures | Title I                                       | 500.00             |  |  |
| Action 1.7 and 1.8: The attendance<br>secretary and administration will<br>work together in using Illuminate to<br>monitor student attendance. The<br>district's SARB procedures will be<br>implemented. Reward systems are in<br>place to motivate students to attend<br>school. | 1 year      | Administration and support staff                  |                                     |  |   |                    |  |  |
| Action 1.9: We will implement Youth<br>Development Practices to create a<br>safe and engaging school culture.   | 1 year      | All staff, parents,<br>and students               |                                     |  |   |                    |  |  |
| Action 1.10: We will implement our<br>Wellness Action Plan. See attached<br>document.   | 1 year      | All staff, parents, and students                  |                                     |  |   |                    |  |  |

| Actions to be Taken  | Taulas   | Person(s)<br>Responsible          | Proposed Expenditure(s) |   |                     |           |  |
|--|----------|-----------------------------------|-------------------------|---|---------------------|-----------|--|
| to Reach This Goal   | Timeline |                                   | Description             | Туре  | Funding Source      | Amount    |  |
| Action 1.11: All TK-2 students have<br>30 minutes of small group SIPPS   | 1 year   | Administration,<br>support staff, | Support staff           | 2000-2999: Classified<br>Personnel Salaries       | Title I             | 12,327.82 |  |
| reading instruction daily. All 3rd<br>graders receive whole class SIPPS<br>Challenge instruction. All K-3              |          | students                          | Support staff           | 2000-2999: Classified<br>Personnel Salaries       | LCFF - Supplemental | 85,033.88 |  |
| students not reading at grade level<br>will have a daily intervention group in<br>addition to their SIPPS instruction. |          |                                   | SIPPS Training          | 5800:<br>Professional/Consulti<br>ng Services And | Title I             | 1,985.00  |  |
| Implement small group reading<br>instruction for students in 4-6 that  |          |                                   |                         | Operating<br>Expenditures                         |                     |           |  |
| are not reading on grade level.<br>Intervention data will be recorded in<br>Illuminate.                                |          |                                   | Support staff           | 2000-2999: Classified<br>Personnel Salaries       | Title III           | 6,948.45  |  |

### School Goal #2

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

### SUBJECT: All Subjects

### LCAP/LEA GOAL:

Implement CCSS and NGSS in classrooms and other learning spaces through a variety of blended learning environments: school, outdoors, community, and virtual while closing the achievement gap.

### SCHOOL GOAL #2:

100% of students will meet PLP growth goals in reading, math, and student engagement. The school will continue to narrow the achievement gap for all significant subgroups.

### Data Used to Form this Goal:

In order for 100% of all students to demonstrate they are "on track" for college and career readiness as measured by District Reading Assessments, MAP scores and CAASPP assessments, the Common Core State Standards (CCSS) and Next Generation Science Standards (NGSS) must be implemented in educational settings that meet a variety of needs.

#### Findings from the Analysis of this Data:

When analyzing MAP scores, the percentage of students "on track" is higher in reading than compared to math. We are seeing the same trend when analyzing SBAC scores. The percentage of students meeting standards is higher in ELA when compared to math.

### How the School will Evaluate the Progress of this Goal:

AMO 2.1 CCSS implementation with 100% of all students taught with current adopted ELA materials adapted for and supplemented with bridge materials through units jointly developed by grade level Professional Learning Communities (PLCs) and aligned with the CCSS.

AMO 2.2 100% of all students are taught with CCSS math units developed by the New York State Education Department: Eureka Math Program.

AMO 2.3 100% of teachers will receive professional learning for implementation of the NGSS.

AMO 2.4 100% of all students utilize technological resources as needed in order to support academic growth.

AMO 2.5 Increase service learning participation by 10%.

| Actions to be Taken<br>to Reach This Goal   |          | Person(s)   | Proposed Expenditure(s)       |                                  |                |        |  |  |
|---|----------|-------------|-------------------------------|----------------------------------|----------------|--------|--|--|
|   | Timeline | Responsible | Description                   | Туре                             | Funding Source | Amount |  |  |
| Action 2.1: All staff will have access<br>to high quality professional<br>development opportunities. Site<br>funds will be used to purchase | 1 year   | All staff   | Supplemental ELA 6th<br>grade | 4000-4999: Books<br>And Supplies | Title I        | 43.36  |  |  |

| Actions to be Taken  | Timeline Person(s) | Proposed Expenditure(s)       |   |  |                     |          |
|--|--------------------|-------------------------------|---|--|---------------------|----------|
| to Reach This Goal   | limeline           | Responsible                   | Description                             | Туре   | Funding Source      | Amount   |
| supplemental CCSS curriculum.  |                    |                               | Step Up to Writing 5th<br>and 6th grade | 4000-4999: Books<br>And Supplies<br>4000-4999: Books           | Title I<br>Title I  | 2,717.20 |
|  |                    |                               | Supplemental ELA 4th grade              | And Supplies   | nuer                | 131.26   |
| Action 2.2: Math adoption will be<br>monitored and evaluated through<br>classroom observations, module<br>pacing, and assessment scores. | 1 year             | Administration and teachers   |   |  |                     |          |
| Action 2.3: Site funds will be used to<br>purchase NGSS supplies and<br>supplemental curriculum.   | 1 year             | Administration and teachers   | 4th grade NGSS<br>Curriculum            | 4000-4999: Books<br>And Supplies                               | Title I             | 745.40   |
| Action 2.4: Site funds will be used to support online learning to  | 1 year             | Administration and teachers   | Ren Learn                               | 4000-4999: Books<br>And Supplies                               | LCFF - Supplemental | 5,929.00 |
| differentiate instructional support.   |                    |                               | Discovery Education                     | 4000-4999: Books<br>And Supplies                               | Title I             | 1,600.00 |
|  |                    |                               | IXL Site License                        | 4000-4999: Books<br>And Supplies                               | Title I             | 2,725.00 |
|  |                    |                               | Matific Training                        | 5800:<br>Professional/Consulti<br>ng Services And<br>Operating | Title I             | 935.00   |
|  |                    |                               |   | Operating<br>Expenditures                                      |                     |          |
|  |                    |                               | Starfall                                | 4000-4999: Books<br>And Supplies                               | Title I             | 270.00   |
| Action 2.5: All students will participate in at least one service  | 1 year             | Administration, teachers, and |   |  |                     |          |
| learning activity.   |                    | support staff                 |   |  |                     |          |

### School Goal #3

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

### SUBJECT: All Subjects

### LCAP/LEA GOAL:

Processes and measures for continuous improvement and accountability are applied throughout the Local Education Agency (LEA) including personalized evaluation processes.

### SCHOOL GOAL #3:

Administration will use Edivate to document classroom observations and educator personalized growth plans. Biweekly, educators will update their gradebooks in Illuminate Parent Portal.

### Data Used to Form this Goal:

In order to engage all stakeholders in the educational process, 100% of all learners will have access to interoperable systems that enable collaboration in the development and maintenance of personalized learning plans for all learners as measured by PLP reports and on-line professional learning plan systems. Community surveys will be conducted annually to measure the effectiveness of the continual improvement process.

#### Findings from the Analysis of this Data:

The Edivate platform has improved from 2015 and teachers will be using this system to set and monitor their growth plans.

#### How the School will Evaluate the Progress of this Goal:

AMO 3.1 All administrators and teachers will develop personalized growth plans. Administrators and teachers will track and document the progress in Edivate. AMO 3.2 Fully integrate Student Information System (Illuminate).

AMO 3.3 Continue providing families access to data through parent and student portals.

AMO 3.4 Continue use of SPSA data, community surveys for parent, student, staff input used by LEA and stakeholder groups in the yearly revision of the LCAP and annual update reporting.

| Actions to be Taken<br>to Reach This Goal   | Timeline | Person(s)                   | Proposed Expenditure(s)       |  |                |        |  |  |
|---|----------|-----------------------------|-------------------------------|--|----------------|--------|--|--|
|   |          | Responsible                 | Description                   | Туре   | Funding Source | Amount |  |  |
| Action 3.1: Edivate will be used to document educator growth plans and classroom observations.  | 1 year   | Administration and teachers | Teacher goal setting meetings | 1000-1999:<br>Certificated<br>Personnel Salaries | Title I        | 220.00 |  |  |
| Action 3.2 and 3.3: Illuminate will be<br>used to communicate students'<br>progress to parents. | 1 year   | Administration and teachers |                               |  |                |        |  |  |

| Actions to be Taken<br>to Reach This Goal                             | Actions to be Taken |                | Person(s)   |      | Proposed Ex    | penditure(s) |  |
|---|---------------------|----------------|-------------|------|----------------|--------------|--|
|   | Timeline            | Responsible    | Description | Туре | Funding Source | Amount       |  |
| Action 3.4: SPSA goals and data will be shared with all stakeholders. | 1 year              | Administration |             |      |                |              |  |

### School Goal #4

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

### SUBJECT: All Subjects

### LCAP/LEA GOAL:

Maintenance, grounds, custodial, food services, and health staff maintain school facilities that are safe, healthy, hazard free, clean, and equipped for 21st Century Learning.

### SCHOOL GOAL #4:

The school will work collaboratively with district supervisors to maintain high standards for our school facilities.

### Data Used to Form this Goal:

Cuts in routine and deferred maintenance have resulted in disrepair and negative community feedback regarding school facilities. In order for 100% of all learners to participate in the educational process at clean and hazard free schools for 21st Century learning, facilities shall maintain "Good" standard of repair and condition as measured by the California Facilities Inspection Tool (FIT). Facility conditions will be monitored and reported on a quarterly basis via the Williams Quarterly Report. Health and wellness will be supported by nutritional menus based on federal guidelines.

### Findings from the Analysis of this Data:

Cuts in routine and deferred maintenance have resulted in disrepair and negative community feedback regarding school facilities.

### How the School will Evaluate the Progress of this Goal:

AMO 4.1 School will maintain a rating of "Good" as measured by the Facilities Inspection Tool (FIT) provided by the California Department of Education (CDE).

AMO 4.2 Maintain zero Williams facilities complaints.

AMO 4.3 School will follow actions identified in our Wellness Action Plan.

| Actions to be Taken  |          | Person(s)                                   |             | penditure(s) | ire(s)         |        |
|--|----------|---|-------------|--------------|----------------|--------|
| to Reach This Goal   | Timeline | Responsible                                 | Description | Туре         | Funding Source | Amount |
| Action 4.1 and 4.2: On-going routine<br>repairs and deferred maintenance<br>projects are identified, monitored<br>and completed using state rules and<br>guidelines. | 1 year   | Administration and district staff           |             |              |                |        |
| Action 4.3: Wellness Committee will<br>meet each trimester to monitor our<br>Wellness Action Plan.   | 1 year   | Administration and<br>Wellness<br>Committee |             |              |                |        |

# **Centralized Services for Planned Improvements in Student Performance**

The following actions and related expenditures support this site program goal and will be performed as a centralized service. Note: the total amount for each categorical program in this section must be aligned with the Consolidated Application.

### Centralized Service Goal #1

SUBJECT: Centralized Services for Planned Improvements in Student Performance in All Subjects
SCHOOL GOAL #1:
All certificated staff will set professional growth goals.

| Actions to be Taken   | Timeline | Person(s)          | Proposed Expenditure(s) |      | 13 2 2 40      |        |
|---|----------|--------------------|-------------------------|------|----------------|--------|
| to Reach This Goal  | Timeline | Responsible        | Description             | Туре | Funding Source | Amount |
| Each certificated staff member will<br>have \$1,000 to spend towards their<br>professional growth goal.<br>Administration will have 1:1 meetings<br>with teachers to discuss their growth<br>plans. Edivate will be used to<br>document this process. | 1 year   | Certificated staff |                         |      |                |        |

# Total Allocations and Expenditures by Funding Source

|                                    | Total Allocations by Funding Sour | rce                                |
|------------------------------------|-----------------------------------|------------------------------------|
| Funding Source                     | Allocation                        | Balance (Allocations-Expenditures) |
| LCFF - Supplemental                | 101,321.73                        | 7,193.85                           |
| Title I Part A: Parent Involvement | 1,309.00                          | 1,034.00                           |
| Title III                          | 6,782.30                          | -166.15                            |
| Title I                            | 40,879.00                         | 16,486.39                          |

| Total Expenditures by Funding Source |                    |  |  |  |
|--------------------------------------|--------------------|--|--|--|
| Funding Source                       | Total Expenditures |  |  |  |
| LCFF - Supplemental                  | 94,127.88          |  |  |  |
| Title I                              | 24,392.61          |  |  |  |
| Title I Part A: Parent Involvement   | 275.00             |  |  |  |
| Title III                            | 6,948.45           |  |  |  |

# Total Expenditures by Object Type

| Object Type  | Total Expenditures |
|--|--------------------|
| 1000-1999: Certificated Personnel Salaries           | 770.00             |
| 2000-2999: Classified Personnel Salaries             | 107,310.15         |
| 4000-4999: Books And Supplies                        | 14,243.79          |
| 5800: Professional/Consulting Services And Operating | 3,420.00           |

# Total Expenditures by Object Type and Funding Source

| Object Type                                | Funding Source                     | Total Expenditures |
|--|------------------------------------|--------------------|
| 1000-1999: Certificated Personnel Salaries | LCFF - Supplemental                | 165.00             |
| 2000-2999: Classified Personnel Salaries   | LCFF - Supplemental                | 88,033.88          |
| 4000-4999: Books And Supplies              | LCFF - Supplemental                | 5,929.00           |
| 1000-1999: Certificated Personnel Salaries | Title I                            | 330.00             |
| 2000-2999: Classified Personnel Salaries   | Title I                            | 12,327.82          |
| 4000-4999: Books And Supplies              | Title I                            | 8,314.79           |
| 5800: Professional/Consulting Services And | Title I                            | 3,420.00           |
| 1000-1999: Certificated Personnel Salaries | Title I Part A: Parent Involvement | 275.00             |
| 2000-2999: Classified Personnel Salaries   | Title III                          | 6,948.45           |

# **Total Expenditures by Goal**

| Goal Number | Total Expenditures |  |  |
|-------------|--------------------|--|--|
| Goal 1      | 110,427.72         |  |  |
| Goal 2      | 15,096.22          |  |  |
| Goal 3      | 220.00             |  |  |

### **School Site Council Membership**

California Education Code describes the required composition of the School Site Council (SSC). The SSC shall be composed of the principal and representatives of: teachers selected by teachers at the school; other school personnel selected by other school personnel at the school; parents of pupils attending the school selected by such parents; and, in secondary schools, pupils selected by pupils attending the school. The current make-up of the SSC is as follows:

| Name of Members                      | Principal | Classroom<br>Teacher | Other<br>School Staff | Parent or<br>Community<br>Member | Secondary<br>Students |
|--------------------------------------|-----------|----------------------|-----------------------|----------------------------------|-----------------------|
| Lois Yount                           | x         |                      |                       |                                  |                       |
| Gilberto Gil                         |           | x                    |                       |                                  |                       |
| Maria West                           |           | x                    | 23                    |                                  |                       |
| Jennifer Frerichs                    |           | x                    |                       |                                  |                       |
| Jessica Quezada                      |           |                      |                       | x                                |                       |
| Rose Sulamo                          |           |                      | x                     |                                  |                       |
| Lisa Marquez                         |           |                      |                       | x                                |                       |
| Amalia Klug                          | 1         |                      |                       | x                                |                       |
| Elisha Sutton                        |           |                      |                       | x                                |                       |
| Casey Raboy                          |           |                      |                       | x                                |                       |
| Numbers of members of each category: | 1         | 3                    | 1                     | 6                                |                       |

At elementary schools, the school site council must be constituted to ensure parity between (a) the principal, classroom teachers, and other school personnel, and (b) parents of students attending the school or other community members. Classroom teachers must comprise a majority of persons represented under section (a). At secondary schools there must be, in addition, equal numbers of parents or other community members selected by parents, and students. Members must be selected by their peer group.

### **Recommendations and Assurances**

The school site council (SSC) recommends this school plan and Proposed Expenditure(s)s to the district governing board for approval and assures the board of the following:

- 1. The SSC is correctly constituted and was formed in accordance with district governing board policy and state law.
- 2. The SSC reviewed its responsibilities under state law and district governing board policies, including those board policies relating to material changes in the Single Plan for Student Achievement (SPSA) requiring board approval.
- 3. The SSC sought and considered all recommendations from the following groups or committees before adopting this plan (Check those that apply):

|   | State Compensatory Education Advisory Committee                 |           |
|---|---|-----------|
|   |   | Signature |
| x | English Learner Advisory Committee                              |           |
|   |   | Signature |
|   | Special Education Advisory Committee                            |           |
|   |   | Signature |
|   | Gifted and Talented Education Program Advisory Committee        |           |
|   |   | Signature |
| х | District/School Liaison Team for schools in Program Improvement |           |
|   |   | Signature |
|   | Compensatory Education Advisory Committee                       |           |
|   |   | Signature |
|   | Departmental Advisory Committee (secondary)                     |           |
|   |   | Signature |
|   | Other committees established by the school or district (list):  |           |
|   |   | Signature |

- 4. The SSC reviewed the content requirements for school plans of programs included in this SPSA and believes all such content requirements have been met, including those found in district governing board policies and in the local educational agency plan.
- 5. This SPSA is based on a thorough analysis of student academic performance. The actions proposed herein form a sound, comprehensive, coordinated plan to reach stated school goals to improve student academic performance.

5. This SPSA was adopted by the SSC at a public meeting on December 6, 2016.

Attested:

Lois Yount

Typed Name of School Principal

216/16 Date 12/6/16

Maria West

Typed Name of SSC Chairperson

Signature of SSC Chairperson

| the second                         |  |                       |
|------------------------------------|--|-----------------------|
| 1                                  |  |                       |
|                                    | Action Planning Chart<br>School Year 2016-17 |                       |
| School Name: River Oaks Elementary | District: Galt Joint Unified School District | Principal: Lois Yount |
| School Leader: Donna Gill          | Title: Assistant Principal                   | Phone (209)745-4614   |

| Fill in based on<br>Prioritization<br>ResultsSteps that need to be<br>taken to accomplish<br>Action StepWho will take<br>responsibility to<br>ensure steps are<br>accomplished? | By what date<br>will you<br>accomplish<br>each step to<br>achievement? | What resources<br>(people, tools,<br>technical<br>support,<br>funding) are<br>needed to<br>accomplish<br>action steps? | <ol> <li>1) What evidence is needed<br/>to demonstrate<br/>implementation of the HSP<br/>Framework?</li> <li>2) What evidence is needed<br/>to demonstrate<br/>implementation of Steps to<br/>Achievement?</li> </ol> |
|---|--|--|---|
|---|--|--|---|

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| 1) #101<br>School is<br>implementing the<br>district wellness<br>policy and<br>providing<br>feedback to the<br>district regarding<br>its progress<br>annually | <ul> <li>a. Wellness Committee<br/>meets to review the<br/>district policy to<br/>determine steps for<br/>action plan.</li> <li>b. Update Action Plan<br/>and continue<br/>implementing</li> </ul> | a. Wellness<br>Committee<br>b.Wellness<br>Committee<br>c. Lois Yount | a.9/7/16<br>b.9/7/16<br>10/12/16<br>1/4/17<br>3/8/17<br>c.12/6/16 | *Wellness<br>committee<br>members<br>*Money     | *Agendas<br>*Completed Plan<br>*Implementation<br>*Task Accomplished                   |
|---|--|--|---|---|--|
| 2) #103<br>Family members<br>and guardians<br>have the<br>opportunity to  | c. Review Action Plan<br>with SSC<br>a. PTA participation<br>Jog A Thon<br>Sugar Free<br>popsicle<br>celebrations  | a. PTA<br>a. School Staff<br>a. Custodian                            | a. 9/16/16<br>b. 9/28/16 &<br>5/24/17                             | a. PTA<br>donations<br>a. Parent &<br>community | *Flyers and other<br>communications sent to<br>home & staff<br>*Photos taken at events |
| provide input to<br>implementation<br>of wellness<br>policy activities  | <ul> <li>Popcorn<br/>Celebrations</li> <li>Fall Festival<br/>Activities</li> <li>b. Parents bringing<br/>healthy lunches to<br/>"Picnic on the Grounds"</li> </ul>                                 | b. Parents<br>c. Gill & Valencia                                     | c.10/28/16  | support   | *Implementation of tasks *Completion of tasks  |
|   | c. Display opportunities   |  |   |   |  |

HSP Action Planning Chart 2010

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|   | on school website  |  |                                 |   |   |
|---|--|--|---------------------------------|---|---|
| Action Step   | Steps to Achievement   | Lead Person(s)   | By When?                        | Resources                                     | Evidence of Success   |
| 3) #104<br>Students have<br>the opportunity<br>to provide input | a. Students participating<br>in Runnin' for Rhett  | a. Student<br>Council  | a. 2016/17<br>b. Once a<br>week | a. Student<br>Council Funds<br>c. Donations & | *Students will share their<br>miles with school at Friday<br>Sing.                          |
| on the<br>implementation<br>of wellness<br>policy activities    | b. Intermediate Student<br>Garden  | b. Jennifer<br>Sunseri   | c. Once a<br>week               | EIA money<br>d. Videos<br>provided by         | *Students will supply the<br>staff room with fresh<br>vegetables (Fall & Spring)            |
|   | c. Primary Student<br>Garden   | c. Melody Swars  | d. Once a<br>month              | Healthy<br>Generations                        | *Observing students during<br>PE classes  |
|   | d. Friday Sing   | d. Mark Frizzi   | e. Once a month                 | e. websites                                   | *Students will be using<br>warm-up during their math<br>sprint lesson.                      |
|   | e Engage NY Sprint<br>Warm-ups<br>f. Assemblies:   | e. Wellness<br>Committee will<br>provide warm-up<br>ideas to staff | f. BMX<br>11/10/16<br>TBD       | f. PTA will fund                              | * Students will have an<br>opportunity to engage in a C<br>& A session during<br>assemblies |
|   | <ul> <li>BMX Bike Display<br/>(Anti-bullying and<br/>perseverance)</li> <li>Anti-bullying<br/>(TBD)</li> </ul> | f. Gill/Yount  |                                 |   |   |
| 4) #109<br>School has<br>secured funds or                       | a. Review Action Plan  | a & b. Wellness<br>Committee                                       | a & b. 9/7/16<br>c. 10/3/16     | a. To be<br>determined                        | *Spreadsheet reflecting<br>funds  |

HSP Action Planning Chart 2010

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| resources to<br>support wellness<br>of students and<br>staff  | <ul> <li>b. Determine funding<br/>from budget</li> <li>c. PTA donations</li> <li>d. PTA Fundraisers:</li> </ul>   | c. Administration<br>d. PTA   | d. 12/16   | c. To be<br>determined<br>d. Supplied by<br>company   | *Fundraiser amounts<br>announced at PTA meetings<br>monthly   |
|---|---|---|--|---|---|
| 5) #404a<br>At the<br>elementary level,<br>comprehensive<br>health education<br>is required for all<br>students and<br>includes<br>functional<br>knowledge and<br>skills-based<br>lessons on<br>healthy eating<br>and benefits of<br>physical<br>activities | Jog-a-thon, Fall Festival<br>a. Dairy Council<br>Educational Kits<br>b. District Website<br>Nutrition and Fitness link<br>c. Friday Sing<br>d. Jog-a-thon<br>e. Balanced lunch,<br>BFLC & SOAR snack<br>• Protein<br>• Carbs<br>• Vegetables<br>• Fruit<br>• Milk | a. Wellness<br>Committee<br>b. District Health<br>Manager<br>c. Mark Frizzi<br>d. PTA<br>e. Cafeteria staff | a. 10/28/16<br>b. Updated<br>monthly<br>c. 4 <sup>th</sup> Friday<br>of each month<br>d. 9/16/16<br>e. Every day | <ul> <li>a. Free<br/>resources from<br/>Dairy Council</li> <li>b. Free<br/>resource info<br/>provided by<br/>various<br/>websites</li> <li>c. Free Website</li> <li>d. PTA Funds</li> <li>e. Students &amp;<br/>assistance</li> </ul> | <ul> <li>* Videos used during Friday<br/>Sing Activities</li> <li>* Jog-A-Thon student<br/>recognition on school<br/>website.</li> <li>*Monitoring the amount of<br/>food being consumed by<br/>students</li> <li>*Monitoring Student Activity</li> </ul> |
|   | f. SOAR after school<br>program 20 minutes  | f. SOAR support staff   | f. 20 minutes<br>daily   | f. SOAR<br>support staff  |   |

HSP Action Planning Chart 2010

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|  | <ul> <li>Soccer</li> <li>Jungle Gym</li> <li>g. Staff/Student Salad<br/>Bar</li> <li>h. 200 minutes of PE<br/>every 10 instructional<br/>days</li> </ul> | g. Cafeteria staff<br>h. PE Specialist<br>& structured<br>classroom PE | g. Daily<br>h.<br>Daily/Weekly                        | g. Purchased<br>by staff and<br>student during<br>lunches<br>h. Free Website<br>Resources (Go<br>Noodle)&<br>School<br>Equipment  |  |
|--|--|--|---|---|--|
| 6) #503<br>School Staff<br>have<br>opportunities to<br>participate in<br>physical<br>activities or<br>healthy eating<br>programs | a. Wellness Wednesday<br>b. Staff Exercise<br>Challenge  | a and b. Wellness<br>Committee   | a. 9/21/16<br>1/11/17<br>4/5/17<br>b. 11/16-<br>12/16 | <ul> <li>a. Participating<br/>staff members</li> <li>bring healthy<br/>food items</li> <li>b. Participating<br/>staff members</li> <li>record physical<br/>activities to<br/>collectively</li> <li>reach goal.</li> </ul> | *Sign-up sheets<br>* Staff members less<br>stressed and more energetic |

# Partners and Stakeholders We Need to Involve

HSP Action Planning Chart 2010 5 of  $6\,$ 

| Action Step   | Partner/Stakeholder   | The "Ask"  | Lead Person(s)  | By When?   |
|---|---|--|---|--|
| Fill in based on Action<br>Planning Chart                                   | Community partners or<br>key people who can<br>help your SWC<br>implement an Action<br>Step | What will you ask your<br>partner or stakeholder to<br>do for your SWC and/or<br>to support the<br>implementation of your<br>school's Action Plan? | Who will take<br>responsibility to make<br>contact and follow-up<br>with the partner or<br>stakeholder? | By what date will you<br>follow-up with the<br>partner or stakeholder? |
| Help with activities<br>related to campus<br>celebrations and<br>activities | ΡΤΑ   | Funding for student celebrations and acknowledgement   | Lois Yount  | 10/1/16  |
|   |   |  |   |  |

HSP Action Planning Chart 2010  $6~{\rm of}~6$ 

1.0

# **The Single Plan for Student Achievement**

| School:               | Valley Oaks Elementary School |
|-----------------------|-------------------------------|
| CDS Code:             | 34 67348 6033310              |
| District:             | Galt Joint Union ESD          |
| Principal:            | David Nelson                  |
| <b>Revision Date:</b> | November 2016                 |

The Single Plan for Student Achievement (SPSA) is a plan of actions to raise the academic performance of all students. California Education Code sections 41507, 41572, and 64001 and the federal Elementary and Secondary Education Act (ESEA) require each school to consolidate all school plans for programs funded through the ConApp and ESEA Program Improvement into the SPSA.

For additional information on school programs and how you may become involved locally, please contact the following person:

| Contact Person: | David Nelson                  |
|-----------------|-------------------------------|
| Position:       | Principal                     |
| Phone Number:   | 209-745-1564                  |
| Address:        | 21 C Street<br>Galt, CA 95632 |
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The District Governing Board approved this revision of the SPSA on .

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### **School Vision and Mission**

### Valley Oaks Elementary School's Vision and Mission Statements

Valley Oaks Vision Statement

We envision: Students meeting and exceeding their individual growth goals based on Common Core State Standards Students receiving personalized and challenging instruction Students being encouraged by parents, staff and community to their best Students learning in a positive and safe environment Students and staff embracing and respecting diversity Students developing life skills, critical thinking and problem solving skills Students using 21st century technology to enhance learning Students and staff developing and celebrating strengths Students and staff are modeling the Eight Great Character Traits Students, parents and staff working as a team Students giving to others and the greater community Students and staff taking pride in their work EVERYDAY

Valley Oaks Mission Statement

Education is the shared responsibility of everyone: student, teacher, parent and community. Valley Oaks Elementary is committed to: Growing And Learning Together

### **School Profile**

The following is the School Profile at Valley Oaks for the 2016-2017 school year:

The Valley Oaks staff works hard to create and maintain a culturally sensitive school environment that is positive, safe, nurturing, caring, and academically challenging. High standards have been set for behavior and academic personal growth. Valley Oaks recognizes students daily through the Principal's Pat on the Back program (for social, behavioral, and academic student successes) and monthly for demonstrating the Eight Great Character Traits in their school work and personal interactions with adults and peers. We know how important it is for both students and parents to be active in all aspects of the school, as participating and having a voice in the activities of the school create a sense of ownership and school pride. Students have multiple opportunities to participate in extracurricular activities such as: ASES After-School Program, Student Council, Cross-Age Tutoring, Band, Choir, Worker Bees, Safety Patrol, After School Clubs through the Bright Future Learning Center (BFLC), Running Clubs, and ABC Tutors. Parents are encouraged and welcomed to participate in school events, as well as volunteer in and out of the classrooms. They support teachers and contribute to our positive school community in many ways. We are thankful for a very active and supportive Parent Teacher Organization (PTO), English Learner Advisory Committee (ELAC), and School Site Council (SSC).

All students are challenged to meet individual growth goals identified in their Personalized Learning Plans (PLPs) and to perform to the best of their personal abilities. Individual strengths and talents are recognized in all learners. There are many opportunities for students to use their strengths at school. Teachers, coaches, instructional assistants, specialists, and administration collaborate on a regular basis in order to facilitate a standards-based education for all learners and to review procedures and programs for intervention. Careful and precise data analysis of state and district assessments drives instruction and the need for enrichment and interventions.

- Number of Students for 2016-2017: 554
- 3 students in Transitional Kindergarten
- 74 students in Kindergarten, 18.5 per teacher
- 58 students in 1st grade, 19.3 per teacher
- 73 students in 2nd grade, 18.25 per teacher

- 77 students in 3rd grade, 19.25 per teacher
- 91 students in 4th grade, 30.3 per teacher
- 68 students in 5th grade, 22.67 per teacher
- 86 students in 6th grade, 28.67 per teacher
- 24 students in SDC SpEd, 12 per teacher

### Student Profile:

- 291 Male students and 266 Female students
- 479 Hispanic/Latino students (86%)
- 61 White students (11%)
- 6 Asian students (1%)
- 4 Native Hawaiian or Other Pacific Islander students (<1%)
- 3 Filipino students (<1%)
- 2 Two or More Races (<1%)
- 1 American Indian students (<1%)
- 1 African-American/Black students (<1%)
- 310 students are English Learners (56%), 478 students are Socio-Economically Disadvantaged (86%), 73 students qualify for Migrant Education services (13.1%).

### **Comprehensive Needs Assessment Components**

### Data Analysis

Please refer to the School and Student Performance Data section where an analysis is provided.

#### <u>Surveys</u>

This section provides a description of surveys (i.e., Student, Parent, Teacher) used during the school-year, and a summary of results from the survey(s).

Student Survey: The results of the most recent Gallup Student Survey shows some very positive trends for Valley Oaks. There were four (4) categories in which our students were surveyed: 1) Hope, 2) Engagement, 3) Entrepreneurial Aspiration, and 4) Career/Financial Literacy. In each of these categories, students showed increased positive responses from 2015. This means that there is an increase of students at Valley Oaks feel like they are hopeful, who feel engaged while at school, who have aspirations of entrepreneurism, and who have attitudes and behaviors needed for healthy participation in the economy. In Spring 2016, we conducted Student Listening Circles and the results of that indicated that students have interest in expanding the following areas: 1) Student Choice, 2) Arts and Crafts, 3) Academic Learning Opportunities, 4) College/Career Experiences, 5) Music/Choir, 6) Science/Extra-Curricular, and 7) Sports.

Parent Survey: The most recent surveys conducted with our parent groups, ELAC (English Learner Advisory Committee) and PTO (Parent/Teacher Organization), as well as an All-Parent survey show there are some promising signs (awareness of PLP and what it is/includes has risen dramatically over the past two years, most parents know about and are satisfied/very satisfied with the integration of technology in ELA/Math and through the BFLC) and others that are a bit disheartening (fewer parents know a lot about MAP assessments than in the previous year, only 19% are very satisfied with service learning opportunities, guest speakers, field trips, etc., and fewer parents think the school is safe and clean than in the previous year.

Teacher Survey: Teachers met with the Site Administration in the beginning of the school year. These discussions or surveys serve the purpose of finding out areas of strength of teachers, areas where teachers feel like they want to improve, and for teachers to give suggestions on how to improve the school facilities, the school culture, student achievement, and teacher effectiveness. The results of these surveys show that in general, Valley Oaks teachers embrace the Common Core State Standards (CCSS) and see them as vital to student growth and achievement, appreciate and desire the Professional Development opportunities provided by the district - in all content areas, want to increase their use of purposeful educational technology in the classroom and desire to get more training/professional development in that area, desire to continue to learn and implement RALLI strategies throughout the day (Integrated ELD) and during Designated ELD (English Language Development). Additionally, the discussions show that Valley Oaks teachers take pride in the facilities of their school and desire that it be maintained properly both outside (grounds) and inside, with functioning equipment (HVAC, Technology), so that attention can be focused on instruction. The surveys also indicate that Valley The Single Plan for Student Achievement <u>4 of 39</u> 12/7/16

Oaks teachers are desirous to increase student achievement through improvement to their own teaching effectiveness and implementation of training opportunities. Furthermore, teachers have indicated a need for new ELA/ELD curricular materials that align with the CCSS. Additionally, teachers indicated that "refreshers" in early reading (SIPPS) and staff development in the area of Writing would be very beneficial.

#### **Classroom Observations**

This section provides a description of types and frequency of classroom observations conducted during the school-year and a summary of findings.

All teachers at Valley Oaks are observed and given feedback at least two (2) times each school year. These are typically 10-15 minute observations. Additionally, teachers who are in their first two (2) years of teaching are observed and teachers who are in their evaluation year have at least six (6) of the 10-15 minute observations, as well as longer, more formal 30+ minute observations, with end-of-year evaluations. A pilot Teacher Evaluation is being used this year with teachers who volunteer and have positive ratings in their previous evaluation cycle(s).

Furthermore, all classrooms are visited by site administration in informal walk-throughs during the entire school year, with an emphasis on observing student engagement and excellent teaching practices.

#### Analysis of Current Instructional Program

The following statements are derived from the Elementary and Secondary Education Act (ESEA) of 1965 and Essential Program Components (EPCs). In conjunction with the needs assessments, these categories may be used to discuss and develop critical findings that characterize current instructional practice for numerically significant subgroups as well as individual students who are:

- Not meeting performance goals
- Meeting performance goals
- Exceeding performance goals

Discussion of each of these statements should result in succinct and focused findings based on verifiable facts. Avoid vague or general descriptions. Each successive school plan should examine the status of these findings and note progress made. Special consideration should be given to any practices, policies, or procedures found to be noncompliant through ongoing monitoring of categorical programs.

#### Standards, Assessment, and Accountability

1. Use of state and local assessments to modify instruction and improve student achievement (ESEA)

Valley Oaks Elementary School staff members have conducted comprehensive needs assessments in order to strengthen student achievement in the areas of English Language Arts (ELA) and Mathematics. Needs assessment data is reviewed regularly, analyzed, and tracked over time to ensure growth for all students from all demographic groups. Effective, researched-based instructional strategies and intervention tools are used to support the students who are at-risk of making minimal or no growth.

2. Use of data to monitor student progress on curriculum-embedded assessments and modify instruction (EPC)

The Professional Learning Communities (PLCs) continue to focus on high student achievement through reviews of recent curriculum-based assessments. Each PLC, with the guidance from administration and curriculum coaches, establish learning goals, outcomes/expectations for ELA & Mathematics. District Curriculum Coaches provide professional development and support the implementation of the California Common Core State Standards (CCSS).

#### Staffing and Professional Development

3. Status of meeting requirements for highly qualified staff (ESEA)

All teachers at Valley Oaks Elementary meet "Highly Qualified" teacher requirements.

4. Sufficiency of credentialed teachers and teacher professional development (e.g., access to instructional materials training on SBE-adopted instructional materials) (EPC)

Valley Oaks will utilize services of the district in advertising for any vacancies that may occur. The District will screen applicants in order to determine if applicants meet the definition of highly qualified and only those candidates meeting that requirement will be recruited to interview. Professional development is available to all teachers with \$1,000 funding (over 15-16 and 16-17) provided to support meeting personal professional development goals.

5. Alignment of staff development to content standards, assessed student performance, and professional needs (ESEA)

Curriculum Coaches provide professional development and support the implementation of the California CCSS. The focus for professional development is structured to prepare staff for the continued implementation of the California CCSS. The Galt Joint Union Elementary School District (GJUESD) district and site administrators (principals), and teacher leaders (academic coaches) will participate in professional development in order to ensure that all teachers are supported in the transition. Technology tools will be utilized to implement and support the CCSS.

6. Ongoing instructional assistance and support for teachers (e.g., use of content experts and instructional coaches) (EPC)

Principals are responsible for ongoing monitoring and evaluation for effective instruction. Teachers in need of support may utilize the Peer Assistance Review (PAR) process by referral or on a voluntary basis. Teacher mentors will provide support beyond coaching by administrative or other staff.

7. Teacher collaboration by grade level (kindergarten through grade eight [K–8]) and department (grades nine through twelve) (EPC)

The PLCs continue to focus on high student achievement through reviews of recent curriculum-based assessments. Each PLC, with the guidance from administration and curriculum coaches, will establish learning goals, outcomes/expectations for ELA & Mathematics. PLCs meet on a weekly basis to review data, review assessments and curriculum, and engage in CCSS-based planning.

### Teaching and Learning

8. Alignment of curriculum, instruction, and materials to content and performance standards (ESEA)

Curriculum, instruction, and materials are all aligned with the Common Core Standards.

9. Adherence to recommended instructional minutes for reading/language arts and mathematics (K-8) (EPC)

Instructional minutes for reading/language arts and mathematics adhere to recommended guidelines.

10. Lesson pacing schedule (K-8) and master schedule flexibility for sufficient numbers of intervention courses (EPC)

Grade level PLC's have flexibility with lesson pacing in order to meet the personalized needs of each learner.

11. Availability of standards-based instructional materials appropriate to all student groups (ESEA)

Engage New York/Eureka Math (CCSS) materials are provided for all students in grades K-5, and Illustrative Math in grade 6. For ELA, current adopted materials are utilized, but adapted to align with CCSS. Bridge materials are developed and utilized by PLCs to supplement core materials.

12. Use of SBE-adopted and standards-aligned instructional materials, including intervention materials, and for high school students, access to standards-aligned core courses (EPC)

Math task force is currently working, district-wide, with new materials in a trial/pilot program to evaluate the effectiveness of the programs. ELA pilot considerations to take place in the spring of this 2016-2017 school year.

### **Opportunity and Equal Educational Access**

13. Services provided by the regular program that enable underperforming students to meet standards (ESEA)

Students not making growth will receive assistance in the classroom through differentiated instruction and support from Instructional Assistants, Bilingual Instructional Assistants, and online courseware. After-school support are also available through the BFLC via clubs and mentoring programs.

14. Research-based educational practices to raise student achievement

Effective, researched-based instructional strategies and intervention tools are used to support the students who are at-risk of making minimal or no growth. RALLI training will be provided to all teachers, and refreshers given throughout the year, to support instruction in the area of English Language Development throughout the day in the form of Integrated ELD and Designated ELD.

### Parental Involvement

15. Resources available from family, school, district, and community to assist under-achieving students (ESEA)

SWP funds will be utilized to provide support for all students by providing for supplemental support and overall improvement of Valley Oaks' educational program. Students not making growth, including English Learners, Socioeconomically Disadvantaged students, Students with Disabilities, Foster Youth, and RFEP students will benefit from the resources provided by state and federal Title I and Title III funds.

16. Involvement of parents, community representatives, classroom teachers, other school personnel, and students in secondary schools, in the planning, implementation, and evaluation of ConApp programs (5 California Code of Regulations 3932)

School Site Council (SSC), English Learner Advisory Committee (ELAC), and the Site Leadership Team are key representatives in planning, implementing, and evaluating programs. Board Policies reinforce that parents play vital roles in the education of the children of Galt. The District Advisory Committee (DAC) meets on a monthly basis to provide input on LEA programs, policies, and operations. The ELAC, made up of parents of students learning English, and facilitated by administration, advises the school on the program for English Learner students. The school elects a School Site Council to develop this Single Plan and budget in order to meet the needs of the school. The SSC is responsible for monitoring the parent involvement policies and practices and understands that in order for children to be successful in school, parents need to be actively involved in their children's education. That is formalized in our school compact. The parent portion of our school compact reads as follows:

As a parent, I understand that my participation in my student's education will help his /her achievement and attitude. Therefore, I will continue to carry out the following responsibilities to the best of my ability:

- Make sure my child is on time and prepared every day for school
- Monitor my child's homework and make sure study time is in a quiet place
- Support the school's/district's homework, discipline and attendance policies
- Know how my child is doing in school by communicating with teachers, especially if I have concerns
- Celebrate my child's achievements, and help my child accept consequences for negative behavior
- Ask my child about his/her school day daily and review all information sent home from school
- Attend Back to School Night, Parent-Teacher Conferences, Open House and other school events

### Funding

17. Services provided by categorical funds that enable underperforming students to meet standards (ESEA)

Instructional Assistants and Bilingual Instructional Assistants are provided through Title I and Supplemental/Concentration funding. Services provided support in the area of reading and math instruction and intervention.

#### 18. Fiscal support (EPC)

SWP funds will be utilized to provide support for all students by providing for supplemental support and overall improvement of the school's educational program. Students not making growth, including English Learners, Socioeconomically Disadvantaged students, Students with Disabilities, Foster Youth, and RFEP students will benefit from the resources provided by state and federal Title I and Title III funds.

### **Description of Barriers and Related School Goals**

Lack of sufficient quantity and quality of leveled reading materials can be a barrier to literacy. Actions are made in this plan to address this area of concern.

Low levels of parent involvement can be a barrier to student/family/school connectedness. Actions are made in this plan to address this area of concern.

# **School and Student Performance Data**

### CAASPP Results (All Students)

# English Language Arts/Literacy

|             |                        |         | Overall Pa           | articipation for A | Il Students               | 1.1     |                               |         |
|-------------|------------------------|---------|----------------------|--------------------|---------------------------|---------|-------------------------------|---------|
| Grade Level | # of Students Enrolled |         | # of Students Tested |                    | # of Students with Scores |         | % of Enrolled Students Tested |         |
|             | 2014-15                | 2015-16 | 2014-15              | 2015-16            | 2014-15                   | 2015-16 | 2014-15                       | 2015-16 |
| Grade 3     | 88                     | 100     | 85                   | 99                 | 85                        | 99      | 96.6                          | 99      |
| Grade 4     | 95                     | 79      | 93                   | 77                 | 93                        | 77      | 97.9                          | 97.5    |
| Grade 5     | 90                     | 92      | 85                   | 91                 | 85                        | 91      | 94.4                          | 98.9    |
| Grade 6     | 98                     | 82      | 98                   | 82                 | 98                        | 82      | 100.0                         | 98.8    |
| All Grades  | 371                    | 353     | 361                  | 349                | 361                       | 349     | 97.3                          | 98.6    |

\* The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes.

| 13460       |         |           |                     | Overall Achie | vement for A   | II Students | 15 18                 | 150     |                    | 1.      |
|-------------|---------|-----------|---------------------|---------------|----------------|-------------|-----------------------|---------|--------------------|---------|
|             |         | ale Score | % Standard Exceeded |               | % Standard Met |             | % Standard Nearly Met |         | % Standard Not Met |         |
| Grade Level | 2014-15 | 2015-16   | 2014-15             | 2015-16       | 2014-15        | 2015-16     | 2014-15               | 2015-16 | 2014-15            | 2015-16 |
| Grade 3     | 2378.7  | 2369.3    | 6                   | 9             | 18             | 12          | 35                    | 26      | 41                 | 53      |
| Grade 4     | 2413.2  | 2424.1    | 6                   | 9             | 14             | 19          | 29                    | 22      | 51                 | 49      |
| Grade 5     | 2438.8  | 2440.4    | 1                   | 8             | 22             | 16          | 25                    | 19      | 52                 | 57      |
| Grade 6     | 2486.9  | 2461.1    | 3                   | 4             | 22             | 16          | 41                    | 33      | 34                 | 48      |
| All Grades  | N/A     | N/A       | 4                   | 7             | 19             | 16          | 33                    | 25      | 44                 | 52      |

| Reading<br>Demonstrating understanding of literary and non-fictional texts |         |          |            |             |         |          |  |  |  |
|--|---------|----------|------------|-------------|---------|----------|--|--|--|
| Carda Land   | % Above | Standard | % At or Ne | ar Standard | % Below | Standard |  |  |  |
| Grade Level  | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15 | 2015-16  |  |  |  |
| Grade 3  | 4       | 10       | 49         | 34          | 47      | 56       |  |  |  |
| Grade 4  | 8       | 9        | 44         | 38          | 48      | 53       |  |  |  |
| Grade 5  | 5       | 10       | 39         | 34          | 56      | 56       |  |  |  |
| Grade 6  | 9       | 6        | 44         | 40          | 47      | 54       |  |  |  |
| All Grades   | 6       | 9        | 44         | 36          | 50      | 55       |  |  |  |

| Writing<br>Producing clear and purposeful writing |         |          |            |             |         |          |  |  |  |
|---|---------|----------|------------|-------------|---------|----------|--|--|--|
| Carda Jamel                                       | % Above | Standard | % At or Ne | ar Standard | % Below | Standard |  |  |  |
| Grade Level                                       | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15 | 2015-16  |  |  |  |
| Grade 3   | 7       | 7        | 55         | 38          | 38      | 55       |  |  |  |
| Grade 4   | 5       | 14       | 48         | 44          | 46      | 42       |  |  |  |
| Grade 5   | 6       | 9        | 45         | 36          | 49      | 55       |  |  |  |
| Grade 6   | 8       | 9        | 56         | 43          | 36      | 49       |  |  |  |
| All Grades  | 7       | 9        | 51         | 40          | 42      | 50       |  |  |  |

| Listening<br>Demonstrating effective communication skills |         |          |            |             |                  |         |  |  |  |
|---|---------|----------|------------|-------------|------------------|---------|--|--|--|
|   | % Above | Standard | % At or Ne | ar Standard | % Below Standard |         |  |  |  |
| Grade Level   | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15          | 2015-16 |  |  |  |
| Grade 3   | 6       | 12       | 62         | 57          | 32               | 31      |  |  |  |
| Grade 4   | 8       | 9        | 67         | 66          | 26               | 25      |  |  |  |
| Grade 5   | 1       | 4        | 66         | 58          | 33               | 37      |  |  |  |
| Grade 6   | 4       | 5        | 77         | 67          | 19               | 28      |  |  |  |
| All Grades  | 5       | 8        | 68         | 62          | 27               | 31      |  |  |  |

| Research/Inquiry<br>Investigating, analyzing, and presenting information |         |          |            |             |         |          |  |  |  |
|--|---------|----------|------------|-------------|---------|----------|--|--|--|
| Constant and   | % Above | Standard | % At or Ne | ar Standard | % Below | Standard |  |  |  |
| Grade Level  | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15 | 2015-16  |  |  |  |
| Grade 3  | 5       | 6        | 65         | 46          | 31      | 47       |  |  |  |
| Grade 4  | 5       | 13       | 45         | 47          | 27      | 40       |  |  |  |
| Grade 5  | 9       | 15       | 61         | 47          | 29      | 37       |  |  |  |
| Grade 6  | 9       | 9        | 70         | 62          | 20      | 29       |  |  |  |
| All Grades   | 7       | 11       | 60         | 50          | 27      | 39       |  |  |  |

### Conclusions based on this data:

1. Valley Oaks Elementary met the Adequate Yearly Progress (AYP) goal for participation rate for English Language Arts/Literacy.

- 2. More Valley Oaks students (grades 3-6) Nearly Met or Did Not Meet standard for English Language Arts/Literacy Overall Achievement than those who Met or Exceeded the standard.
- 3. Listening and Research/Inquiry were the two areas of English Language Arts/Literacy in which Valley Oaks students achieved the best results.

# School and Student Performance Data

# CAASPP Results (All Students)

### Mathematics

| Overall Participation for All Students |                        |         |                      |         |                           |         |                               |         |  |
|--|------------------------|---------|----------------------|---------|---------------------------|---------|-------------------------------|---------|--|
| Grade Level                            | # of Students Enrolled |         | # of Students Tested |         | # of Students with Scores |         | % of Enrolled Students Tested |         |  |
|  | 2014-15                | 2015-16 | 2014-15              | 2015-16 | 2014-15                   | 2015-16 | 2014-15                       | 2015-16 |  |
| Grade 3                                | 88                     | 100     | 87                   | 100     | 87                        | 100     | 98.9                          | 100     |  |
| Grade 4                                | 95                     | 79      | 93                   | 78      | 93                        | 78      | 97.9                          | 98.7    |  |
| Grade 5                                | 90                     | 92      | 87                   | 92      | 87                        | 91      | 96.7                          | 100     |  |
| Grade 6                                | 98                     | 82      | 98                   | 82      | 98                        | 82      | 100.0                         | 98.8    |  |
| All Grades                             | 371                    | 353     | 365                  | 352     | 365                       | 351     | 98.4                          | 99.4    |  |

\* The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes.

| 1           | 24.23            | 1. 27   |                     | Overall Achie | vement for A   | Il Students |                       |         | 1.6.               |         |
|-------------|------------------|---------|---------------------|---------------|----------------|-------------|-----------------------|---------|--------------------|---------|
| Grade Level | Mean Scale Score |         | % Standard Exceeded |               | % Standard Met |             | % Standard Nearly Met |         | % Standard Not Met |         |
|             | 2014-15          | 2015-16 | 2014-15             | 2015-16       | 2014-15        | 2015-16     | 2014-15               | 2015-16 | 2014-15            | 2015-16 |
| Grade 3     | 2392.3           | 2389.7  | 1                   | 6             | 21             | 15          | 40                    | 30      | 38                 | 49      |
| Grade 4     | 2397.1           | 2437.9  | 1                   | 5             | 6              | 17          | 32                    | 44      | 60                 | 35      |
| Grade 5     | 2434.1           | 2428.8  | 0                   | 1             | 9              | 13          | 30                    | 21      | 61                 | 65      |
| Grade 6     | 2467.5           | 2458.5  | 1                   | 1             | 11             | 17          | 40                    | 33      | 48                 | 49      |
| All Grades  | N/A              | N/A     | 1                   | 3             | 12             | 15          | 36                    | 31      | 52                 | 50      |

| Concepts & Procedures Applying mathematical concepts and procedures |         |          |                       |         |                  |         |  |  |
|---|---------|----------|-----------------------|---------|------------------|---------|--|--|
|   | % Above | Standard | % At or Near Standard |         | % Below Standard |         |  |  |
| Grade Level   | 2014-15 | 2015-16  | 2014-15               | 2015-16 | 2014-15          | 2015-16 |  |  |
| Grade 3   | 10      | 10       | 43                    | 32      | 47               | 58      |  |  |
| Grade 4   | 2       | 13       | 15                    | 24      | 83               | 63      |  |  |
| Grade 5   | 1       | 5        | 26                    | 20      | 72               | 75      |  |  |
| Grade 6   | 3       | 4        | 35                    | 27      | 62               | 70      |  |  |
| All Grades  | 4       | 8        | 30                    | 26      | 66               | 66      |  |  |

| Problem Solving & Modeling/Data Analysis<br>Using appropriate tools and strategies to solve real world and mathematical problems |         |          |            |             |                  |         |  |  |  |  |  |
|--|---------|----------|------------|-------------|------------------|---------|--|--|--|--|--|
| Grade Level  | % Above | Standard | % At or Ne | ar Standard | % Below Standard |         |  |  |  |  |  |
|  | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15          | 2015-16 |  |  |  |  |  |
| Grade 3  | 10      | 10       | 45         | 47          | 45               | 43      |  |  |  |  |  |
| Grade 4  | 8       | 12       | 41         | 40          | 52               | 49      |  |  |  |  |  |
| Grade 5  | 3       | 4        | 26         | 26          | 70               | 69      |  |  |  |  |  |
| Grade 6  | 2       | 6        | 44         | 43          | 54               | 51      |  |  |  |  |  |
| All Grades   | 6       | 8        | 39         | 39          | 55               | 53      |  |  |  |  |  |

| Communicating Reasoning<br>Demonstrating ability to support mathematical conclusions |         |          |            |             |                  |         |  |  |  |  |  |
|--|---------|----------|------------|-------------|------------------|---------|--|--|--|--|--|
| Grade Level  | % Above | Standard | % At or Ne | ar Standard | % Below Standard |         |  |  |  |  |  |
|  | 2014-15 | 2015-16  | 2014-15    | 2015-16     | 2014-15          | 2015-16 |  |  |  |  |  |
| Grade 3  | 5       | 13       | 54         | 54          | 41               | 33      |  |  |  |  |  |
| Grade 4  | 3       | 14       | 35         | 37          | 61               | 49      |  |  |  |  |  |
| Grade 5  | 2       | 2        | 46         | 43          | 52               | 55      |  |  |  |  |  |
| Grade 6  | 2       | 5        | 42         | 50          | 56               | 45      |  |  |  |  |  |
| All Grades   | 3       | 9        | 44         | 46          | 53               | 45      |  |  |  |  |  |

#### Conclusions based on this data:

1. Valley Oaks Elementary met the Adequate Yearly Progress (AYP) goal for participation rate for English Language Arts/Literacy.

- 2. More Valley Oaks students (grades 3-6) Nearly Met or Did Not Meet standard for Mathematics Overall Achievement than those who Met or Exceeded the standard.
- 3. Communicating Reasoning was the area of Mathematics in which the Valley Oaks students achieved the best results.

|       | 1     | -        | 3.27  | Per   | cent of S | tudents b | y Profici | ency Leve | I on CELE | T Annua | Assessm | ent   | -     | _        | 1.3   |
|-------|-------|----------|-------|-------|-----------|-----------|-----------|-----------|-----------|---------|---------|-------|-------|----------|-------|
| Grade | -     | Advanced | ł     | Ear   | ly Advan  | ced       | In        | termedia  | te        | Early   | Interme | diate |       | Beginnin | g     |
|       | 13-14 | 14-15    | 15-16 | 13-14 | 14-15     | 15-16     | 13-14     | 14-15     | 15-16     | 13-14   | 14-15   | 15-16 | 13-14 | 14-15    | 15-16 |
| к     |       |          |       |       |           | 33        | 40        | ***       | 17        | 60      | ***     | 17    |       |          | 33    |
| 1     |       | 2        | 5     | 22    | 35        | 38        | 49        | 44        | 32        | 15      | 9       | 16    | 15    | 11       | 8     |
| 2     |       |          | 4     | 20    | 8         | 15        | 43        | 51        | 48        | 30      | 20      | 19    | 8     | 20       | 13    |
| 3     |       | 2        |       | 20    | 21        | 15        | 52        | 40        | 46        | 18      | 21      | 29    | 9     | 14       | 10    |
| 4     | 9     |          | 3     | 25    | 24        | 30        | 48        | 45        | 42        | 11      | 21      | 12    | 7     | 11       | 12    |
| 5     |       | 3        |       | 20    | 24        | 14        | 80        | 59        | 76        |         | 10      | 7     |       | 3        | 3     |
| 6     |       |          |       | 32    | 47        | 29        | 53        | 53        | 57        | 11      |         | 11    | 5     |          | 4     |
| Total | 2     | 1        | 2     | 22    | 23        | 23        | 50        | 47        | 48        | 17      | 16      | 17    | 9     | 12       | 10    |

# CELDT (Annual Assessment) Results

- 1. The level at which the highest percentage of Valley Oaks students performed was Intermediate, with 48% of students scoring at this level (Grades K-6).
- 2. The majority of Valley Oaks scored below the goal of Early Advanced and Advanced (76% scored at Intermediate, Early Intermediate, or Beginning).
- 3. The results have been very consistent over the last three years. There is a gap between where we desire students to achieve (Early Advanced/Advanced) and where they actually achieved (Intermediate/Early Int./Beginning).

|       |       |          | Percent | of Stude | nts by Pro | oficiency | Level on |          | Assessm | ients (Init | ial and A | nnual Co | mbined) | 100       | i je  |
|-------|-------|----------|---------|----------|------------|-----------|----------|----------|---------|-------------|-----------|----------|---------|-----------|-------|
| Grade |       | Advanced | i i     | Ear      | 'ly Advan  | ced       | In       | termedia | te      | Early       | Interme   | diate    |         | Beginning | 3     |
|       | 13-14 | 14-15    | 15-16   | 13-14    | 14-15      | 15-16     | 13-14    | 14-15    | 15-16   | 13-14       | 14-15     | 15-16    | 13-14   | 14-15     | 15-16 |
| к     |       | 2        | 2       | 3        | 9          | 6         | 28       | 43       | 23      | 34          | 29        | 32       | 34      | 18        | 36    |
| 1     | 2     | 2        | 7       | 21       | 33         | 34        | 47       | 42       | 30      | 13          | 9         | 14       | 18      | 14        | 16    |
| 2     |       |          | 4       | 19       | 10         | 14        | 40       | 51       | 49      | 29          | 20        | 18       | 12      | 20        | 16    |
| 3     |       | 2        |         | 18       | 20         | 15        | 47       | 39       | 44      | 16          | 20        | 28       | 18      | 18        | 13    |
| 4     | 9     |          | 3       | 24       | 24         | 29        | 47       | 45       | 39      | 11          | 21        | 11       | 9       | 11        | 18    |
| 5     |       | 6        |         | 17       | 22         | 13        | 72       | 53       | 73      |             | 9         | 10       | 11      | 9         | 3     |
| 6     |       |          |         | 30       | 44         | 28        | 50       | 50       | 53      | 10          | 6         | 9        | 10      |           | 9     |
| Total | 2     | 2        | 2       | 18       | 20         | 19        | 44       | 45       | 43      | 19          | 18        | 19       | 18      | 15        | 17    |

# CELDT (All Assessment) Results

- 1. Twenty-one (21%) percent of our English Learners scored at the Early Advanced and Advanced Levels.
- 2. The highest percentage of English Learners scoring in any one level was the Intermediate Level, with 43% of all students falling in that range.
- 3. The results in each of the CELDT levels is consistent over the previous three (3) years.

# Title III Accountability (School Data)

|                              |         | Annual Growth |         |
|------------------------------|---------|---------------|---------|
| AMAO 1                       | 2013-14 | 2014-15       | 2015-16 |
| Number of Annual Testers     | 222     | 241           | 237     |
| Percent with Prior Year Data | 100.0%  | 100%          | 100.0%  |
| Number in Cohort             | 222     | 241           | 237     |
| Number Met                   | 118     | 112           | 110     |
| Percent Met                  | 53.2%   | 46.5%         | 46.4%   |
| NCLB Target                  | 59.0    | 60.5          | 62.0%   |
| Met Target                   | No      | No            | No      |

|                  |             | 14430       | Attaining Engl | ish Proficiency |                         | Attaining English Proficiency |  |  |  |  |  |  |  |  |  |
|------------------|-------------|-------------|----------------|-----------------|-------------------------|-------------------------------|--|--|--|--|--|--|--|--|--|
| AMAO 2           | 201         | 3-14        | 2014           | 4-15            | 201                     | 5-16                          |  |  |  |  |  |  |  |  |  |
|                  | Years of EL | instruction | Years of EL    | instruction     | Years of EL instruction |                               |  |  |  |  |  |  |  |  |  |
|                  | Less Than 5 | 5 Or More   | Less Than 5    | 5 Or More       | Less Than 5             | 5 Or More                     |  |  |  |  |  |  |  |  |  |
| Number in Cohort | 240         | 44          | 236            | 52              | 233                     | 63                            |  |  |  |  |  |  |  |  |  |
| Number Met       | 42          | 10          | 41             | 16              | 47                      | 12                            |  |  |  |  |  |  |  |  |  |
| Percent Met      | 17.5%       | 22.7%       | 17.4%          | 30.8%           | 20.2%                   | 19.0%                         |  |  |  |  |  |  |  |  |  |
| NCLB Target      | 22.8        | 49.0        | 24.2           | 50.9            | 25.4%                   | 52.8%                         |  |  |  |  |  |  |  |  |  |
| Met Target       | No          | No          | No             | No              | No                      | No                            |  |  |  |  |  |  |  |  |  |

|                                 | Adequate | e Yearly Progress for English Learner | Subgroup |  |
|---------------------------------|----------|---------------------------------------|----------|--|
| AMAO 3                          | 2013-14  | 2014-15                               | 2015-16  |  |
| English-Language Arts           |          |                                       |          |  |
| Met Participation Rate          |          | Yes                                   |          |  |
| Met Percent Proficient or Above |          | 4                                     |          |  |
| Mathematics                     |          |                                       |          |  |
| Met Participation Rate          |          | Yes                                   |          |  |
| Met Percent Proficient or Above |          | -                                     |          |  |

- 1. Valley Oaks did not meet the target for AMAO 1 (Annual Growth) or AMAO 2 (Attaining English Proficiency).
- 2. The Annual Growth (students gaining one level of proficiency on CELDT) at Valley Oaks over the past two (2) years is consistent and less than three (3) years ago.
- 3. The percentage of EL students with 5 or more years of EL instruction who attained English Proficiency was less than the percentage of EL students with less than 5 years of EL instruction.

# Title III Accountability (District Data)

| AMAO 1                       | S. 6. 6. 7 78 6 | Annual Growth |         |
|------------------------------|-----------------|---------------|---------|
| AMAO I                       | 2013-14         | 2014-15       | 2015-16 |
| Number of Annual Testers     | 615             | 654           | 660     |
| Percent with Prior Year Data | 100.0           |               | 100     |
| Number in Cohort             | 615             | 654           | 660     |
| Number Met                   | 343             | 347           | 371     |
| Percent Met                  | 55.8            | 53.1          | 56.2    |
| NCLB Target                  | 59.0            | 60.5          | 62.0%   |
| Met Target                   | No              | No            | N/A     |

|                  | 20,000,000  | Attaining English Proficiency |             |             |                         |           |  |  |  |  |  |
|------------------|-------------|-------------------------------|-------------|-------------|-------------------------|-----------|--|--|--|--|--|
| ΑΜΑΟ 2           | 201         | 3-14                          | 201         | 4-15        | 201                     | 5-16      |  |  |  |  |  |
|                  | Years of EL | instruction                   | Years of EL | instruction | Years of EL instruction |           |  |  |  |  |  |
|                  | Less Than 5 | 5 Or More                     | Less Than 5 | 5 Or More   | Less Than 5             | 5 Or More |  |  |  |  |  |
| Number in Cohort | 637         | 129                           | 629         | 158         | 613                     | 190       |  |  |  |  |  |
| Number Met       | 126         | 60                            | 137         | 79          | 157                     | 78        |  |  |  |  |  |
| Percent Met      | 19.8        | 46.5                          | 21.8        | 50.0        | 25.6                    | 41.1      |  |  |  |  |  |
| NCLB Target      | 22.8        | 49.0                          | 24.2        | 50.9        | 25.4%                   | 52.8%     |  |  |  |  |  |
| Met Target       | No          | No                            | No          | No          | N/A                     | N/A       |  |  |  |  |  |

|                                 | Adequate Yearly | Progress for English Learner Subgrou | p at the LEA Level |
|---------------------------------|-----------------|--------------------------------------|--------------------|
| AMAO 3                          | 2013-14         | 2014-15                              | 2015-16            |
| English-Language Arts           |                 |                                      |                    |
| Met Participation Rate          | Yes             | 99                                   |                    |
| Met Percent Proficient or Above | No              | N/A                                  |                    |
| Mathematics                     |                 |                                      |                    |
| Met Participation Rate          | Yes             | 99                                   |                    |
| Met Percent Proficient or Above | No              | N/A                                  |                    |
| Met Target for AMAO 3           | No              |                                      | N/A                |

- 1. For AMAO 1, while the district results for annual growth increased, it was slightly below the NCLB target percentages.
- 2. For AMAO 2, the district results show an increase in students meeting the English Proficiency Status with less than 5 years of instruction; a decrease in students with more than 5 years of instruction.
- 3. For AMAO 3, the district consistently has met the participation rate goal for yearly progress of EL students.

## Planned Improvements in Student Performance

#### School Goal #1

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

#### **SUBJECT: All Subjects**

#### LCAP/LEA GOAL:

Goal 1 - Develop and implement personalized learning and strengths-based growth plans for every student that articulate and transition to high school learning pathways experience while closing the achievement gap.

#### SCHOOL GOAL #1:

Personalized learning plans developed collaboratively by administration, teachers, parents, and the student will inform the instructional plan developed for each student to meet their academic growth needs.

#### Data Used to Form this Goal:

- Academic performance growth goals on PLPs will be indicated by Measures of Academic Progress (MAP) score comparisons.
- State progress indicators will be measured by the California Assessment of Student Performance and Progress (CAASPP) when deployed.
- Annual Measurement Achievement Objectives (AMAOs) for English Learner (EL) students will be measured by California English Language Development Test (CELDT) until transition to the English Language Proficiency.
- Assessments for California (ELPAC). Data will be used to reclassify EL students no later than 6th grade for all ELs enrolled in GJUESD since grade 1.
- Chronic absence and truancy will be measured by truancy rates and district attendance analysis of chronic absence.
- Positive learning environment indicators will be suspension and expulsion rates, middle school dropout rates.
- Students' physical health and fitness will be indicated by percentages of students in the Healthy Fitness Zone (HFZ) as measured by the Physical Fitness Test (PFT).
- Grade level reading for Personalized Learning Plan (PLP) goals will be measured by District Reading Assessments (DRAs).

#### Findings from the Analysis of this Data:

- Based on 2015-2016 CELDT data, there was neither a decrease nor increase in EL students achieving AMAO 1 (annual growth), while the percentage of EL students achieving AMAO 2 (Proficiency in less than 5 years) increased and the percentage of EL students achieving AMAO 2 (Proficiency with 5+ years) decreased.
- District Reading Assessments (DRAs): Valley Oaks as a school continues to score lower than the district mean on DRAs.
- Truant students and suspension/expulsion rates have decreased by over the past two years.
- The percentage of students meeting four or more of the six fitness standards has shown improvement.

#### How the School will Evaluate the Progress of this Goal

1.1 Maintain zero misassignments of teachers.

1.2 Continued IEP monitoring by Special Education.

1.3 MAP scores and strengths-based data will be used to set/adjust student growth targets on PLPs.

1.4 2015-2016 CAASPP data will be used to measure growth from the baseline formed in 2014-2015.

1.5 Cohort of EL students less than five years attaining English proficiency will increase no less than 5%.

1.6 Cohort of EL students greater than five years attaining English proficiency will increase no less than 4%.

1.7 Improve reclassification rate of grade 6 ELs enrolled since grade 1.

1.8 Truancy rate will decrease by 1% or greater while maintaining attendance at 96% or greater.

1.9 Chronic absenteeism will decrease by 1% or greater.

1.10 Suspension and expulsion rate will decrease 0.1%

1.11 The percentage of students in grade 5 meeting 4+ out of 4 Healthy Fitness Zone targets will increase by 5%.

1.12 84% of students will meet grade level reading targets as measured by MAP testing and DRAs.

| Actions to be Taken   |                          | Person(s)   | A REAL PROPERTY AND                                       | Proposed Expe  | enditure(s)   | in the second |
|---|--------------------------|---|---|--|---|---------------|
| to Reach This Goal  | Timeline                 | Responsible   | Description   | Type   | Funding Source  | Amount        |
| Action 1.1 and 1.2: Continue<br>certificated TK-6 staffing to<br>implement high quality TK-3 reading  | 2016-2017 school<br>year | <ul> <li>Sp. Education<br/>Teachers</li> <li>Speech/Langua<br/>ge Pathologists</li> <li>Psychologist</li> </ul> | Workshops/Conferences<br>Costs                            | 5000-5999: Services<br>And Other Operating<br>Expenditures | Title I Part A: Basic<br>Grants Low-Income<br>and Neglected | 1500          |
| instruction with class size reduction.<br>Support special education teachers  |                          |   | Workshops/Conferences<br>Costs                            | 5000-5999: Services<br>And Other Operating<br>Expenditures | Site Formula Funds  | 800.00        |
| by providing access to district-level<br>IEP training and support, as well as<br>any county trainings or private<br>workshops.  |                          |   | Release<br>Time/Substitutes                               | 1000-1999:<br>Certificated<br>Personnel Salaries           | Title I Part A: Basic<br>Grants Low-Income<br>and Neglected | 900           |
| Action 1.3: Fall 2016 MAP scores will<br>be used to set growth goals for<br>students in Reading, Math, and<br>Language (2-6). Teachers will<br>determine if students need to make a<br>year's growth or more than a year's<br>growth. | 2016-2017 school<br>year | <ul> <li>Teachers</li> <li>Administration</li> </ul>  | Release Time for<br>Teachers to goal set<br>with Students | 1000-1999:<br>Certificated<br>Personnel Salaries           | Title I Part A: Basic<br>Grants Low-Income<br>and Neglected | 2000          |
| Teachers in all grades, K-6, will meet<br>individually with students to establish<br>MAP goals and actions for the year.<br>This data will be shared with parents<br>at Back to School Night in November.                             |                          |   |   |  |   |               |

| Actions to be Taken   | Timeline                               | Person(s)  | Proposed Expenditure(s)                     |  |   |        |  |  |  |
|---|--|--|---|--|---|--------|--|--|--|
| to Reach This Goal  | Timetine                               | Responsible  | Description                                 | Туре   | Funding Source  | Amount |  |  |  |
| Progress towards meeting these<br>goals will be shared with parents and<br>students after the Winter and Spring<br>2016 testing windows. Teachers will<br>determine if students met, exceeded,<br>or did not meet their individual<br>growth goals based on Spring 201<br>MAP scores. |  |  |   |  |   |        |  |  |  |
| Continue supporting staff, parents,<br>and students in using strengths-based<br>talent information and motivation<br>data (hope, well-being and<br>engagement) to address whole child<br>learning and motivation.   |  |  |   |  |   |        |  |  |  |
| Action 1.4: SBAC reports will be shared with staff, students, and parents and used as baseline data.  | Beginning of 2016-<br>2017 school year | <ul><li>Teachers</li><li>Administration</li></ul>                  | No Funding Cost                             |  |   | 0.00   |  |  |  |
| Actions 1.5, 1.6, 1.7: In order to<br>increase English Learner student<br>achievement, staff will be trained in   | 2016-2017 School<br>Year               | <ul><li>Teachers</li><li>EL Coach</li><li>Literacy Coach</li></ul> | Release Time for<br>Training with EL Coach  | 1000-1999:<br>Certificated<br>Personnel Salaries | Title I Part A: Basic<br>Grants Low-Income<br>and Neglected   | 1500.  |  |  |  |
| RALLI strategies for the purpose of<br>increasing effectiveness in English<br>Language Development (ELD)  |  | <ul><li>Instructional<br/>Assistants</li><li>Bilingual</li></ul>   | Release Time for ELD<br>planning            | 1000-1999:<br>Certificated<br>Personnel Salaries | Title I Part A: Basic<br>Grants Low-Income<br>and Neglected   | 600.   |  |  |  |
| instruction. School-wide focus on<br>using Designated ELD minutes to use<br>core curriculum to enhance the<br>English skills of our ELs.  |  | Instructional<br>Assistants<br>• Administration                    | ELD Instructional<br>Materials / Technology | 4000-4999: Books<br>And Supplies                 | Title I Part A: Basic<br>Grants Low-Income<br>and Neglected   | 500.   |  |  |  |
| Curriculum Coach (Literacy) will work   |  |  | Bilingual Instructional<br>Assistants       | 2000-2999: Classified<br>Personnel Salaries      | LCFF - Supplemental   | 89256. |  |  |  |
| with all teachers (emphasis on K-3)<br>on developing strong early literacy<br>skills using SIPPS and other early  |  |  | Bilingual Instructional<br>Assistants       | 2000-2999: Classified<br>Personnel Salaries      | Title III Part A:<br>Language Instruction<br>for LEP Students | 16214. |  |  |  |
| literacy materials.<br>Instructional Assistants will work with<br>small student groups in areas of  |  |  | Instructional Assistants                    | 2000-2999: Classified<br>Personnel Salaries      | Title I Part A: Basic<br>Grants Low-Income<br>and Neglected   | 9433   |  |  |  |
| literacy (with emphasis on K-3).  |  |  |   |  |   |        |  |  |  |

| Actions to be Taken  | Timeline                 | Person(s)                                  |   | Proposed Expe  | enditure(s)   |        |
|--|--------------------------|--|---|--|---|--------|
| to Reach This Goal   | Timeline                 | Responsible                                | Description                                     | Туре   | Funding Source  | Amount |
| Bilingual Instructional Assistants will  |                          |  | Instructional Assistants                        | 2000-2999: Classified<br>Personnel Salaries                | LCFF - Supplemental   | 67837  |
| work with small student groups,<br>including Newcomer students, in<br>areas of literacy (with emphasis on K-   |                          |  | Professional<br>Development Training<br>for ELD | 5000-5999: Services<br>And Other Operating<br>Expenditures | LCFF - Supplemental   | 500.   |
| 3 ABP).<br>Designated ELD instruction with lead  |                          |  | Writing Instructional<br>Materials / Training   | 4000-4999: Books<br>And Supplies                           | Title I Part A: Basic<br>Grants Low-Income                  | 3000.  |
| EL teacher and coach support will  |                          |  | (SUTW)  |  | and Neglected   |        |
| target instructional strategies and<br>learner needs.  |                          | -  | School<br>Supplies/Materials                    | 4000-4999: Books<br>And Supplies                           | Site Formula Funds  | 20000. |
| ELD Professional Development will be<br>provided from County Expert.   |                          |  |   |  |   |        |
| Release time for PLC ELD planning.   |                          |  |   |  |   |        |
| Valley Oaks will purchase materials<br>and technology to support ELD   | -                        |  |   |  |   |        |
| instruction.   |                          |  |   |  |   |        |
| Valley Oaks will purchase<br>Professional Development<br>opportunities to support writing<br>instruction.  |                          |  |   |  |   |        |
| Valley Oaks will purchase necessary school supplies/materials for students, teachers, and staff.   |                          |  |   |  |   |        |
| Actions 1.8 and 1.9: In order to reduce chronic absenteeism and truancy, school counselor and/or   | 2016-2017 School<br>Year | Office Staff<br>Teachers<br>Administration | Student<br>Awards/Incentives                    | 4000-4999: Books<br>And Supplies                           | Title I Part A: Basic<br>Grants Low-Income<br>and Neglected | 1000.  |
| office staff will make calls, send<br>letters to families of students with<br>attendance difficulties. Conferences<br>will be held by administration and/or<br>school secretary with parents of<br>students with attendance difficulties |                          | Social Worker                              | Newsletter/School flyer<br>Translations         | None Specified   | None Specified  | 0      |

| Actions to be Taken   | Timeline                 | Person(s)  | Proposed Expenditure(s)   |  |   |        |  |
|---|--------------------------|--|---|--|---|--------|--|
| to Reach This Goal  | nineane                  | Responsible  | Description   | Туре   | Funding Source  | Amount |  |
| Teachers will ensure proper<br>attendance record-keeping through<br>communication with attendance<br>secretary.                             |                          |  |   |  |   |        |  |
| Administration will include<br>attendance information in each<br>month's newsletter.  |                          |  |   |  |   |        |  |
| Awards/Incentives will be given to<br>students with best attendance in the<br>school.   |                          |  |   |  |   |        |  |
| Action 1.10: In order to reduce the<br>number of suspensions and<br>expulsions, all staff will work with                                    | 2016-2017 School<br>Year | <ul> <li>Office Staff</li> <li>Yard<br/>Supervisors</li> </ul> | Yard Supervisor Training<br>/ Materials                             | 4000-4999: Books<br>And Supplies   | Title I Part A: Basic<br>Grants Low-Income<br>and Neglected | 500.   |  |
| students identifying strengths and<br>strive for positive communications<br>with all students.  |                          | <ul> <li>Teachers</li> <li>Administration</li> </ul>           | Student<br><sup>n</sup> Incentives/Awards                           | 4000-4999: Books<br>And Supplies   | Title I Part A: Basic<br>Grants Low-Income<br>and Neglected | 4000.  |  |
| Students in all grades will have<br>meaningful 1:1 sessions with their<br>teacher to discuss goals and establish<br>personal relationships. |                          |  | Anti-Bullying/Positive<br>Behavior Assembly<br>and/or Presentations | 5800:<br>Professional/Consulti<br>ng Services And<br>Operating<br>Expenditures | Title I Part A: Basic<br>Grants Low-Income<br>and Neglected | 2800.  |  |
| Training will be provided to Yard<br>Supervisors to help prevent problems<br>before they occur.   |                          |  | Additional hours for<br>Classified Staff for<br>additional          | 2000-2999: Classified<br>Personnel Salaries                                    | Site Formula Funds  | 500.   |  |
| Students will attend and participate<br>in Drug-Free, Anti-Bullying, and  |                          |  | help/coverage of students   |  |   |        |  |
| Positive Behavior and Choices<br>promotions, instruction, and<br>assemblies.  |                          |  |   |  |   |        |  |
| Alternatives to suspensions, such as buddy classrooms, removal of   |                          |  |   |  |   |        |  |
| student privileges, and conferences<br>with parents, will be used before a  |                          |  |   |  |   |        |  |

| Actions to be Taken   | Timeline                 | Person(s)                                      | Proposed Expenditure(s)           |                                  |                    |        |  |
|---|--------------------------|--|-----------------------------------|----------------------------------|--------------------|--------|--|
| to Reach This Goal  | runeane                  | Responsible                                    | Description                       | Туре                             | Funding Source     | Amount |  |
| suspension is given.  |                          |  |                                   |                                  |                    |        |  |
| Students will be allowed to self-<br>administer or be assigned a "time-<br>out" in the office, in a "student<br>station".   |                          |  |                                   |                                  |                    |        |  |
| Incentives for proper and appropriate<br>student achievement and behavior<br>will be given through Stinger Cards (8<br>Great Traits) as well as Principal Pat<br>on the Back certificates.                    |                          |  |                                   |                                  |                    |        |  |
| Classified staff will be paid additional<br>hours to receive additional<br>instruction and/or provide additional<br>help/coverage to ensure that<br>students are monitored, safe, and<br>being taken care of. |                          |  |                                   |                                  |                    |        |  |
| Action 1.11: In order to help more students achieve 4+ of the Healthy   | 2016-2017 School<br>Year | <ul><li>PE teacher</li><li>Classroom</li></ul> | Recess Equipment                  | 4000-4999: Books<br>And Supplies | Site Formula Funds | 500.   |  |
| Fitness Zone targets, classroom<br>teachers and PE teacher will ensure<br>proper amount of PE minutes each<br>week.   |                          | teachers<br>• Admin                            | Fitness Equipment and<br>Supplies | 4000-4999: Books<br>And Supplies | Site Formula Funds | 5000.  |  |
| Classroom teacher and PE teacher<br>will focus 5th grade PE instruction on<br>areas of the HFZ targets - specifically   |                          |  |                                   |                                  |                    |        |  |
| areas that can be impacted by repeated exercise.  |                          |  |                                   |                                  |                    |        |  |
| In order to emphasize and promote<br>fitness activities and ensure the<br>school is equipped for 21st century   |                          |  |                                   |                                  |                    |        |  |
| learning, Valley Oaks will purchase<br>supplemental fitness equipment,<br>technology, and supplies for<br>students.   |                          |  |                                   |                                  |                    |        |  |

| Actions to be Taken  | Timeline                 | Person(s)   | Proposed Expenditure(s)  |  |  |               |  |
|--|--------------------------|---|--|--|--|---------------|--|
| to Reach This Goal   | THREADE                  | Responsible   | Description  | Туре   | Funding Source   | Amount        |  |
| Action 1.12: In order to have 84% of<br>students meeting DRA benchmarks<br>by the end of the school year,<br>teachers will work with curriculum<br>coach to establish proper reading                       | 2016-2017 School<br>Year | <ul> <li>Curriculum<br/>Coach</li> <li>Classroom<br/>Teachers</li> <li>Instructional</li> </ul> | Release Time/Training<br>for SIPPS, Intervention<br>Techniques<br>SIPPS Materials (3rd<br>Edition) | 1000-1999:<br>Certificated<br>Personnel Salaries<br>4000-4999: Books<br>And Supplies | Title I Part A: Basic<br>Grants Low-Income<br>and Neglected<br>LCFF - Supplemental | 600.<br>1000. |  |
| groups and routines for all students,<br>with an emphasis on grades K-3.<br>Teachers will meet separately with   |                          | Assistants<br>• Administration  | Supplemental Support<br>(Ext. Day)   | 1000-1999:<br>Certificated<br>Personnel Salaries                                     | LCFF - Supplemental  | 6000.         |  |
| curriculum coach to be retrained,<br>refreshed, or taught anew the best<br>reading strategies for their students<br>at their grade levels.   |                          |   |  |  |  |               |  |
| Instructional Assistants will be trained on how to best utilize reading materials, such as SIPPS.  |                          |   |  |  |  |               |  |
| The school will help purchase the<br>newest edition of SIPPS so that<br>students will have the best tools to<br>learn to read, and then train teachers<br>on how to use the materials most<br>effectively. |                          |   |  |  |  |               |  |
| The school will purchase additional<br>supplementary literacy materials.   |                          |   |  |  |  |               |  |
| The school will provide supplemental<br>after-school "Extended Day"<br>materials and instruction to EL<br>students, Migrant, Low SES, and<br>struggling students.  |                          |   |  |  |  |               |  |

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# **Planned Improvements in Student Performance**

#### School Goal #2

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

#### SUBJECT: All Subjects

#### LCAP/LEA GOAL:

Goal 2: Implement CCSS and NGSS in classrooms and other learning spaces through a variety of blended learning environments: school, visual/performing arts, outdoors, community, virtual while closing the achievement gap.

#### SCHOOL GOAL #2:

100% of students will meet PLP growth goals in reading, math, language, and student engagement through the implementation of CCSS and NGSS and in multiple learning environments. The school will continue to narrow the achievement gap for all significant subgroups.

#### Data Used to Form this Goal:

So that 100% of all students can demonstrate they are "on track" for college and career readiness as measured by District Reading Assessments, MAP scores and CAASPP assessments, the Common Core State Standards (CCSS) and Next Generation Science Standards (NGSS) must be implemented in a variety of educational settings that meet a variety of needs.

#### Findings from the Analysis of this Data:

While staff have received professional development and training in the area of CCSS and many have received professional development and training in the area of NGSS, assessment results, both from MAP scores and CASSPP results, show the percentage of students "on track" is higher in reading and language when compared to math. The percentage of students meeting standards is higher in ELA when compared to math.

#### How the School will Evaluate the Progress of this Goal:

2.1 CCSS implementation with 100% of all students taught with current adopted ELA materials adapted for and supplemented with bridge materials through units jointly developed by grade level Professional Learning Communities (PLCs) and aligned with the CCSS, or other CCSS materials being considered/piloted for adoption.

2.2 100% of all students are taught with CCSS math units developed by the Eureka Math (Engage New York), Illustrative Math (IM), or other CCSS materials being considered for adoption. The Engage New York (ENY) units were developed through the state's Race To The Top (RTTT) grant.

2.3. Teachers at each grade level will implement NGSS lessons.

2.4 100% of all students utilize technological resources as needed in order to support academic growth and enrichment skill development.

2.5 Maintain service learning participation at 100%.

2.6 100% of all students will have access to additional literary sources, including non-fiction texts.

2.7 100% of students will have access to additional music/band equipment to develop visual and performing skills.

| Actions to be Taken  | -                        | Person(s)                   | The second second   | Proposed Ex  | penditure(s)                         | and the second of |
|--|--------------------------|-----------------------------|---|--|--------------------------------------|-------------------|
| to Reach This Goal   | Timeline                 | Responsible                 | Description   | Туре   | Funding Source                       | Amount            |
| Action 2.1: 100% of all students will<br>be taught with current adopted ELA<br>materials adapted for and<br>supplemented with bridge materials<br>through units jointly developed by<br>grade level Professional Learning<br>Communities (PLC's) and aligned with<br>CCSS.<br>All staff will have access to high<br>quality professional development<br>opportunities. Site funds will be used<br>to purchase supplemental CCSS<br>curriculum. | 2016-2017 School<br>Year | Teachers,<br>Administration | Supplemental CCSS<br>curriculum   | 4000-4999: Books<br>And Supplies                   | LCFF - Supplemental                  | 6200.             |
| Action 2.2: All Valley Oaks students<br>are taught<br>using the Eureka math/Engage NY<br>materials. Grade 6 will be taught<br>utilizing the Illustrative Math (IM)<br>curriculum being piloted.<br>Math adoption will be monitored and<br>evaluated through classroom<br>observations, module pacing, and<br>assessment scores.  | 2016-2017 School<br>Year | Teachers,<br>Administration | No additional cost to<br>Valley Oaks.   |  |                                      | 0                 |
| Action 2.3: In order for 100% of<br>teachers to receive professional<br>learning for implementation of the<br>NGSS, Valley Oaks will begin with<br>site-based, trained NGSS "experts."<br>The NGSS-trained teachers will<br>attend workshops and lesson sharing<br>throughout the school year and will<br>share back at meetings.  | 2016-2017 School<br>Year | Teachers,<br>Administration | Professional<br>Development provided<br>at no additional cost to<br>Valley Oaks<br>NGSS Science Materials | None Specified<br>4000-4999: Books<br>And Supplies | None Specified<br>Site Formula Funds | 0.00              |
| All K-6 teachers will receive<br>Professional Development (from the  |                          |                             |   |  |                                      |                   |

| Actions to be Taken  | Turnetter                | Person(s)<br>Responsible                        | Proposed Expenditure(s)  |                                  |   |        |  |  |
|--|--------------------------|---|--|----------------------------------|---|--------|--|--|
| to Reach This Goal   | Timeline                 |   | Description  | Туре                             | Funding Source  | Amount |  |  |
| district office) in NGSS and how to<br>begin lesson implementation.  |                          |   |  |                                  |   |        |  |  |
| All K-6 teachers will teach NGSS<br>lesson(s) with their students during<br>2016-2017 school year.                               |                          |   |  |                                  |   |        |  |  |
| Action 2.4: Site funds will be used to<br>support online learning to<br>differentiate instructional support.                     | 2016-2017 School<br>Year | Teachers,<br>Administration,<br>BFLC Technician | RenLearn (AR, STAR<br>Reading)   | 4000-4999: Books<br>And Supplies | Title I Part A: Basic<br>Grants Low-Income<br>and Neglected | 5631.  |  |  |
| School Funds will be used to have 1:1<br>student-chromebook ratio in grades<br>2-6.  |                          |   | Technology<br>maintenance, upgrades,<br>and improvements<br>(Hardware) | 4000-4999: Books<br>And Supplies | Site Formula Funds  | 3318   |  |  |
| There will be a "pilot" with selected<br>6th grade students that will have   |                          |   | Purchase of<br>Chromebooks Cart  | 4000-4999: Books<br>And Supplies | Site Formula Funds  | 1254.  |  |  |
| daily Chromebook and Internet<br>access at both school and home for<br>all students in the class (regardless of                  |                          |   | Literary (AR) Incentives<br>for 1st, 2nd, 3rd<br>Trimesters            | 4000-4999: Books<br>And Supplies | Title I Part A: Basic<br>Grants Low-Income<br>and Neglected | 3400-  |  |  |
| home computer/internet availability),<br>with the purpose of blending the<br>students' learning throughout the                   |                          |   | Instructional Technology<br>Materials<br>(Software/Hardware)           | 4000-4999: Books<br>And Supplies | Title I Part A: Basic<br>Grants Low-Income<br>and Neglected | 6800   |  |  |
| school day and after school hours.<br>All students will participate in the use   |                          |   | BFLC Technology for<br>Robotics  | 4000-4999: Books<br>And Supplies | Site Formula Funds  | 2520   |  |  |
| of technology through RenLearn (AR),<br>Compass Odyssey, Lexia, and other<br>web-based programs.                                 |                          |   | (Software/Hardware)  |                                  |   |        |  |  |
| All students will be given opportunity<br>to earn participation in a Literary<br>Incentive each trimester (meeting AR<br>goals). |                          |   |  |                                  |   |        |  |  |
| Technology components (hardware<br>and software) will be purchased<br>continually to maintain and upgrade                        |                          |   |  |                                  |   |        |  |  |
| technology status and increase<br>accessibility for students, teachers,  |                          |   |  |                                  |   |        |  |  |

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| Actions to be Taken   | Timeline                 | Person(s)<br>Responsible            | Same and the state  | Proposed Exp   | enditure(s)   | NO THE WAR |
|---|--------------------------|-------------------------------------|---|--|---|------------|
| to Reach This Goal  | Timesine                 |                                     | Description   | Туре   | Funding Source  | Amount     |
| and staff in all technology-related areas.  |                          |                                     |   |  |   |            |
| The BFLC will utilize site-purchased<br>technology hardware and software to<br>provide academic growth and<br>enrichment opportunities to all<br>students.  |                          |                                     |   |  |   |            |
| Action 2.5: Service learning<br>participation will<br>maintain at a level of 100% of all<br>students.   | 2016-2017 School<br>Year | Teachers,<br>Administration         | Materials to be used<br>during service learning<br>projects | 4000-4999: Books<br>And Supplies                           | Title I Part A: Basic<br>Grants Low-Income<br>and Neglected | 400.       |
| Students will participate in one or<br>more school-sponsored service<br>learning projects.  |                          |                                     |   |  |   |            |
| Action 2.6: Site funds will be used to<br>purchase supplementary literary<br>materials to assist students in<br>reaching their PLP Reading goals,<br>especially in the area of non-fiction<br>text. | 2016-2017 School<br>Year | Administration,<br>BFLC technician. | Literary Resources<br>(Books, etc.)                         | 4000-4999: Books<br>And Supplies                           | Title I Part A: Basic<br>Grants Low-Income<br>and Neglected | 8000       |
| Action 2.7: Site funds will be used to<br>purchase supplementary music/band   | 2016-2017 School<br>Year | Administration,<br>Music Teacher    | Music materials and/or instruments                          | 4000-4999: Books<br>And Supplies                           | Site Formula Funds  | 2700       |
| instruments and supplies to provide<br>all students with additional access to<br>newer, modern visual/performing  |                          |                                     | Band Materials and/or instruments                           | None Specified   | None Specified  | 0.         |
| arts tools.   |                          |                                     | Music/Band Instrument<br>Repair                             | 5000-5999: Services<br>And Other Operating<br>Expenditures | Site Formula Funds  | 2400.00    |

## **Planned Improvements in Student Performance**

#### School Goal #3

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

#### SUBJECT: All Subjects

#### LCAP/LEA GOAL:

Goal 3: Processes and measures for continuous improvement and accountability are applied throughout the Local Education Agency (LEA) including personalized evaluation processes.

#### SCHOOL GOAL #3:

Administration will use Edivate to document classroom observations and educator personalized growth plans. Biweekly, educators will update their gradebooks in Illuminate Parent Portal. Additionally, students, staff, parents and community will have opportunities to give input as it relates to district and site goals.

#### Data Used to Form this Goal:

In order to engage all stakeholders in the educational process, 100% of all learners will have access to interoperable systems that enable collaboration in the development and maintenance of personalized learning plans for all learners as measured by PLP reports and on-line professional learning plan systems. Community surveys will be conducted annually to measure the effectiveness of the continual improvement process.

#### Findings from the Analysis of this Data:

Due to formatting issues, teachers did not use Edivate in 2015-2016 to document their professional growth goals. Formatting was addressed and in 2016-2017, teachers utilized a more user-friendly version of Edivate to document their goals.

#### How the School will Evaluate the Progress of this Goal:

3.1 All administrators and teachers will develop personalized growth plans. Administrators will track and document the progress in Edivate.

3.2 Fully integrate Student Information System (Illuminate).

3.3 Continue providing families access to data through parent and student portals.

3.4 Continue use of SPSA data, community surveys for parent, student, staff input used by LEA and stakeholder groups in the yearly revision of the LCAP and annual update reporting.

| Actions to be Taken<br>to Reach This Goal   |          | Person(s)                   | Proposed Expenditure(s)  |                |                           |         |  |
|---|----------|-----------------------------|--|----------------|---------------------------|---------|--|
|   | Timeline | Responsible                 | Description  | Туре           | Funding Source            | Amount  |  |
| Action 3.1: All certificated staff will<br>have access<br>to meaningful observation,<br>evaluation, and professional learning<br>resources and opportunities. |          | Administration,<br>Teachers | Educator Professional<br>Growth Plan<br>(Conferences,<br>Workshops, Materials,<br>Trainings, Release Time) | None Specified | Educator<br>Effectiveness | 28,607. |  |

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| Actions to be Taken  | Timeline                 | Person(s)<br>Responsible                     | Proposed Expenditure(s)   |   |  |                                 |  |
|--|--------------------------|--|---|---|--|---------------------------------|--|
| to Reach This Goal   | Timetine                 |  | Description   | Туре  | Funding Source   | Amount                          |  |
| Educators engage in professional<br>growth goal setting and are<br>supported by professional<br>development opportunities that are<br>valued and<br>maximized. Educators have money<br>to spend specifically on their<br>professional growth area by the end<br>of the 2016-2017 school year.<br>Site Administration will meet with<br>their supervisors to establish<br>professional learning focus area(s).<br>Edivate will be used to document the<br>putcome of the<br>postervations/meetings. |                          |  |   |   |  |                                 |  |
| Action 3.2: In order to fully integrate<br>the Student Information System<br>(Illuminate), Office Staff will be<br>trained on how to utilize Illuminate.   | August 2016              | Administration,<br>Office Staff              | No additional cost to site  |   |  | 0                               |  |
| Action 3.3: In order to continue<br>providing families access to data<br>through parent and student portals,<br>information was provided to parents<br>at 2016-2017 Back to School Night.<br>Login and access information was<br>made available to parents in English<br>and Spanish via the school website.   | 2016-2017 School<br>Year | Administration,<br>Teachers,<br>Office Staff | Interpreting Services<br>Bilingual Office Assistant<br>Child Care at Parent<br>Meetings<br>Parent Training<br>Materials | 2000-2999: Classified<br>Personnel Salaries<br>2000-2999: Classified<br>Personnel Salaries<br>2000-2999: Classified<br>Personnel Salaries<br>4000-4999: Books<br>And Supplies | Title I Part A: Parent<br>Involvement<br>LCFF - Supplemental<br>Title I Part A: Parent<br>Involvement<br>Title I Part A: Parent<br>Involvement | 1000.<br>4,434.<br>800.<br>253. |  |
| Ongoing conversations with<br>stakeholders regarding the<br>information system and other<br>important school topics take place on<br>a regular basis, via Parent/Teacher<br>conferences and regular PTO, ELAC<br>and SSC meetings.   |                          |  | Ivialendis  |   | nvoivement   |                                 |  |

| Actions to be Taken   | Timeline                 | Person(s)<br>Responsible    | Proposed Expenditure(s)          |                                  |   |        |  |
|---|--------------------------|-----------------------------|----------------------------------|----------------------------------|---|--------|--|
| to Reach This Goal  | Timesine                 |                             | Description                      | Туре                             | Funding Source  | Amount |  |
| and verbal, are provided for parents<br>at all meetings, including<br>Parent/Teacher Conferences via our<br>bilingual staff members.  |                          |                             |                                  |                                  |   |        |  |
| Parents will be invited, by flyer,<br>email, and phone calls, to participate<br>in discussions with site<br>administration, as well as important<br>parent meetings held at the school or<br>at the district office.  |                          |                             |                                  |                                  |   |        |  |
| Action 3.4: In order to continue the<br>use of SPSA data, community surveys<br>for parent, student, staff input used<br>by LEA and stakeholder groups in the<br>yearly revision of the LCAP and<br>annual update reporting, Valley Oaks<br>will continue to use varied avenues<br>for student, parent, teacher feedback<br>regarding SPSA and LCAP goal areas.<br>The School Site Council will review<br>and advise SPSA<br>annually.<br>Surveys will be conducted for staff<br>and students. | 2016-2017 School<br>Year | Administration,<br>Teachers | Supplies for<br>Meetings/Surveys | 4000-4999: Books<br>And Supplies | Title I Part A: Basic<br>Grants Low-Income<br>and Neglected | 200.   |  |

## **Planned Improvements in Student Performance**

#### School Goal #4

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

#### SUBJECT: All Subjects

#### LCAP/LEA GOAL:

Goal 4: Maintenance, grounds, custodial, food services, and health staff maintain school facilities that are safe, healthy, hazard free, clean, and equipped for 21st Century Learning.

#### SCHOOL GOAL #4:

Valley Oaks staff will work collaboratively with district office personnel to ensure that school grounds are monitored, maintained, and equipped for 21st Century learning. Healthy eating, nutritional awareness, and fitness activities will be promoted and emphasized

#### Data Used to Form this Goal:

Valley Oaks is one of the oldest schools in the district, celebrating 50 years of existence, having been built in 1966. Cuts in routine and deferred maintenance in previous years have resulted in disrepair and some negative community feedback regarding school facilities. In order for 100% of all learners to participate in the educational process at clean and hazard-free schools for 21st Century learning, facilities shall maintain "Good" standard of repair and condition as measured by the California Facilities Inspection Tool (FIT).

Facility conditions will be monitored and reported on a quarterly basis via the Williams Quarterly Report.

Health and wellness will be supported by nutritional menus based on federal guidelines.

#### Findings from the Analysis of this Data:

Valley Oaks's physical age, combined with cuts in routine and deferred maintenance, have resulted in some disrepair and some negative community feedback regarding school facilities.

#### How the School will Evaluate the Progress of this Goal:

4.1 School will maintain a rating of "Good" as measured by the Facilities Inspection Tool (FIT) provided by the California Department of Education (CDE).

4.2 Maintain zero Williams facilities complaints.

4.3 School menu will be planned according to federal nutritional guidelines.

4.4 Additional materials will be purchased to equip a Parent/Student Conference Room.

| Actions to be Taken<br>to Reach This Goal  |          | Person(s)<br>Responsible     | Proposed Expenditure(s) |      |                |        |
|--|----------|------------------------------|-------------------------|------|----------------|--------|
|  | Timeline |                              | Description             | Туре | Funding Source | Amount |
| Action 4.2: In order to maintain zero<br>Williams facilities complaints, regular |          | Administration,<br>Teachers, | No Cost to site         |      |                | 0      |

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| Actions to be Taken  | Winsteine.               | Person(s)<br>Responsible                                      |                     | Proposed Ex                      | penditure(s)       |        |
|--|--------------------------|---|---------------------|----------------------------------|--------------------|--------|
| to Reach This Goal   | Timeline                 |   | Description         | Туре                             | Funding Source     | Amount |
| campus inspections by site custodial<br>staff, site administration, and district<br>staff will ensure that the campus<br>facility issues are addressed in the<br>quickest manner possible and<br>maintained throughout the school<br>year.   |                          | Custodial Staff,<br>District<br>Maintenance and<br>Operations |                     |                                  |                    |        |
| Action 4.3: Breakfast, lunch, and<br>after school menus will continue to<br>follow federal nutritional guidelines  | 2016-2017 School<br>Year | Administration,<br>Kitchen Staff,<br>District Food<br>Servies | No Cost to site     |                                  |                    | 0      |
| Action 4.4: School funds will be used<br>to purchase additional supplemental<br>materials to properly equip the<br>Student/Parent Conference Room.<br>This room will be used to meet with<br>students in small groups, for<br>Foster/Family services to meet with<br>students, for Parents to meet with<br>teachers/school personnel for SSTs,<br>IEPs, and other<br>meetings/conferences. | 2016-2017 School<br>Year | Administration,<br>Teachers                                   | Materials/Equipment | 4000-4999: Books<br>And Supplies | Site Formula Funds | 300.   |

# **Centralized Services for Planned Improvements in Student Performance**

The following actions and related expenditures support this site program goal and will be performed as a centralized service. Note: the total amount for each categorical program in this section must be aligned with the Consolidated Application.

#### Centralized Service Goal #1

# SUBJECT: Centralized Services for Planned Improvements in Student Performance in All Subject Areas

#### SCHOOL GOAL #1:

All certificated staff will have access to meaningful observation, evaluation, and professional development resources and opportunities. Educators will engage in professional growth goal setting. The provision of professional development opportunities will be valued and maximized by certificated staff.

| Actions to be Taken  |  | Person(s)  | Proposed Expenditure(s)  |  |                           |          |  |  |
|--|--|--|--|--|---------------------------|----------|--|--|
| to Reach This Goal   | Timeline                                 | Responsible  | Description  | Туре   | Funding Source            | Amount   |  |  |
| Certificated staff will meet with site<br>administration by end of October to<br>establish professional learning focus<br>area(s).                                     | To be completed by<br>November 4, 2016   | Administration<br>Certificated staff<br>members (33)     | Substitutes  | 1000-1999:<br>Certificated<br>Personnel Salaries | Title I                   | 250.00   |  |  |
| Edivate will be used to document the outcome of these meetings.  |  |  |  |  |                           |          |  |  |
| Certificated staff will each receive<br>\$1000 to be used to directly support<br>professional learning focus area(s)<br>and must be related to district LCAP<br>goals. | To be<br>completed/spent by<br>June 2017 | Administration<br>Each Certificated<br>Staff Member (33) | Educator Effectiveness<br>Funds (Professional<br>Learning Focus Area(s)) | None Specified                                   | Educator<br>Effectiveness | 28607.00 |  |  |

# Total Allocations and Expenditures by Funding Source

| Total Allocations by Funding Source        |            |                                    |  |  |  |  |  |
|--|------------|------------------------------------|--|--|--|--|--|
| Funding Source                             | Allocation | Balance (Allocations-Expenditures) |  |  |  |  |  |
| Title I Part A: Basic Grants Low-Income    | 54,241.00  | 1,477.00                           |  |  |  |  |  |
| Title I Part A: Parent Involvement         | 2,053.00   | 0.00                               |  |  |  |  |  |
| Title III Part A: Language Instruction for | 17,171.00  | 957.00                             |  |  |  |  |  |
| Educator Effectiveness                     | 28,607     | 0.00                               |  |  |  |  |  |
| LCFF - Supplemental                        | 194,977.00 | 19,750.00                          |  |  |  |  |  |
| Site Formula Funds                         | 43,681.00  | 3,889.00                           |  |  |  |  |  |

| Total Expenditures by Funding Source                    |                    |  |  |  |  |  |  |
|---|--------------------|--|--|--|--|--|--|
| Funding Source  | Total Expenditures |  |  |  |  |  |  |
| Educator Effectiveness                                  | 28,607.00          |  |  |  |  |  |  |
| LCFF - Supplemental                                     | 175,227.00         |  |  |  |  |  |  |
| None Specified  | 0.00               |  |  |  |  |  |  |
| Site Formula Funds                                      | 39,792.00          |  |  |  |  |  |  |
| Title I Part A: Basic Grants Low-Income and Neglected   | 52,764.00          |  |  |  |  |  |  |
| Title I Part A: Parent Involvement                      | 2,053.00           |  |  |  |  |  |  |
| Title III Part A: Language Instruction for LEP Students | 16,214.00          |  |  |  |  |  |  |

# Total Expenditures by Object Type

| Object Type  | Total Expenditures |
|--|--------------------|
| 1000-1999: Certificated Personnel Salaries           | 11,600.00          |
| 2000-2999: Classified Personnel Salaries             | 189,474.00         |
| 4000-4999: Books And Supplies                        | 76,976.00          |
| 5000-5999: Services And Other Operating Expenditures | 5,200.00           |
| 5800: Professional/Consulting Services And Operating | 2,800.00           |
| None Specified                                       | 28,607.00          |

# Total Expenditures by Object Type and Funding Source

| Object Type                                | Funding Source                                 | Total Expenditures |
|--|--|--------------------|
| None Specified                             | Educator Effectiveness                         | 28,607.00          |
| 1000-1999: Certificated Personnel Salaries | LCFF - Supplemental                            | 6,000.00           |
| 2000-2999: Classified Personnel Salaries   | LCFF - Supplemental                            | 161,527.00         |
| 4000-4999: Books And Supplies              | LCFF - Supplemental                            | 7,200.00           |
| 5000-5999: Services And Other Operating    | LCFF - Supplemental                            | 500.00             |
| None Specified                             | None Specified                                 | 0.00               |
| 2000-2999: Classified Personnel Salaries   | Site Formula Funds                             | 500.00             |
| 4000-4999: Books And Supplies              | Site Formula Funds                             | 36,092.00          |
| 5000-5999: Services And Other Operating    | Site Formula Funds                             | 3,200.00           |
| 1000-1999: Certificated Personnel Salaries | Title I Part A: Basic Grants Low-Income and    | 5,600.00           |
| 2000-2999: Classified Personnel Salaries   | Title I Part A: Basic Grants Low-Income and    | 9,433.00           |
| 4000-4999: Books And Supplies              | Title I Part A: Basic Grants Low-Income and    | 33,431.00          |
| 5000-5999: Services And Other Operating    | Title I Part A: Basic Grants Low-Income and    | 1,500.00           |
| 5800: Professional/Consulting Services And | Title I Part A: Basic Grants Low-Income and    | 2,800.00           |
| 2000-2999: Classified Personnel Salaries   | Title I Part A: Parent Involvement             | 1,800.00           |
| 4000-4999: Books And Supplies              | Title I Part A: Parent Involvement             | 253.00             |
| 2000-2999: Classified Personnel Salaries   | Title III Part A: Language Instruction for LEP | 16,214.00          |

# **Total Expenditures by Goal**

| Goal Number | Total Expenditures |
|-------------|--------------------|
| Goal 1      | 235,940.00         |
| Goal 2      | 43,123.00          |
| Goal 3      | 35,294.00          |
| Goal 4      | 300.00             |

# **School Site Council Membership**

California Education Code describes the required composition of the School Site Council (SSC). The SSC shall be composed of the principal and representatives of: teachers selected by teachers at the school; other school personnel selected by other school personnel at the school; parents of pupils attending the school selected by such parents; and, in secondary schools, pupils selected by pupils attending the school. The current make-up of the SSC is as follows:

| Name of Members                      | Principal | Classroom<br>Teacher | Other<br>School Staff | Parent or<br>Community<br>Member | Secondary<br>Students |
|--------------------------------------|-----------|----------------------|-----------------------|----------------------------------|-----------------------|
| David Nelson                         | x         |                      |                       |                                  |                       |
| Sylvia Ferreira                      |           | x                    |                       |                                  |                       |
| Norma Anderson                       |           | x                    |                       |                                  |                       |
| Kristin Szyper                       |           | x                    |                       |                                  |                       |
| Nadia Gamez                          |           |                      | x                     |                                  |                       |
| Monique Hafoka                       |           |                      |                       | х                                |                       |
| Jimmy Patterson                      |           |                      |                       | x                                |                       |
| Monica Garcia                        |           |                      |                       | x                                |                       |
| Cinthia Guzman                       |           |                      |                       | X                                |                       |
| Elculano Ortiz                       |           |                      |                       | x                                |                       |
| Numbers of members of each category: | 1         | 3                    | 1                     | 5                                |                       |

At elementary schools, the school site council must be constituted to ensure parity between (a) the principal, classroom teachers, and other school personnel, and (b) parents of students attending the school or other community members. Classroom teachers must comprise a majority of persons represented under section (a). At secondary schools there must be, in addition, equal numbers of parents or other community members selected by parents, and students. Members must be selected by their peer group.

# **Recommendations and Assurances**

The school site council (SSC) recommends this school plan and Proposed Expenditure(s)s to the district governing board for approval and assures the board of the following:

- 1. The SSC is correctly constituted and was formed in accordance with district governing board policy and state law.
- 2. The SSC reviewed its responsibilities under state law and district governing board policies, including those board policies relating to material changes in the Single Plan for Student Achievement (SPSA) requiring board approval.
- 3. The SSC sought and considered all recommendations from the following groups or committees before adopting this plan (Check those that apply):

State Compensatory Education Advisory Committee

X English Learner Advisory Committee

Special Education Advisory Committee

Gifted and Talented Education Program Advisory Committee

District/School Liaison Team for schools in Program Improvement

**Compensatory Education Advisory Committee** 

Departmental Advisory Committee (secondary)

Other committees established by the school or district (list):

- 4. The SSC reviewed the content requirements for school plans of programs included in this SPSA and believes all such content requirements have been met, including those found in district governing board policies and in the local educational agency plan.
- 5. This SPSA is based on a thorough analysis of student academic performance. The actions proposed herein form a sound, comprehensive, coordinated plan to reach stated school goals to improve student academic performance.

6. This SPSA was adopted by the SSC at a public meeting on 12/5/2016.

Attested:

**David Nelson** 

Typed Name of School Principal

Signature of School Principal

Nadia Gamez

Typed Name of SSC Chairperson

12/16/16 12/10/110 Signature of SSC Chairperson

The Single Plan for Student Achievement

Signature

Signature

Signature

Signature

Signature

Signature

Signature

<u>FINE</u> Signature

| School:               | McCaffrey Middle School |
|-----------------------|-------------------------|
| CDS Code:             | 34 67348 0100040        |
| District:             | Galt Joint Union ESD    |
| Principal:            | Ron Rammer              |
| <b>Revision Date:</b> | November 7, 2016        |

The Single Plan for Student Achievement (SPSA) is a plan of actions to raise the academic performance of all students. California Education Code sections 41507, 41572, and 64001 and the federal Elementary and Secondary Education Act (ESEA) require each school to consolidate all school plans for programs funded through the ConApp and ESEA Program Improvement into the SPSA.

For additional information on school programs and how you may become involved locally, please contact the following person:

| Contact Person: | Ron Rammer                               |
|-----------------|--|
| Position:       | Principal                                |
| Phone Number:   | 209-745-5462                             |
| Address:        | 997 Park Terrace Drive<br>Galt, CA 95632 |
| E-mail Address: | rrammer@galt.k12.ca.us                   |

The District Governing Board approved this revision of the SPSA on .

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# **School Vision and Mission**

McCaffrey Middle School's Vision and Mission Statements

Our Vision is:

McCaffrey Middle School will provide a 21st century personalized learning experience preparing each student to be college and career ready.

Our mission is:

1. To create a personalized learning environment where students are actively engaged,

2. to build upon a learner's individual strengths and knowledge preparing them for a changing 21st century,

3. to provide access to a rigorous curriculum delivered through a blended learning environment, and

4. to inspire active, responsible, lifelong learners.

## **School Profile**

"Learners Today, Leaders Tomorrow" is the motto for Robert L. McCaffrey Middle School. McCaffrey Middle School (MMS) has a staff of nearly 100 classified and certificated staff serving just over 900 seventh and eighth grade students. Our learner population is composed of 38% White, 54% Latino and within this population 7% of our learners have disabilities, 7% are English Learners and 61% are socio-economically disadvantaged youth.

## **Comprehensive Needs Assessment Components**

#### Data Analysis

Please refer to the School and Student Performance Data section where an analysis is provided.

#### Surveys

This section provides a description of surveys (i.e., Student, Parent, Teacher) used during the school-year, and a summary of results from the survey(s).

McCaffrey Middle School students, parents and staff have participated in some of the following surveys: Youth Development Network Fish Bowl, Facilities Master Plan Survey, Gallup Student Wellness Survey, Staff Google Surveys, Safety Survey and the West Ed Survey. These surveys revealed a need for additional anti-bullying programs and education, a desire for a cleaner, well maintained campus and class offerings related to career paths.

Summary of Results: For more information on these surveys, please see attached documents at the end of this plan.

#### Classroom Observations

This section provides a description of types and frequency of classroom observations conducted during the school-year and a summary of findings.

School administrators perform formal and informal observations of both classified and certificated staff. Classroom miniobservations (informal) take place on a weekly basis with staff receiving immediate feedback. Instructional Assistants are provided with performance feedback by the certificated teacher with whom they are paired. At McCaffrey Middle School, the staff is meeting or exceeding performance goals. Those staff not meeting expectations are receiving additional support in an effort improve performance. Ongoing professional development is offered to all staff on a regular basis.

#### Analysis of Current Instructional Program

The following statements are derived from the Elementary and Secondary Education Act (ESEA) of 1965 and Essential Program Components (EPCs). In conjunction with the needs assessments, these categories may be used to discuss and develop critical findings that characterize current instructional practice for numerically significant subgroups as well as individual students who are:

- Not meeting performance goals
- Meeting performance goals
- Exceeding performance goals

Discussion of each of these statements should result in succinct and focused findings based on verifiable facts. Avoid vague or general descriptions. Each successive school plan should examine the status of these findings and note progress made. Special consideration should be given to any practices, policies, or procedures found to be noncompliant through ongoing monitoring of categorical programs.

#### Standards, Assessment, and Accountability

1. Use of state and local assessments to modify instruction and improve student achievement (ESEA)

McCaffrey Middle School student achievement is measured using the Measures of Academic Progress (MAP) Assessment by NWEA and the CAASPP State Assessment. The data from these assessments along with classroom common assessments informs school personnel on appropriate actions for a Personalized Learning Plan (PLP) for each student.

2. Use of data to monitor student progress on curriculum-embedded assessments and modify instruction (EPC)

Formal and informal formative and summative assessments are used to inform and modify instruction on an ongoing basis. Data from these assessments are also used to update PLPs at the end of each trimester. Students and parents have access to the parent portal to self monitor learner progress and performance.

#### Staffing and Professional Development

3. Status of meeting requirements for highly qualified staff (ESEA)

All teachers meet NCLB Highly Qualified teacher requirements. Principals will be responsible for ongoing monitoring and evaluation for effective instruction. Site administration will conduct on-going mini observations with face-to-face and written feedback utilizing Edivate (the on-line evaluation/professional development system). As noted above, curriculum coaches will support teachers in the classroom through modeling and facilitating the sharing of best practices. Teachers in need of support may utilize the Peer Assistance Review (PAR) process by referral or on a voluntary basis. Teacher mentors will provide support beyond coaching by administrative or categorical staff (curriculum coaches).

4. Sufficiency of credentialed teachers and teacher professional development (e.g., access to instructional materials training on SBE-adopted instructional materials) (EPC)

100% of McCaffrey Middle School certificated staff have access to professional development through district wide professional development days, release time to work with our Academic Coaches, professional conferences, online courses through Edivate, and district wide collaboration days as well as weekly Wednesday collaboration time.

5. Alignment of staff development to content standards, assessed student performance, and professional needs (ESEA)

The school continues to provide professional development in order to fully implement Common Core State Standards (CCSS). The GJUESD district and site administrators (principals), and teacher leaders (academic coaches) will participate in district trainings based on the findings and recommendations of the CALLI (California Language and Learning Innovation) team. Additionally, teachers have anytime access to Edivate, an on-line collection of educational videos. Teachers can utilize these and tie them to their own personalized professional development. Additionally, teachers and administrators develop Educator Professional Growth Plans (personal goal-setting) through the use of Edivate for personalized professional development.

6. Ongoing instructional assistance and support for teachers (e.g., use of content experts and instructional coaches) (EPC)

McCaffrey Middle School teachers have the assistance and support of site and district academic coaches as well as guidance and support from site administration.

 Teacher collaboration by grade level (kindergarten through grade eight [K–8]) and department (grades nine through twelve) (EPC)

All McCaffrey Middle School teachers meet every Wednesday as part of ongoing collaboration and professional growth. Teachers meet as teams or grade level content areas to discuss learner data in an effort to provide the most effective instructional strategies and practices.

#### Teaching and Learning

8. Alignment of curriculum, instruction, and materials to content and performance standards (ESEA)

All McCaffrey Middle School curriculum and instructional materials are aligned to the the current CCSS and Next Generation Science Standards (NGSS) content and performance standards.

9. Adherence to recommended instructional minutes for reading/language arts and mathematics (K–8) (EPC)

McCaffrey Middle School meets the recommended instructional minutes for all core subjects including but not limited to literacy and math.

10. Lesson pacing schedule (K-8) and master schedule flexibility for sufficient numbers of intervention courses (EPC)

The year long schedule of McCaffrey Middle School allows teachers the flexibility to incorporate sufficient intervention courses before, during and after school. Full teaming (math, science, social studies, language arts and physical education) allows teachers the time to meet with students on an individual basis during advisory and class.

11. Availability of standards-based instructional materials appropriate to all student groups (ESEA)

100% of instructional materials are available to all student groups.

12. Use of SBE-adopted and standards-aligned instructional materials, including intervention materials, and for high school students, access to standards-aligned core courses (EPC)

All instructional materials are aligned with SBE-adopted including current CCSS and NGSS state standards.

#### **Opportunity and Equal Educational Access**

13. Services provided by the regular program that enable underperforming students to meet standards (ESEA)

All services provided by the regular school program enable underperforming students to meet standards.

14. Research-based educational practices to raise student achievement

McCaffrey Middle School utilizes research based educational practices garnered from state documents including Taking Center Stage. Common Core and NGSS have played an integral role in the development of content specific curriculum. PLPs are developed for each student to provide access to content that provides choice as well as individualization when possible.

#### Parental Involvement

15. Resources available from family, school, district, and community to assist under-achieving students (ESEA)

McCaffrey Middle School provides a school counselor, health assistant, school nurse, School Resource Officer, bilingual instructional assistants, After School Education and Safety (ASES) program, AVID, joint agreement with Sacramento County Office of Education and MMS to provide a CARE program for students struggling in school, Curriculum Coaches, extended Bright Future Learning Center (BFLC) hours, and extended teacher office hours for individual help as needed.

Board Policies reinforce that parents play vital roles in the education of the children of Galt. The District Advisory Committee (DAC) meets on a monthly basis to provide input on LEA programs, policies, and operations. McCaffrey Middle School has elected a School Site Council (SSC) to develop this Single Plan and budget in order to meet the needs of the school. The English Language Advisory Committee (ELAC) made up of parents and facilitated by administration advises the school on the program for English Learner students. The SSC is responsible for monitoring the parent involvement policies and practices and understands that in order for children to be successful in school, parents need to be actively involved in their children's education. That is formalized in our school compact. The parent portion of our school compact reads as follows:

As a parent, I understand that my participation in my student's education will help his /her achievement and attitude. Therefore, I will continue to carry out the following responsibilities to the best of my ability:

Make sure my child is on time and prepared every day for school Monitor my child's homework and make sure study time is in a quiet place Support the school's/district's homework, discipline and attendance policies Know how my child is doing in school by communicating with teachers, especially if I have concerns Celebrate my child's achievements, and help my child accept consequences for negative behavior Ask my child about his/her school day daily and review all information sent home from school Attend Back to School Night, Parent-Teacher Conferences, Open House and other school events

Students not meeting standards will receive assistance in the classroom through differentiated instruction and support from instructional assistants. Students in need of support outside of the regular classroom will have access to before and after school programs through After School Education and Safety (ASES), the Galt Assisted Learning and Enrichment Program (GALEP), and Service Learning.

Student Study Team referral meetings will provide additional tracking and support of students needing more than one year's growth to meet identified benchmarks. This team, along with the school counselor and administration, will develop an intervention action plan to support student progress and learning. Additionally, the Student Study Team will monitor and follow-up on student progress.

16. Involvement of parents, community representatives, classroom teachers, other school personnel, and students in secondary schools, in the planning, implementation, and evaluation of ConApp programs (5 California Code of Regulations 3932)

McCaffrey Middle School has SSC and ELAC committees whose membership includes staff, student(s) and parents. At the site level, there are active Leadership and Advisory Class Committees that process ideas and issues that directly impact student achievement.

#### Funding

17. Services provided by categorical funds that enable underperforming students to meet standards (ESEA)

Educator Effectiveness Funds will be used to provide professional development to support teacher and administrative growth plans.

Schoolwide Program funds will be utilized to provide support for all students by providing for supplemental support and overall improvement of the school's educational program. Students not meeting academic standards, including students from the English Learner subgroup, Socio-economically Disadvantaged subgroup, Students with Disabilities, and Foster Youth will benefit from the resources provided by state and federal funds including Supplemental and Concentration (EIA), Title I and Title III.

#### 18. Fiscal support (EPC)

Title I, Title III, Centralized Services to provide support (Bilingual Instructional Assistants, Bilingual Office Assistants, Instructional Assistants, Coach, Campus Monitor).

# **Description of Barriers and Related School Goals**

1. Students inability to understand and use basic fundamental mathematics skills and demonstrate conceptual understanding.

- 2. Students inability to plan, develop and organize their thoughts into a cohesive essay supported by evidence.
- 3. Students inability to consistently and effectively deconstruct a task or prompt.
- 4. Any form of bullying has a negative impact on student well-being and engagement.

These barriers are addressed in the following school goals and actions sections that follow.

1. PLPs developed collaboratively by administration, teachers, parents, and the student will inform the instructional plan developed for each learner to meet their academic growth needs.

2. McCaffrey Middle School will implement CCSS and NGSS in classrooms and other learning spaces through a variety of personalized and blended learning environments while closing the achievement gap.

3. School site will use meaningful evaluation and self-reflection to continuously improve classroom instruction and student achievement.

4. An Educator Professional Growth Plan developed by certificated staff will be valued and supported by administration. This important

process will be addressed on an ongoing basis with administration to ensure all necessary support and funding is provided.

5. The implementation of full teams (math, science, social studies, language art and physical education) will support success for all learners by ensuring individual needs are being discussed and addressed.

6. McCaffrey Middle School will be a safe, healthy, clean, hazard free and well equipped campus for 21st Century Learning.

# CAASPP Results (All Students)

# English Language Arts/Literacy

|             |             |              | Overall Pa           | articipation for A | Il Students               | 4-10-10 |                               |         |
|-------------|-------------|--------------|----------------------|--------------------|---------------------------|---------|-------------------------------|---------|
|             | # of Studer | nts Enrolled | # of Students Tested |                    | # of Students with Scores |         | % of Enrolled Students Tested |         |
| Grade Level | 2014-15     | 2015-16      | 2014-15              | 2015-16            | 2014-15                   | 2015-16 | 2014-15                       | 2015-16 |
| Grade 7     | 411         | 424          | 406                  | 420                | 405                       | 420     | 98.8                          | 99.1    |
| Grade 8     | 439         | 403          | 427                  | 399                | 425                       | 398     | 97.3                          | 98.8    |
| All Grades  | 850         | 827          | 833                  | 819                | 830                       | 818     | 98.0                          | 98.9    |

\* The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes.

|             |                  |        | 22.00               | Overall Achie | vement for A   | II Students |                       |         |                    |         |
|-------------|------------------|--------|---------------------|---------------|----------------|-------------|-----------------------|---------|--------------------|---------|
|             | Mean Scale Score |        | % Standard Exceeded |               | % Standard Met |             | % Standard Nearly Met |         | % Standard Not Met |         |
| Grade Level | 2014-15 2015-16  |        | 2014-15             | 2015-16       | 2014-15        | 2015-16     | 2014-15               | 2015-16 | 2014-15            | 2015-16 |
| Grade 7     | 2511.5           | 2533.9 | 5                   | 9             | 27             | 36          | 32                    | 29      | 36                 | 26      |
| Grade 8     | 2541.5           | 2561.3 | 7                   | 9             | 32             | 39          | 33                    | 35      | 28                 | 18      |
| All Grades  | N/A              | N/A    | 6                   | 9             | 30             | 38          | 33                    | 32      | 32                 | 22      |

| Reading<br>Demonstrating understanding of literary and non-fictional texts |                  |         |                       |         |                  |         |  |  |
|--|------------------|---------|-----------------------|---------|------------------|---------|--|--|
| Grade Level  | % Above Standard |         | % At or Near Standard |         | % Below Standard |         |  |  |
|  | 2014-15          | 2015-16 | 2014-15               | 2015-16 | 2014-15          | 2015-16 |  |  |
| Grade 7  | 13               | 18      | 43                    | 50      | 44               | 33      |  |  |
| Grade 8  | 18               | 20      | 48                    | 54      | 35               | 26      |  |  |
| All Grades   | 15               | 19      | 45                    | 52      | 39               | 30      |  |  |

| Writing<br>Producing clear and purposeful writing |                  |         |                       |         |                  |         |  |  |
|---|------------------|---------|-----------------------|---------|------------------|---------|--|--|
| Grade Level                                       | % Above Standard |         | % At or Near Standard |         | % Below Standard |         |  |  |
|   | 2014-15          | 2015-16 | 2014-15               | 2015-16 | 2014-15          | 2015-16 |  |  |
| Grade 7   | 13               | 21      | 50                    | 50      | 38               | 29      |  |  |
| Grade 8   | 16               | 16      | 54                    | 58      | 30               | 26      |  |  |
| All Grades  | 14               | 18      | 52                    | 54      | 34               | 28      |  |  |

| Listening<br>Demonstrating effective communication skills |                  |         |                       |         |                  |         |  |  |
|---|------------------|---------|-----------------------|---------|------------------|---------|--|--|
| Grade Level   | % Above Standard |         | % At or Near Standard |         | % Below Standard |         |  |  |
|   | 2014-15          | 2015-16 | 2014-15               | 2015-16 | 2014-15          | 2015-16 |  |  |
| Grade 7   | 9                | 14      | 65                    | 68      | 26               | 18      |  |  |
| Grade 8   | 9                | 15      | 65                    | 70      | 26               | 15      |  |  |
| All Grades  | 9                | 14      | 65                    | 69      | 26               | 16      |  |  |

|             | Investigatin | Research/In<br>g, analyzing, and |            | ation       |         |          |
|-------------|--------------|----------------------------------|------------|-------------|---------|----------|
|             | % Above      | Standard                         | % At or Ne | ar Standard | % Below | Standard |
| Grade Level | 2014-15      | 2015-16                          | 2014-15    | 2015-16     | 2014-15 | 2015-16  |
| Grade 7     | 14           | 17                               | 56         | 59          | 30      | 25       |
| Grade 8     | 16           | 20                               | 60         | 60          | 24      | 20       |
| All Grades  | 15           | 18                               | 58         | 59          | 27      | 23       |

#### Conclusions based on this data:

- 1. Learners need to participate in structured learning experiences that provide the opportunity for them to demonstrate their understanding of the text. The academic literacy needs of our learners will continue to be addressed by all teachers through their use of strategies learned in the Content Area Language and Literacy (CALL) program and California Language and Learning Innovation (CALLI).
- 2. Learners need to participate in structured learning experiences that provide the opportunity for them to produce clear and purposeful writing. The academic literacy needs of our learners will be addressed by all teachers through their use of strategies learned in the CALL program and CALLI. In addition to these two educational partners (CALL and CALLI), our literacy coach will work closely with content area teachers in an effort to implement the most effective literacy strategies. Our three literacy strategy focus areas are: 1. deconstructing the task or prompt, 2. setting a purpose for reading and 3. citing evidence in the learner's writing.

# CAASPP Results (All Students)

# Mathematics

|             |             |              | Overall Pa | articipation for A | Il Students  |               |                 |                |
|-------------|-------------|--------------|------------|--------------------|--------------|---------------|-----------------|----------------|
|             | # of Studer | nts Enrolled | # of Stude | ents Tested        | # of Student | s with Scores | % of Enrolled S | tudents Tested |
| Grade Level | 2014-15     | 2015-16      | 2014-15    | 2015-16            | 2014-15      | 2015-16       | 2014-15         | 2015-16        |
| Grade 7     | 411         | 424          | 405        | 420                | 405          | 420           | 98.5            | 99.1           |
| Grade 8     | 439         | 404          | 429        | 400                | 429          | 399           | 97.7            | 98.8           |
| All Grades  | 850         | 828          | 834        | 820                | 834          | 819           | 98.1            | 98.9           |

\* The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes.

|             | 1000    |           |           | Overall Achie | vement for A | ll Students |            |            |           | 12.81     |
|-------------|---------|-----------|-----------|---------------|--------------|-------------|------------|------------|-----------|-----------|
|             | Mean Sc | ale Score | % Standar | d Exceeded    | % Stand      | lard Met    | % Standard | Nearly Met | % Standar | d Not Met |
| Grade Level | 2014-15 | 2015-16   | 2014-15   | 2015-16       | 2014-15      | 2015-16     | 2014-15    | 2015-16    | 2014-15   | 2015-16   |
| Grade 7     | 2503.5  | 2525.1    | 8         | 11            | 16           | 20          | 33         | 41         | 42        | 27        |
| Grade 8     | 2528.8  | 2531.3    | 14        | 13            | 17           | 15          | 27         | 34         | 42        | 38        |
| All Grades  | N/A     | N/A       | 11        | 12            | 17           | 18          | 30         | 38         | 42        | 32        |

| Patrice Salaria | Applying n | Concepts & Pro<br>nathematical con | ocedures<br>cepts and procedu | Ires        | 1.1.1   | ine la   |
|-----------------|------------|------------------------------------|-------------------------------|-------------|---------|----------|
|                 | % Above    | Standard                           | % At or Ne                    | ar Standard | % Below | Standard |
| Grade Level     | 2014-15    | 2015-16                            | 2014-15                       | 2015-16     | 2014-15 | 2015-16  |
| Grade 7         | 14         | 17                                 | 32                            | 42          | 53      | 41       |
| Grade 8         | 17         | 18                                 | 31                            | 34          | 52      | 48       |
| All Grades      | 16         | 17                                 | 31                            | 38          | 53      | 45       |

| Using       | Problem<br>appropriate tools and s |          | ling/Data Analysi<br>real world and m |             | lems    |          |
|-------------|------------------------------------|----------|---------------------------------------|-------------|---------|----------|
|             | % Above                            | Standard | % At or Ne                            | ar Standard | % Below | Standard |
| Grade Level | 2014-15                            | 2015-16  | 2014-15                               | 2015-16     | 2014-15 | 2015-16  |
| Grade 7     | 9                                  | 19       | 58                                    | 50          | 33      | 32       |
| Grade 8     | 15                                 | 16       | 55                                    | 55          | 30      | 29       |
| All Grades  | 12                                 | 17       | 57                                    | 52          | 31      | 30       |

|             |         | Communicating<br>ability to support | Reasoning<br>mathematical co | nclusions   |         | 5.51     |
|-------------|---------|-------------------------------------|------------------------------|-------------|---------|----------|
|             | % Above | Standard                            | % At or Ne                   | ar Standard | % Below | Standard |
| Grade Level | 2014-15 | 2015-16                             | 2014-15                      | 2015-16     | 2014-15 | 2015-16  |
| Grade 7     | 11      | 14                                  | 68                           | 56          | 21      | 30       |
| Grade 8     | 13      | 14                                  | 48                           | 57          | 39      | 29       |
| All Grades  | 12      | 14                                  | 58                           | 56          | 30      | 29       |

The Single Plan for Student Achievement

#### Conclusions based on this data:

- 1. Learners need to participate in structured learning experiences that provide the opportunity for them to demonstrate their understanding of mathematical concepts and procedures. This will be addressed by teachers participating in on-going training addressing the implementation and strategies of the College Preparatory Math Program (CPM) that is being piloted this year by all math teachers.
- 2. Learners need to participate in structured learning experiences that provide the opportunity for them to demonstrate their understanding of the text in an effort to solve real world and mathematical problems. This will be addressed by teachers participating in on-going training addressing the implementation and strategies of the CPM program that is being piloted this year by all math teachers.
- 3. Teachers need to be clear and purposeful in their use of daily personalized learning targets in order to monitor learner progress. These learning targets will be clearly stated both visually (on the board) and verbally (through opening dialogue).

|       |       |          |       | Per   | cent of S | tudents b | y Proficie | ency Leve | l on CELD | T Annua | Assessm | ent   |       |           |       |
|-------|-------|----------|-------|-------|-----------|-----------|------------|-----------|-----------|---------|---------|-------|-------|-----------|-------|
| Grade |       | Advanced | ł     | Ear   | ly Advan  | ced       | In         | termedia  | te        | Early   | Interme | diate |       | Beginning | 5     |
|       | 13-14 | 14-15    | 15-16 | 13-14 | 14-15     | 15-16     | 13-14      | 14-15     | 15-16     | 13-14   | 14-15   | 15-16 | 13-14 | 14-15     | 15-16 |
| 7     | 14    | 6        | 4     | 67    | 59        | 72        | 14         | 31        | 16        |         | 3       | 4     | 5     |           | 4     |
| 8     | 16    | 14       | 18    | 53    | 41        | 54        | 11         | 41        | 21        | 16      |         | 4     | 5     | 5         | 4     |
| Total | 15    | 9        | 11    | 60    | 52        | 62        | 13         | 35        | 19        | 8       | 2       | 4     | 5     | 2         | 4     |

### CELDT (Annual Assessment) Results

### Conclusions based on this data:

- 1. Learners need to build academic literacy in all content areas to move towards re-designation. Learners will participate in structured learning experiences that provide the opportunity for them to demonstrate the understanding of the text. The academic literacy needs of our learners will be addressed by all teachers participating and implementing strategies learned in the CALL program and CALLI partnership.
- 2. Learners need to participate in structured learning experiences that provide the opportunity for them to build oral and written academic language. The academic literacy needs of our learners will be addressed by all teachers participating in on-going training to implement strategies from the CALL program and CALLI partnership. In addition to CALL and CALLI, our literacy coach will work closely with content area teachers in an effort to implement the most effective literacy strategies.

|       | 1.31  |          | Percent | of Stude | nts by Pr | oficiency | Level on |          | Assessm | ents (Init | ial and A | nnual Co | mbined) |           |       |
|-------|-------|----------|---------|----------|-----------|-----------|----------|----------|---------|------------|-----------|----------|---------|-----------|-------|
| Grade |       | Advanced |         | Ear      | ly Advan  | ced       | In       | termedia | te      | Early      | Interme   | diate    |         | Beginning | 3     |
|       | 13-14 | 14-15    | 15-16   | 13-14    | 14-15     | 15-16     | 13-14    | 14-15    | 15-16   | 13-14      | 14-15     | 15-16    | 13-14   | 14-15     | 15-16 |
| 7     | 14    | 6        | 7       | 68       | 58        | 67        | 14       | 30       | 15      |            | 3         | 4        | 5       | 3         | 7     |
| 8     | 14    | 13       | 16      | 48       | 38        | 52        | 14       | 38       | 19      | 14         | 4         | 3        | 10      | 8         | 10    |
| Total | 14    | 9        | 12      | 58       | 49        | 59        | 14       | 33       | 17      | 7          | 4         | 3        | 7       | 5         | 9     |

# **CELDT (All Assessment) Results**

## Conclusions based on this data:

1.

### Title III Accountability (School Data)

|                              | Annual Growth |         |         |  |  |  |  |  |
|------------------------------|---------------|---------|---------|--|--|--|--|--|
| AMAO 1                       | 2013-14       | 2014-15 | 2015-16 |  |  |  |  |  |
| Number of Annual Testers     | 40            | 54      | 53      |  |  |  |  |  |
| Percent with Prior Year Data | 100.0%        | 100%    | 100.0%  |  |  |  |  |  |
| Number in Cohort             | 40            | 54      | 53      |  |  |  |  |  |
| Number Met                   | 32            | 36      | 39      |  |  |  |  |  |
| Percent Met                  | 80.0%         | 66.7%   | 73.6%   |  |  |  |  |  |
| NCLB Target                  | 59.0          | 60.5    | 62.0%   |  |  |  |  |  |
| Met Target                   | Yes           | Yes     | Yes     |  |  |  |  |  |

|                  | 1 1 1 1 1 1 1 1 |             | Attaining Engli | ish Proficiency |             | -           |
|------------------|-----------------|-------------|-----------------|-----------------|-------------|-------------|
|                  | 201:            | 3-14        | 2014            | 4-15            | 201         | 5-16        |
| AMAO 2           | Years of EL     | instruction | Years of EL     | instruction     | Years of EL | instruction |
|                  | Less Than 5     | 5 Or More   | Less Than 5     | 5 Or More       | Less Than 5 | 5 Or More   |
| Number in Cohort | 4               | 38          | 3               | 52              | 6           | 50          |
| Number Met       |                 | 27          |                 | 31              |             | 34          |
| Percent Met      |                 | 71.1%       |                 | 59.6%           |             | 68.0%       |
| NCLB Target      | 22.8            | 49.0        | 24.2            | 50.9            | 25.4%       | 52.8%       |
| Met Target       | -               | Yes         | -               | Yes             |             | Yes         |

|                                 | Adequate | Yearly Progress for English Learner | Subgroup |
|---------------------------------|----------|-------------------------------------|----------|
| AMAO 3                          | 2013-14  | 2014-15                             | 2015-16  |
| English-Language Arts           |          |                                     |          |
| Met Participation Rate          |          | Yes                                 |          |
| Met Percent Proficient or Above |          | 4                                   |          |
| Mathematics                     |          |                                     |          |
| Met Participation Rate          |          | Yes                                 |          |
| Met Percent Proficient or Above |          | -                                   |          |

#### Conclusions based on this data:

 Efforts in the area of school wide literacy have resulted in McCaffrey Middle School ELL students making significant academic progress. These successful practices will continue in an effort to further close the academic achievement gap. The academic literacy needs of our students will be addressed by all teachers participating in on-going training addressing the implementation and strategies of the CALL program and CALLI partnership. In addition to CALL, our literacy coach will work closely with content area teachers in an effort to implement the most effective literacy strategies.

## Title III Accountability (District Data)

|                              | Annual Growth |         |         |  |  |  |  |  |
|------------------------------|---------------|---------|---------|--|--|--|--|--|
| AMAO 1                       | 2013-14       | 2014-15 | 2015-16 |  |  |  |  |  |
| Number of Annual Testers     | 615           | 654     | 660     |  |  |  |  |  |
| Percent with Prior Year Data | 100.0         |         | 100     |  |  |  |  |  |
| Number in Cohort             | 615           | 654     | 660     |  |  |  |  |  |
| Number Met                   | 343           | 347     | 371     |  |  |  |  |  |
| Percent Met                  | 55.8          | 53.1    | 56.2    |  |  |  |  |  |
| NCLB Target                  | 59.0          | 60.5    | 62.0%   |  |  |  |  |  |
| Met Target                   | No            | No      | N/A     |  |  |  |  |  |

|                  | Attaining English Proficiency |             |             |             |                         |           |  |  |  |
|------------------|-------------------------------|-------------|-------------|-------------|-------------------------|-----------|--|--|--|
|                  | 201                           | 3-14        | 201         | 4-15        | 2015-16                 |           |  |  |  |
| AMAO 2           | Years of EL                   | instruction | Years of EL | instruction | Years of EL instruction |           |  |  |  |
| 10000            | Less Than 5                   | 5 Or More   | Less Than 5 | 5 Or More   | Less Than 5             | 5 Or More |  |  |  |
| Number in Cohort | 637                           | 129         | 629         | 158         | 613                     | 190       |  |  |  |
| Number Met       | 126                           | 60          | 137         | 79          | 157                     | 78        |  |  |  |
| Percent Met      | 19.8                          | 46.5        | 21.8        | 50.0        | 25.6                    | 41.1      |  |  |  |
| NCLB Target      | 22.8                          | 49.0        | 24.2        | 50.9        | 25.4%                   | 52.8%     |  |  |  |
| Met Target       | No                            | No          | No          | No          | N/A                     | N/A       |  |  |  |

|                                 | Adequate Yearly | Progress for English Learner Subgrou | up at the LEA Level |
|---------------------------------|-----------------|--------------------------------------|---------------------|
| AMAO 3                          | 2013-14         | 2014-15                              | 2015-16             |
| English-Language Arts           |                 |                                      |                     |
| Met Participation Rate          | Yes             | 99                                   |                     |
| Met Percent Proficient or Above | No              | N/A                                  |                     |
| Mathematics                     |                 |                                      |                     |
| Met Participation Rate          | Yes             | 99                                   |                     |
| Met Percent Proficient or Above | No              | N/A                                  |                     |
| Met Target for AMAO 3           | No              |                                      | N/A                 |

#### Conclusions based on this data:

 McCaffrey Middle School's focus on literacy in all content areas has resulted in an achievement level significantly higher than the state average. These efforts that have proven to close the academic achievement gap will continue. The academic literacy needs of our students will be addressed by all teachers participating in on-going training addressing the implementation and strategies of the CALL program and CALLI partnership. In addition to CALL, our literacy coach will work closely with content area teachers in an effort to implement the most effective literacy strategies.

# Planned Improvements in Student Performance

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### School Goal #1

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

| LCAP/LEA GOAL:   |  |
|--|--|
| Develop and implement personalized learning and strengths-based growth plans for every student that articulate and transitic while closing the achievement gap.  | on to high school learning pathways experience   |
| SCHOOL GOAL #1:  |  |
| Personalized Learning Plans (PLPs) developed collaboratively by administration, teachers, parents, and the student will inform to meet their academic growth needs.  | the instructional plan developed for each learne |
| Data Used to Form this Goal:   | HILLER - Street Street - 1                       |
| <ol> <li>Academic performance growth goals on PLPs will be determined by Measures of Academic Progress (MAP) score<br/>comparisons.</li> </ol>   |  |
| <ol><li>State progress indicator baselines are established by the California Assessment of Student Performance and Progress<br/>(CAASPP).</li></ol>  |  |
| <ol><li>Annual Measurement Achievement Objectives (AMAOs) for English Learner (EL) students will be measured by California<br/>English Language Development Test (CELDT).</li></ol>  |  |
| <ol><li>Chronic absence and truancy will be measured by truancy rates and district attendance analysis of chronic absences.</li><li>The actual Average Daily Attendance is 94.7% and the truancy rate is 32.15%.</li></ol>   |  |
| 5. Positive learning environment indicators will include Suspension & Expulsion rates. McCaffrey Middle School's current rate is 0.9%.   |  |
| 6. Student physical health and fitness will be indicated by percentages of student in the Healthy Fitness Zone (HFZ) as  |  |
| measure by the Physical Fitness Test (PFT). Currently McCaffrey Middle School students fall into the following<br>percentages meeting HFZs for the following: 1-mile run 67%, Body Mass Index 61%, Curl-Up 95%,  |  |
| Trunk Lift 98%, Push-Ups 82%, Sit and Reach 74% and Shoulder Stretch 74%.<br>7. Dropout Rate is 0%.  |  |
| <ol> <li>Core Subject Area Performance Data (Renaissance Program qualifiers): Top Dog Level (Superintendent's Honor Roll) is curr<br/>8% of the student population, Gold Level (Principal's Honor Roll) is currently 13% of the student population, and Green</li> </ol> | rently   |
| Level (does not correspond to a honor roll level) is currently 47% of the student population.<br>9. Reclassification rates.  |  |

Findings from the Analysis of this Data:

In order to provide McCaffrey Middle School students with a rigorous Common Core State Standards curriculum that will prepare them for college or career, all students will do the following:

1. meet or exceed their PLP goals,

2. students with an Individualized Education Plan (IEP) will be monitored using multiple measures including MAP, state assessments, CELDT, chronic absence and truancy rates, healthy fitness zones, and district assessments.

How the School will Evaluate the Progress of this Goal:

AMO 1.1a The percentage of students meeting their Engagement Goal on their PLP will increase 5% from 92% to 97%. AMO 1.1b The percentage of students reporting being "Hopeful/Engaged" will increase 5% from 51% to 56% for "hope" and from 57% to 62% for "engaged".

AMO 1.2 The misassignment of teachers will be maintained at 0%.

AMO 1.3 100% of IEPs will be affirmed in SEIS by the end of each academic year

AMO 1.4a The percentage of students meeting/exceeding their personal growth target for Reading for the year will increase 10%, from 72% to 82% as measured by MAP AMO 1.4b The percentage of students meeting/exceeding their personal growth target for Math for the year will increase 10%, from 80% to 90% as measured by MAP.

AMO 1.5a The percent of students meeting/exceeding their grade level mean RIT in Reading in the winter (trimester 2) will increase 10% from 55% to 65% as measured by MAP.

AMO 1.5b The percent of students meeting/exceeding their grade level mean RIT in Math in the winter (trimester 2) will increase 10% from 50% to 60% as measured by MAP.

AMO 1.6a The percentage of students in grades 7-8 meeting or exceeding the standard in ELA (data taken from CAASPP website - test results) on the CAASPP will increase 10%, from 47% to 57%.

AMO 1.6b The percentage of students in grades 7-8 meeting or exceeding the standard in Math (data taken from CAASPP website - test results) on the CAASPP will increase 10%, from 30% to 40%.

AMO 1.7a Cohort of EL students less than five years attaining English proficiency will increase by 5% or greater, from 21.8% to 26.8% as measured by the CELDT. AMO 1.7b Cohort of EL students greater than five years attaining English proficiency will increase by 5% or greater, from 50% to 55% as measured by the CELDT.

AMO 1.8 Percentage of English Learners making Annual Progress in Learning English will increase by 10% or greater, from 53.1% to 63.1% as measured by the CELDT.

AMO 1.9 The English Learner reclassification rate will increase by 1% or greater, from 8.1% to 9.1%.

AMO 1.10 Truancy rate will decrease by 1% or greater, from 32.19% to 31.19%.

AMO 1.11 Chronic absenteeism will decrease by 1% or greater, from 3.98% to 2.98%; while maintaining district attendance at 96% or greater.

AMO 1.12 The suspension will decrease by 0.1%, from 3.3% to 3.2% and the expulsion rate will decrease district wide by 0.1%, from 0.2% to 0.1%.

AMO 1.13 The middle school dropout rate will be maintained at 0%.

AMO 1.14 The percentage of students in grade 7 in the HFZ will increase by 3% in all areas.

| Actions to be Taken<br>to Reach This Goal  | Timeline            | Person(s)<br>Responsible   | Proposed Expenditure(s)   |  |                     |        |  |
|--|---------------------|--|---|--|---------------------|--------|--|
|  |                     |  | Description   | Туре   | Funding Source      | Amount |  |
| Action 1.1a Support advisory period<br>class enabling teachers to work with<br>individual learners and their PLP's.<br>Implement and support the | '16-'17 school year | Admin / staff  | Translation, both verbal<br>and written, during<br>school start-up, parent<br>conferences, and<br>ongoing needs | 2000-2999: Classified<br>Personnel Salaries                | LCFF - Supplemental | 5,488  |  |
| formation of True Teams (math, science, social studies, ELA, PE).  |                     |  | Team support through<br>release time for<br>collaboration   | 5000-5999: Services<br>And Other Operating<br>Expenditures | LCFF - Supplemental | 5,000  |  |
| Visitation to model programs<br>(Lindsey, CA., Pewaukee, WI, etc.)   |                     |  | Visitation Expenses   | 5000-5999: Services<br>And Other Operating<br>Expenditures | LCFF - Supplemental | 4,000  |  |
| Action 1.2 Any vacancies will be filled by Highly Qualified Teachers.  | '16-'17 school year | Admin  | no cost   |  |                     | 0      |  |
| Action 1.3 Ensure IEP's are properly implemented by all staff.   | '16-'17 school year | Special Education<br>Teachers, Regular<br>Education Teachers,<br>and Admin | No cost   |  |                     | 0      |  |
| Action 1.4 Support the MAP assessment to ensure growth and validity.   | '16-'17 school year | Admin / staff  | Professional<br>Development including<br>Conferences and<br>Workshops   | 5000-5999: Services<br>And Other Operating<br>Expenditures | Title I             | 0      |  |
| Provide supplemental materials for<br>math and ELA in an effort to increase<br>academic achievement.   |                     |  | Supplies needed for<br>each student in order to<br>complete the MAP<br>assessment                               | 5000-5999: Services<br>And Other Operating<br>Expenditures | Title I             | 1,500  |  |
|  |                     |  | Supplies needed for<br>each student in order to<br>complete the MAP<br>assessment                               | 5000-5999: Services<br>And Other Operating<br>Expenditures | LCFF - Supplemental | 1,500  |  |
|  |                     |  | Purchase tech programs<br>(Quill,. Mangahigh, Sum<br>Dog, etc)  | 5000-5999: Services<br>And Other Operating<br>Expenditures | Title I             | 4,000  |  |
|  |                     |  | Purchase library books<br>to update and maintain<br>our collection  | 4000-4999: Books<br>And Supplies                           | Title I             | 4,500  |  |
| Action 1.5 Support the MAP assessment to ensure growth and   | '16-'17 school year | Admin / staff  | No cost   |  |                     | 0      |  |

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| Actions to be Taken  | Timeline            | Person(s)<br>Responsible | Proposed Expenditure(s)                                  |  |                     |        |  |
|--|---------------------|--------------------------|--|--|---------------------|--------|--|
| to Reach This Goal   |                     |                          | Description  | Туре   | Funding Source      | Amount |  |
| validity (costs are reflected in Action<br>1.4).   |                     |                          |  |  |                     |        |  |
| Action 1.6 Support student<br>achievement on the CAASP (costs are<br>reflected in Action 1.4).   | '16-'17 school year | Admin / staff            | No cost  |  |                     | 0      |  |
| Action 1.7 Improve the academic achievement of ELLs by providing   | '16-'17 school year | Admin / staff            | Bilingual Instruction<br>Assistants                      | 2000-2999: Classified<br>Personnel Salaries                | LCFF - Supplemental | 40,000 |  |
| necessary support throughout the school day including in our AVID  |                     |                          | Bilingual Instruction<br>Assistants                      | 2000-2999: Classified<br>Personnel Salaries                | Title III           | 3,500  |  |
| classes.   |                     |                          | ASES support /<br>Instructional Assistant                | 2000-2999: Classified<br>Personnel Salaries                | Title I             | 5,600  |  |
|  |                     | 6                        | ASES support /<br>Instructional Assistant                | 2000-2999: Classified<br>Personnel Salaries                | LCFF - Supplemental | 10,600 |  |
|  |                     |                          | AVID summer training                                     | 5000-5999: Services<br>And Other Operating<br>Expenditures | LCFF - Supplemental | 10,000 |  |
|  |                     |                          | AVID / ELD field trips                                   | 5000-5999: Services<br>And Other Operating<br>Expenditures | LCFF - Supplemental | 5,000  |  |
|  | · · ·               |                          | AVID teachers stipends                                   | 1000-1999:<br>Certificated<br>Personnel Salaries           | LCFF - Supplemental | 3,000  |  |
|  |                     |                          | AVID substitutes for<br>collaboration and field<br>trips | 1000-1999:<br>Certificated<br>Personnel Salaries           | LCFF - Supplemental | 2,500  |  |
|  |                     |                          | Assemblies   | 5000-5999: Services<br>And Other Operating<br>Expenditures | LCFF - Supplemental | 3,000  |  |
|  |                     |                          | AVID College Tutors                                      | 5000-5999: Services<br>And Other Operating<br>Expenditures | LCFF - Supplemental | 17,000 |  |
| Action 1.8 Additional certificated<br>support of ELLs to maximize student<br>achievement as supported by the<br>district (.4 ELD teacher). | '16-'17 school year | Teachers                 | No cost  |  |                     | 0      |  |

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| Actions to be Taken  |                     | Person(s)                 | Proposed Expenditure(s)  |  |                     |        |  |
|--|---------------------|---------------------------|--|--|---------------------|--------|--|
| to Reach This Goal   | Timeline            | Responsible               | Description  | Туре   | Funding Source      | Amount |  |
| Action 1.9 Maximize resources to increase the reclassification rate of our ELLs (see Actions 1.7 and 1.8).       | '16-'17 school year | Teacher / Bilingual<br>IA | Release time for ELD teachers to collaborate   | 5000-5999: Services<br>And Other Operating<br>Expenditures | LCFF - Supplemental | 1,200  |  |
| Provide release time for ELD support.  |                     |                           |  |  |                     |        |  |
| Action 1.10 Provide personnel and strategies / activities to decrease the truancy rate.                          | '16-'17 school year | Admin / Support<br>Staff  | Perfect attendance<br>recognition and<br>celebration   | 4000-4999: Books<br>And Supplies                           | Title I             | 2,000  |  |
| Provide counseling services and administrative support for students who are excessively truant.                  |                     |                           | Staff will attend training<br>/ workshops on drop-<br>out prevention, truancy,<br>absenteeism, | 5000-5999: Services<br>And Other Operating<br>Expenditures | Title I             | 500    |  |
| Use School Resource Officer, as needed.  |                     |                           | attendance, etc  |  |                     |        |  |
| Use the SART process and SARB referrals as needed.   |                     |                           |  |  |                     |        |  |
| Provide incentives for Perfect<br>Attendance.  |                     |                           |  |  |                     |        |  |
| Action 1.11 Provide incentives and<br>support to decrease chronic<br>absenteeism as supported by Action<br>1.10. | '16-'17 school year | Admin / staff             | No cost  |  |                     | 0      |  |
| Action 1.12 Provide incentives and<br>support to decrease suspensions as<br>supported by Action 1.10.            | '16-'17 school year | Admin / staff             |  |  |                     |        |  |
| Action 1.13 Provide incentives and support to maintain a 0% drop-out rate as supported by Action 1.10.           | '16-'17 school year | Admin / staff             |  |  |                     |        |  |

| Actions to be Taken  | Timetica            | Person(s)   |   | Proposed Expe                    | enditure(s)    | TTAN ST |
|--|---------------------|-------------|---|----------------------------------|----------------|---------|
| to Reach This Goal   | Timeline            | Responsible | Description   | Туре                             | Funding Source | Amount  |
| Action 1.14 Support physical '16-<br>education classes with needed<br>material that will have a positive<br>impact on learner's healthy fitness<br>zone. | '16-'17 school year | staff       | Conferences and<br>workshops and supplies<br>to build staff knowledge<br>on activities that would<br>have a positive impact<br>on a learner's healthy<br>fitness zone |                                  | Title I        | 500     |
|  |                     |             | Supplies to build staff<br>knowledge on activities<br>that would have a<br>positive impact on a<br>learner's healthy fitness<br>zone                                  | 4000-4999: Books<br>And Supplies | Title I        | 500     |

## Planned Improvements in Student Performance

#### School Goal #2

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

#### SUBJECT: All

#### LCAP/LEA GOAL:

Implement CCSS and NGSS in classrooms and other learning spaces through a variety of blended learning environments: school, outdoors, community, virtual while closing the achievement gap.

#### SCHOOL GOAL #2:

McCaffrey Middle School will implement CCSS and NGSS in classrooms and other learning spaces through a variety of blended learning environments while closing the achievement gap.

#### Data Used to Form this Goal:

1. Academic performance growth goals on PLPs will be determined by Measures of Academic Progress (MAP) score comparisons.

2. State progress indicator baselines are established by the California Assessment of Student Performance and Progress (CAASPP).

3. Annual Measurement Achievement Objectives (AMAOs) for English Learner (EL) students will be measured by California English Language Development Test (CELDT).

4. Chronic absence and truancy will be measured by truancy rates and district attendance analysis of chronic absences.

The actual Average Daily Attendance is 95.4% (as reported by the district) and the truancy rate is 46% (385 / 837 as reported in CBEDS)

5. Positive learning environment indicators will include Suspension & Expulsion rates as calculated using CALPADS data. McCaffrey Middle School's current

rate is 57 / 837 = 6.8%. This includes 1 expulsion and 68 suspensions with 57 unduplicated offenses.

6. Student physical health and fitness will be indicated by percentages of student in the Healthy Fitness Zone (HFZ) as

measure by the Physical Fitness Test (PFT). Currently McCaffrey Middle School students fall into the following

percentages for each of the HFZs: Aerobic Capacity 65.4%, Body Composition 54.2%, Abdominal Strength 94.8%,

Trunk Extension 87.6%, Upper Body Strength 82.9%, Flexibility 76.1%.

7. Dropout Rate is 0%.

8. Core Subject Area Performance Data (Renaissance Program qualifiers based on 2nd trimester grades): Top Dog Level (Superintendent's Honor Roll) is currently

14% of the student population, Gold Level (Principal's Honor Roll) is currently 14% of the student population, and Green

Level (does not correspond to a honor roll level) is currently 49% of the student population.

Findings from the Analysis of this Data:

In order to provide McCaffrey Middle School students with a rigorous Common Core State Standards curriculum that will prepare them for college or career, all students will do the following:

1. meet or exceed their PLP goals,

2. students with an Individualized Education Plan (IEP) will be monitored using multiple measures including Measures of Academic Progress (MAP), state assessments, CELDT, chronic absence and truancy rates, healthy

fitness zones, and district assessments.

## How the School will Evaluate the Progress of this Goal:

AMO 2.1 Continue CCSS implementation with 100% of all students taught with current CCSS aligned district materials and supplemental bridge resources.

AMO 2.2 Continue ELD Standards implementation with 100% of all English Learners taught with current ELD Standards-aligned district materials and supplemental bridge resources.

AMO 2.3 100% of science teachers will receive NGSS professional development.

AMO 2.4 100% of all students utilize technological resources as needed in order to support academic growth.

AMO 2.5 Service learning participation will increase from 70% to 80%.

AMO 2.6 100% of all students will continue to have access to courses in the Visual and Performing Arts (VAPA).

AMO 2.7 100% of all grade 7 and 8 students will continue to have access to Career Technical Education opportunities.

| Actions to be Taken  | These Hars | Person(s)<br>Responsible          | Person(s) Proposed Expenditure(s)  |   |                |   |   |   |   |
|--|------------|-----------------------------------|--|---|----------------|---|---|---|---|
| to Reach This Goal   | Timeline   |                                   | Description  | Туре  | Funding Source | Amount  |   |   |   |
| Action 2.1 Design and revision of<br>units of study using currently<br>adopted materials adapted for and   |            | '16-'17 school year Admin / staff | Instructional Assistant<br>for after school program<br>(ASES) - see Goal 1 | 2000-2999: Classified<br>Personnel Salaries | (              | )   |   |   |   |
| supplemented with bridge materials<br>through units jointly developed by<br>grade level Professional Learning<br>Communities (PLCs) and aligned with |            |                                   |  |   |                | Bilingual Instructional<br>Assistants (2) - see Goal<br>1 | 2000-2999: Classified<br>Personnel Salaries | ( | ) |
| the CCSS.  |            |                                   | Bilingual Instructional<br>Assistants (2) - see Goal                       | 2000-2999: Classified<br>Personnel Salaries | (              | )   |   |   |   |
| Instructional/Bilingual Assistants will<br>support the development of literacy   |            |                                   | 1  |   |                |   |   |   |   |

The Single Plan for Student Achievement

| Actions to be Taken   | Timeline Person(s)<br>Responsible | Person(s)     | Proposed Expenditure(s)   |  |                     |        |  |
|---|-----------------------------------|---------------|---|--|---------------------|--------|--|
| to Reach This Goal  |                                   | Responsible   | Description   | Туре   | Funding Source      | Amount |  |
| strategies that allow students to<br>show growth towards being College<br>and Career Ready (see Goal 1<br>actions).   |                                   |               | Renaissance Learning  | 5800:<br>Professional/Consulti<br>ng Services And<br>Operating<br>Expenditures | Title I             | 8,500  |  |
| An independent reading program<br>(Accelerated Reader through<br>Renaissance Learning) will be used to<br>support student literacy growth as  |                                   |               | Bilingual Office Assistant<br>for translation as<br>needed - see Goal 1 |  | LCFF - Supplemental | 5,000  |  |
| outlined by the ELA/ELD framework.  |                                   |               | Department support<br>through release time for<br>collaboration         | 5000-5999: Services<br>And Other Operating<br>Expenditures                     |                     |        |  |
| Action 2.2 Continue ELD Standards implementation with 100% of all   | '16-'17 school year               | Admin / Staff | Supplemental materials for ELD instruction                              | 4000-4999: Books<br>And Supplies   | LCFF - Supplemental | 5,000  |  |
| English Learners taught with current<br>ELD Standards-aligned district<br>materials and supplemental bridge<br>resources.   |                                   |               | Professional<br>Development including<br>Conferences and<br>Workshops   | 5000-5999: Services<br>And Other Operating<br>Expenditures                     | LCFF - Supplemental | 3,000  |  |
| Action 2.3 100% of middle school<br>students are taught integrated life,<br>earth, physical science and<br>engineering units in order to begin  | '16-'17 school year               | Admin / staff | Professional<br>Development to fully<br>implement NGSS                  | 5000-5999: Services<br>And Other Operating<br>Expenditures                     | Title I             | 2,000  |  |
| the transition to the NGSS.<br>Provide supplemental materials   |                                   |               | Supplemental Materials and Supplies for science                         |  | Title I             | 2000   |  |
| Action 2.4 100% of all students<br>utilize technological resources as<br>needed in order to support academic<br>growth.   | '16-'17 school year               | Admin / staff | Hardware  | 4000-4999: Books<br>And Supplies   | Title I             | 22,000 |  |
| Action 2.5 Service learning<br>participation will increase to a<br>minimum of 80%. Service learning<br>will be addressed on each learner's<br>PLP as well as in class including, but<br>not limited to, Service Learning and<br>Leadership exploratory classes. | '16-'17 school year               | Admin / staff | Supplies  | 4000-4999: Books<br>And Supplies   | Title I             | 1,000  |  |

The Single Plan for Student Achievement

| Actions to be Taken   | Timeline            | Person(s)     | Proposed Expenditure(s) |                                  |                |        |  |
|---|---------------------|---------------|-------------------------|----------------------------------|----------------|--------|--|
| to Reach This Goal  | timetine            | Responsible   | Description             | Туре                             | Funding Source | Amount |  |
| Action 2.6 100% of all students will<br>continue to have access to courses in<br>the Visual and Performing Arts<br>(VAPA) including band, choir, art thru<br>literature, drama (school play). | '16-'17 school year | Admin / staff | Supplies                | 4000-4999: Books<br>And Supplies | Title I        | 1,000  |  |
| Action 2.7 100% of all grade 7 and 8<br>students will continue to have access<br>to Career Technical Education<br>opportunities.  | '16-'17 school year | Admin / staff |                         |                                  |                |        |  |

## Planned Improvements in Student Performance

### School Goal #3

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

#### SUBJECT: All

#### LCAP/LEA GOAL:

Processes and measures for continuous improvement and accountability are applied throughout the Local Education Agency (LEA) including personalized evaluation processes.

#### SCHOOL GOAL #3:

Processes and measures for continuous improvement and accountability are applied throughout McCaffrey Middle School, including personalized evaluation processes. School site will use meaningful evaluation and self-reflection to continuously improve classroom instruction and student achievement.

An Educator Growth Plan developed by certificated staff will be valued and supported by administration. This important process will be addressed on an ongoing basis with administration to ensure all necessary support and funding is provided.

#### Data Used to Form this Goal:

1. Academic performance growth goals on PLPs will be determined by Measures of Academic Progress (MAP) score comparisons.

2. State progress indicator baselines are established by the California Assessment of Student Performance and Progress (CAASPP).

3. Annual Measurement Achievement Objectives (AMAOs) for English Learner (EL) students will be measured by California English Language Development Test (CELDT).

4. Chronic absence and truancy will be measured by truancy rates and district attendance analysis of chronic absences. The actual Average Daily Attendance is 94.7% and the truancy rate is 32.15%.

5. Positive learning environment indicators will include Suspension & Expulsion rates. McCaffrey Middle School's current rate is 0.9%.

6. Student physical health and fitness will be indicated by percentages of student in the Healthy Fitness Zone (HFZ) as measure by the Physical Fitness Test (PFT). Currently McCaffrey Middle School students fall into the following percentages for each of the HFZs: Aerobic Capacity 65.4%, Body Composition 54.2%, Abdominal Strength 94.8%,

Trunk Extension 87.6%, Upper Body Strength 82.9%, Flexibility 76.1%.

7. Dropout Rate is 0%.

8. Core Subject Area Performance Data (Renaissance Program): Top Dog Level (Superintendent's Honor Roll) is currently 8% of the student population, Gold Level (Principal's Honor Roll) is currently 13% of the student population, and Green Level (does not correspond to a honor roll level) is currently 47% of the student population. Findings from the Analysis of this Data:

1. There is a need to use a calibrated, consistent observation tool with staff.

2. Individualized professional development will be provided through state funding. Protocols must be set up to monitor the

implementation and progress of this growth plan.

#### How the School will Evaluate the Progress of this Goal:

AMO 3.1 Maintain 100% of all site administrators and teachers using the current employee evaluation system (EES) to develop and reflect upon professional growth goals and teaching practice.

AMO 3.2 Parent engagement/use of parent portal will increase by 10% from 54% to 64% as measured by Illuminate reports.

AMO 3.3 Baseline data will reflect 50% of parents and students will be involved in the creation/development of the PLP as measured by parent conferences.

AMO 3.4 Stakeholder participation and involvement in the district's LCAP process will increase by 10%, from 260 families to at least 286 families that participate and provide feedback on continual improvement efforts.

AMO 3.5 Teacher and parent feedback on their overall sense of safety and school connectedness will be gathered through teacher talks and stakeholder meetings with a baseline satisfactory rate of 50%.

AMO 3.6 Parents of unduplicated students will be represented in all stakeholder meetings (DAC,ELAC, DELAC, Listening circles, surveys, and teacher/parent talks) to promote parent participation in programs for unduplicated students.

| Actions to be Taken  | 102 3 6 6 6 6       | Person(s)     | and the second | Proposed Expenditure(s) |                |        |
|--|---------------------|---------------|----------------|-------------------------|----------------|--------|
| to Reach This Goal   | Timeline            | Responsible   | Description    | Туре                    | Funding Source | Amount |
| Aciton 3.1 All administrators and teachers use the EES to develop personalized growth plans for all adult learners.  | '16-'17 school year | Admin         | No cost        |                         |                | 0      |
| Action 3.2 Parent engagement/use<br>of parent portal will increase by 10%<br>as measured by Illuminate reports.  | '16-'17 school year | Admin         | No cost        |                         |                | 0      |
| Action 3.3 Baseline data will reflect<br>100% of students will be involved in<br>the creation/development of the PLP<br>as measured by participation during<br>advisory. | '16-'17 school year | Admin / staff | No cost        |                         |                | 0      |

# **Planned Improvements in Student Performance**

## School Goal #4

The School Site Council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet academic performance index (API) and adequate yearly progress growth (AYP) targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of students not yet meeting state standards:

| SUBJECT: All   | C. C. Conterle |
|--|----------------|
| LCAP/LEA GOAL:   |                |
| Maintenance, grounds, custodial staff maintain school facilities that are safe, hazard free, clean, and equipped for 21st Century Learning.  |                |
| SCHOOL GOAL #4:  |                |
| McCaffrey Middle School will be a safe, healthy, clean, hazard free and well equipped campus for 21st Century Learning.  |                |
| Data Used to Form this Goal:   | 19/3.2         |
| 1. Academic performance growth goals on PLPs will be determined by Measures of Academic Progress (MAP) score comparisons.  |                |
| <ol> <li>State progress indicator baselines are established by the California Assessment of Student Performance and Progress<br/>(CAASPP).</li> <li>Annual Massurament Ashievement Objectives (AMAOs) for Eaclish Learner (EL) students will be measured by California</li> </ol>                                  |                |
| <ol> <li>Annual Measurement Achievement Objectives (AMAOs) for English Learner (EL) students will be measured by California<br/>English Language Development Test (CELDT).</li> <li>Chronic absence and truancy will be measured by truancy rates and district attendance analysis of chronic absences.</li> </ol> |                |
| The actual Average Daily Attendance is 94.7% and the truancy rate is 32.15%.<br>5. Positive learning environment indicators will include Suspension & Expulsion rates. McCaffrey Middle School's current   |                |
| rate is 0.9%.<br>6. Student physical health and fitness will be indicated by percentages of student in the Healthy Fitness Zone (HFZ) as   |                |
| measure by the Physical Fitness Test (PFT). Currently McCaffrey Middle School students fall into the following percentages for each of the HFZs: Aerobic Capacity 65.4%, Body Composition 54.2%, Abdominal Strength 94.8%, Trunk Extension 87.6%, Upper Body Strength 82.9%, Flexibility 76.1%.                    |                |
| <ol> <li>7. Dropout Rate is 0%.</li> <li>8. Core Subject Area Performance Data (Renaissance Program): Top Dog Level (Superintendent's Honor Roll) is currently</li> </ol>  |                |
| 8% of the student population, Gold Level (Principal's Honor Roll) is currently 13% of the student population, and Green<br>Level (does not correspond to a honor roll level) is currently 47% of the student population.   |                |
| 9. Student Survey given 2 times per year (December and May).   |                |
| Findings from the Analysis of this Data:   |                |
| Students desire for a clean and safe campus is clearly articulated through surveys.  |                |

How the School will Evaluate the Progress of this Goal:

AMO 4.1 ALL schools maintain a rating of "Good" as measured by the Facilities Inspection Tool (FIT) provided by the California Department of Education (CDE).

AMO 4.2 Maintain zero Williams facilities complaints.

AMO 4.3 Maintain meeting/exceeding of federal nutrition guidelines on school menus.

AMO 4.4 Increase the number of lunches served each day by 10%, from 2,100 children served to 2,310 children served.

| Actions to be Taken<br>to Reach This Goal  | Timeline            | Person(s)<br>Responsible | Proposed Expenditure(s) |      |                |        |  |  |
|--|---------------------|--------------------------|-------------------------|------|----------------|--------|--|--|
|  |                     |                          | Description             | Туре | Funding Source | Amount |  |  |
| Actio 4.1 McCaffrey will maintain a<br>rating of "Good" as measured by the<br>Facilities Inspection Tool (FIT)<br>provided by the California<br>Department of Education (CDE). | '16-'17 school year | Admin / staff            | No Cost                 |      |                | 0      |  |  |
| Action 4.2 Maintain zero Williams facilities complaints.   | '16-'17 school year | Admin / District         | No cost                 |      |                | 0      |  |  |
| Action 4.3 Maintain<br>meeting/exceeding of federal<br>nutrition guidelines on school menus.   | '16-'17 school year | Admin / District         |                         |      |                |        |  |  |
| Action 4.4 Increase the number of<br>lunches served each day by 10%,<br>from 2,100 children served to 2,310<br>children served.  | '16-'17 school year | Admin / District         |                         |      |                |        |  |  |

# **Centralized Services for Planned Improvements in Student Performance**

The following actions and related expenditures support this site program goal and will be performed as a centralized service. Note: the total amount for each categorical program in this section must be aligned with the Consolidated Application.

## Centralized Service Goal #1

SUBJECT: Centralized Services for Planned Improvements in Student Performance in Common Core State Standards Implementation SCHOOL GOAL #1:

Provide the necessary resources needed for students to achieve at their highest potential.

| Actions to be Taken<br>to Reach This Goal   | Timeline            | Person(s)<br>Responsible | Proposed Expenditure(s) |                    |                |        |  |
|---|---------------------|--------------------------|-------------------------|--------------------|----------------|--------|--|
|   |                     |                          | Description             | Туре               | Funding Source | Amount |  |
| 100% of special education students<br>will be supported by instructional<br>assistant(s). | '16-'17 school year | Admin                    | No cost                 |                    |                | 0      |  |
| A curriculum coach will be provided to support all certificated staff.                    | 16-'17 school year  | Admin                    | Salary                  | 0000: Unrestricted | Title I        | 22,055 |  |
| A campus monitor will be employed<br>to insure campus safety.                             | 16-'17 school year  | Admin                    | No cost                 |                    |                | 0      |  |

# **Centralized Services for Planned Improvements in Student Performance**

## Centralized Service Goal #2

SUBJECT: Centralized Services for Planned Improvements in Student Performance in

SCHOOL GOAL #2:

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Goal 2 – Implement CCSS and NGSS in classrooms and other learning spaces through a variety of blended learning environments: school, outdoors, community, virtual while closing the achievement gap.

| Actions to be Taken | Pe       | Person(s)            | Proposed Expenditure(s) |      |                |        |  |
|---------------------|----------|----------------------|-------------------------|------|----------------|--------|--|
| to Reach This Goal  | Timeline | Timeline Responsible | Description             | Туре | Funding Source | Amount |  |

# Total Allocations and Expenditures by Funding Source

|                     | Total Allocations by Funding Sour | ce                                |  |
|---------------------|-----------------------------------|-----------------------------------|--|
| Funding Source      | Allocation                        | Balance (Allocations-Expenditures |  |
| LCFF - Supplemental | 131,115                           | 9,827.00                          |  |

| Total Expenditure:  | s by Funding Source |
|---------------------|---------------------|
| Funding Source      | Total Expenditures  |
| LCFF - Supplemental | 121,288.00          |
| Title I             | 55,600.00           |
| Title III           | 3,500.00            |

# Total Expenditures by Object Type

| Object Type  | Total Expenditures |  |  |
|--|--------------------|--|--|
| 1000-1999: Certificated Personnel Salaries           | 5,500.00           |  |  |
| 2000-2999: Classified Personnel Salaries             | 70,188.00          |  |  |
| 4000-4999: Books And Supplies                        | 38,000.00          |  |  |
| 5000-5999: Services And Other Operating Expenditures | 58,200.00          |  |  |
| 5800: Professional/Consulting Services And Operating | 8,500.00           |  |  |

# Total Expenditures by Object Type and Funding Source

| Object Type                                | Funding Source      | Total Expenditures |  |  |
|--|---------------------|--------------------|--|--|
| 2000-2999: Classified Personnel Salaries   |                     | 0.00               |  |  |
| 1000-1999: Certificated Personnel Salaries | LCFF - Supplemental | 5,500.00           |  |  |
| 2000-2999: Classified Personnel Salaries   | LCFF - Supplemental | 61,088.00          |  |  |
| 4000-4999: Books And Supplies              | LCFF - Supplemental | 5,000.00           |  |  |
| 5000-5999: Services And Other Operating    | LCFF - Supplemental | 49,700.00          |  |  |
| 2000-2999: Classified Personnel Salaries   | Title I             | 5,600.00           |  |  |
| 4000-4999: Books And Supplies              | Title I             | 33,000.00          |  |  |
| 5000-5999: Services And Other Operating    | Title I             | 8,500.00           |  |  |
| 5800: Professional/Consulting Services And | Title I             | 8,500.00           |  |  |
| 2000-2999: Classified Personnel Salaries   | Title III           | 3,500.00           |  |  |

# **Total Expenditures by Goal**

| Goal Number | Total Expenditures |
|-------------|--------------------|
| Goal 1      | 130,888.00         |
| Goal 2      | 49,500.00          |
| Goal 4      | 0.00               |

## **School Site Council Membership**

California Education Code describes the required composition of the School Site Council (SSC). The SSC shall be composed of the principal and representatives of: teachers selected by teachers at the school; other school personnel selected by other school personnel at the school; parents of pupils attending the school selected by such parents; and, in secondary schools, pupils selected by pupils attending the school. The current make-up of the SSC is as follows:

| Name of Members                      | Principal | Classroom<br>Teacher | Other<br>School Staff | Parent or<br>Community<br>Member | Secondary<br>Students |
|--------------------------------------|-----------|----------------------|-----------------------|----------------------------------|-----------------------|
| Ron Rammer                           | x         |                      |                       |                                  |                       |
| Heather Nelson - Chairperson         |           | x                    |                       |                                  |                       |
| Terry Glenn                          |           | x                    |                       |                                  |                       |
| Annette Pfeiffer                     |           | x                    |                       |                                  |                       |
| Jamie Ortega                         |           |                      |                       | ×                                |                       |
| Juana Morales                        |           |                      |                       | x                                |                       |
| Steve Wulf - Vice Chairperson        |           |                      |                       | x                                |                       |
| Eva McCormick - Secretary            |           |                      | х                     |                                  |                       |
| Mattingly Nelson                     |           |                      |                       |                                  | х                     |
| Abby Partridge                       |           |                      |                       |                                  | Х                     |
| Myracle Franco                       |           |                      |                       |                                  | х                     |
| Numbers of members of each category: | 1         | 3                    | 1                     | 3                                | 3                     |

At elementary schools, the school site council must be constituted to ensure parity between (a) the principal, classroom teachers, and other school personnel, and (b) parents of students attending the school or other community members. Classroom teachers must comprise a majority of persons represented under section (a). At secondary schools there must be, in addition, equal numbers of parents or other community members selected by parents, and students. Members must be selected by their peer group.

# **Recommendations and Assurances**

The school site council (SSC) recommends this school plan and Proposed Expenditure(s)s to the district governing board for approval and assures the board of the following:

- 1. The SSC is correctly constituted and was formed in accordance with district governing board policy and state law.
- 2. The SSC reviewed its responsibilities under state law and district governing board policies, including those board policies relating to material changes in the Single Plan for Student Achievement (SPSA) requiring board approval.
- 3. The SSC sought and considered all recommendations from the following groups or committees before adopting this plan (Check those that apply):

State Compensatory Education Advisory Committee

- X
   English Learner Advisory Committee
   Signature

   Special Education Advisory Committee
   Signature

   Gifted and Talented Education Program Advisory Committee
   Signature

   District/School Liaison Team for schools in Program Improvement
   Signature

   Compensatory Education Advisory Committee
   Signature

   Departmental Advisory Committee (secondary)
   Signature

   Other committees established by the school or district (list):
   Signature
- 4. The SSC reviewed the content requirements for school plans of programs included in this SPSA and believes all such content requirements have been met, including those found in district governing board policies and in the local educational agency plan.
- 5. This SPSA is based on a thorough analysis of student academic performance. The actions proposed herein form a sound, comprehensive, coordinated plan to reach stated school goals to improve student academic performance.

6. This SPSA was adopted by the SSC at a public meeting on October 14, 2015.

Attested:

Ron Rammer Typed Name of School Principal Signature of School Principa Heather Nelson

Typed Name of SSC Chairperson

Signature of SSC Chairperson

Signature